## HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

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COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS CONCERNS

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Rep. Barbara C. Marumoto

## **NOTICE OF HEARING**

DATE:

Tuesday, March 13, 2007

TIME:

8:30 A.M.

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

## AGENDA

SB 17

RELATING TO PROCUREMENT.

EDB, JUD, FIN

SD2 (SSCR978) Contracts less than \$5,000,000 between a governmental body and professional architects, landscape architects, engineers, and surveyors, shall not require defense of a governmental body; contracts may

require indemnification and holding harmless of the governmental

body. Effective July 1, 2059. (SD2)

SB 323

RELATING TO HIGH TECHNOLOGY.

EDB, FIN

SD2

(SSCR936)

Provides that the high technology special fund shall not be used to fund general administrative and fiscal positions; clarifies that the high

technology innovation corporation is authorized to operate bank accounts that are necessary for the conduct of its business at both instate and out-of-state bank locations; appropriates funds for the Hawaii small business innovation research grant program and the Hawaii small

business technology transfer program. (SD2)

SB 709

RELATING TO ECONOMIC DEVELOPMENT.

EDB, FIN

EDB, WLH/EEP

SD2 (SSCR961) Requires the department of business, economic development, and tourism to investigate, collect, analyze, and publish research and data

to track economic progress and aid in the development and economic health of growth industries; appropriates unspecified amount. (SD2)

SB 856 SD1

RELATING TO THE NATURAL ENERGY LABORATORY OF

HAWAII AUTHORITY.

(SSCR651)

Specifically excludes hotel construction and development from the

natural energy laboratory of Hawaii authority's control. (SD1)

## **DECISION MAKING TO FOLLOW**

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 316, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6330.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Kyle T. Yamashita

Chair