HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

RECEIVED

2007 MAR 12 P 7: 45

COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS CONCERNS

Rep. Kyle T. Yamashita, Chair Rep. Glenn Wakai, Vice Chair

SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

Rep. Lyla B. Berg, Ph.D.

Rep. Joey Manahan Rep. Clift Tsuji

Rep. Tom Brower Rep. Jerry L. Chang

Rep. Ryan I. Yamane

Rep. Faye P. Hanohano

Rep. Corinne W.L. Ching

Rep. Robert N. Herkes

Rep. Barbara C. Marumoto

NOTICE OF HEARING

DATE:

Thursday, March 15, 2007

TIME:

8:45 a.m.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

SB 849 (SSCR65)	RELATING TO THE OFFICE OF PLANNING. Clarifies the advise and consent process for the director of office of planning to submit to the advise and consent of the senate.	EDB, WLH
SB 1034 SD2 (SSCR679)	RELATING TO TAXATION. Exempts from general excise and use taxes the fuel sold for intrastate air transportation by common carriers. (SD2)	EDB, TRN, FIN
SB 1315 SD2 (SSCR748)	RELATING TO THE ACCESS HAWAII COMMITTEE. Codifies sections of Act 292, Session Laws of Hawaii 2000, to make the access Hawaii committee permanent. Requires committee to provide oversight of the internet portal manager. (SD2)	EDB, FIN
SB 1840 SD1 (SSCR795)	RELATING TO TAXATION. Adopts amendments to Hawaii tax laws to implement the streamlined sales and use tax agreement. (SD1)	EDB, CPC/JUD, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 316, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REOUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6330. IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Kyle T. Yamashita

Chair