HOUSE OF REPRESENTATIVES THE TWENTY-FOURTH LEGISLATURE REGULAR SESSION OF 2007

COMMITTEE ON AGRICULTURE

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Rep. Colleen Rose Meyer

NOTICE OF HEARING

DATE:

Saturday, February 10, 2007

TIME:

PLACE:

10:30a.m. **Conference Room 329**

State Capitol

415 South Beretania Street

AGENDA

HB 315

RELATING TO FUNDING FOR AGRICULTURAL WATER DISTRIBUTION FOR KULA IN UPCOUNTRY MAUI.

Authorizes and appropriates general obligation bonds to provide state matching funds for the construction of a new agricultural water

distribution system for Kula in upcountry Maui.

HB 780

RELATING TO AGRICULTURE.

Requires department of agriculture to reimburse agricultural water user who pays county agriculture water rates the difference between the rate

they paid and the rate charged by the state irrigation systems.

HB 1059

MAKING AN APPROPRIATION TO PLAN, DESIGN, AND CONSTRUCT A TEST WELL IN UPCOUNTRY MAUI TO SERVE AS THE FIRST PHASE IN THE CONSTRUCTION OF A GROUND

WATER WELL TO SUPPLEMENT THE UPCOUNTRY MAUI

SURFACE WATER SYSTEM.

Appropriates funds to plan, design, and construct a test well in upcountry Maui, either in Makawao or Pukalani, to serve as the first phase in the construction of a ground water well to supplement the

upcountry surface water system.

AGR, FIN

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HOUSE OF REPRESENTATIVES

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HB 1616

RELATING TO AQUACULTURE. Appropriates funds to develop the concept of, and conduct a feasibility

study, including estimated costs, for, the establishment of a primary quarantine and laboratory facility for aquatic species used in the

Hawaii aquaculture industry.

HB 1155

RELATING TO CRIMINAL PROPERTY DAMAGE.

Clarifies calculation of criminal property damages to agricultural

products.

AGR, JUD

AGR 02-10-07

НВ 1218	RELATING TO ANIMAL DISEASES. Allows authorities to respond to, control, contain and eliminate any threat to livestock & poultry industries, and public health or safety as a result of any contagious, infectious, or communicable animal disease.	AGR, JUD
HB 1219	RELATING TO DEPARTMENT OF AGRICULTURE LOANS. Increases the amount of money for agricultural loans and aquacultural loans that the chairperson may approve from \$25,000 to \$75,000.	AGR, FIN
НВ 1221	RELATING TO AGRICULTURE. Creates a dairy and egg farm revitalization and food security program. Appropriates \$3.3 million in each year of the fiscal biennium.	AGR, FIN
НВ 1222	RELATING TO LOANS FOR AGRICULTURAL AND AQUACULTURE PURPOSES. Increases aquaculture loan limits for Class A & B loans to \$800,000. Makes credit denial requirements identical to the agricultural loan program by eliminating the one loan denial. Creates a "new aquaculturist program". Transfers and incorporates aquaculture funds into the agriculture funds and combines the aquaculture fund expenditure ceiling with the agriculture fund expenditure ceiling.	AGR, FIN
НВ 1628	RELATING TO HAWAII MACADAMIA NUT PRODUCT LABELING. Requires products with labels representing that a portion of the macadamia nuts in the package were grown in Hawaii, to specify the percentage of Hawaiian-grown macadamia nuts. Prohibits labeling that incorrectly represents that any of the macadamia nuts contained in the package were grown in Hawaii.	AGR, CPC
НВ 1778	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST HAWAIIAN DAIRY FARMS, LLC. Authorizes the issuance of up to \$37,000,000 in special purpose revenue bonds to assist Hawaiian Dairy Farms, LLC.	AGR, FIN
НВ 1793	RELATING TO AGRICULTURE. Prohibits the reclassification of certain lands in the Ewa plains out of the agricultural district, except lands set aside for University of Hawa West Oahu campus.	AGR, WLH
НВ 1576	RELATING TO THE MOLOKAI IRRIGATION SYSTEM. Makes Molokai irrigation system water users advisory board a governing board. Increases number of members of the board. Allow nomination from Molokai homestead stakeholder organizations.	AGR, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 310, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-

535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6366.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

Rep. Clift Tsuji Chair