## A BILL FOR AN ACT

RELATING TO INVASIVE SPECIES.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

| 1  | SECT      | ION 1. Act 85, Session Laws of Hawaii 2003, is amended  |
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| 2  | by amendi | ng section 3 to read as follows:                        |
| 3  | "SEC      | TION 3. (a) There is established a temporary invasive   |
| 4  | species c | council for the special purpose of providing policy     |
| 5  | level dir | ection, coordination, and planning among state          |
| 6  | departmen | ts, federal agencies, and international and local       |
| 7  | initiativ | es for the control and eradication of harmful invasive  |
| 8  | species i | nfestations throughout the State and for preventing the |
| 9  | introduct | ion of other invasive species that may be potentially   |
| 10 | harmful.  | The council shall:                                      |
| 11 | (1)       | Maintain a broad overview of the invasive species       |
| 12 |           | problem in the State;                                   |
| 13 | (2)       | Advise, consult, and coordinate invasive species-       |
| 14 |           | related efforts with and between the departments of     |
| 15 |           | agriculture, land and natural resources, health, and    |
| 16 |           | transportation, as well as state, federal,              |
| 17 |           | international, and privately organized programs and     |
| 18 |           | policies;   |

| 1  | (3) | identity and prioritize each lead agency's             |
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| 2  |     | organizational and resource shortfalls with respect to |
| 3  |     | invasive species;                                      |
| 4  | (4) | After consulting with appropriate state agencies,      |
| 5  |     | create and implement a plan that includes the          |
| 6  |     | prevention, early detection, rapid response, control,  |
| 7  |     | enforcement, and education of the public with respect  |
| 8  |     | to invasive species, as well as fashion a mission      |
| 9  |     | statement articulating the State's position against    |
| 10 |     | invasive species;                                      |
| 11 | (5) | Coordinate and promote the State's position with       |
| 12 |     | respect to federal issues, including:                  |
| 13 |     | (A) Quarantine preemption;                             |
| 14 |     | (B) International trade agreements that ignore the     |
| 15 |     | problem of invasive species in Hawaii;                 |
| 16 |     | (C) First class mail inspection prohibition;           |
| 17 |     | (D) Whether quarantine of domestic pests arriving      |
| 18 |     | from the mainland should be provided by the            |
| 19 |     | federal government;                                    |
| 20 |     | (E) Coordinating efforts with federal agencies to      |
| 21 |     | maximize resources and reduce or eliminate system      |
| 22 |     | gaps and leaks, including deputizing the United        |

| Ţ  |     | States Department of Agriculture's plant               |
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| 2  |     | protection and quarantine inspectors to enforce        |
| 3  |     | Hawaii's laws;   |
| 4  |     | (F) Promoting the amendment of federal laws as         |
| 5  |     | necessary, including the Lacey Act Amendments of       |
| 6  |     | 1981, Title 16 United States Code sections             |
| 7  |     | 3371-3378; Public Law 97-79, and laws related to       |
| 8  |     | inspection of domestic airline passengers,             |
| 9  |     | baggage, and cargo; and                                |
| 10 |     | (G) Coordinating efforts and issues with the federal   |
| 11 |     | Invasive Species Council and its National              |
| 12 |     | Invasive Species Management Plan;                      |
| 13 | (6) | Identify and record all invasive species present in    |
| 14 |     | the State;   |
| 15 | (7) | Designate the department of agriculture, health, or    |
| 16 |     | land and natural resources as the lead agency for each |
| 17 |     | function of invasive species control, including        |
| 18 |     | prevention, rapid response, eradication, enforcement,  |
| 19 |     | and education;   |
| 20 | (8) | Identify all state, federal, and other moneys expended |
| 21 |     | for the purposes of the invasive species problem in    |
| 22 |     | the State;   |

| 1  | (9)  | Identify all federal and private funds available to    |
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| 2  |      | the State to fight invasive species and advise and     |
| 3  |      | assist state departments to acquire these funds;       |
| 4  | (10) | Advise the governor and legislature on budgetary and   |
| 5  |      | other issues regarding invasive species;               |
| 6  | (11) | Provide annual reports on budgetary and other related  |
| 7  |      | issues to the legislature twenty days prior to each    |
| 8  |      | regular session;                                       |
| 9  | (12) | Include and coordinate with the counties in the fight  |
| 10 |      | against invasive species to increase resources and     |
| 11 |      | funding and to address county-sponsored activities     |
| 12 |      | that involve invasive species;                         |
| 13 | (13) | Review state agency mandates and commercial interests  |
| 14 |      | that sometimes call for the maintenance of potentially |
| 15 |      | destructive alien species as resources for sport       |
| 16 |      | hunting, aesthetic resources, or other values;         |
| 17 | (14) | Review the structure of fines and penalties to ensure  |
| 18 |      | maximum deterrence for invasive species-related        |
| 19 |      | crimes;  |
| 20 | (15) | Suggest appropriate legislation to improve the State's |
| 21 |      | administration of invasive species programs and        |
| 22 |      | policies;  |

| 1  | (16)                  | Incorporate and expand upon the department of           |
|----|-----------------------|---|
| 2  |                       | agriculture's weed risk assessment protocol to the      |
| 3  |                       | extent appropriate for the council's invasive species   |
| 4  |                       | control and eradication efforts; and                    |
| 5  | (17)                  | Perform any other function necessary to effectuate the  |
| 6  |                       | purposes of this Act.                                   |
| 7  | (b)                   | [The council members shall be appointed by the          |
| 8  | governor              | not later than January 1, 2004.] The council shall be   |
| 9  | [ <del>administ</del> | ratively attached to the office of the governor] placed |
| 10 | within th             | e department of land and natural resources for          |
| 11 | administr             | ative purposes only and shall be composed of:           |
| 12 | (1)                   | The president of the University of Hawaii, or the       |
| 13 |                       | president's designated representative;                  |
| 14 | (2)                   | The director, or the director's designated              |
| 15 |                       | representative, of each of the following departments:   |
| 16 |                       | (A) Business, economic development, and tourism;        |
| 17 |                       | (B) Health; and   |
| 18 |                       | (C) Transportation; [and]                               |
| 19 | (3)                   | The chairperson, or the chairperson's designated        |
| 20 |                       | representative, of each of the following departments:   |
| 21 |                       | (A) Agriculture; and                                    |
| 22 |                       | (B) Land and natural resources[-]; and                  |

| 1  | (4) Eight members of the legislature, to serve ex officio        |
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| 2  | and in an advisory capacity, as follows:                         |
| 3  | (A) Four senators, one from each county, to be                   |
| 4  | selected by the senate president; and                            |
| 5  | (B) Four representatives, one from each county, to be            |
| 6  | selected by the house speaker.                                   |
| 7  | (c) Representatives of federal agencies and members of the       |
| 8  | private sector shall be asked to participate or consulted for    |
| 9  | advice and assistance.   |
| 10 | (d) The council shall meet no less than twice annually to        |
| 11 | discuss and assess progress and recommend changes to the         |
| 12 | invasive species programs based on results of current risk       |
| 13 | assessments, performance standards, and other relevant data.     |
| 14 | (e) The council shall submit a report of its activities to       |
| 15 | the governor and legislature annually."                          |
| 16 | SECTION 2. Section 12 of Act 85, Session Laws of Hawaii          |
| 17 | 2003, as amended by section 16 of Act 10, Session Laws of Hawaii |
| 18 | 2004, is amended to read as follows:                             |
| 19 | "SECTION 12. This Act shall take effect upon its approval        |
| 20 | [and, except for sections 9 and 10, shall be repealed on July 1, |
|    |  |

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<del>2008</del>]."

- 1 SECTION 3. Statutory material to be repealed is bracketed
- 2 and stricken. New statutory material is underscored.
- 3 SECTION 4. This Act shall take effect upon its approval.

## Report Title:

Invasive Species

## Description:

Adds 4 senators, one from each county, and 4 representatives, one from each county, to membership of the invasive species council; places council under department of land and natural resources; repeals sunset date of Act 85, SLH 2003. (SD1)