HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

COMMITTEE ON FINANCE

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NOTICE OF HEARING

DATE:

SATURDAY, February 24, 2007

TIME:

2:30 P.M.

PLACE:

Conference Room 308

State Capitol

415 South Beretania Street

AGENDA#6

HB 1005

HD1

(HSCR185)

RELATING TO THE PUBLIC UTILITIES COMMISSION.

Restructures the public utilities commission. Appropriates funds for restructuring costs, including additional positions, to allow the public

utilities commission to improve its operations.

HB 1004

HD1

(HSCR184)

RELATING TO CONSUMER ADVOCACY.

Restructures the division of consumer advocacy, department of commerce and consumer affairs. Appropriates funds for additional

operating costs, including additional positions to improve the

operations of the division.

HB 1334

(HSCR435)

RELATING TO PROFESSIONAL AND VOCATIONAL

LICENSING FEES.

Allows DCCA Professional and Vocational Licensing Division with the flexibility to offer licensing discounts to licensing program areas in

an expedited manner.

HB 1322

(HSCR188)

RELATING TO INSURANCE LICENSING.

Re-establishes the issuance and all services fees applicable to limited

line motor vehicle rental company producer's licensee. Requires adjusters and independent bill reviewers' place of business be located the licensee principally conducts transactions under the license.

HB 1323

(HSCR189)

(HSCR152)

RELATING TO CAPTIVE INSURANCE.

Establishes a \$200,000 maximum annual premium tax paid by captive

insurance companies licensed by the DCCA.

HB 36 HD1

RELATING TO COUNTIES.

Authorizes state agencies to indemnify county agencies and statutorily

limits the civil liability of a county agency when the state agency receives from the county agency aid, assistance, support, benefits, service, or interest in or rights to use county property under certain circumstances. Authorizes the Comptroller to obtain loss insurance to

indemnify a county.

JUD. FIN

HB 124

RELATING TO COUNTIES.

JUD, FIN

HD1

(HSCR193)

Extends statute of limitation for actions against a county for damage or injury from 6 months to 2 years. Permits the counties to identify, by charter, the person to whom claimant should give notice of claim for

charter, the person to whom claimant should give notice of claim for injuries or damage sustained on public property or as a result of the

negligence of county official or employee.

HB 1256

RELATING TO THE PERFECTION OF APPEALS TO THE TAX APPEAL COURT.

JUD, FIN

HD1 (HSCR565)

Clarifies that an appeal by a taxpayer to the Tax Appeal Court from a board of review decision, or the decision of an equivalent county administrative body, must be served on the Director of Taxation or

county administrator of real property tax assessment within 30 days of the date of the final assessment to properly confer jurisdiction over the

appeal.

HB 969

(HSCR432)

RELATING TO THE WEED AND SEED STRATEGY.

JUD, FIN

HD1

Establishes a permanent Weed and Seed Program within the

Department of the Attorney General. Appropriates funds as a grant-in-

aid to maintain the operations of the Weed and Seed program in the Ala Moana, downtown Honolulu, Kalihi, Waipahu, and Ewa beach communities on Oahu, to be expended by the Department of the

Attorney General through a contract with PACT.

HB 1614

RELATING TO DRUGS.

JUD, FIN

HD1 (HSCR385) Appropriates funds to the department of the attorney general to support

the activities of the drug nuisance abatement unit.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO <u>SUBMIT 45 COPIES</u> OF THEIR TESTIMONY AT LEAST <u>24 HOURS PRIOR</u> TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN <u>ROOM 306</u>, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Marcus R. Oshiro

Chair