

## GOV. MSG. NO. 195

## **EXECUTIVE CHAMBERS**

HONOLULU

LINDA LINGLE GOVERNOR

January 9, 2006

The Honorable Robert Bunda, President and Members of the Senate Twenty-third State Legislature State Capitol, Room 003 Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Report to the Twenty-third Legislature, State of Hawaii, 2006, Pursuant to Chapter 321-27, Hawaii Revised Statutes, Requesting the Department of Health to Submit a Report on the Status of the Environmental Health Education Fund. Pursuant to Act 231, Session Laws of Hawai`i 2001, I am also informing you that the report may be viewed electronically at http://www.hawaii.gov.health.

Sincerely,

JAMES R. AIONA, JR.

Acting Governor

**Enclosures**