HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE **REGULAR SESSION OF 2007**

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

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Rep. Sylvia Luke Rep. Angus L.K. McKelvey

Rep. Kymberly Marcos Pine

Rep. Hermina M. Morita

Rep. Cynthia Thielen

Rep. Alex M. Sonson

NOTICE OF HEARING

DATE:

Tuesday, April 3, 2007

TIME:

1:30 pm

PLACE:

Conference Room 325

State Capitol

415 South Beretania Street

AGENDA

SB 188 SD2, HD1 (HSCR1502) RELATING TO THE SMALL BUSINESS REGULATORY

EDB, CPC/JUD

FLEXIBILITY ACT.

Amends Small Business Regulatory Flexibility Act by requiring a small business impact statement to be submitted to the Small Business Regulatory Review Board as early as possible in the review process. Requires the board to notify a small business that they may complain to the ombudsman if the decision is to uphold an agency rule. Expands board duties to include review of any proposed new or amended rule.

Makes housekeeping amendments. (SB188 HD1)

SB 1116 SD1, HD1 (HSCR1371) RELATING TO RENTAL APPLICATION FEES.

HSH, CPC/JUD

Regulates the imposition of rental application fees by landlords.

(SB1116 HD1)

SB 1419 SD1, HD1 (HSCR1435) RELATING TO GASOLINE PRICE GOUGING.

EEP, CPC/JUD

Protects consumers from price gouging in the purchase of gasoline during periods of abnormal disruption of the marketplace caused by

extraordinary adverse circumstances. (HD1)

HCR 287 HR 228

REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO REPORT ON ITS EXPERIENCE WITH AND TO EVALUATE THE CURRENT SYSTEM FOR CONDOMINIUM DISPUTE RESOLUTION.

CPC/JUD

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6172.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Chair

Rep. Robert N. Herkes Chair