

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

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Rep. Angus L.K. McKelvey, Vice Chair

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Rep. Cindy Evans	Rep. Clift Tsuji
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2007 MAR 30 A 10:35
SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

AMENDED NOTICE OF HEARING

DATE: Monday, April 2, 2007
TIME: 2:00 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

ADDENDUM

The following Senate Bill has been added to the agenda:

SB 1803
SD1, HD1
(HSCR1340)

RELATING TO HEALTH INSURANCE.
Enables small insurers that occupy less than thirty per cent of the health insurance market to provide the broadest healthcare coverage at the lowest possible rates by permitting different types of insurance to be combined into a single unified policy; encourages broader coverage of sole proprietors and other employer groups with only one employee.
(HD1)

HLT, CPC

The following House Concurrent Resolution has been added to the agenda:
(PLEASE NOTE THAT THE TITLE AND LANGUAGE OF HCR 112 HAS CHANGED.)

HCR 112
Original Version

REQUESTING THE DIRECTOR OF COMMERCE AND
CONSUMER AFFAIRS TO REQUIRE CEMETERY AUTHORITIES
TO DISTRIBUTE SUMMARIES OF THEIR AUDITED
FINANCIAL STATEMENTS TO THEIR PURCHASERS.

CPC

HCR 112
Proposed HD1

REQUESTING THE DIVISION OF FINANCIAL
INSTITUTIONS OF THE DEPARTMENT OF COMMERCE
AND CONSUMER AFFAIRS TO REVIEW CHAPTER 449,
HAWAII REVISED STATUTES, RELATING TO ESCROW
DEPOSITORIES.

CPC

**THE CPC COMMITTEE WILL BE ACCEPTING TESTIMONY ON
HCR 112, PROPOSED HD1 ONLY.**

**COPIES OF THE PROPOSED HD1 ARE AVAILABLE IN CHAIR HERKES OFFICE-ROOM 320,
OR CALL 586-8400 TO REQUEST A COPY.**

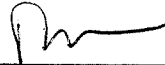
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6172.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Robert N. Herkes
Chair