HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLARIE EIVED **REGULAR SESSION OF 2007**

COMMITTEE ON FINANCIAN FEB -2 P 6: 57

Rep. Marcus R. Oshiro, Chair

Rep. Marilyn B. Lee, Vice Chair RGE ANT - AT - ARMS

HÖÜSE ÖF

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Rep. Faye P. Hanohano

Rep. John Mizune PRESENTA Rep. James Kunane Tokioka

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Rep. Sharon E. Har

Rep. Bob Nakasone

Rep. Karen Leinani Awana

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Rep. Karl Rhoads

Rep. Colleen Rose Meyer

Rep. Pono Chong

Rep. Joey Manahan

Rep. Roland D. Sagum, III

Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE:

Wednesday, February 7, 2007

TIME:

3:45 p.m.

PLACE:

Conference Room 308

State Capitol

415 South Beretania Street

<u>AGENDA#4</u>

HB 707

RELATING TO GENERAL EXCISE TAX.

FIN

FIN

Provides a sliding tax credit for the purchase of food based on a

taxpayer's adjusted gross income.

HB 1410

RELATING TO AN EXEMPTION FROM THE GENERAL EXCISE

TAX.

Exempts from the GET the sale of food qualifying under WIC Program administered by the federal Food and Nutrition Service of the US

Department of Agriculture

HB 502

RELATING TO TAX EXEMPTIONS.

FIN

FIN

Increases the personal tax exemption to \$1,400 in 2007, \$1,700 in

2008, and \$2,000 in 2009 and thereafter.

HB 881

RELATING TO COST OF LIVING ADJUSTMENTS TO INCOME

TAX RATES AND STANDARD DEDUCTION AND PERSONAL

EXEMPTION AMOUNTS.

Provides for the assessment of tax rates and computation of the standard deduction and personal exemption based on inflation.

HB 238

RELATING TO THE SALE OF REAL PROPERTY.

FIN

Increases the tax on the disposition of real property by a non-resident

seller.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Marcus R. Oshiro

Chair