STAND. COM. REP. NO. 1862

Honolulu, Hawaii APR 18 2007

RE: GOV. MSG. NO. 652

Honorable Colleen Hanabusa President of the Senate Twenty-Fourth State Legislature Regular Session of 2007 State of Hawaii

Madam:

Your Committee on Commerce, Consumer Protection, and Affordable Housing, to which was referred Governor's Message No. 652, submitting for study and consideration the nomination of:

BOARD OF PHYSICAL THERAPY

G.M. No. 652 ROBERT KISSENBERGER, MSPT, for a term to expire 6-30-2011,

begs leave to report as follows:

Upon review of the background information submitted by the nominee, Robert Kissenberger, MSPT, your Committee finds that Mr. Kissenberger is a physical therapist in private practice and is the director of physical therapy at the Balance Center of the Pacific. Mr. Kissenberger received both his Masters of Science in Physical Therapy and his Bachelor of Science in Sports Injury Management from the University of Nevada, Las Vegas. He also served in the United States Air Force and the Hawaii Air National Guard. Mr. Kissenberger is a member of the American Physical Therapy Association, the American College of Sports Medicine, and the Golden Key National Honor Society.

Testimony in support of Mr. Kissenberger was submitted by the Department of Commerce and Consumer Affairs.

Your Committee finds that Mr. Kissenberger's extensive knowledge in the field of physical therapy will make him a great asset to the Board of Physical Therapy.

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As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Affordable Housing that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on behalf of the members of the Committee on Commerce, Consumer Protection, and Affordable Housing,

BRIAN T. TANIGUCHI, Chair

The Senate Twenty-Fourth Legislature State of Hawaii

Record of Votes of the Committee on Commerce, Consumer Protection, and Affordable Housing CPH

(Advise and Consent)

Governor's Message No.:*	Committee Heferral:			Date: 4/13/07		
GM 652	CPH			-1/1-2/0		
The Committee is reconsidering its decision.						
The Recommendation is to:						
Advise and Consent						
Members		Aye Aye (WF		(WR)	Nay	Excused
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TOTAL		4				<i></i>
Recommendation: Adopted Not Adopted						
Chair's or Designee's Signature:						
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy						