STAND. COM. REP. NO. **393**-06

Honolulu, Hawaii

Fe416, 2006

RE: H.B. No. 3165 H.D. 1

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Third State Legislature Regular Session of 2006 State of Hawaii

## Sir:

Your Committee on Higher Education, to which was referred H.B. No. 3165 entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII SCHOOL OF SOCIAL WORK,"

begs leave to report as follows:

The purpose of this bill is to expand the social work program at the University of Hawaii (UH) by appropriating funds for new positions and a scholarship fund at the School of Social Work.

UH and many concerned individuals testified in support of this bill.

Your Committee has amended this bill by:

- (1) Removing the amounts and specific allocations of the appropriations; and
- (2) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Higher Education that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 3165, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 3165, H.D. 1, and be referred to the Committee on Finance.

HB3165 HD1 HSCR HED HMS 2006-1832



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Respectfully submitted on behalf of the members of the Committee on Higher Education,

TOMMY WATERS, Chair

## State of Hawaii House of Representatives The Twenty-third Legislature

Record of Votes of the Committee on Higher Education

| Bill/Resolution No.:   | Date:                 | 9                                    | -MP  |         |  |
|--|-----------------------|--------------------------------------|--|---------|--|
| HB 3165  | FEBRU                 | FEBRUARY 2, 2006                     |  |         |  |
| Committee Referral:  |                       | ☐ The committee is reconsidering its |  |         |  |
| HED, FIN   |                       | previous decision on the measure.    |  |         |  |
| The recommendation is to:  Pass, unamended                                     | Pass, with amendments |                                      |  |         |  |
| ☐ Hold   | ☐ Recommit            |                                      |  |         |  |
| HED Members  | Ayes                  | Ayes (WR)                            | Nays   | Excused |  |
| 1. WATERS, Tommy (C)   | V                     |                                      |  |         |  |
| 2. SHIMABUKURO, Maile S. L. (VC)   |                       |                                      |  |         |  |
| 3. ARAKAKI, Dennis A.  |                       |                                      |  | -       |  |
| 4. BERG, Lyla B., Ph.D.  |                       |                                      |  |         |  |
| 5. CABANILLA, Rida T.R.  | اس                    |                                      |  |         |  |
| 6. CHANG, Jerry L.   |                       |                                      |  |         |  |
| 7. GREEN, Josh, M.D.   |                       |                                      |  |         |  |
| 8. HALE, Heléne H.   |                       |                                      | 2000 CONTRACTOR AND ADMINISTRATION OF THE PROPERTY OF THE PROP |         |  |
| 9. HARBIN, Bev   |                       |                                      |  |         |  |
| 10. TAKUMI, Roy M.   | V                     |                                      |  |         |  |
| 11. CHING, Corinne W.L.  |                       |                                      |  | -       |  |
| 12. FINNEGAN, Lynn   |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       | -                                    |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
| TOTAL  | 9                     | 0                                    | 0  | 3       |  |
|  |                       |                                      |  |         |  |
| The recommendation is:   |                       |                                      |  |         |  |
| □ Not Adopted  |                       |                                      |  |         |  |
| If joint referred  |                       | ** *                                 |  |         |  |
| If joint referral, did not support recommendation.  committee acronym(s)       |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
| Vice Chair's or designee's signature:  |                       |                                      |  |         |  |
| //Mall   |                       |                                      |  |         |  |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Clerk's Office |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |
|  |                       |                                      |  |         |  |