STAND. COM. REP. NO. 1102 -06

Honolulu, Hawaii

Monh 23, 2006

RE: S.B. No. 2333 S.D. 2

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Third State Legislature Regular Session of 2006 State of Hawaii

Sir:

Your Committee on Human Services, to which was referred S.B. No. 2333, S.D. 2, entitled:

"A BILL FOR AN ACT MAKING AN EMERGENCY APPROPRIATION FOR GENERAL ASSISTANCE,"

begs leave to report as follows:

The purpose of this bill is to make an emergency appropriation of \$416,718 to adequately fund general assistance (GA) payments for the remainder of the 2005-2006 fiscal year.

The Department of Human Services (DHS) and National Association of Social Workers, Hawaii Chapter, testified in support of this bill.

DHS testified that based on current projections that assume a monthly expenditure of \$418 per disabled GA client, it will expend all appropriations by April 2006. This measure is necessary to ensure adequate benefits to GA recipients for the remainder of this fiscal year.

As affirmed by the record of votes of the members of your Committee on Human Services that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2333, S.D. 2, and recommends that it pass Second Reading and be referred to the Committee on Finance.

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Respectfully submitted on behalf of the members of the Committee on Human Services,

ALEX M. SONSON, Chair

State of Hawaii House of Representatives The Twenty-third Legislature

Record of Votes of the Committee on Human Services

Bill/Resolution No.:	Date:	3) 2/10	1-	
Committee Referral: HUS, FIN	The committee is reconsidering its previous decision on the measure.			
The recommendation is to: Pass, unamended Hold	☐ Pass, with amendments ☐ Recommit			
HUS Members	Ayes	Ayes (WR)	Nays	Excused
1. SONSON, Alex M. (C)				
2. CABANILLA, Rida T.R. (VC)	V			
3. ARAKAKI, Dennis A.				
4. GREEN, Josh, M.D.	/			
5. HALE, Heléne H.	V			
6. KAHIKINA, Michael Puamamo				<u> </u>
7. KAWAKAMI, Bertha C.	V			
8. HALFORD, Chris				×
9. STONEBRAKER, Bud				
TOTAL	6			3
The recommendation is: Adopted				
Distribution: Original (White) – Committee Duplicate (Yellow) – Clerk's Office				