stand. com. rep. no. 2940

Honolulu, Hawaii

MAR - 3 2006

RE: S.B. No. 3138

Honorable Robert Bunda President of the Senate Twenty-Third State Legislature Regular Session of 2006 State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 3138 entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE PREPARATION OF THE 2050 SUSTAINABILITY PLAN,"

begs leave to report as follows:

The purpose of this measure is to make an appropriation to be expended by the Auditor for the preparation of the Hawaii 2050 Sustainability Plan.

The Hawaii 2050 Sustainability Plan is to define and implement state goals, objectives, policies, and priority guidelines, by implementing some or all of the recommendations of the 2050 Task Force.

Your Committee has left the amount appropriated unspecified to allow further discussion on this matter.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 3138 and recommends that it pass Third Reading.

Respectfully submitted on behalf of the members of the Committee on Ways and Means,

BRIAN T. TANIGUCHI, Chair

## The Senate Twenty-Third Legislature State of Hawaii

## Record of Votes of the Committee on Ways and Means (Bills and Resolutions)

Measure:	Committee Referral:		Date:	_	
SB 3138	WLA, WAM			2/27/06	
The committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to:					
The Recommendation is to:					
Pass, unamended (2312)	Pass, with amendments (2311)		Hold Recommit (2310) (2313)		
Members		Ayes	Ayes(WR)	Nays	Excused
TANIGUCHI, Brian T. (C)					
TSUTSUI, Shan S. (VC)					
ENGLISH, J. Kalani					
ESPERO, Will					
FUKUNAGA, Carol					
HOOSER, Gary L.		/			
INOUYE, Lorraine R.	_				
KANNO, Brian					
KIM, Donna Mercado		_/		•	
KOKUBUN, Russell S.		/			
NISHIHARA, Clarence K.		w# 5 (	-		
SAKAMOTO, Norman					
HEMMINGS, Fred					\
SLOM, Sam					
TRIMBLE, Gordon					
			<u>,</u>		
			<u>.                                    </u>		
TOTAL		13	0	0	2
Recommendation:					
Adopted Not Adopted					
Chair's or Designee's Signature:					
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy					

<sup>\*</sup>Do <u>not</u> list more than one measure per Record of Votes.