| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 27 | RELATING TO THE STATE BUDGET. | | | | | 572<br>580 | 401<br>579 | | | | | |
| H.B. No. 40 | RELATING TO THE GENERAL FUND. | | | | | 376<br>572<br>646 | 401<br>579 | 591<br>594<br>640<br>646 | 651<br>662<br>672 | | ACT 229 | 651<br>662 |
| H.B. No. 67 | MAKING AN APPROPRIATION FOR THE PU`UHONUA PROGRAM. | | | | | 376 | 402 | | | | | |
| H.B. No. 69 | RELATING TO AFTER-SCHOOL PROGRAMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 74 | RELATING TO THE GENERAL EXCISE TAX. | | | | | 376 | 402 | | | | | |
| H.B. No. 110 | RELATING TO LICENSE PLATES. | | | | | 376 | | | | | | |
| H.B. No. 126 | RELATING TO PUBLIC CORRUPTION. | | | | | 376 | | | | | | |
| H.B. No. 129 | RELATING TO RECOUNTS. | | | | | 121 | | 145<br>146 | 286 | | ACT 001 | |
| H.B. No. 159 | RELATING TO LIQUOR LICENSES. | | | | | 328 | 328<br>329<br>549<br>550 | 554<br>555<br>556<br>558 | 655 | | ACT 058 | |
| H.B. No. 163 | RELATING TO COLLECTIVE BARGAINING. | | | | | 376 | | | | | | |
| H.B. No. 183 | RELATING TO EDUCATION. | | 93 | | | | | | | | | |
| H.B. No. 193 | RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS. | | | | | 376 | 402 | | | | | |
| H.B. No. 197 | RELATING TO CLIMATE CHANGE MITIGATION. | | | | | 376 | 402 | | | | | |
| H.B. No. 201 | RELATING TO HISTORIC PRESERVATION. | | | | | 376 | 402 | | | | | |
| H.B. No. 222 | RELATING TO HUMAN SERVICES. | | | | | 376 | 402 | | | | | |
| H.B. No. 224 | RELATING TO HUMAN SERVICES. | | | | | | 402 | | | | | |
| H.B. No. 259 | RELATING TO CONSUMER PROTECTION. | | | | | 376 | 402 | | | | | |
| H.B. No. 308 | RELATING TO SUSTAINABLE FOOD SYSTEMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 313 | RELATING TO AGRICULTURE. | | | | | 376 | 402 | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 314 | RELATING TO FOOD BANKS. | | | | | 376 | 402 | | | | | |
| H.B. No. 340 | RELATING TO BROTHER JOSEPH DUTTON DAY. | | | | | 376 | 402<br>550 | | | | | |
| H.B. No. 346 | RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE. | | | | | 376<br>571 | 402<br>550 | | | | | |
| H.B. No. 361 | RELATING TO THE GREEN JOBS YOUTH CORPS. | | | | | 376 | 402 | | | | | |
| H.B. No. 378 | RELATING TO CONTROLLED SUBSTANCES. | | | | | | 402 | | | | | |
| H.B. No. 384 | RELATING TO PARENTAGE. | | | | | 376 | 402 | | | | | |
| H.B. No. 406 | RELATING TO HEALTH. | | | | | 376 | 402 | | | | | |
| H.B. No. 407 | RELATING TO HEALTH. | | | 192 | | | | | | | | |
| H.B. No. 408 | RELATING TO HEALTH. | | 146 | 145<br>184 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 415 | MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013. | | | | | 376 | 402 | | | | | |
| H.B. No. 470 | RELATING TO MINORS. | | | | | 197 | 197<br>202<br>549<br>550 | 554<br>556<br>555 | 658 | | ACT 145 | |
| H.B. No. 473 | RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS. | | | | | 376 | 402 | | | | | |
| H.B. No. 500 | RELATING TO EDUCATION. | | | | | 514<br>553 | 519<br>521 | | | | | |
| H.B. No. 522 | RELATING TO EMERGENCY MANAGEMENT. | | | | | 376 | 402 | | | | | |
| H.B. No. 546 | RELATING TO THE FUEL TANK ADVISORY COMMITTEE. | | | | | 376 | 402 | | | | | |
| H.B. No. 547 | RELATING TO EARLY CHILD CARE. | | | | | 376 | 402 | | | | | |
| H.B. No. 564 | RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT. | | | | | 376 | 402 | | | | | |
| H.B. No. 606 | RELATING TO MEAT PROCESSING. | | | | | 376 | 402 | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 607 | RELATING TO TAXATION. | | | | | 376 | 402 | | | | | |
| H.B. No. 609 | RELATING TO AGRICULTURE. | | | | | 376 | 402 | | | | | |
| H.B. No. 610 | RELATING TO TAXATION. | | | | | 376 | 402 | | | | | |
| H.B. No. 612 | RELATING TO TAXATION. | | | | | 376 | 402 | | | | | |
| H.B. No. 617 | RELATING TO ORAL HEALTH. | | | | | 376 | 402 | | | | | |
| H.B. No. 622 | RELATING TO SUICIDE PREVENTION. | | | | | 376 | 402 | | | | | |
| H.B. No. 647 | RELATING TO ALCOHOL. | | | | | 376 | | | | | | |
| H.B. No. 668 | RELATING TO HOUSING. | | | | | 376 | | | | | | |
| H.B. No. 676 | RELATING TO DISTRICT BOUNDARY AMENDMENTS. | | | | | 376 | 402 | | | | | |
| H.B. No. 678 | RELATING TO HOUSING. | | | | | 376 | 402 | | | | | |
| H.B. No. 679 | RELATING TO STATE FUNDS. | | | | | 480<br>536 | 481<br>497<br>565 | | | | | |
| H.B. No. 690 | RELATING TO AGRICULTURE. | | | | | 376 | 402 | | | | | |
| H.B. No. 694 | RELATING TO THE UNIVERSITY OF HAWAII. | | | | | 376 | 402 | | | | | |
| H.B. No. 707 | RELATING TO FALSE CLAIMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 711 | RELATING TO FRAUD. | | | | | 376 | 402 | | | | | |
| H.B. No. 719 | RELATING TO PUBLIC RECORDS. | | | | | 376 | 402 | | | | | |
| H.B. No. 724 | RELATING TO CAMPAIGN CONTRIBUTIONS. | | | | | 376 | 402 | | | | | |
| H.B. No. 727 | RELATING TO CAMPAIGN FUNDS. | | | | | 376 | 402 | | | | | |
| H.B. No. 732 | RELATING TO COMPLAINTS ALLEGING VIOLATIONS OF CAMPAIGN SPENDING LAWS. | | | | | 376 | | | | | | |
| H.B. No. 824 | RELATING TO MEDICAL RELEASE. | | | | | 121 | 121<br>135<br>542 | | | | | |
| H.B. No. 837 | RELATING TO THE STATE PLAN. | | | | | 376 | 402 | | | | | |
| H.B. No. 846 | RELATING TO TEACHERS. | | 94 | | | | | | | | | |
| H.B. No. 852 | RELATING TO STATE ENTERPRISE ZONES. | | | | | 376 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 872 | RELATING TO THE HAWAII HEALTHY AGING PARTNERSHIP. | | | | | 376 | 402 | | | | | |
| H.B. No. 908 | RELATING TO THE LAND CONSERVATION FUND. | | | | | 376 | 402 | | | | | |
| H.B. No. 947 | RELATING TO AGRICULTURE. | | | | | 376 | | | | | | |
| H.B. No. 951 | RELATING TO HOUSING. | | | | | 376 | 402 | | | | | |
| H.B. No. 955 | RELATING TO CHAPTER 457J, HAWAII REVISED STATUTES. | | | | | | | | | 301 | | |
| H.B. No. 963 | RELATING TO BROADBAND. | | | | | 376 | 402 | | | | | |
| H.B. No. 966 | RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS. | | | 127 | | | | | | | | |
| H.B. No. 971 | RELATING TO AGRICULTURAL LOANS. | | | | | 376 | 402 | | | | | |
| H.B. No. 973 | RELATING TO HEMP. | | | | | 376 | 402 | | | | | |
| H.B. No. 974 | RELATING TO AGRICULTURE. | | | | | 376 | 402 | | | | | |
| H.B. No. 982 | RELATING TO FUNDING FOR THE DEPARTMENT OF THE ATTORNEY GENERAL TOBACCO ENFORCEMENT UNIT. | | | | | 376<br>572<br>638 | 402<br>566 | 589<br>606<br>607<br>636 | 655 | | ACT 059 | |
| H.B. No. 989 | RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM. | | | | | 376 | 402 | | | | | |
| H.B. No. 991 | RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION. | | | | | 376 | | | | | | |
| H.B. No. 994 | RELATING TO LAND USE. | | | | | 376 | 402 | | | | | |
| H.B. No. 995 | RELATING TO IMPORTANT AGRICULTURAL LANDS. | | | | | 376 | 402 | | | | | |
| H.B. No. 1002 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 1003 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 1005 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 402 | | | | | |
| H.B. No. 1007 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 402 | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1008 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1009 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1011 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1012 | RELATING TO PUBLIC EMPLOYMENT COST ITEMS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1035 | RELATING TO HOMELAND SECURITY. | | | | | 376 | 403 | | | | | |
| H.B. No. 1046 | RELATING TO EDUCATIONAL HEALTH SERVICES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1049 | RELATING TO INCOME TAX. | | | | | 376 | | | | | | |
| H.B. No. 1087 | RELATING TO THE WAGE AND HOUR LAW. | | | | | 376 | 403 | | | | | |
| H.B. No. 1131 | RELATING TO GENDER PARITY IN PROGRAMS FOR INCARCERATED WOMEN. | | | | | 376 | 403 | | | | | |
| H.B. No. 1132 | RELATING TO THE HAWAII CORRECTIONAL SYSTEM OVERSIGHT COMMISSION. | | | | | 376 | 403<br>550 | | | | | |
| H.B. No. 1148 | RELATING TO MENTAL HEALTH. | | | | | 376<br>572<br>638 | 403<br>550 | 588<br>619<br>620<br>636 | 657 | | ACT 107 | |
| H.B. No. 1149 | RELATING TO THE COCONUT RHINOCEROS BEETLE PROGRAM. | | | | | 376 | 403 | | | | | |
| H.B. No. 1156 | RELATING TO HEALTH. | | | | | | 403 | | | | | |
| H.B. No. 1193 | RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES. | | | | | 376 | | | | | | |
| H.B. No. 1194 | RELATING TO AN ECONOMIC DEVELOPMENT DISTRICT PLANNING ORGANIZATION. | | | | | 376 | 403 | | | | | |
| H.B. No. 1217 | RELATING TO MEDICAL CANNABIS. | | | | | 376 | | | | | | |
| H.B. No. 1245 | RELATING TO AMBULANCES. | | | | | 376 | | | | | | |
| H.B. No. 1246 | RELATING TO HOUSING. | | | | | 376 | 403 | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1248 | RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1250 | RELATING TO MAMAKI TEA. | | | | | 376 | | | | | | |
| H.B. No. 1263 | RELATING TO THE HAWAII ABLE SAVINGS PROGRAM. | | | | | 376 | 403 | | | | | |
| H.B. No. 1296 | RELATING TO EARLY INTERVENTION SERVICES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1300 | RELATING TO MENTAL HEALTH. | | | | | 376 | 403 | | | | | |
| H.B. No. 1301 | RELATING TO CANCER. | | | | | 376 | 403 | | | | | |
| H.B. No. 1339 | RELATING TO HOUSING. | | | 122 | | | | | | | | |
| H.B. No. 1340 | RELATING TO MENTAL HEALTH. | | | | | 376 | 403 | | | | | |
| H.B. No. 1356 | RELATING TO MEDICAID PATIENT CARE. | | | | | 376 | | | | | | |
| H.B. No. 1357 | RELATING TO CARE HOMES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1371 | RELATING TO THE SAND ISLAND STATE RECREATION AREA. | | | | | 376 | 403 | | | | | |
| H.B. No. 1373 | RELATING TO WORKFORCE DEVELOPMENT. | | | | | 376 | | | | | | |
| H.B. No. 1375 | RELATING TO TOURISM. | | | | | 376 | 403 | | | | | |
| H.B. No. 1385 | RELATING TO PUBLIC LANDS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1394 | RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1395 | RELATING TO HOUSING. | | | | | 376 | | | | | | |
| H.B. No. 1396 | RELATING TO CESSPOOLS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1408 | RELATING TO DIGITAL EQUITY. | | | | | 376 | 403 | | | | | |
| H.B. No. 1409 | RELATING TO EMPLOYEE BENEFITS. | | | | | 376 | | | | | | |
| H.B. No. 1412 | RELATING TO LIBRARIES. | | | | | | 403 | | | | | |
| H.B. No. 1430 | RELATING TO THE UNIVERSITY OF HAWAII AT HILO. | | | | | 376 | 403 | | | | | |
| H.B. No. 1439 | RELATING TO EVICTION MEDIATION. | | | | | 376 | 403 | | | | | |
| H.B. No. 1442 | RELATING TO REHABILITATION. | | | | | 376 | 403 | | | | | |
| H.B. No. 1458 | RELATING TO LIQUOR LICENSES. | | | | | 376 | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1486 | RELATING TO THE KUPUNA CARE PROGRAM. | | | | | 376 | 403 | | | | | |
| H.B. No. 1508 | RELATING TO NATIVE HAWAIIAN AFFAIRS. | | | | | 376 | 403 | | | | | |
| H.B. No. 1511 | RELATING TO WATER RESOURCES. | | | | | 376 | 403 | | | | | |
| H.B. No. 1515 | RELATING TO RESIDENTIAL TENANTS. | 13 | 63 | | | | | | | | | |
| H.B. No. 1516 | RELATING TO NUCLEAR ENERGY. | 13 | 63<br>91 | | | | | | | | | |
| H.B. No. 1517 | RELATING TO THE TOURISM SPECIAL FUND. | 13 | 63 | | | | | | | | | |
| H.B. No. 1518 | RELATING TO THE HAWAII TOURISM AUTHORITY. | 13 | 63 | 95 | | | | | | | | |
| H.B. No. 1519 | RELATING TO THE HAWAII TOURISM AUTHORITY. | 13 | 63 | | | | | | | | | |
| H.B. No. 1520 | RELATING TO WATER. | 13 | 63 | | | | | | | | | |
| H.B. No. 1521 | RELATING TO LAND. | 13 | 63 | | | | | | | | | |
| H.B. No. 1522 | RELATING TO ZONING. | 13 | 63 | | | | | | | | | |
| H.B. No. 1523 | RELATING TO DISASTER RESPONSE. | 13 | 63 | | | | | | | | | |
| H.B. No. 1524 | RELATING TO SCHOOL ZONES. | 13 | 63 | | | | | | | | | |
| H.B. No. 1525 | RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES. | 14 | 63<br>146 | 179 | | | | | | | | |
| H.B. No. 1526 | RELATING TO AFFORDABLE HOUSING DEVELOPMENT. | 14 | 63 | 160 | 238<br>239 | | | | | | | |
| H.B. No. 1527 | RELATING TO VETERINARY MEDICINE. | 14 | 63 | 207 | 278<br>283 | 514 | 519<br>521<br>541<br>545 | 547<br>549<br>551 | 661 | | ACT 221 | |
| H.B. No. 1528 | PROPOSING AN AMENDMENT TO ARTICLE I OF THE CONSTITUTION OF THE STATE OF HAWAII TO GUARANTEE ALL INDIVIDUALS THE RIGHT TO A CLEAN AND HEALTHY ENVIRONMENT. | 14 | 63 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1529 | RELATING TO BURIAL COUNCILS. | 14 | 63 | 139 | 241<br>259<br>260 | 514 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>557<br>558 | 657 | | ACT 123 | |
| H.B. No. 1530 | RELATING TO FIRE PROTECTION. | 14 | 63 | 175 | 232 | | | | | | | |
| H.B. No. 1531 | RELATING TO MOTOR VEHICLE INSURANCE. | 14 | 63 | 156 | | | | | | | | |
| H.B. No. 1532 | RELATING TO TAX CREDITS. | 14 | 63 | | | | | | | | | |
| H.B. No. 1533 | RELATING TO DEATH BENEFITS. | 14 | 63 | 105 | 243<br>251<br>257 | 514<br>572<br>638 | 519<br>521<br>534 | 588<br>605<br>607<br>636 | 657 | | ACT 108 | |
| H.B. No. 1534 | RELATING TO EDUCATION. | 14 | 63 | 157 | 229<br>232 | | | | | | | |
| H.B. No. 1535 | RELATING TO THE UNIVERSITY OF HAWAII PROMISE PROGRAM. | 14 | 63 | 158 | 229<br>232 | | | | | | | |
| H.B. No. 1536 | RELATING TO SCHOOL BUSES. | 14 | 63 | | | | | | | | | |
| H.B. No. 1537 | PROPOSING AMENDMENTS TO ARTICLES VIII AND X OF THE CONSTITUTION OF THE STATE OF HAWAII TO AUTHORIZE THE LEGISLATURE TO ESTABLISH A SURCHARGE ON RESIDENTIAL INVESTMENT PROPERTY TO INCREASE FUNDING FOR PUBLIC EDUCATION. | 14 | 63 | 102<br>163 | | | | | | | | |
| H.B. No. 1538 | RELATING TO TRANSPORTATION. | 14 | 63 | | | | | | | | | |
| H.B. No. 1539 | RELATING TO TRANSPORTATION. | 14 | 63 | 141 | 239 | 514<br>536 | 519<br>521<br>542 | | | | | |
| H.B. No. 1540 | RELATING TO SCHOOL MEALS. | 14 | 63 | | | | | | | | | |
| H.B. No. 1541 | RELATING TO SUICIDE PREVENTION AND AWARENESS MONTH. | 14 | 63 | 213 | 239 | 480 | | | 552 | | ACT 005 | |
| H.B. No. 1542 | RELATING TO LAND USE. | 14 | 63 | 168 | 241<br>259<br>260 | | | | | | | |
| H.B. No. 1543 | RELATING TO THE UNIFORM INFORMATION PRACTICES ACT. | 14 | 63 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1544 | RELATING TO STATE WATER CODE PENALTIES. | 14 | 63 | 124<br>171 | 235<br>239 | | | | | | | |
| H.B. No. 1545 | RELATING TO ADAPTATION PATHWAYS PLANNING. | 14 | 63 | 169 | 245<br>268<br>269 | | | | | | | |
| H.B. No. 1546 | RELATING TO RESTORATION OF BEACH LANDS. | 14 | 63 | 167 | 218 | | | | | | | |
| H.B. No. 1547 | RELATING TO THE HAWAII WILDFIRE RELIEF FUND. | 14 | 63 | | | | | | | | | |
| H.B. No. 1548 | RELATING TO VEGETATION MANAGEMENT. | 14 | 63 | | | | | | | | | |
| H.B. No. 1549 | RELATING TO WILDFIRE RISK AND INSURANCE. | 14 | 63<br>91 | | | | | | | | | |
| H.B. No. 1550 | RELATING TO THE STATE FIRE MARSHAL. | 14 | 63 | | | | | | | | | |
| H.B. No. 1551 | RELATING TO WATER. | 14 | 63 | | | | | | | | | |
| H.B. No. 1552 | RELATING TO THE STATE PARKS SPECIAL FUND. | 14 | 63 | | | | | | | | | |
| H.B. No. 1553 | RELATING TO NATURAL RESOURCES. | 14 | 63 | | | | | | | | | |
| H.B. No. 1554 | RELATING TO AQUATIC RESOURCES. | 14 | 63 | 168 | 241<br>259<br>260 | 514 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>558 | 661 | | ACT 222 | |
| H.B. No. 1555 | RELATING TO STATE HOLIDAYS. | 14 | 63 | 99 | | | | | | | | |
| H.B. No. 1556 | RELATING TO STATE EMPLOYMENT. | 14 | 63 | 95 | 242<br>250<br>257 | | | | | | | |
| H.B. No. 1557 | RELATING TO WORKERS' COMPENSATION. | 15 | 63 | | | | | | | | | |
| H.B. No. 1558 | RELATING TO PROCUREMENT. | 15 | 63 | | | | | | | | | |
| H.B. No. 1559 | RELATING TO STATE WORKERS. | 15 | 64 | | | | | | | | | |
| H.B. No. 1560 | RELATING TO LABOR. | 15 | 64 | | | | | | | | | |
| H.B. No. 1561 | RELATING TO LABOR. | 15 | 64 | | | | | | | | | |
| H.B. No. 1562 | RELATING TO DRIVING WITHOUT A LICENSE. | 15 | 64 | 153 | | | | | | | | |
| H.B. No. 1563 | RELATING TO TOBACCO PRODUCTS. | 15 | 64 | | | | | | | | | |

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| H.B. No. 1564 | RELATING TO STATEWIDE FIRE HELICOPTERS. | 15 | 64 | | | | | | | | | |
| H.B. No. 1565 | RELATING TO CONDOMINIUMS. | 15 | 64 | 114 | 214<br>218 | | | | | | | |
| H.B. No. 1566 | RELATING TO CONSUMER HEALTH DATA. | 15 | 64 | 206 | 254<br>257 | | | | | | | |
| H.B. No. 1567 | RELATING TO EDUCATION. | 15 | 64 | | | | | | | | | |
| H.B. No. 1568 | RELATING TO EARLY LEARNING. | 15 | 64 | | | | | | | | | |
| H.B. No. 1569 | RELATING TO MOTOR VEHICLES. | 15 | 64 | | | | | | | | | |
| H.B. No. 1570 | RELATING TO USE OF FORCE IN SELF-PROTECTION. | 15 | 64 | | | | | | | | | |
| H.B. No. 1571 | RELATING TO FIRST RESPONDERS. | 15 | 64<br>91 | | | | | | | | | |
| H.B. No. 1572 | RELATING TO TAXATION. | 15 | 64 | | | | | | | | | |
| H.B. No. 1573 | RELATING TO CONSUMER PROTECTION. | 15 | 64 | | | | | | | | | |
| H.B. No. 1574 | RELATING TO SEX TRAFFICKING. | 15 | 64 | | | | | | | | | |
| H.B. No. 1575 | RELATING TO THE PENAL CODE. | 15 | 64 | | | | | | | | | |
| H.B. No. 1576 | RELATING TO VEHICLE NUMBER PLATES. | 15 | 64 | 156 | | | | | | | | |
| H.B. No. 1577 | RELATING TO MOTOR VEHICLE TOWING FEES. | 15 | 64 | 109 | 239 | 514<br>571<br>638 | 519<br>521<br>534 | 577<br>612<br>613<br>636 | 655 | | ACT 060 | |
| H.B. No. 1578 | RELATING TO TRANSPORTATION. | 15 | 64 | 107 | 202<br>205 | 514 | 519<br>521<br>557 | 563<br>565<br>566 | 655 | | ACT 061 | |
| H.B. No. 1579 | RELATING TO WINDSHIELD TINTING. | 15 | 64 | 156 | | | | | | | | |
| H.B. No. 1580 | RELATING TO ANIMAL CRUELTY. | 15 | 64 | 207 | 278<br>283 | | | | | | | |
| H.B. No. 1581 | RELATING TO WILDFIRE PREVENTION. | 15 | 64 | 154 | 235<br>239 | | | | | | | |
| H.B. No. 1582 | RELATING TO NEONICOTINOIDS. | 15 | 64 | | | | | | | | | |
| H.B. No. 1583 | RELATING TO HEALTH INSURANCE. | 15 | 64 | | | | | | | | | |
| H.B. No. 1584 | RELATING TO AGRICULTURE. | 15 | 64 | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1585 | RELATING TO PLASTIC POLLUTION. | 15 | 64 | 183 | | | | | | | | |
| H.B. No. 1586 | RELATING TO CESSPOOLS. | 15 | 64 | | | | | | | | | |
| H.B. No. 1587 | RELATING TO CIVIC ENGAGEMENT. | 15 | 64<br>91 | 131 | | | | | | | | |
| H.B. No. 1588 | RELATING TO THE LABOR EDUCATION ADVISORY COUNCIL. | 16 | 64 | 148 | 201<br>202 | | | | | | | |
| H.B. No. 1589 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE UNIVERSITY OF HAWAII. | 16 | 64 | | | | | | | | | |
| H.B. No. 1590 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE UNIVERSITY OF HAWAII. | 16 | 64 | | | | | | | | | |
| H.B. No. 1591 | RELATING TO MICROENTERPRISE KITCHENS. | 16 | 64 | 178 | 244<br>267<br>269 | | | | | | | |
| H.B. No. 1592 | RELATING TO THE LAND CONSERVATION FUND. | 16 | 64 | 154 | 235<br>239 | | | | | | | |
| H.B. No. 1593 | RELATING TO ELECTIONS. | 16 | 64 | 104 | | | | | | | | |
| H.B. No. 1594 | RELATING TO INTOXICATING LIQUOR. | 16 | 64 | 141 | | | | | | | | |
| H.B. No. 1595 | RELATING TO EXPUNGEMENT. | 16 | 64 | 207 | 278<br>283 | 514 | 519<br>521<br>541<br>545 | 547<br>549<br>551 | 655 | | ACT 062 | |
| H.B. No. 1596 | RELATING TO CONTROLLED SUBSTANCES. | 16 | 64 | 142 | | | | | | | | |
| H.B. No. 1597 | RELATING TO OPEN MEETINGS. | 16 | 64 | 210 | 255<br>257 | 514 | 519<br>521<br>538<br>539 | 540<br>541<br>545 | 659 | | ACT 160 | |
| H.B. No. 1598 | RELATING TO THE SUNSHINE LAW. | 16 | 64 | 210 | 255<br>257 | 514 | 519<br>521<br>538<br>539 | 540<br>541<br>545 | 649 | | ACT 011 | |
| H.B. No. 1599 | RELATING TO THE SUNSHINE LAW. | 16 | 64 | 210 | 255<br>257 | 514 | 519<br>521<br>538<br>539 | 540<br>541<br>545 | 649 | | ACT 012 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1600 | RELATING TO OPEN MEETINGS. | 16 | 64 | 210 | 255<br>257 | 514 | 519<br>521<br>538<br>539 | 540<br>541<br>545 | 649 | | ACT 013 | |
| H.B. No. 1601 | RELATING TO CRIMINAL JUSTICE REFORM. | 16 | 64 | | | | | | | | | |
| H.B. No. 1602 | RELATING TO CRIMINAL JUSTICE REFORM. | 16 | 64 | 213 | 280<br>283 | | | | | | | |
| H.B. No. 1603 | RELATING TO CRIMINAL JUSTICE REFORM. | 16 | 64 | | | | | | | | | |
| H.B. No. 1604 | RELATING TO CRIMINAL JUSTICE REFORM. | 16 | 64 | 210 | 279<br>283 | 514 | 519<br>521<br>534 | | | | | |
| H.B. No. 1605 | RELATING TO ELECTIONS. | 16 | 64 | | | | | | | | | |
| H.B. No. 1606 | RELATING TO ARRANGEMENT OF CANDIDATE NAMES ON BALLOTS. | 16 | 64 | | | | | | | | | |
| H.B. No. 1607 | RELATING TO ALGORITHMIC DISCRIMINATION. | 16 | 64 | | | | | | | | | |
| H.B. No. 1608 | RELATING TO THE OFFICE OF THE PUBLIC DEFENDER. | 16 | 64 | 109 | 242<br>263<br>264 | | | | | | | |
| H.B. No. 1609 | RELATING TO ELECTIONS. | 16 | 64 | 104 | | | | | | | | |
| H.B. No. 1610 | RELATING TO PUBLIC RECORDS. | 16 | 64 | | | | | | | | | |
| H.B. No. 1611 | RELATING TO LAW ENFORCEMENT OFFICERS. | 16 | 64 | 100 | 241<br>260 | 514 | 519<br>521<br>541<br>545 | 547<br>549<br>551 | 673 | | ACT 246 | |
| H.B. No. 1612 | RELATING TO UNEMPLOYMENT COMPENSATION. | 16 | 64 | | | | | | | | | |
| H.B. No. 1613 | RELATING TO WATER CATCHMENT. | 17 | 64 | 166 | | | | | | | | |
| H.B. No. 1614 | RELATING TO TEACHERS. | 17 | 64 | 102 | | | | | | | | |
| H.B. No. 1615 | RELATING TO CAMPUS SAFETY. | 17 | 64 | 159 | | | | | | | | |
| H.B. No. 1616 | RELATING TO FIRE ALARMS. | 17 | 64 | 113 | | | | | | | | |
| H.B. No. 1617 | RELATING TO SCHOOL RESOURCE OFFICERS. | 17 | 64 | | | | | | | | | |
| H.B. No. 1618 | RELATING TO OPPORTUNITY ZONES. | 17 | 64 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1619 | RELATING TO HAWAIIAN HOME LANDS. | 17 | 64 | | | | | | | | | |
| H.B. No. 1620 | RELATING TO PASS-THROUGH ENTITY TAXATION. | 17 | 64 | 139 | | | | | | | | |
| H.B. No. 1621 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 17 | 64 | | | | | | | | | |
| H.B. No. 1622 | RELATING TO FLOODING. | 17 | 64 | | | | | | | | | |
| H.B. No. 1623 | RELATING TO PEDESTRIANS. | 17 | 64 | | | | | | | | | |
| H.B. No. 1624 | RELATING TO INSURANCE. | 17 | 65 | 118<br>189 | 242<br>249<br>257 | 514<br>567 | 519<br>521<br>544 | | | | | |
| H.B. No. 1625 | RELATING TO STATE ENTERPRISE ZONES. | 17 | 65 | | | | | | | | | |
| H.B. No. 1626 | RELATING TO A PROBATION COMPLIANCE CREDITS PROGRAM. | 17 | 65 | | | | | | | | | |
| H.B. No. 1627 | RELATING TO PUBLIC SCHOOL LAND TRANSFER. | 17 | 65 | 116 | | | | | | | | |
| H.B. No. 1628 | RELATING TO TAXATION. | 17 | 65 | | | | | | | | | |
| H.B. No. 1629 | RELATING TO RENEWABLE ENERGY. | 17 | 65 | 188 | | | | | | | | |
| H.B. No. 1630 | RELATING TO URBAN DEVELOPMENT. | 17 | 65 | 198 | 218<br>222 | | | | | | | |
| H.B. No. 1631 | RELATING TO HOUSING. | 17 | 65 | 99<br>149 | 240<br>257<br>260 | | | | | | | |
| H.B. No. 1632 | RELATING TO HOUSING. | 17 | 65 | | | | | | | | | |
| H.B. No. 1633 | RELATING TO CONTRACTORS. | 17 | 65 | 211 | 255<br>257 | 514<br>536<br>638 | 519<br>521<br>542 | 576<br>603<br>607<br>636 | 651<br>652<br>673 | | | 651<br>652<br>673 |
| H.B. No. 1634 | RELATING TO THE COUNTIES. | 17 | 65 | | | | | | | | | |
| H.B. No. 1635 | RELATING TO CONSTRUCTION. | 17 | 65 | | | | | | | | | |
| H.B. No. 1636 | RELATING TO CONDOMINIUMS. | 17 | 65 | 205 | 254<br>257 | | | | | | | |
| H.B. No. 1637 | RELATING TO WORKERS' COMPENSATION LAW. | 21 | 65 | 100<br>165 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1638 | RELATING TO COUNTY LABOR STANDARDS. | 21 | 65 | 100<br>161 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1639 | RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND BASE COMPOSITE MONTHLY CONTRIBUTION. | 21 | 65 | 95 | 232 | 514<br>536 | 519<br>521 | | | | | |
| H.B. No. 1640 | RELATING TO COLLECTIVE BARGAINING. | 21 | 65 | 100 | 232 | 514<br>569<br>638 | 519<br>521<br>542 | 587<br>618<br>620<br>636 | 651<br>652<br>672 | | ACT 234 | 651<br>652 |
| H.B. No. 1641 | RELATING TO COLLECTIVE BARGAINING. | 21 | 65 | | | | | | | | | |
| H.B. No. 1642 | RELATING TO GENERAL EMPLOYEE ORIENTATION. | 21 | 65 | 111 | 201<br>202 | 514 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>558 | 655 | | ACT 063 | |
| H.B. No. 1643 | RELATING TO INDEBTEDNESS. | 21 | 65 | 96<br>171 | 230<br>232 | | | | | | | |
| H.B. No. 1644 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 21 | 65 | 148 | | | | | | | | |
| H.B. No. 1645 | RELATING TO STATE POSITION VACANCIES. | 21 | 65 | 111 | 232<br>233 | | | | | | | |
| H.B. No. 1646 | RELATING TO HUMAN RESOURCES. | 21 | 65 | | | | | | | | | |
| H.B. No. 1647 | RELATING TO CONDOMINIUMS. | 21 | 65 | | | | | | | | | |
| H.B. No. 1648 | RELATING TO SCHOOL PSYCHOLOGY. | 21 | 65 | 102 | | | | | | | | |
| H.B. No. 1649 | RELATING TO EDUCATION. | 21 | 65 | 102 | | | | | | | | |
| H.B. No. 1650 | RELATING TO THE BOARD OF EDUCATION. | 21 | 65 | 107 | 201<br>202 | | | | | | | |
| H.B. No. 1651 | RELATING TO THE SAFETY OF EDUCATIONAL WORKERS. | 21 | 65 | 107<br>183 | 227<br>232 | | | | | | | |
| H.B. No. 1652 | RELATING TO TAX CREDITS. | 21 | 65 | 113 | 227<br>232 | | | | | | | |
| H.B. No. 1653 | RELATING TO EDUCATION. | 21 | 65 | 102<br>175 | 227<br>232 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1654 | RELATING TO EDUCATION. | 21 | 65 | 101<br>176 | 244<br>266<br>267 | | | | | | | |
| H.B. No. 1655 | RELATING TO EDUCATION. | 22 | 65 | 113 | 244<br>251<br>257 | | | | | | | |
| H.B. No. 1656 | RELATING TO SCHOOL BUS SERVICES. | 22 | 65 | 149 | | | | | | | | |
| H.B. No. 1657 | RELATING TO EDUCATION. | 22 | 65<br>93 | 139 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 1658 | RELATING TO FAMILY LEAVE. | 22 | 65 | | | | | | | | | |
| H.B. No. 1659 | RELATING TO PAID SICK LEAVE. | 22 | 65 | | | | | | | | | |
| H.B. No. 1660 | RELATING TO CAPITAL GAINS. | 22 | 65 | 224 | 281<br>283 | | | | | | | |
| H.B. No. 1661 | RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM. | 22 | 65 | | | | | | | | | |
| H.B. No. 1662 | RELATING TO A CHILD TAX CREDIT. | 22 | 65 | 224 | 256<br>257 | | | | | | | |
| H.B. No. 1663 | RELATING TO EXPUNGEMENT OF CRIMINAL RECORDS. | 22 | 65 | | | | | | | | | |
| H.B. No. 1664 | RELATING TO PUBLIC CORRUPTION. | 22 | 65 | 208 | 279<br>283 | | | | | | | |
| H.B. No. 1665 | RELATING TO WARNING SIRENS. | 22 | 65 | | | | | | | | | |
| H.B. No. 1666 | RELATING TO SMOKING. | 22 | 65 | | | | | | | | | |
| H.B. No. 1667 | RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING. | 22 | 65 | | | | | | | | | |
| H.B. No. 1668 | RELATING TO PRIVACY. | 22 | 65 | | | | | | | | | |
| H.B. No. 1669 | RELATING TO CONTROLLED SUBSTANCES. | 22 | 65 | | | | | | | | | |
| H.B. No. 1670 | RELATING TO MOBILE CLINICS. | 22 | 65 | 147 | | | | | | | | |
| H.B. No. 1671 | RELATING TO ANIMAL ENDANGERMENT. | 22 | 65 | | | | | | | | | |
| H.B. No. 1672 | RELATING TO INTOXICATING LIQUOR. | 22 | 65 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1673 | RELATING TO WORKERS' COMPENSATION. | 22 | 65 | 96<br>165 | | | | | | | | |
| H.B. No. 1674 | RELATING TO CAMPAIGN FINANCE. | 22 | 65 | 151 | 237<br>239 | | | | | | | |
| H.B. No. 1675 | RELATING TO THE GENERAL EXCISE TAX. | 22 | 65 | 178 | 242<br>249<br>257 | | | | | | | |
| H.B. No. 1676 | RELATING TO THE UNIVERSITY OF HAWAII. | 22 | 65 | 158 | | | | | | | | |
| H.B. No. 1677 | RELATING TO THE UNIVERSITY OF HAWAII TUITION AND FEES SPECIAL FUND. | 22 | 65 | 158 | 229<br>232 | | | | | | | |
| H.B. No. 1678 | RELATING TO ELECTIONS. | 22 | 65 | | | | | | | | | |
| H.B. No. 1679 | RELATING TO PUBLIC UTILITIES. | 22 | 65<br>91 | | | | | | | | | |
| H.B. No. 1680 | RELATING TO PUBLIC UTILITIES. | 22 | 65<br>91 | | | | | | | | | |
| H.B. No. 1681 | RELATING TO MOTOR CARRIERS. | 22 | 65 | | | | | | | | | |
| H.B. No. 1682 | RELATING TO PET SALES. | 23 | 65 | 207 | 278<br>283 | | | | | | | |
| H.B. No. 1683 | RELATING TO THE LANDLORD-TENANT CODE. | 23 | 66 | | | | | | | | | |
| H.B. No. 1684 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-FIRST REPRESENTATIVE DISTRICT. | 23 | 66 | | | | | | | | | |
| H.B. No. 1685 | RELATING TO ENERGY. | 23 | 66 | | | | | | | | | |
| H.B. No. 1686 | RELATING TO INSURANCE. | 23 | 66 | 100<br>165 | 243<br>264<br>267 | 514<br>572<br>638 | 519<br>521<br>542 | 587<br>618<br>620<br>636 | 656 | | ACT 092 | |
| H.B. No. 1687 | RELATING TO ENERGY RESILIENCY. | 23 | 66 | 105 | | | | | | | | |
| H.B. No. 1688 | RELATING TO THE ENVIRONMENT. | 23 | 66 | 177 | 245<br>269 | | | | | | | |
| H.B. No. 1689 | RELATING TO PARROTFISH. | 23 | 66 | | | | | | | | | |
| H.B. No. 1690 | RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ELECTRIC PUBLIC UTILITIES. | 23 | 66 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1691 | RELATING TO THE ENVIRONMENT. | 23 | 66 | 188 | 231<br>232 | | | | | | | |
| H.B. No. 1692 | RELATING TO CONDOMINIUMS. | 23 | 66 | | | | | | | | | |
| H.B. No. 1693 | RELATING TO ELECTRONIC SMOKING DEVICES. | 23 | 66 | | | | | | | | | |
| H.B. No. 1694 | RELATING TO HEALTH. | 23 | 66 | | | | | | | | | |
| H.B. No. 1695 | RELATING TO HOMELESSNESS. | 23 | 66 | | | | | | | | | |
| H.B. No. 1696 | RELATING TO ADULT MENTAL HEALTH. | 23 | 66 | | | | | | | | | |
| H.B. No. 1697 | RELATING TO CHILD AND ADOLESCENT MENTAL HEALTH. | 23 | 66 | | | | | | | | | |
| H.B. No. 1698 | RELATING TO HOME BIRTHS. | 23 | 66 | | | | | | | | | |
| H.B. No. 1699 | RELATING TO GENERAL EXCISE TAX. | 24 | 66 | | | | | | | | | |
| H.B. No. 1700 | RELATING TO INCOME TAX. | 24 | 66 | | | | | | | | | |
| H.B. No. 1701 | RELATING TO THE INDIVIDUAL HOUSING ACCOUNT PROGRAM. | 24 | 66 | | | | | | | | | |
| H.B. No. 1702 | RELATING TO HOUSING. | 24 | 66 | | | | | | | | | |
| H.B. No. 1703 | PROPOSING AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE CONSTITUTION OF THE STATE OF HAWAII TO ESTABLISH TERM LIMITS FOR LEGISLATORS. | 24 | 66 | | | | | | | | | |
| H.B. No. 1704 | RELATING TO ELECTION INTEGRITY. | 24 | 66 | | | | | | | | | |
| H.B. No. 1705 | RELATING TO EMERGENCY POWERS. | 24 | 66 | | | | | | | | | |
| H.B. No. 1706 | RELATING TO GOVERNMENT TRANSPARENCY. | 24 | 66 | | | | | | | | | |
| H.B. No. 1707 | RELATING TO INCOME TAX CREDITS. | 24 | 66<br>91 | | | | | | | | | |
| H.B. No. 1708 | RELATING TO EDUCATION. | 24 | 66 | | | | | | | | | |
| H.B. No. 1709 | RELATING TO OFFICE OF ENTREPRENEURSHIP. | 24 | 66 | | | | | | | | | |
| H.B. No. 1710 | RELATING TO LEASES. | 24 | 66 | | | | | | | | | |
| H.B. No. 1711 | RELATING TO HAWAIIAN HOME LANDS. | 24 | 66 | | | | | | | | | |

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| H.B. No. 1712 | RELATING TO PUBLIC LAND TRUST REVENUES. | 24 | 66 | | | | | | | | | |
| H.B. No. 1713 | RELATING TO FAMILY LEAVE. | 24 | 66 | | | | | | | | | |
| H.B. No. 1714 | PROPOSING AMENDMENTS TO ARTICLE X, SECTION 2 AND ARTICLE XVIII, SECTION 12, OF THE CONSTITUTION OF THE STATE OF HAWAII TO ESTABLISH LOCAL ELECTED SCHOOL BOARDS. | 24 | 66 | | | | | | | | | |
| H.B. No. 1715 | RELATING TO PARENTAL RIGHTS. | 24 | 66<br>91 | | | | | | | | | |
| H.B. No. 1716 | RELATING TO THEFT. | 24 | 66 | | | | | | | | | |
| H.B. No. 1717 | RELATING TO USE OF FORCE IN SELF-PROTECTION. | 24 | 66 | | | | | | | | | |
| H.B. No. 1718 | RELATING TO MENTAL HEALTH. | 24 | 66 | | | | | | | | | |
| H.B. No. 1719 | RELATING TO DUCHENNE MUSCULAR DYSTROPHY. | 24 | 66 | | | | | | | | | |
| H.B. No. 1720 | RELATING TO MEDICAL SERVICES FOR FIREFIGHTERS. | 24 | 66 | | | | | | | | | |
| H.B. No. 1721 | RELATING TO THE DEPARTMENT OF HUMAN SERVICES. | 25 | 66 | | | | | | | | | |
| H.B. No. 1722 | RELATING TO HEALTH. | 25 | 66 | | | | | | | | | |
| H.B. No. 1723 | PROPOSING AMENDMENTS TO ARTICLES II, III, AND XVII OF THE CONSTITUTION OF THE STATE OF HAWAII TO PROVIDE FOR INITIATIVE, REFERENDUM, AND RECALL. | 25 | 66 | | | | | | | | | |
| H.B. No. 1724 | RELATING TO TAXATION. | 25 | 66 | | | | | | | | | |
| H.B. No. 1725 | RELATING TO MEDICAL LIABILITY. | 25 | 66 | | | | | | | | | |
| H.B. No. 1726 | RELATING TO MEDICAL EXEMPTIONS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1727 | RELATING TO GROWTH AND DEVELOPMENT IN SEXUALITY HEALTH EDUCATION CURRICULUM. | 25 | 66 | | | | | | | | | |
| H.B. No. 1728 | RELATING TO CONDOMINIUM INSURANCE. | 25 | 66<br>91 | | | | | | | | | |
| H.B. No. 1729 | RELATING TO TAXATION. | 25 | 66 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
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| H.B. No. 1730 | RELATING TO HOUSING. | 25 | 66 | | | | | | | | | |
| H.B. No. 1731 | RELATING TO HAWAIIAN HOME LANDS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1732 | RELATING TO TAXATION. | 25 | 66 | | | | | | | | | |
| H.B. No. 1733 | RELATING TO REGISTERED VOTERS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1734 | RELATING TO ARTIFICIAL INTELLIGENCE. | 25 | 66 | | | | | | | | | |
| H.B. No. 1735 | RELATING TO OFFENDER REENTRY PROGRAMS. | 25 | 66 | 160 | 231<br>232 | | | | | | | |
| H.B. No. 1736 | RELATING TO MAUI WILDFIRE VICTIMS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1737 | RELATING TO CAPITAL PUNISHMENT. | 25 | 66 | | | | | | | | | |
| H.B. No. 1738 | RELATING TO TAXATION. | 25 | 66 | | | | | | | | | |
| H.B. No. 1739 | RELATING TO PRODUCT LABELING. | 25 | 66 | | | | | | | | | |
| H.B. No. 1740 | RELATING TO SEX-SPECIFIC STUDENT ATHLETIC TEAMS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1741 | PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO ALLOW CONSTRUCTION OF A NUCLEAR POWER PLANT OR DISPOSAL OF RADIOACTIVE MATERIAL IN THE STATE WITHOUT PRIOR LEGISLATIVE APPROVAL. | 25 | 66 | | | | | | | | | |
| H.B. No. 1742 | RELATING TO MARRIAGE. | 25 | 66 | | | | | | | | | |
| H.B. No. 1743 | RELATING TO REGULATION BY THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1744 | PROPOSING AN AMENDMENT TO THE HAWAII STATE CONSTITUTION TO CLARIFY LEGISLATIVE VOTING PROCEDURES. | 25 | 66 | | | | | | | | | |
| H.B. No. 1745 | RELATING TO HOMEOWNER ASSOCIATIONS. | 25 | 66 | | | | | | | | | |
| H.B. No. 1746 | RELATING TO HOME-SCHOOLED CHILDREN. | 25 | 67 | | | | | | | | | |
| H.B. No. 1747 | RELATING TO FIREARMS. | 25 | 67 | | | | | | | | | |

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| H.B. No. 1748 | RELATING TO CONDOMINIUMS. | 25 | 67 | | | | | | | | | |
| H.B. No. 1749 | RELATING TO ELECTIONS. | 25 | 67 | | | | | | | | | |
| H.B. No. 1750 | RELATING TO RANKED CHOICE VOTING. | 25 | 67 | | | | | | | | | |
| H.B. No. 1751 | RELATING TO TRANSPARENCY OF ELECTIONS. | 25 | 67 | | | | | | | | | |
| H.B. No. 1752 | RELATING TO ELECTION INTEGRITY. | 26 | 67 | | | | | | | | | |
| H.B. No. 1753 | RELATING TO MANDATORY RECOUNT OF VOTES. | 26 | 67 | | | | | | | | | |
| H.B. No. 1754 | RELATING TO ELECTION BALLOTS. | 26 | 67 | | | | | | | | | |
| H.B. No. 1755 | RELATING TO THE STATE BUDGET. | 26 | 67 | | | | | | | | | |
| H.B. No. 1756 | RELATING TO STATE PROGRAMS. | 26 | 67 | | | | | | | | | |
| H.B. No. 1757 | RELATING TO GOVERNMENT SERVICES. | 26 | 67 | | | | | | | | | |
| H.B. No. 1758 | RELATING TO PROFESSIONAL ENGINEERS. | 26 | 67 | 211 | 255<br>257 | 498<br>536 | 498<br>510<br>534 | | | | | |
| H.B. No. 1759 | RELATING TO CESSPOOLS. | 26 | 67 | 171 | 231<br>232 | | | | | | | |
| H.B. No. 1760 | RELATING TO STATE FINANCES. | 26 | 67 | 110 | 240<br>248<br>256 | 514<br>552<br>572<br>638 | 519<br>521<br>534 | 585<br>604<br>607<br>636 | 650 | | ACT 035 | |
| H.B. No. 1761 | RELATING TO HOUSING. | 26 | 67 | 110 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 1762 | RELATING TO HOUSING. | 26 | 67 | 160 | | | | | | | | |
| H.B. No. 1763 | RELATING TO HOUSING. | 26 | 67 | 160 | 240<br>258<br>260 | 514<br>536<br>638 | 519<br>521<br>534 | 590<br>630<br>635<br>636 | 651<br>652<br>672 | | ACT 235 | 651<br>652 |
| H.B. No. 1764 | RELATING TO HOUSING. | 26 | 67 | | | | | | | | | |
| H.B. No. 1765 | RELATING TO HOUSING. | 26 | 67 | | | | | | | | | |
| H.B. No. 1766 | RELATING TO ELECTIONS. | 26 | 67 | 208 | 254<br>257 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1767 | RELATING TO SCHOOL BUS SERVICES. | 26 | 67 | 149 | 217<br>218 | | | | | | | |
| H.B. No. 1768 | RELATING TO FAMILY LEAVE. | 26 | 67 | | | | | | | | | |
| H.B. No. 1769 | RELATING TO TAXATION. | 26 | 67 | 117 | 243<br>251<br>257 | | | | | | | |
| H.B. No. 1770 | RELATING TO SOCIAL SERVICES. | 26 | 67 | | | | | | | | | |
| H.B. No. 1771 | RELATING TO THE HAWAI'I HEALTH AGING PARTNERSHIP. | 26 | 67 | 105 | 230<br>232 | | | | | | | |
| H.B. No. 1772 | RELATING TO FALL PREVENTION. | 26 | 67 | 107 | 230<br>232 | 514 | 519<br>521<br>534 | | | | | |
| H.B. No. 1773 | RELATING TO DEMENTIA. | 26 | 67 | 108 | 230<br>232 | | | | | | | |
| H.B. No. 1774 | RELATING TO MISSING PERSONS. | 26 | 67 | 98<br>151 | 231<br>232 | | | | | | | |
| H.B. No. 1775 | RELATING TO EDUCATION. | 26 | 67 | 149 | 227<br>232 | | | | | | | |
| H.B. No. 1776 | RELATING TO THE HOUSEHOLD AND DEPENDENT CARE SERVICES TAX CREDIT. | 26 | 67 | 138 | 243<br>251<br>257 | | | | | | | |
| H.B. No. 1777 | RELATING TO DENTAL HYGIENISTS. | 26 | 67 | 155 | 238<br>239 | | | | | | | |
| H.B. No. 1778 | RELATING TO TOBACCO PRODUCTS. | 26 | 67 | 126<br>173 | | | | | | | | |
| H.B. No. 1779 | RELATING TO THE UNIVERSITY OF HAWAII. | 27 | 67 | 158 | 242<br>263<br>264 | | | | | | | |
| H.B. No. 1780 | RELATING TO WORLD PEACE DAY. | 27 | 67 | 98 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 1781 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 27 | 67 | 125<br>183 | 235<br>239 | | | | | | | |
| H.B. No. 1782 | RELATING TO HEMP. | 27 | 67 | 180 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 1783 | RELATING TO IDENTIFICATION CARDS. | 27 | 67 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1784 | RELATING TO TAXATION. | 27 | 67 | 180 | 229<br>232 | | | | | | | |
| H.B. No. 1785 | RELATING TO UNEMPLOYMENT BENEFITS. | 27 | 67 | | | | | | | | | |
| H.B. No. 1786 | RELATING TO ELECTIONS. | 27 | 67 | 114 | | | | | | | | |
| H.B. No. 1787 | RELATING TO BEACH PROTECTION AND COASTAL ACCESS. | 27 | 67 | | | | | | | | | |
| H.B. No. 1788 | RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES. | 27 | 67 | 181 | | | | | | | | |
| H.B. No. 1789 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 27 | 67 | | | | | | | | | |
| H.B. No. 1790 | RELATING TO DISABLED VETERANS. | 27 | 67 | | | | | | | | | |
| H.B. No. 1791 | RELATING TO EMPLOYMENT. | 27 | 67 | | | | | | | | | |
| H.B. No. 1792 | RELATING TO EDUCATION. | 27 | 67 | | | | | | | | | |
| H.B. No. 1793 | RELATING TO HOSPITALS. | 27 | 67 | 178 | | | | | | | | |
| H.B. No. 1794 | RELATING TO THE HAWAIIAN LANGUAGE. | 27 | 67 | | | | | | | | | |
| H.B. No. 1795 | RELATING TO COMMUNITY COLLEGE. | 27 | 67 | 159 | | | | | | | | |
| H.B. No. 1796 | RELATING TO CLIMATE RESILIENCE. | 27 | 67 | | | | | | | | | |
| H.B. No. 1797 | RELATING TO STUDENT TRANSPORTATION. | 27 | 67 | | | | | | | | | |
| H.B. No. 1798 | RELATING TO MINIMUM WAGE. | 27 | 67 | | | | | | | | | |
| H.B. No. 1799 | RELATING TO PREFERRED NAMES. | 27 | 67 | | | | | | | | | |
| H.B. No. 1800 | RELATING TO THE STATE BUDGET. | 27 | 67 | 328 | 333<br>336 | 481<br>523<br>593 | 481<br>497<br>525<br>565<br>566<br>569 | 570<br>580<br>596<br>602<br>636 | 651<br>652<br>666<br>672 | | ACT 230 | 651<br>652<br>666 |
| H.B. No. 1801 | RELATING TO STATE BONDS. | 27 | 67 | 223 | 256<br>257 | 441<br>536<br>572<br>638 | 441<br>442<br>534 | 588<br>606<br>607<br>636 | 675 | | ACT 253 | |
| H.B. No. 1802 | RELATING TO THE UNIVERSITY OF HAWAII REVENUE BONDS. | 27 | 67 | 181 | 229<br>232 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1803 | RELATING TO PASS-THROUGH ENTITY TAXATION. | 27 | 67 | 114 | 214<br>218 | | | | | | | |
| H.B. No. 1804 | RELATING TO TAX CREDITS. | 27 | 67 | | | | | | | | | |
| H.B. No. 1805 | RELATING TO THE PROCEDURE FOR PAYMENT UNDER PROTEST LAWSUITS. | 27 | 67 | 142 | 216<br>218 | | | | | | | |
| H.B. No. 1806 | RELATING TO THE PROCEDURE FOR TAX APPEALS. | 27 | 67 | 142 | 216<br>218 | | | | | | | |
| H.B. No. 1807 | RELATING TO THE WORKS OF ART SPECIAL FUND. | 27 | 67 | 190 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 1808 | RELATING TO HOUSING. | 27 | 67 | 227 | 283 | | | | | | | |
| H.B. No. 1809 | RELATING TO OCEAN RECREATION COMMERCIAL PERMITS. | 27 | 67<br>91 | | | | | | | | | |
| H.B. No. 1810 | RELATING TO FIREARMS. | 27 | 67 | | | | | | | | | |
| H.B. No. 1811 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 27 | 67 | | | | | | | | | |
| H.B. No. 1812 | RELATING TO CORRECTIONS. | 27 | 68 | 150 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 1813 | RELATING TO AGRICULTURAL LANDS. | 28 | 68 | | | | | | | | | |
| H.B. No. 1814 | RELATING TO CONDOMINIUMS. | 28 | 68 | 123 | 214<br>218 | | | | | | | |
| H.B. No. 1815 | RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION. | 28 | 68 | 178 | 214<br>218 | | | | | | | |
| H.B. No. 1816 | RELATING TO TOUR GUIDES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1817 | RELATING TO TAX AMNESTY. | 28 | 68 | | | | | | | | | |
| H.B. No. 1818 | RELATING TO HUMAN SERVICES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1819 | RELATING TO HUMAN SERVICES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1820 | RELATING TO HUMAN SERVICES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1821 | RELATING TO HUMAN SERVICES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1822 | RELATING TO HUMAN SERVICES. | 28 | 68 | | | | | | | | | |
| H.B. No. 1823 | RELATING TO FIRE PREVENTION. | 28 | 68 | | | | | | | | | |
| H.B. No. 1824 | RELATING TO DEFAMATION. | 28 | 68 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1825 | RELATING TO OUT-OF-STATE PRESCRIPTIONS. | 28 | 68 | 205 | 254<br>257 | | | | | | | |
| H.B. No. 1826 | RELATING TO EDUCATION FOR MENTAL HEALTH PROFESSIONALS. | 28 | 68 | 160 | 229<br>232 | | | | | | | |
| H.B. No. 1827 | RELATING TO HEALTHCARE WORKFORCE DEVELOPMENT. | 28 | 68 | 149 | 242<br>250<br>257 | 514<br>553<br>638 | 519<br>521<br>542 | 587<br>618<br>620<br>636 | 656 | | ACT 089 | |
| H.B. No. 1828 | RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS. | 28 | 68<br>542 | 117 | 238<br>239 | 514<br>536 | 519<br>521<br>542 | | | | | |
| H.B. No. 1829 | RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE. | 28 | 68 | 178 | 245<br>268<br>269 | | | | | | | |
| H.B. No. 1830 | RELATING TO MENTAL HEALTH. | 28 | 68<br>91 | 127<br>185 | 244<br>252<br>257 | 514<br>567<br>638 | 519<br>521<br>544 | 589<br>626<br>635<br>636 | 656 | | ACT 093 | |
| H.B. No. 1831 | RELATING TO CRISIS INTERVENTION. | 28 | 68 | 129<br>185 | 244<br>252<br>257 | 514<br>567 | 519<br>521<br>544 | | | | | |
| H.B. No. 1832 | RELATING TO HIRING. | 28 | 68 | 137 | 232<br>233 | 515<br>536<br>638 | 519<br>521<br>534 | 585<br>615<br>620<br>636 | 660 | | ACT 186 | |
| H.B. No. 1833 | RELATING TO THE RENTAL HOUSING REVOLVING FUND. | 28 | 68 | 110 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 1834 | RELATING TO THE DEPARTMENT OF HUMAN SERVICES. | 29 | 68<br>91 | 172 | 244<br>267<br>269 | | | | | | | |
| H.B. No. 1835 | RELATING TO DISTRIBUTION MANAGEMENT. | 29 | 68 | 154 | 235<br>239 | | | | | | | |
| H.B. No. 1836 | RELATING TO HEALTH. | 29 | 68<br>575 | 182 | 241<br>249<br>256 | 481<br>572 | 481<br>497<br>549<br>579 | 586<br>605<br>607<br>636<br>638 | 656 | | ACT 100 | |
| H.B. No. 1837 | RELATING TO SCHOOL SAFETY. | 29 | 68<br>91 | 154 | 228<br>232 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1838 | RELATING TO ZONING. | 29 | 68<br>549 | 107 | 246<br>276<br>277 | 515 | 519<br>521<br>549 | | | | | |
| H.B. No. 1839 | RELATING TO THE ENVIRONMENT. | 29 | 68 | 169 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1840 | RELATING TO THE ENVIRONMENT. | 29 | 68 | 166 | 245<br>253<br>257 | | | | | | | |
| H.B. No. 1841 | RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 29 | 68 | 154 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1842 | RELATING TO FIRE PREVENTION. | 29 | 68 | 206 | 278<br>283 | 515 | 519<br>521<br>541<br>545 | 547<br>549<br>551 | 661 | | ACT 201 | |
| H.B. No. 1843 | RELATING TO FIRE PROTECTION. | 29 | 68 | 182 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1844 | RELATING TO THE UNIVERSITY OF HAWAII. | 29 | 68 | 176 | 243<br>265<br>267 | | | | | | | |
| H.B. No. 1845 | RELATING TO PARTIAL PUBLIC FINANCING OF ELECTIONS. | 29 | 68 | 142 | 242<br>263<br>264 | | | | | | | |
| H.B. No. 1846 | RELATING TO CANDIDATE COMMITTEE EXPENDITURES. | 29 | 68<br>91 | | | | | | | | | |
| H.B. No. 1847 | RELATING TO CAMPAIGN CONTRIBUTIONS. | 29 | 68 | | | | | | | | | |
| H.B. No. 1848 | RELATING TO CAMPAIGN CONTRIBUTIONS. | 29 | 68<br>96 | | | | | | | | | |
| H.B. No. 1849 | RELATING TO CAMPAIGN CONTRIBUTIONS. | 29 | 68<br>91 | | | | | | | | | |
| H.B. No. 1850 | RELATING TO VESTING IN THE EMPLOYEES' RETIREMENT SYSTEM. | 29 | 68 | | | | | | | | | |
| H.B. No. 1851 | MAKING APPROPRIATIONS TO THE DEPARTMENT OF LAND MANAGEMENT AND THE DEPARTMENT OF DESIGN AND CONSTRUCTION OF THE CITY AND COUNTY OF HONOLULU. | 29 | 68 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1852 | MAKING AN APPROPRIATION TO THE DEPARTMENT OF EMERGENCY SERVICES OF THE CITY AND COUNTY OF HONOLULU. | 30 | 68 | 178 | | | | | | | | |
| H.B. No. 1853 | RELATING TO MUNICIPAL SEPARATE STORM SEWER SYSTEM PERMITS. | 30 | 68 | | | | | | | | | |
| H.B. No. 1854 | RELATING TO TOBACCO PRODUCTS. | 30 | 68 | | | | | | | | | |
| H.B. No. 1855 | RELATING TO FAMILY LEAVE. | 30 | 68 | | | | | | | | | |
| H.B. No. 1856 | RELATING TO TRAFFIC REGULATION. | 30 | 68 | 161 | 246<br>271<br>277 | | | | | | | |
| H.B. No. 1857 | RELATING TO EMERGENCY MANAGEMENT. | 30 | 68 | 167 | | | | | | | | |
| H.B. No. 1858 | RELATING TO PUBLIC AGENCY MEETINGS. | 30 | 68 | | | | | | | | | |
| H.B. No. 1859 | RELATING TO PUBLIC AGENCY MEETINGS. | 30 | 68 | | | | | | | | | |
| H.B. No. 1860 | RELATING TO ADMINISTRATE PROCEDURE. | 30 | 68 | | | | | | | | | |
| H.B. No. 1861 | RELATING TO NUMBER PLATES. | 30 | 68<br>542 | 140 | 240<br>248<br>256 | 515 | 519<br>521<br>542<br>636 | 642<br>643<br>646 | 655 | | ACT 064 | |
| H.B. No. 1862 | RELATING TO SMALL PURCHASES. | 30 | 68 | | | | | | | | | |
| H.B. No. 1863 | RELATING TO LAND USE COMMISSION. | 30 | 68 | | | | | | | | | |
| H.B. No. 1864 | RELATING TO THE LAND USE COMMISSION. | 30 | 68 | | | | | | | | | |
| H.B. No. 1865 | MAKING AN APPROPRIATION FOR THE CAREER CRIMINAL PROSECUTION PROGRAM. | 30 | 68 | 110 | | | | | | | | |
| H.B. No. 1866 | MAKING AN APPROPRIATION FOR THE VICTIM WITNESS ASSISTANCE PROGRAM. | 30 | 68 | 110 | | | | | | | | |
| H.B. No. 1867 | RELATING TO BRIBERY. | 30 | 68 | | | | | | | | | |
| H.B. No. 1868 | RELATING TO COMPUTER CRIME. | 30 | 68 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1869 | RELATING TO UNMANNED AIRCRAFT. | 30 | 68 | 207 | 254<br>257 | 515 | 519<br>521<br>541<br>545 | 547<br>548<br>549<br>551 | 659 | | ACT 161 | |
| H.B. No. 1870 | RELATING TO CRIMES AGAINST ELDERS. | 30 | 68 | 211 | 255<br>257 | | | | | | | |
| H.B. No. 1871 | RELATING TO FRAUDULENT ACTIVITY. | 30 | 68 | | | | | | | | | |
| H.B. No. 1872 | RELATING TO GAMBLING OFFENSES. | 30 | 68 | | | | | | | | | |
| H.B. No. 1873 | RELATING TO INDECENT EXPOSURE. | 30 | 68 | | | | | | | | | |
| H.B. No. 1874 | RELATING TO COMMERCIAL USE PERMITS. | 30 | 68 | | | | | | | | | |
| H.B. No. 1875 | RELATING TO THE COUNTY TRANSIENT ACCOMMODATIONS TAX. | 30 | 69 | | | | | | | | | |
| H.B. No. 1876 | RELATING TO FAMILY LEAVE. | 30 | 69 | | | | | | | | | |
| H.B. No. 1877 | RELATING TO PROCUREMENT. | 30 | 69 | | | | | | | | | |
| H.B. No. 1878 | RELATING TO THRILL CRAFT. | 30 | 69 | | | | | | | | | |
| H.B. No. 1879 | RELATING TO THE DIGITAL VOTER INFORMATION GUIDE. | 30 | 69 | 206 | 254<br>257 | 481 | 481<br>497<br>538 | 540<br>541<br>545 | 649 | | ACT 014 | |
| H.B. No. 1880 | RELATING TO THE ELECTORAL COLLEGE. | 30 | 69 | 213 | 239 | 452 | | | 552 | | ACT 006 | |
| H.B. No. 1881 | RELATING TO ADMINISTRATIVE FINES. | 30 | 69 | 161 | 242<br>249<br>257 | 515 | 519<br>521<br>538<br>539<br>540 | 541<br>545 | 649 | | ACT 015 | |
| H.B. No. 1882 | RELATING TO THE STATE ETHICS COMMISSION. | 30 | 69 | | | | | | | | | |
| H.B. No. 1883 | RELATING TO REPORTING PERIODS. | 30 | 69<br>96 | | | | | | | | | |
| H.B. No. 1884 | RELATING TO STANDARDS OF CONDUCT. | 30 | 69 | 208 | 255<br>257 | 498<br>552 | 498<br>510<br>534 | | | | | |
| H.B. No. 1885 | RELATING TO LOBBYING. | 30 | 69 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1886 | RELATING TO FIRE PROTECTION. | 30 | 69<br>91 | 173 | 237<br>239 | 515 | 519<br>521<br>542 | | | | | |
| H.B. No. 1887 | RELATING TO PUBLIC SAFETY. | 30 | 69 | | | | | | | | | |
| H.B. No. 1888 | RELATING TO FIREWORKS. | 30 | 69 | | | | | | | | | |
| H.B. No. 1889 | RELATING TO WORKERS' COMPENSATION MEDICAL BENEFITS. | 30 | 69 | 111 | 232<br>233 | 515<br>536 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>558 | 656 | | ACT 101 | |
| H.B. No. 1890 | RELATING TO NOISE POLLUTION. | 30 | 69 | | | | | | | | | |
| H.B. No. 1891 | RELATED TO CLIMATE CHANGE. | 31 | 69 | | | | | | | | | |
| H.B. No. 1892 | RELATING TO CESSPOOLS. | 31 | 69 | 188 | 245<br>269<br>277 | 515<br>571 | 519<br>521<br>550 | | | | | |
| H.B. No. 1893 | RELATING TO CESSPOOL CONVERSIONS. | 31 | 69 | | | | | | | | | |
| H.B. No. 1894 | RELATING TO CESSPOOLS. | 31 | 69 | | | | | | | | | |
| H.B. No. 1895 | RELATING TO ENVIRONMENTAL PROTECTION. | 31 | 69 | | | | | | | | | |
| H.B. No. 1896 | RELATING TO ENVIRONMENTAL PROTECTION. | 31 | 69<br>91 | 164 | 241<br>260<br>264 | 515 | 519<br>521<br>583<br>592 | 635<br>640 | | | | |
| H.B. No. 1897 | RELATING TO SINGLE-USE PLASTICS. | 31 | 69<br>91 | 164 | 241<br>260 | | | | | | | |
| H.B. No. 1898 | RELATING TO CESSPOOL CONVERSIONS. | 32 | 69 | | | | | | | | | |
| H.B. No. 1899 | RELATING TO STATE SNAILS. | 32 | 69 | 98 | 217<br>218 | 410 | | | 526 | | ACT 004 | |
| H.B. No. 1900 | RELATING TO HYDROLOGIC DATA COLLECTION. | 32 | 69 | 154 | 233<br>239 | | | | | | | |
| H.B. No. 1901 | RELATING TO HISTORIC PRESERVATION. | 32 | 69<br>96 | 125 | | | | | | | | |
| H.B. No. 1902 | RELATING TO EMERGENCY MANAGEMENT. | 32 | 69 | 116<br>161 | 243<br>250<br>257 | 515<br>569<br>638 | 519<br>521<br>542 | 585<br>615<br>620<br>636 | 661 | | ACT 206 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1903 | RELATING TO EARLY LEARNING. | 32 | 69 | 139 | 228<br>232 | | | | | | | |
| H.B. No. 1904 | RELATING TO EDUCATION. | 32 | 69 | 140 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 1905 | RELATING TO PUBLIC HOUSING. | 32 | 69 | | | | | | | | | |
| H.B. No. 1906 | RELATING TO MAKING AN APPROPRIATION FOR THE DEPARTMENT OF EDUCATION TO PROMOTE STUDENT MENTAL HEALTH. | 32 | 69 | 113 | 228<br>232 | | | | | | | |
| H.B. No. 1907 | RELATING TO STREAM MAINTENANCE. | 32 | 69 | 166 | 245<br>253<br>257 | | | | | | | |
| H.B. No. 1908 | RELATING TO PUBLIC EMPLOYEE COMPENSATION. | 32 | 69 | 148 | | | | | | | | |
| H.B. No. 1909 | RELATING TO SMALL BUSINESS. | 32 | 69 | | | | | | | | | |
| H.B. No. 1910 | RELATING TO INCOME TAX CREDITS. | 32 | 69 | | | | | | | | | |
| H.B. No. 1911 | RELATING TO THE JUDICIARY. | 32 | 69 | 109 | 328<br>331 | 481<br>523<br>569<br>638 | 481<br>497<br>542<br>565<br>566<br>569 | 570<br>580<br>607<br>613<br>636 | 672 | | ACT 233 | |
| H.B. No. 1912 | RELATING TO JUDGES FOR THE DISTRICT COURT OF THE FIRST CIRCUIT. | 32 | 69 | 104 | 242<br>250<br>257 | 515<br>560 | 519<br>521 | | | | | |
| H.B. No. 1913 | RELATING TO COMPENSATION FOR COURT-APPOINTED REPRESENTATION. | 32 | 69 | 108 | 216<br>218 | 515<br>536 | 519<br>521<br>542 | | | | | |
| H.B. No. 1914 | RELATING TO COMPENSATION FOR COURT-APPOINTED COUNSEL. | 32 | 69 | 108 | 216<br>218 | 515<br>536 | 519<br>521<br>542 | | | | | |
| H.B. No. 1915 | RELATING TO THE UNIFORM PROBATE CODE. | 33 | 69 | 197 | 218<br>222 | 514 | | | 552 | | ACT 007 | |
| H.B. No. 1916 | RELATING TO THE DISCLOSURE OF PERSONAL INFORMATION ASSOCIATED WITH CERTAIN PUBLIC SERVANTS. | 33 | 69 | 206 | 254<br>257 | 515<br>559<br>638 | 519<br>521<br>549 | 573<br>607<br>613<br>636 | 660 | | ACT 187 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1917 | RELATING TO COLLECTIVE BARGAINING. | 33 | 69 | 110 | 242<br>263<br>264 | 515<br>536 | 519<br>521<br>542 | | | | | |
| H.B. No. 1918 | RELATING TO HISTORIC PRESERVATION. | 33 | 69 | 116<br>171 | | | | | | | | |
| H.B. No. 1919 | RELATING TO STATE BOATING FACILITIES. | 33 | 69 | 177 | 235<br>239 | 515<br>572 | 519<br>521<br>579 | | | | | |
| H.B. No. 1920 | RELATING TO OWNERS OF LAND. | 33 | 69 | | | | | | | | | |
| H.B. No. 1921 | RELATING TO MOBILE VACCINATIONS. | 33 | 69 | 147 | | | | | | | | |
| H.B. No. 1922 | RELATING TO WILDLIFE. | 33 | 69 | 125 | 202<br>205 | 515 | 519<br>521<br>569<br>570 | 574<br>580<br>635<br>637 | 661 | | ACT 223 | |
| H.B. No. 1923 | RELATING TO CAMPS. | 33 | 69 | 182 | 241<br>259<br>260 | 515 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>558 | 660 | | ACT 182 | |
| H.B. No. 1924 | RELATING TO A WILDFIRE FORECAST SYSTEM FOR HAWAII. | 33 | 69 | 154 | | | | | | | | |
| H.B. No. 1925 | RELATING TO THE HAWAII STATE PLANNING ACT. | 33 | 69 | 177 | 243<br>265<br>267 | 515<br>540<br>638 | 519<br>521<br>542 | 587<br>618<br>620<br>636 | 650 | | ACT 036 | |
| H.B. No. 1926 | RELATING TO WILDFIRE SAFETY AND PREVENTION. | 33 | 69 | | | | | | | | | |
| H.B. No. 1927 | RELATING TO INDECENT EXPOSURE. | 33 | 69 | 211 | 255<br>257 | 515 | 519<br>521<br>534 | | | | | |
| H.B. No. 1928 | RELATING TO HISTORIC PRESERVATION. | 33 | 69 | | | | | | | | | |
| H.B. No. 1929 | RELATING TO WATER. | 33 | 69 | | | | | | | | | |
| H.B. No. 1930 | RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY. | 33 | 69 | 125 | | | | | | | | |
| H.B. No. 1931 | RELATING TO THE UNIVERSITY OF HAWAII. | 33 | 69 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1932 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 33 | 69 | 103<br>171 | 243<br>265<br>267 | 515<br>536<br>638 | 519<br>521<br>542 | 590<br>630<br>635<br>636 | 657 | | ACT 109 | |
| H.B. No. 1933 | RELATING TO SOBRIETY CHECKS. | 33 | 69 | 132<br>173 | | | | | | | | |
| H.B. No. 1934 | RELATING TO DRIVING WHILE INTOXICATED. | 33 | 69<br>91 | 119<br>173 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1935 | RELATING TO THE USE OF INTOXICANTS WHILE OPERATING A VEHICLE. | 33 | 70<br>146 | 141 | | | | | | | | |
| H.B. No. 1936 | RELATING TO HARBOR SAFETY. | 33 | 70 | 156 | 241<br>260<br>264 | 515 | 519<br>521<br>549<br>551 | 554<br>555<br>556<br>558 | 651<br>652<br>672 | | ACT 236 | 651<br>652 |
| H.B. No. 1937 | RELATING TO THE DEPARTMENT OF AGRICULTURE. | 33 | 70 | 179 | 214<br>218 | | | | | | | |
| H.B. No. 1938 | RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS. | 33 | 70 | | | | | | | | | |
| H.B. No. 1939 | RELATING TO THE ARTS. | 33 | 70 | 191 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 1940 | MAKING AN APPROPRIATION TO THE STATE FOUNDATION ON CULTURE AND THE ARTS. | 33 | 70 | 191 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 1941 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH TO IMPLEMENT QUALITY IMPROVEMENT RECOMMENDATIONS FOR THE HAWAII STATE HOSPITAL. | 33 | 70 | 189 | 244<br>268<br>269 | | | | | | | |
| H.B. No. 1942 | RELATING TO CORPORATIONS. | 33 | 70 | 142 | | | | | | | | |
| H.B. No. 1943 | RELATING TO HEALTH INSURANCE. | 33 | 70 | 95 | | | | | | | | |
| H.B. No. 1944 | RELATING TO WORKERS' COMPENSATION. | 33 | 70<br>91<br>222<br>542 | 105<br>181 | 204<br>205 | 515<br>536<br>638 | 519<br>521<br>542 | 573<br>602<br>606<br>636 | 656 | 204 | ACT 094 | |
| H.B. No. 1945 | RELATING TO A LEAVE CASH-OUT PROGRAM. | 33 | 70 | 111 | 232<br>233 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1946 | RELATING TO PROCESS IMPROVEMENT. | 33 | 70 | 111 | 242<br>264<br>267 | | | | | | | |
| H.B. No. 1947 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 34 | 70 | 111 | | | | | | | | |
| H.B. No. 1948 | RELATING TO AQUATIC RESOURCES. | 34 | 70 | | | | | | | | | |
| H.B. No. 1949 | RELATING TO THE GENERATION OF WILDFIRE SUSCEPTIBILITY MAPS FOR HAWAII. | 34 | 70 | 154 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 1950 | RELATING TO KIMCHI DAY. | 34 | 70 | 98 | 217<br>218 | 480 | | | 559 | | ACT 008 | |
| H.B. No. 1951 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE EIGHTH REPRESENTATIVE DISTRICT. | 34 | 70 | | | | | | | | | |
| H.B. No. 1952 | RELATING TO MEDICAL CANNABIS. | 34 | 70 | 104<br>173 | | | | | | | | |
| H.B. No. 1953 | RELATING TO THE PENAL CODE. | 34 | 70 | 114 | 216<br>218 | 515<br>559<br>638 | 519<br>521<br>542 | 589<br>628<br>635<br>636 | 673 | | ACT 245 | |
| H.B. No. 1954 | RELATING TO THE COMMUNITY OUTREACH COURT. | 34 | 70 | 129<br>171 | | | | | | | | |
| H.B. No. 1955 | RELATING TO THE SPECIAL LAND AND DEVELOPMENT FUND. | 34 | 70 | 154 | | | | | | | | |
| H.B. No. 1956 | RELATING TO ECONOMIC DEVELOPMENT. | 34 | 70 | 150 | 213<br>218 | | | | | | | |
| H.B. No. 1957 | RELATING TO RESEARCH ACTIVITIES. | 34 | 70<br>91 | 151 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 1958 | RELATING TO ECONOMIC DEVELOPMENT. | 34 | 70 | | | | | | | | | |
| H.B. No. 1959 | RELATING TO ECONOMIC DEVELOPMENT. | 34 | 70 | 151 | 213<br>218 | | | | | | | |
| H.B. No. 1960 | RELATING TO AN ECONOMIC DEVELOPMENT DISTRICT PLANNING ORGANIZATION. | 34 | 70 | 139 | 244<br>267 | | | | | | | |
| H.B. No. 1961 | RELATING TO EMERGENCY MANAGEMENT. | 34 | 70 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1962 | RELATING TO TOBACCO PRODUCTS. | 34 | 70 | | | | | | | | | |
| H.B. No. 1963 | RELATING TO HEALTH CARE. | 34 | 70 | 152 | | | | | | | | |
| H.B. No. 1964 | RELATING TO EARLY CHILD CARE. | 34 | 70 | 138 | 244<br>251<br>257 | 515<br>571 | 519<br>521<br>542 | | | | | |
| H.B. No. 1965 | RELATING TO ABUSIVE LITIGATION. | 34 | 70 | | | | | | | | | |
| H.B. No. 1966 | RELATING TO HEALTH CARE. | 34 | 70 | | | | | | | | | |
| H.B. No. 1967 | RELATING TO THE HUMAN TRAFFICKING VICTIM SERVICES FUND. | 34 | 70 | 175 | 230<br>232 | | | | | | | |
| H.B. No. 1968 | RELATING TO SEXUAL ABUSE OF MINORS. | 34 | 70 | 110 | 242<br>263<br>264 | | | | | | | |
| H.B. No. 1969 | RELATING TO THE DEPARTMENT OF EDUCATION. | 34 | 70 | 101 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 1970 | RELATING TO ENERGY. | 34 | 70 | 105 | | | | | | | | |
| H.B. No. 1971 | RELATING TO AGRICULTURE. | 35 | 70 | | | | | | | | | |
| H.B. No. 1972 | RELATING TO ELECTRIC VEHICLE BATTERIES. | 35 | 70<br>94 | 123<br>185 | 245<br>268<br>269 | | | | | | | |
| H.B. No. 1973 | RELATING TO ROOFTOP SOLAR INSTALLATION. | 35 | 70 | | | | | | | | | |
| H.B. No. 1974 | RELATING TO SOCIAL SERVICES. | 35 | 70 | 98 | 231<br>232 | 515 | 519<br>521<br>557 | 563<br>565<br>566 | 650 | | ACT 018 | |
| H.B. No. 1975 | RELATING TO THE SUNSHINE LAW. | 35 | 70 | | | | | | | | | |
| H.B. No. 1976 | RELATING TO THE OFFICE OF ELECTIONS. | 35 | 70 | 109 | 237<br>239 | | | | | | | |
| H.B. No. 1977 | RELATING TO BRAILLE LITERACY. | 35 | 70 | 139 | 228<br>232 | | | | | | | |
| H.B. No. 1978 | RELATING TO VACANCIES IN THE HOUSE OF REPRESENTATIVES. | 35 | 70 | | | | | | | | | |
| H.B. No. 1979 | RELATING TO PRESCRIPTION DRUGS. | 35 | 70 | | | | | | | | | |
| H.B. No. 1980 | RELATING TO ANIMAL CRUELTY. | 35 | 70 | 207 | 278<br>283 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 1981 | RELATING TO TRAFFIC VIOLATIONS. | 35 | 70 | 103<br>161 | | | | | | | | |
| H.B. No. 1982 | RELATING TO ALCOHOL. | 35 | 70 | | | | | | | | | |
| H.B. No. 1983 | RELATING TO THE LANDLORD-TENANT CODE. | 35 | 70 | | | | | | | | | |
| H.B. No. 1984 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 35 | 70 | | | | | | | | | |
| H.B. No. 1985 | RELATING TO TELEWORK. | 35 | 70 | | | | | | | | | |
| H.B. No. 1986 | RELATING TO COUNTY BUILDING CODES. | 35 | 70 | | | | | | | | | |
| H.B. No. 1987 | RELATING TO AFFORDABLE HOUSING. | 35 | 70 | | | | | | | | | |
| H.B. No. 1988 | RELATING TO COUNTY HOUSING POWERS. | 35 | 70 | 155 | 245<br>270<br>277 | | | | | | | |
| H.B. No. 1989 | RELATING TO RAW MILK. | 35 | 70 | 169 | 241<br>261<br>264 | | | | | | | |
| H.B. No. 1990 | RELATING TO TRAVEL INSURANCE. | 35 | 70 | 95 | | | | | | | | |
| H.B. No. 1991 | RELATING TO MOTOR VEHICLE INSURANCE. | 35 | 71 | 172 | 239 | | | | | | | |
| H.B. No. 1992 | RELATING TO LICENSED PROFESSIONALS. | 35 | 71 | | | | | | | | | |
| H.B. No. 1993 | RELATING TO BEVERAGE CONTAINERS. | 35 | 71 | 105 | | | | | | | | |
| H.B. No. 1994 | RELATING TO PROCUREMENT. | 35 | 71 | | | | | | | | | |
| H.B. No. 1995 | RELATING TO STATE VEHICLES. | 35 | 71 | | | | | | | | | |
| H.B. No. 1996 | RELATING TO RENEWABLE ENERGY. | 35 | 71 | 117 | | | | | | | | |
| H.B. No. 1997 | RELATING TO THE INTERISLAND TRANSPORT OF HYDROGEN. | 35 | 71 | 104<br>181 | 243<br>266<br>267 | 515<br>567 | 519<br>521<br>534 | | | | | |
| H.B. No. 1998 | RELATING TO TRANSPORTATION. | 35 | 71 | | | | | | | | | |
| H.B. No. 1999 | RELATING TO BLUE CARBON ECOSYSTEM PROJECTS. | 35 | 71 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2000 | RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. | 35 | 71 | | | | | | | | | |
| H.B. No. 2001 | RELATING TO RESTORATIVE AQUACULTURE. | 35 | 71 | 123<br>169 | | | | | | | | |
| H.B. No. 2002 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-SIXTH REPRESENTATIVE DISTRICT. | 35 | 71 | | | | | | | | | |
| H.B. No. 2003 | RELATING TO MENSTRUAL PRODUCTS. | 36 | 71 | 118 | | | | | | | | |
| H.B. No. 2004 | RELATING TO A LEAVE GRANT PROGRAM. | 36 | 71 | | | | | | | | | |
| H.B. No. 2005 | RELATING TO TAXES. | 36 | 71 | 139 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2006 | RELATING TO INVASIVE PESTS. | 36 | 71 | | | | | | | | | |
| H.B. No. 2007 | RELATING TO HOUSING. | 36 | 71<br>146 | 145<br>190 | 246<br>276<br>277 | | | | | | | |
| H.B. No. 2008 | RELATING TO HOUSING. | 36 | 71 | | | | | | | | | |
| H.B. No. 2009 | RELATING TO HOUSING. | 36 | 71 | | | | | | | | | |
| H.B. No. 2010 | RELATING TO HOUSING. | 36 | 71 | | | | | | | | | |
| H.B. No. 2011 | RELATING TO URBAN DEVELOPMENT. | 36 | 71 | | | | | | | | | |
| H.B. No. 2012 | RELATING TO ELECTRIC VEHICLE PARKING. | 36 | 71 | 123 | 246<br>271<br>277 | | | | | | | |
| H.B. No. 2013 | RELATING TO INSURANCE. | 36 | 71 | | | | | | | | | |
| H.B. No. 2014 | RELATING TO HARASSMENT. | 36 | 71 | | | | | | | | | |
| H.B. No. 2015 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 36 | 71 | 157 | 243<br>250<br>257 | | | | | | | |
| H.B. No. 2016 | RELATING TO EMERGENCIES. | 36 | 71 | 165 | 233<br>239 | | | | | | | |
| H.B. No. 2017 | RELATED TO CARE HOMES. | 36 | 71 | | | | | | | | | |
| H.B. No. 2018 | RELATING TO MEDICAID. | 36 | 71 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2019 | RELATING TO PUBLIC EMPLOYMENT. | 36 | 71 | | | | | | | | | |
| H.B. No. 2020 | RELATING TO RENEWABLE ENERGY. | 36 | 71 | 183 | 241<br>260<br>264 | 515<br>567<br>638 | 519<br>521<br>534 | 577<br>612<br>613<br>636 | 651 | | ACT 053 | |
| H.B. No. 2021 | RELATING TO THE LEGISLATURE. | 36 | 71 | | | | | | | | | |
| H.B. No. 2022 | RELATING TO A LEGISLATIVE BUDGET OFFICE. | 36 | 71 | | | | | | | | | |
| H.B. No. 2023 | RELATING TO MOTOR VEHICLES. | 36 | 71 | | | | | | | | | |
| H.B. No. 2024 | RELATING TO ACCESS TO TREATMENT FOR TERMINALLY ILL PATIENTS. | 36 | 71 | | | | | | | | | |
| H.B. No. 2025 | RELATING TO INVASIVE SPECIES. | 36 | 71 | | | | | | | | | |
| H.B. No. 2026 | RELATING TO CONSTRUCTION. | 36 | 71 | | | | | | | | | |
| H.B. No. 2027 | RELATING TO LIGHT POLLUTION. | 36 | 71 | 164 | | | | | | | | |
| H.B. No. 2028 | RELATING TO THE LABELING OF PRODUCTS. | 36 | 71 | 132<br>187 | | | | | | | | |
| H.B. No. 2029 | RELATING TO HISTORIC PRESERVATION REVIEWS. | 36 | 71 | 168 | 241<br>259<br>260 | | | | | | | |
| H.B. No. 2030 | RELATING TO SCHOOL IMPACT FEES. | 36 | 71 | | | | | | | | | |
| H.B. No. 2031 | RELATING TO GEOTHERMAL RESOURCES. | 36 | 71 | | | | | | | | | |
| H.B. No. 2032 | RELATING TO SHOPPING CARTS. | 36 | 71<br>94 | | | | | | | | | |
| H.B. No. 2033 | RELATING TO PROCUREMENT PREFERENCES AND RECIPROCITY. | 36 | 71 | | | | | | | | | |
| H.B. No. 2034 | RELATING TO HOUSING. | 36 | 71 | | | | | | | | | |
| H.B. No. 2035 | RELATING TO CHILD CARE. | 36 | 71 | | | | | | | | | |
| H.B. No. 2036 | RELATING TO LIFE-SAFETY SYSTEMS. | 36 | 71 | | | | | | | | | |
| H.B. No. 2037 | PROPOSING AN AMENDMENT TO ARTICLE IX OF THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO RECREATIONAL CANNABIS. | 37 | 71 | | | | | | | | | |
| H.B. No. 2038 | RELATING TO POVERTY REDUCTION. | 37 | 71 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2039 | RELATING TO THE STATE CAPITOL. | 37 | 71 | | | | | | | | | |
| H.B. No. 2040 | RELATING TO PERMITTING. | 37 | 71 | | | | | | | | | |
| H.B. No. 2041 | PROPOSING AN AMENDMENT TO ARTICLE XI OF THE HAWAII CONSTITUTION TO REQUIRE THE STATE TO SUPPORT AND FACILITATE THE EXPEDITIOUS CONSTRUCTION AND COMPLETION OF A THIRTY METER TELESCOPE ON THE SUMMIT OF MAUNA KEA ON THE ISLAND OF HAWAII. | 37 | 71 | | | | | | | | | |
| H.B. No. 2042 | RELATING TO MENTAL HEALTH. | 37 | 71 | 155 | 244<br>268<br>269 | 515<br>546<br>638 | 519<br>521<br>544 | 589<br>606<br>607<br>636 | 656 | | ACT 102 | |
| H.B. No. 2043 | RELATING TO EDUCATION. | 37 | 71 | 101<br>183 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2044 | RELATING TO THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE. | 37 | 71 | | | | | | | | | |
| H.B. No. 2045 | RELATING TO AUTOMATIC RENEWALS. | 37 | 71 | 211 | 255<br>257 | | | | | | | |
| H.B. No. 2046 | RELATING TO FERAL CHICKEN MANAGEMENT. | 37 | 72 | 170 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2047 | RELATING TO LAVA ZONE INSURANCE. | 37 | 72 | | | | | | | | | |
| H.B. No. 2048 | RELATING TO THE HAWAII PROPERTY INSURANCE ASSOCIATION. | 37 | 72 | 114 | 214<br>218 | | | | | | | |
| H.B. No. 2049 | RELATING TO THE HAWAII PROPERTY INSURANCE ASSOCIATION. | 37 | 72 | | | | | | | | | |
| H.B. No. 2050 | RELATING TO THE HAWAII PROPERTY INSURANCE ASSOCIATION. | 37 | 72 | | | | | | | | | |
| H.B. No. 2051 | RELATING TO INSURANCE. | 37 | 72 | | | | | | | | | |
| H.B. No. 2052 | RELATING TO INSURANCE. | 37 | 72 | | | | | | | | | |
| H.B. No. 2053 | RELATING TO INSURANCE. | 37 | 72 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2054 | RELATING TO INSURANCE. | 37 | 72 | | | | | | | | | |
| H.B. No. 2055 | RELATING TO MORTGAGE FORECLOSURES. | 37 | 72 | | | | | | | | | |
| H.B. No. 2056 | RELATING TO INSURANCE. | 37 | 72 | 114 | 215<br>218 | | | | | | | |
| H.B. No. 2057 | RELATING TO TRANSPORTATION. | 37 | 72 | | | | | | | | | |
| H.B. No. 2058 | RELATING TO DANGEROUS DOGS. | 37 | 72 | 151 | 237<br>239 | 515<br>536<br>638 | 519<br>521<br>542 | 573<br>607<br>613<br>636 | 661 | | ACT 224 | |
| H.B. No. 2059 | RELATING TO TRAFFIC SAFETY. | 37 | 72 | | | | | | | | | |
| H.B. No. 2060 | RELATING TO RESIDENCE FOR TUITION PURPOSES. | 37 | 72 | | | | | | | | | |
| H.B. No. 2061 | RELATING TO EDUCATION. | 37 | 72 | | | | | | | | | |
| H.B. No. 2062 | RELATING TO JUDICIAL PROCEEDINGS. | 37 | 72<br>91 | | | | | | | | | |
| H.B. No. 2063 | RELATING TO THE ENRICHMENT OF DIVERSITY IN THE UNIVERSITY OF HAWAII SYSTEM. | 37 | 72 | | | | | | | | | |
| H.B. No. 2064 | RELATING TO LICENSING. | 37 | 72 | 209 | 255<br>257 | | | | | | | |
| H.B. No. 2065 | RELATING TO EXCESSIVE NOISE. | 37 | 72 | 157 | 243<br>266<br>267 | | | | | | | |
| H.B. No. 2066 | RELATING TO FINANCING. | 37 | 72 | | | | | | | | | |
| H.B. No. 2067 | RELATING TO CONDOMINIUMS. | 37 | 72 | 189 | 241<br>259<br>260 | | | | | | | |
| H.B. No. 2068 | RELATING TO PSYCHOLOGISTS. | 37 | 72 | | | | | | | | | |
| H.B. No. 2069 | RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES. | 37 | 72 | 176 | 233<br>239 | 515 | 519<br>521<br>538<br>539 | 540<br>541<br>545 | 650 | | ACT 019 | |
| H.B. No. 2070 | RELATING TO PROCUREMENT. | 37 | 72 | 111 | 217<br>218 | 515<br>552<br>638 | 519<br>521<br>534 | 573<br>602<br>606<br>636 | 659 | | ACT 162 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2071 | RELATING TO PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS. | 37 | 72<br>92 | 107 | 217<br>218 | 515 | 519<br>521<br>541<br>545 | 547<br>548<br>549<br>551 | 659 | | ACT 163 | |
| H.B. No. 2072 | RELATING TO CAMPAIGN FINANCE. | 37 | 72 | 208 | 255<br>257 | 481 | 481<br>497<br>538 | 540<br>541<br>545 | 649 | | ACT 016 | |
| H.B. No. 2073 | RELATING TO MAIL. | 37 | 72 | | | | | | | | | |
| H.B. No. 2074 | RELATING TO KAIAPUNI EDUCATION. | 38 | 72 | 131 | 244<br>266<br>267 | 515<br>546<br>638 | 519<br>521<br>542 | 589<br>628<br>635<br>636 | 658 | | ACT 126 | |
| H.B. No. 2075 | RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 38 | 72 | | | | | | | | | |
| H.B. No. 2076 | RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 38 | 72 | | | | | | | | | |
| H.B. No. 2077 | RELATING TO WATERSHEDS. | 38 | 72 | | | | | | | | | |
| H.B. No. 2078 | RELATING TO EDUCATION. | 38 | 72 | | | | | | | | | |
| H.B. No. 2079 | RELATING TO HEALTH. | 38 | 72 | 129<br>186 | 246<br>272<br>277 | | | | | | | |
| H.B. No. 2080 | PROPOSING AN AMENDMENT TO ARTICLE 1, SECTION 23, OF THE HAWAII CONSTITUTION RELATING TO MARRIAGE. | 38 | 72 | | | | | | | | | |
| H.B. No. 2081 | RELATING TO GOVERNMENT. | 38 | 72 | 173 | 245<br>271<br>277 | | | | | | | |
| H.B. No. 2082 | RELATING TO SCHOOL BUS SERVICES. | 38 | 72 | 153 | 228<br>232 | | | | | | | |
| H.B. No. 2083 | RELATING TO SCHOOL MEALS. | 38 | 72 | 124<br>183 | 245<br>270<br>277 | 515<br>552 | 519<br>521<br>534 | | | | | |
| H.B. No. 2084 | RELATING TO HOMELESSNESS. | 38 | 72 | 184 | 244<br>268<br>269 | | | | | | | |
| H.B. No. 2085 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 38 | 72 | | | | | | | | | |
| H.B. No. 2086 | RELATING TO HEALTH. | 38 | 72 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2087 | RELATING TO THE EXECUTIVE OFFICE ON AGING. | 38 | 72 | 108 | | | | | | | | |
| H.B. No. 2088 | RELATING TO CONDOMINIUMS. | 38 | 72 | | | | | | | | | |
| H.B. No. 2089 | RELATING TO THE STATE BUILDING CODE. | 38 | 72 | 185 | 241<br>261<br>264 | | | | | | | |
| H.B. No. 2090 | RELATING TO HOUSING. | 38 | 72 | 197 | 218<br>222 | 516<br>571<br>638 | 519<br>521<br>557 | 576<br>611<br>613<br>636 | 650 | | ACT 037 | |
| H.B. No. 2091 | RELATING TO SCHOOL IMPACT FEES. | 38 | 72<br>100 | 160 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 2092 | RELATING TO EDUCATION. | 38 | 72 | | | | | | | | | |
| H.B. No. 2093 | RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 38 | 72 | 125 | | | | | | | | |
| H.B. No. 2094 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 38 | 72 | 205 | 277<br>283 | | | | | | | |
| H.B. No. 2095 | RELATING TO EMERGENCY MANAGEMENT. | 38 | 72 | | | | | | | | | |
| H.B. No. 2096 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE SEVENTH REPRESENTATIVE DISTRICT. | 38 | 72 | | | | | | | | | |
| H.B. No. 2097 | RELATING TO ENERGY. | 38 | 72 | | | | | | | | | |
| H.B. No. 2098 | RELATING TO ENERGY. | 38 | 72 | 174 | | | | | | | | |
| H.B. No. 2099 | RELATING TO AN ENVIRONMENTAL TOXINS LABORATORY. | 38 | 72 | | | | | | | | | |
| H.B. No. 2100 | RELATING TO ENERGY. | 38 | 72<br>196 | 105 | | | | | | | | |
| H.B. No. 2101 | RELATING TO CONSTRUCTION WASTE. | 38 | 72 | 117 | | | | | | | | |
| H.B. No. 2102 | RELATING TO ELECTRIC UTILITIES. | 38 | 72<br>92 | | | | | | | | | |
| H.B. No. 2103 | RELATING TO LONG DURATION CLEAN ENERGY STORAGE. | 39 | 72 | 118 | 245<br>269 | | | | | | | |
| H.B. No. 2104 | RELATING TO THE HAWAII INVASIVE SPECIES COUNCIL. | 39 | 72 | 170 | 214<br>218 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2105 | RELATING TO RENEWABLE ENERGY. | 39 | 72 | 164 | | | | | | | | |
| H.B. No. 2106 | RELATING TO FIRE PREVENTION. | 39 | 73 | | | | | | | | | |
| H.B. No. 2107 | RELATED TO DISASTER SERVICES. | 39 | 73 | 167 | 243<br>265<br>267 | 516<br>572<br>638 | 519<br>521<br>542 | 587<br>618<br>620<br>636 | 661 | | ACT 210 | |
| H.B. No. 2108 | RELATED TO ELECTRONIC INFORMATION TECHNOLOGY. | 39 | 73 | | | | | | | | | |
| H.B. No. 2109 | RELATED TO CARE HOMES. | 39 | 73 | | | | | | | | | |
| H.B. No. 2110 | RELATING TO SOCIAL SERVICES. | 39 | 73 | | | | | | | | | |
| H.B. No. 2111 | RELATING TO MEDICAID. | 39 | 73 | | | | | | | | | |
| H.B. No. 2112 | RELATING TO MOPED INSURANCE. | 39 | 73 | 156 | 241<br>261<br>264 | | | | | | | |
| H.B. No. 2113 | RELATING TO PHARMACY. | 39 | 73 | 109<br>185 | 229<br>232 | | | | | | | |
| H.B. No. 2114 | RELATING TO SPORTS BETTING. | 39 | 73 | | | | | | | | | |
| H.B. No. 2115 | RELATING TO SAFETY. | 39 | 73 | | | | | | | | | |
| H.B. No. 2116 | RELATING TO DRIVER'S LICENSES. | 39 | 73 | 153 | | | | | | | | |
| H.B. No. 2117 | RELATING TO FEDERAL LANDS. | 39 | 73 | | | | | | | | | |
| H.B. No. 2118 | RELATING TO CONSTRUCTION. | 39 | 73 | | | | | | | | | |
| H.B. No. 2119 | RELATING TO CRIMINAL LITTERING. | 39 | 73 | | | | | | | | | |
| H.B. No. 2120 | RELATING TO MOTOR VEHICLES. | 39 | 73 | | | | | | | | | |
| H.B. No. 2121 | RELATING TO STATE BUILDINGS. | 39 | 73 | | | | | | | | | |
| H.B. No. 2122 | RELATING TO TRANSPORTATION. | 39 | 73 | | | | | | | | | |
| H.B. No. 2123 | RELATING TO AIR POLLUTION. | 39 | 73<br>92 | 118 | | | | | | | | |
| H.B. No. 2124 | RELATING TO GEOTAGGING. | 39 | 73 | | | | | | | | | |
| H.B. No. 2125 | RELATING TO FIREARMS. | 39 | 73 | | | | | | | | | |
| H.B. No. 2126 | RELATING TO INCOME TAX CREDITS. | 39 | 73 | | | | | | | | | |
| H.B. No. 2127 | RELATING TO MEAT PROCESSING. | 39 | 73 | 169 | | | | | | | | |
| H.B. No. 2128 | RELATING TO IMU INFRASTRUCTURE. | 39 | 73 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2129 | RELATING TO AGRICULTURE. | 39 | 73 | | | | | | | | | |
| H.B. No. 2130 | RELATING TO SUSTAINABLE FOOD SYSTEMS. | 39 | 73 | 179 | | | | | | | | |
| H.B. No. 2131 | RELATING TO THE TWO-LINED SPITTLEBUG. | 39 | 73 | 170 | 241<br>249<br>256 | 516<br>546 | 519<br>521<br>534 | | | | | |
| H.B. No. 2132 | RELATING TO INVASIVE SPECIES. | 39 | 73 | 170 | | | | | | | | |
| H.B. No. 2133 | RELATING TO INVASIVE SPECIES. | 39 | 73 | 170 | 241<br>262<br>264 | | | | | | | |
| H.B. No. 2134 | RELATING TO AGRICULTURE. | 39 | 73 | 179 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2135 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE UNIVERSITY OF HAWAII. | 40 | 73 | | | | | | | | | |
| H.B. No. 2136 | RELATING TO AGRICULTURE. | 40 | 73 | 124<br>189 | 242<br>249<br>256 | 516<br>571 | 519<br>522<br>534 | | | | | |
| H.B. No. 2137 | RELATING TO THE HAWAII FARM TO FOOD BANK PROGRAM. | 40 | 73 | 179 | | | | | | | | |
| H.B. No. 2138 | RELATING TO AGRICULTURAL EDUCATION. | 40 | 73 | 124<br>180 | | | | | | | | |
| H.B. No. 2139 | RELATING TO INVASIVE SPECIES. | 40 | 73 | 180 | 245<br>271<br>277 | | | | | | | |
| H.B. No. 2140 | RELATING TO ORNAMENTAL GINGER. | 40 | 73 | 124<br>181 | 241<br>262<br>264 | | | | | | | |
| H.B. No. 2141 | RELATING TO DAM AND APPURTENANCE SAFETY. | 40 | 73 | | | | | | | | | |
| H.B. No. 2142 | RELATING TO AGRICULTURE. | 40 | 73 | 170 | | | | | | | | |
| H.B. No. 2143 | RELATING TO BEACH PARK RESTORATION. | 40 | 73 | 169 | | | | | | | | |
| H.B. No. 2144 | RELATING TO VALUE-ADDED PRODUCTION. | 40 | 73<br>174<br>542 | 124 | 214<br>218 | 516<br>546<br>638 | 519<br>522<br>542 | 577<br>612<br>613<br>636 | 660 | | ACT 195 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2145 | RELATING TO THE BOARD OF AGRICULTURE. | 40 | 73 | | | | | | | | | |
| H.B. No. 2146 | RELATING TO AGRICULTURAL TOURISM. | 40 | 73<br>94 | 124<br>182 | 242<br>262<br>264 | | | | | | | |
| H.B. No. 2147 | RELATING TO HEALTH. | 40 | 73 | | | | | | | | | |
| H.B. No. 2148 | RELATING TO PROFESSIONAL LAND SURVEYORS. | 40 | 73 | 114 | 241<br>259<br>260 | | | | | | | |
| H.B. No. 2149 | RELATING TO THE DEATH CARE INDUSTRY. | 40 | 73 | | | | | | | | | |
| H.B. No. 2150 | RELATING TO CORONERS. | 40 | 73 | | | | | | | | | |
| H.B. No. 2151 | RELATING TO AIRPORT VISITORS. | 40 | 73 | | | | | | | | | |
| H.B. No. 2152 | RELATING TO ARTIFICIAL INTELLIGENCE. | 40 | 73 | | | | | | | | | |
| H.B. No. 2153 | RELATING TO THE UNIVERSITY OF HAWAII. | 40 | 73 | | | | | | | | | |
| H.B. No. 2154 | RELATING TO THE ELLISON ONIZUKA SPACE CENTER. | 40 | 73 | | | | | | | | | |
| H.B. No. 2155 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-THIRD REPRESENTATIVE DISTRICT. | 40 | 73 | | | | | | | | | |
| H.B. No. 2156 | RELATING TO LEAD POISONING. | 40 | 73 | | | | | | | | | |
| H.B. No. 2157 | RELATING TO EMPLOYER HEALTH CARE REQUIREMENTS. | 40 | 73 | | | | | | | | | |
| H.B. No. 2158 | RELATING TO THE NURSE LICENSURE COMPACT. | 40 | 73<br>100 | | | | | | | | | |
| H.B. No. 2159 | RELATING TO MENTAL HEALTH. | 40 | 74 | 129<br>183 | 242<br>263<br>264 | 516 | 519<br>522<br>565<br>636 | 642<br>643<br>646 | 656 | | ACT 087 | |
| H.B. No. 2160 | RELATING TO DISABILITY HEALTH DISPARITY. | 40 | 74 | | | | | | | | | |
| H.B. No. 2161 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 40 | 74 | | | | | | | | | |
| H.B. No. 2162 | RELATING TO EMERGENCY MANAGEMENT. | 40 | 74 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2163 | RELATING TO INSURANCE. | 40 | 74 | | | | | | | | | |
| H.B. No. 2164 | RELATING TO REGENERATIVE TOURISM. | 40 | 74 | | | | | | | | | |
| H.B. No. 2165 | RELATING TO RENT CONTROL. | 40 | 74 | | | | | | | | | |
| H.B. No. 2166 | RELATING TO THE HAWAII ENVIRONMENTAL PROTECTION AGENCY. | 41 | 74 | | | | | | | | | |
| H.B. No. 2167 | RELATING TO CAPITAL IMPROVEMENT PROJECTS. | 41 | 74 | | | | | | | | | |
| H.B. No. 2168 | RELATING TO MEETINGS. | 41 | 74 | | | | | | | | | |
| H.B. No. 2169 | RELATING TO HIGH-VOLTAGE ELECTRIC TRANSMISSION LINES. | 41 | 74<br>92 | | | | | | | | | |
| H.B. No. 2170 | RELATING TO BUSINESS. | 41 | 74 | | | | | | | | | |
| H.B. No. 2171 | RELATING TO SIDEWALKS. | 47 | 74 | | | | | | | | | |
| H.B. No. 2172 | RELATING TO ACCESSORY DWELLING UNITS. | 47 | 74 | | | | | | | | | |
| H.B. No. 2173 | RELATING TO CARE HOMES. | 47 | 74 | | | | | | | | | |
| H.B. No. 2174 | RELATING TO SEARCH AND RESCUE. | 47 | 74 | 116<br>171 | 236<br>239 | | | | | | | |
| H.B. No. 2175 | RELATING TO THE KAAAWA-HAUULA COMMUNITY-BASED LONG-RANGE TRANSPORTATION PLAN. | 48 | 74 | 157 | 243<br>251<br>257 | | | | | | | |
| H.B. No. 2176 | RELATING TO ARTIFICIAL INTELLIGENCE. | 48 | 74 | 101<br>181 | | | | | | | | |
| H.B. No. 2177 | RELATING TO MENSTRUAL EQUITY. | 48 | 74 | 158 | | | | | | | | |
| H.B. No. 2178 | RELATING TO TAXATION. | 48 | 74 | | | | | | | | | |
| H.B. No. 2179 | RELATING TO EQUITABLE GENDER REPRESENTATION ON CORPORATE BOARDS. | 48 | 74 | | | | | | | | | |
| H.B. No. 2180 | RELATING TO COASTAL ZONE MANAGEMENT. | 48 | 74 | | | | | | | | | |
| H.B. No. 2181 | RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM. | 48 | 74 | 138 | | | | | | | | |
| H.B. No. 2182 | RELATING TO COMMUNITY HEALTH WORKERS. | 48 | 74 | 178 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2183 | RELATING TO SEXUAL EXPLOITATION. | 48 | 74 | 141 | 241<br>259<br>260 | 516 | 520<br>522<br>565 | | | | | |
| H.B. No. 2184 | RELATING TO CAMPAIGN FINANCE. | 48 | 74 | 208 | 255<br>257 | 498<br>536 | 498<br>510<br>565 | | | | | |
| H.B. No. 2185 | RELATING TO MATERNAL HEALTH. | 48 | 74 | 164 | | | | | | | | |
| H.B. No. 2186 | RELATING TO HOMELESSNESS. | 48 | 74 | 155 | | | | | | | | |
| H.B. No. 2187 | RELATING TO TAXATION. | 48 | 74<br>196 | | | | | | | | | |
| H.B. No. 2188 | RELATING TO EMERGENCY MANAGEMENT. | 48 | 74 | | | | | | | | | |
| H.B. No. 2189 | RELATING TO INSURANCE. | 48 | 74 | | | | | | | | | |
| H.B. No. 2190 | RELATING TO THE RIGHT TO GARDEN. | 48 | 74 | | | | | | | | | |
| H.B. No. 2191 | RELATING TO FERAL ANIMALS. | 48 | 74 | 170 | | | | | | | | |
| H.B. No. 2192 | RELATING TO CEMETERIES. | 48 | 74 | 114 | 215<br>218 | 498<br>540<br>638 | 498<br>510<br>534 | 585<br>616<br>620<br>636 | 660 | | ACT 193 | |
| H.B. No. 2193 | RELATING TO FIREWORKS. | 48 | 74 | 115 | 216<br>218 | 516<br>536<br>567<br>638 | 520<br>522<br>543 | 576<br>611<br>613<br>636 | 661 | | ACT 208 | |
| H.B. No. 2194 | RELATING TO HEALTH INSURANCE. | 48 | 74 | | | | | | | | | |
| H.B. No. 2195 | RELATING TO BUILDING INDUSTRY PROFESSIONALS. | 48 | 80 | | | | | | | | | |
| H.B. No. 2196 | RELATING TO PUBLIC EMPLOYMENT. | 48 | 80 | 119 | 233<br>239 | | | | | | | |
| H.B. No. 2197 | RELATING TO HAWAII RETIREMENT SAVINGS ACT. | 48 | 80 | 111 | | | | | | | | |
| H.B. No. 2198 | RELATING TO PUBLIC EMPLOYMENT. | 48 | 80 | | | | | | | | | |
| H.B. No. 2199 | RELATING TO WORKFORCE DEVELOPMENT. | 48 | 80<br>94 | 104<br>151 | | | | | | | | |
| H.B. No. 2200 | RELATING TO STUDENT LOAN FORGIVENESS FOR THE ELDERLY. | 48 | 80 | | | | | | | | | |
| H.B. No. 2201 | RELATING TO THE ENVIRONMENT. | 49 | 80 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2202 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 49 | 80 | | | | | | | | | |
| H.B. No. 2203 | RELATING TO HAWAII EMERGENCY HOME SALES MORATORIUM. | 49 | 80 | | | | | | | | | |
| H.B. No. 2204 | RELATING TO HOUSING. | 49 | 80 | | | | | | | | | |
| H.B. No. 2205 | PROPOSING TO AMEND THE CONSTITUTION OF THE STATE OF HAWAII WITH RESPECT TO THE DEPARTMENT OF LAW ENFORCEMENT. | 49 | 80 | | | | | | | | | |
| H.B. No. 2206 | RELATING TO LIQUOR INSURANCE. | 49 | 80 | | | | | | | | | |
| H.B. No. 2207 | RELATING TO LIQUOR. | 49 | 80 | | | | | | | | | |
| H.B. No. 2208 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRD REPRESENTATIVE DISTRICT. | 49 | 80 | | | | | | | | | |
| H.B. No. 2209 | RELATING TO LIQUOR LICENSES. | 49 | 80 | | | | | | | | | |
| H.B. No. 2210 | RELATING TO EMERGENCY MANAGEMENT. | 49 | 80 | | | | | | | | | |
| H.B. No. 2211 | RELATING TO PUBLIC EMPLOYEE COMPENSATION. | 49 | 80 | | | | | | | | | |
| H.B. No. 2212 | RELATING TO AFFORDABLE HOUSING. | 49 | 80 | | | | | | | | | |
| H.B. No. 2213 | RELATING TO THE CONTRACTOR REPAIR ACT. | 49 | 80 | 165 | | | | | | | | |
| H.B. No. 2214 | RELATING TO HOUSING. | 49 | 80 | 99 | | | | | | | | |
| H.B. No. 2215 | RELATING TO MEDICAID. | 49 | 80 | 98 | 231<br>232 | | | | | | | |
| H.B. No. 2216 | RELATING TO CARE HOMES. | 49 | 80 | 107 | 244<br>251<br>257 | 516 | 520<br>522<br>557 | 563<br>564<br>565<br>566 | 650 | | ACT 020 | |
| H.B. No. 2217 | RELATING TO HEALTH. | 49 | 80 | 138 | 243<br>251<br>257 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2218 | RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 49 | 80 | 99<br>171 | 240<br>258<br>260 | 516<br>536 | 520<br>522<br>543<br>583<br>592 | 635<br>637<br>638 | 658 | | ACT 130 | |
| H.B. No. 2219 | RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT. | 49 | 80 | | | | | | | | | |
| H.B. No. 2220 | RELATING TO GAMBLING. | 49 | 80 | | | | | | | | | |
| H.B. No. 2221 | RELATING TO THE HAWAII CANCER RESEARCH SPECIAL FUND. | 49 | 80 | | | | | | | | | |
| H.B. No. 2222 | RELATING TO EDUCATION. | 49 | 80 | 149 | 228<br>232 | | | | | | | |
| H.B. No. 2223 | RELATING TO INSURANCE. | 49 | 80 | 127 | | | | | | | | |
| H.B. No. 2224 | RELATING TO LONG-TERM CARE. | 49 | 80 | 105 | 244<br>251<br>257 | 516<br>572<br>638 | 520<br>522<br>534 | 588<br>619<br>620<br>636 | 659 | | ACT 159 | |
| H.B. No. 2225 | RELATING TO VETERANS RIGHTS AND BENEFITS. | 49 | 80 | 160 | | | | | | | | |
| H.B. No. 2226 | RELATING TO CORRECTIONS. | 49 | 80 | | | | | | | | | |
| H.B. No. 2227 | RELATING TO CHILD CARE. | 49 | 80 | 147 | 240<br>248<br>256 | 516 | 520<br>522<br>583<br>592 | 635<br>637 | 658 | | ACT 146 | |
| H.B. No. 2228 | RELATING TO THE DEPARTMENT OF CORRECTIONS AND REHABILITATION. | 49 | 80 | | | | | | | | | |
| H.B. No. 2229 | RELATING TO SPECIAL MANAGEMENT AREA PERMITS. | 49 | 80 | | | | | | | | | |
| H.B. No. 2230 | RELATING TO LAW ENFORCEMENT. | 49 | 81 | 115 | 216<br>218 | | | | | | | |
| H.B. No. 2231 | RELATING TO LAW ENFORCEMENT. | 49 | 81 | 115 | 242<br>263<br>264 | 516 | 520<br>522<br>538<br>539 | 540<br>541<br>545 | 673 | | ACT 251 | |
| H.B. No. 2232 | RELATING TO WEAPONS. | 50 | 81 | 161 | | | | | | | | |
| H.B. No. 2233 | RELATING TO WORKFORCE DEVELOPMENT. | 50 | 81 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2234 | RELATING TO CIVIL LEGAL SERVICES. | 50 | 81 | 115 | | | | | | | | |
| H.B. No. 2235 | RELATING TO NON-GENERAL FUNDS. | 50 | 81<br>94 | 176 | 230<br>232 | | | | | | | |
| H.B. No. 2236 | RELATING TO NON-GENERAL FUNDS. | 50 | 81<br>100 | 180 | 242<br>249<br>256 | | | | | | | |
| H.B. No. 2237 | RELATING TO NON-GENERAL FUNDS. | 50 | 81 | 168 | 234<br>239 | | | | | | | |
| H.B. No. 2238 | RELATING TO NON-GENERAL FUNDS. | 50 | 81 | 227 | 256<br>257 | | | | | | | |
| H.B. No. 2239 | RELATING TO NON-GENERAL FUNDS. | 50 | 81 | 224 | 256<br>257 | | | | | | | |
| H.B. No. 2240 | RELATING TO HAWAII EDUCATOR LOANS. | 50 | 81 | 113 | | | | | | | | |
| H.B. No. 2241 | RELATING TO CIVIL AIR PATROL. | 50 | 81 | 150 | 232 | 517<br>536 | 520<br>522<br>543 | | | | | |
| H.B. No. 2242 | RELATING TO EDUCATION. | 50 | 81 | 113 | 242<br>249<br>256 | | | | | | | |
| H.B. No. 2243 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE NINTH REPRESENTATIVE DISTRICT. | 50 | 81 | | | | | | | | | |
| H.B. No. 2244 | RELATING TO TRESPASSING. | 50 | 81 | | | | | | | | | |
| H.B. No. 2245 | RELATING TO TECHNOLOGY. | 50 | 81 | | | | | | | | | |
| H.B. No. 2246 | RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS. | 50 | 81 | 106<br>192 | 245<br>271<br>277 | | | | | | | |
| H.B. No. 2247 | RELATING TO MEDICAL CANNABIS. | 50 | 81 | | | | | | | | | |
| H.B. No. 2248 | RELATING TO BEACH MANAGEMENT ON THE NORTH SHORE OF OAHU. | 50 | 81 | 176 | 236<br>239 | 516<br>569<br>638 | 520<br>522<br>543 | 587<br>618<br>620<br>636 | 662 | | ACT 226 | |
| H.B. No. 2249 | RELATING TO OCEAN RECREATION. | 50 | 81 | | | | | | | | | |
| H.B. No. 2250 | RELATING TO CRISIS INTERVENTION. | 50 | 81<br>94 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2251 | RELATING TO NOISE POLLUTION. | 50 | 81 | | | | | | | | | |
| H.B. No. 2252 | RELATING TO CRIME. | 50 | 81 | | | | | | | | | |
| H.B. No. 2253 | RELATING TO HEALTH. | 50 | 81<br>542 | 152 | 246<br>253<br>257 | 516 | 520<br>522<br>544 | | | | | |
| H.B. No. 2254 | RELATING TO EMPLOYEES. | 50 | 81 | 112 | | | | | | | | |
| H.B. No. 2255 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-NINTH REPRESENTATIVE DISTRICT. | 50 | 81 | | | | | | | | | |
| H.B. No. 2256 | RELATING TO SCHOOL MEALS. | 50 | 81 | | | | | | | | | |
| H.B. No. 2257 | RELATING TO PUBLIC EDUCATION. | 50 | 81 | | | | | | | | | |
| H.B. No. 2258 | RELATING TO WORKERS' COMPENSATION. | 50 | 81<br>94 | 148 | | | | | | | | |
| H.B. No. 2259 | RELATING TO GAMING. | 50 | 81 | | | | | | | | | |
| H.B. No. 2260 | RELATING TO GAMING. | 51 | 81 | | | | | | | | | |
| H.B. No. 2261 | RELATING TO HISTORIC PRESERVATION. | 51 | 81 | 155 | 246<br>276<br>277 | | | | | | | |
| H.B. No. 2262 | RELATING TO AQUACULTURE. | 51 | 81 | | | | | | | | | |
| H.B. No. 2263 | RELATING TO THE EAST KAUAI IRRIGATION SYSTEM. | 51 | 81 | 169 | 243<br>265<br>267 | | | | | | | |
| H.B. No. 2264 | RELATING TO CESSPOOLS. | 51 | 81 | 188 | 245<br>269<br>277 | | | | | | | |
| H.B. No. 2265 | RELATING TO PUBLIC UTILITIES. | 51 | 81<br>92 | | | | | | | | | |
| H.B. No. 2266 | RELATING TO TORT LIABILITY. | 51 | 81 | | | | | | | | | |
| H.B. No. 2267 | RELATING TO HIGHWAY SAFETY. | 51 | 81 | 120 | | | | | | | | |
| H.B. No. 2268 | RELATING TO WATER QUALITY. | 51 | 81 | | | | | | | | | |
| H.B. No. 2269 | RELATING TO FIREWORKS. | 51 | 81 | | | | | | | | | |
| H.B. No. 2270 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 51 | 81 | 157 | 243<br>251<br>257 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2271 | RELATING TO WORKFORCE DEVELOPMENT. | 51 | 81 | | | | | | | | | |
| H.B. No. 2272 | RELATING TO A STATE LOTTERY. | 51 | 81 | | | | | | | | | |
| H.B. No. 2273 | RELATING TO CRIME. | 51 | 81 | | | | | | | | | |
| H.B. No. 2274 | RELATING TO FAMILY COURTS. | 51 | 81 | | | | | | | | | |
| H.B. No. 2275 | RELATING TO HOME HEALTH AGENCIES. | 51 | 81 | | | | | | | | | |
| H.B. No. 2276 | RELATING TO SMOKING. | 51 | 81 | 172 | | | | | | | | |
| H.B. No. 2277 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE SIXTH REPRESENTATIVE DISTRICT. | 51 | 81 | | | | | | | | | |
| H.B. No. 2278 | RELATING TO LABELING OF MACADAMIA NUTS. | 51 | 81<br>137<br>557 | 188 | 241<br>260 | 521<br>569<br>571<br>638 | 520<br>522<br>557 | 577<br>612<br>613<br>636 | 660 | | ACT 199 | |
| H.B. No. 2279 | RELATING TO DAM AND RESERVOIR SAFETY. | 51 | 81 | | | | | | | | | |
| H.B. No. 2280 | RELATING TO STUDENT TRANSPORTATION. | 51 | 81<br>92 | 153 | | | | | | | | |
| H.B. No. 2281 | RELATING TO PUBLIC UTILITIES. | 51 | 81<br>92 | | | | | | | | | |
| H.B. No. 2282 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-FOURTH REPRESENTATIVE DISTRICT. | 51 | 81 | | | | | | | | | |
| H.B. No. 2283 | RELATING TO HEALTH CARE WORKERS. | 51 | 81 | | | | | | | | | |
| H.B. No. 2284 | RELATING TO THE HAWAII ABLE SAVINGS PROGRAM. | 51 | 81 | | | | | | | | | |
| H.B. No. 2285 | RELATING TO PROVIDER ORDERS FOR LIFE SUSTAINING TREATMENT FORM. | 51 | 81 | | | | | | | | | |
| H.B. No. 2286 | RELATING TO CONDOMINIUM ASSOCIATIONS. | 51 | 81 | | | | | | | | | |
| H.B. No. 2287 | RELATING TO HOUSING. | 51 | 81 | | | | | | | | | |
| H.B. No. 2288 | RELATING TO AGRIVOLTAICS. | 51 | 81 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2289 | RELATING TO ELECTION INTEGRITY. | 51 | 82 | | | | | | | | | |
| H.B. No. 2290 | RELATING TO LANDSCAPING. | 51 | 82 | | | | | | | | | |
| H.B. No. 2291 | RELATING TO SUSTAINABLE AVIATION FUEL. | 51 | 82 | | | | | | | | | |
| H.B. No. 2292 | RELATING TO AFFORDABLE HOUSING DEVELOPMENT. | 51 | 82 | 152 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 2293 | RELATING TO SPECIAL NUMBER PLATES. | 52 | 82 | | | | | | | | | |
| H.B. No. 2294 | RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM, HAWAII HEALTH SYSTEMS CORPORATION. | 52 | 82 | | | | | | | | | |
| H.B. No. 2295 | RELATING TO THE TRAFFIC CODE. | 52 | 82 | 171 | 216<br>218 | 516 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 655 | | ACT 065 | |
| H.B. No. 2296 | RELATING TO RENEWABLE FUEL. | 52 | 82 | | | | | | | | | |
| H.B. No. 2297 | RELATING TO GREENHOUSE GAS EMISSIONS. | 52 | 82 | 184 | | | | | | | | |
| H.B. No. 2298 | RELATING TO CONSUMER PROTECTION. | 52 | 82<br>196<br>534 | 212 | 280<br>283 | 516<br>560<br>571<br>638 | 520<br>522<br>534 | 577<br>611<br>613<br>636 | 660 | | ACT 198 | |
| H.B. No. 2299 | RELATING TO PESTICIDES. | 52 | 82 | | | | | | | | | |
| H.B. No. 2300 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 52 | 82 | | | | | | | | | |
| H.B. No. 2301 | RELATING TO TRANSPORTATION. | 52 | 82 | | | | | | | | | |
| H.B. No. 2302 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-EIGHTH REPRESENTATIVE DISTRICT. | 52 | 82 | | | | | | | | | |
| H.B. No. 2303 | RELATING TO INSURANCE. | 52 | 82 | | | | | | | | | |
| H.B. No. 2304 | RELATING TO HOMELESSNESS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2305 | RELATING TO AIR POLLUTION. | 52 | 82 | | | | | | | | | |
| H.B. No. 2306 | RELATING TO LEAF BLOWERS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2307 | RELATING TO PASS-THROUGH ENTITY TAXATION. | 52 | 82 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2308 | RELATING TO STATE EMPLOYMENT. | 52 | 82 | | | | | | | | | |
| H.B. No. 2309 | RELATING TO HOMELESSNESS. | 52 | 82 | 155 | 231<br>232 | | | | | | | |
| H.B. No. 2310 | RELATING TO COUNTY ORDINANCES. | 52 | 82 | | | | | | | | | |
| H.B. No. 2311 | RELATING TO CRIME. | 52 | 82 | 210 | 279<br>283 | | | | | | | |
| H.B. No. 2312 | RELATING TO CONDOMINIUMS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2313 | RELATING TO CONDOMINIUMS. | 52 | 82 | 165 | 215<br>218 | | | | | | | |
| H.B. No. 2314 | RELATING TO CONDOMINIUMS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2315 | RELATING TO CONDOMINIUMS. | 52 | 82 | 205 | 254<br>257 | 516<br>560<br>567<br>638 | 520<br>522<br>534<br>544 | 573<br>602<br>606<br>636 | 650 | | ACT 042 | |
| H.B. No. 2316 | RELATING TO CONDOMINIUMS. | 52 | 82 | 205 | 254<br>257 | 516<br>560<br>567 | 520<br>522<br>534<br>544 | | | | | |
| H.B. No. 2317 | RELATING TO PLANNED COMMUNITY ASSOCIATIONS. | 52 | 82 | 205 | 277<br>283 | 516<br>560<br>567<br>572 | 520<br>522<br>534 | | | | | |
| H.B. No. 2318 | RELATING TO THE HAWAII NONPROFIT CORPORATIONS ACT. | 52 | 82 | 205 | 254<br>257 | 516 | 520<br>522<br>534 | | | | | |
| H.B. No. 2319 | RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES. | 52 | 82 | | | | | | | | | |
| H.B. No. 2320 | RELATING TO THE DISCLOSURE OF PERSONAL INFORMATION OF CERTAIN PUBLIC SERVANTS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2321 | RELATING TO PUBLIC FINANCING FOR CANDIDATES TO ELECTED OFFICE. | 52 | 82 | | | | | | | | | |
| H.B. No. 2322 | RELATING TO VEHICLE TITLES. | 52 | 82 | | | | | | | | | |
| H.B. No. 2323 | RELATING TO FIREARMS. | 52 | 82 | | | | | | | | | |
| H.B. No. 2324 | RELATING TO HOUSING. | 52 | 82 | 189 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2325 | RELATING TO HOMELESSNESS. | 52 | 82 | 147 | | | | | | | | |
| H.B. No. 2326 | RELATING TO OHANA ZONES. | 52 | 82 | 189 | | | | | | | | |
| H.B. No. 2327 | RELATING TO AFFORDABLE HOUSING. | 52 | 82 | | | | | | | | | |
| H.B. No. 2328 | RELATING TO AFFORDABLE HOUSING. | 52 | 82 | 122<br>173 | 245<br>270<br>277 | 516<br>536<br>567 | 520<br>522 | | | | | |
| H.B. No. 2329 | RELATING TO ROSE-RINGED PARAKEETS. | 52 | 82 | 179 | 214<br>218 | 516<br>546 | 520<br>522<br>543 | | | | | |
| H.B. No. 2330 | RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS. | 53 | 82 | 119 | | | | | | | | |
| H.B. No. 2331 | RELATING TO INFRASTRUCTURE. | 53 | 82 | 184 | 233<br>239 | | | | | | | |
| H.B. No. 2332 | RELATING TO MAUNA KEA. | 53 | 82 | | | | | | | | | |
| H.B. No. 2333 | RELATING TO HOUSING. | 53 | 82 | | | | | | | | | |
| H.B. No. 2334 | RELATING TO CAPITAL IMPROVEMENT PROJECTS IN THE EIGHTEENTH REPRESENTATIVE DISTRICT. | 53 | 82 | | | | | | | | | |
| H.B. No. 2335 | RELATING TO AGRICULTURAL LOANS. | 53 | 82 | 179 | | | | | | | | |
| H.B. No. 2336 | RELATING TO HEMP. | 53 | 82 | 180 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 2337 | RELATING TO PESTICIDES. | 53 | 82 | 170 | 238<br>239 | 516 | 520<br>522<br>549<br>551 | 554<br>555<br>556<br>558 | 660 | | ACT 183 | |
| H.B. No. 2338 | RELATING TO THE STRATEGIC PLAN TO INCREASE FOOD PRODUCTION AND FOOD SECURITY. | 53 | 82 | | | | | | | | | |
| H.B. No. 2339 | RELATING TO 911 SERVICES. | 53 | 82<br>569 | 206 | 254<br>257 | 516<br>536<br>638 | 520<br>522<br>570 | 586<br>605<br>607<br>636 | 655 | | ACT 066 | |
| H.B. No. 2340 | MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES. | 53 | 82 | 151 | 242<br>264 | 516<br>536<br>638 | 520<br>522<br>543 | 591<br>634<br>635<br>636 | 651 | | ACT 048 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2341 | RELATING TO FUNDING FOR THE TOBACCO ENFORCEMENT SPECIAL FUND. | 53 | 82<br>100 | 178 | 246<br>253<br>257 | | | | | | | |
| H.B. No. 2342 | RELATING TO WEAPONS. | 53 | 82 | 208 | 279<br>283 | 516 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 650 | | ACT 021 | |
| H.B. No. 2343 | RELATING TO ENFORCEMENT OF ORDERS OF WAGE PAYMENT. | 53 | 82 | 137 | 201<br>202 | 516<br>536 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 659 | | ACT 164 | |
| H.B. No. 2344 | RELATING TO PHYSICAL EVIDENCE. | 53 | 82 | | | | | | | | | |
| H.B. No. 2345 | RELATING TO PENAL LIABILITY. | 53 | 82 | | | | | | | | | |
| H.B. No. 2346 | RELATING TO MANSLAUGHTER. | 53 | 82 | | | | | | | | | |
| H.B. No. 2347 | RELATING TO OFFENSES AGAINST PUBLIC HEALTH AND MORALS. | 53 | 82 | | | | | | | | | |
| H.B. No. 2348 | RELATING TO PROMOTING PORNOGRAPHY FOR MINORS. | 53 | 82 | | | | | | | | | |
| H.B. No. 2349 | RELATING TO ABOLITION OF JOINT AND SEVERAL LIABILITY FOR GOVERNMENT ENTITIES IN HIGHWAY-RELATED CIVIL ACTIONS. | 53 | 82 | | | | | | | | | |
| H.B. No. 2350 | RELATING TO ARREST BY FEDERAL OFFICERS. | 53 | 82 | | | | | | | | | |
| H.B. No. 2351 | RELATING TO FIREARMS REPORTING. | 53 | 82 | 206 | 254<br>257 | | | | | | | |
| H.B. No. 2352 | RELATING TO LAW ENFORCEMENT. | 53 | 82 | 206 | 278<br>283 | 516 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 673 | | ACT 247 | |
| H.B. No. 2353 | RELATING TO CRIMINAL JUSTICE DATA SHARING GROUPS. | 53 | 82 | 210 | 255<br>257 | | | | | | | |
| H.B. No. 2354 | RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD. | 53 | 82 | 139 | 218 | 516<br>536<br>638 | 520<br>522<br>534 | 577<br>612<br>613<br>636 | 655 | | ACT 067 | |
| H.B. No. 2355 | RELATING TO TAX CREDIT FOR RESEARCH ACTIVITIES. | 53 | 83 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2356 | RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION. | 53 | 83 | 176 | 244<br>267 | | | | | | | |
| H.B. No. 2357 | RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION. | 53 | 83 | 110 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 2358 | RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. | 53 | 83 | 190 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 2359 | RELATING TO THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE. | 53 | 83 | 109<br>187 | 230<br>232 | 516<br>536<br>638 | 520<br>522<br>549<br>550 | 577<br>612<br>613<br>636 | 651<br>653<br>673 | | | 651<br>653<br>673 |
| H.B. No. 2360 | RELATING TO THE FILM INDUSTRY. | 53 | 83 | | | | | | | | | |
| H.B. No. 2361 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 53 | 83 | 169 | 245<br>268<br>269 | 516<br>540<br>638 | 520<br>522<br>557 | 585<br>613<br>635 | | | | |
| H.B. No. 2362 | PROPOSING AMENDMENTS TO ARTICLE VII, SECTIONS 12 AND 13, OF THE HAWAII CONSTITUTION TO EXPRESSLY PROVIDE THAT THE LEGISLATURE MAY AUTHORIZE THE COUNTIES TO ISSUE TAX INCREMENT BONDS AND TO EXCLUDE TAX INCREMENT BONDS FROM DETERMINATIONS OF THE FUNDED DEBT OF THE COUNTIES. | 53 | 83 | | | | | | | | | |
| H.B. No. 2363 | RELATING TO TAX INCREMENT BONDS. | 53 | 83 | | | | | | | | | |
| H.B. No. 2364 | RELATING TO THE CONVEYANCE TAX. | 54 | 83 | 156 | 245<br>270<br>277 | | | | | | | |
| H.B. No. 2365 | RELATING TO TRANSIT-ORIENTED DEVELOPMENT PLANNING. | 54 | 83<br>534 | 210 | 255<br>257 | 516<br>553<br>638 | 520<br>522<br>534 | 573<br>602<br>606<br>636 | 650 | | ACT 028 | |
| H.B. No. 2366 | RELATING TO GREENHOUSE GAS SEQUESTRATION TASK FORCE. | 54 | 83 | 164 | 245<br>269 | | | | | | | |
| H.B. No. 2367 | RELATING TO ENERGY. | 54 | 83 | 171 | 245<br>253<br>257 | | | | | | | |
| H.B. No. 2368 | RELATING TO ENERGY EFFICIENCY. | 54 | 83 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2369 | RELATING TO THE HAWAII COMMUNITY-BASED ECONOMIC DEVELOPMENT TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM. | 54 | 83 | 138 | 213<br>218 | 516<br>536<br>638 | 520<br>522<br>543 | 577<br>612<br>613<br>636 | 655 | | ACT 068 | |
| H.B. No. 2370 | RELATING TO THE STADIUM AUTHORITY. | 54 | 83 | 206 | 254<br>257 | 516<br>536 | 520<br>522 | | | | | |
| H.B. No. 2371 | RELATING TO A CLIMATE ADAPTION AND RESILIENCE IMPLEMENTATION PLAN. | 54 | 83 | | | | | | | | | |
| H.B. No. 2372 | RELATING TO THE SOLAR ENERGY STORAGE LOAN PROGRAM. | 54 | 83 | 224 | 256<br>257 | 516<br>536 | 520<br>522<br>543 | | | | | |
| H.B. No. 2373 | MAKING EMERGENCY APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS. | 54 | 83 | 136 | 242<br>264<br>267 | 517 | 520<br>522<br>543 | | | | | |
| H.B. No. 2374 | MAKING EMERGENCY APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS. | 54 | 83 | 136 | 243<br>250<br>257 | 517<br>540<br>646 | 520<br>522<br>543 | 592<br>596<br>642<br>646 | 571<br>651 | | ACT 049 | |
| H.B. No. 2375 | RELATING TO FUNDS. | 54 | 83 | 168 | | | | | | | | |
| H.B. No. 2376 | RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS. | 54 | 83 | 225 | 256<br>257 | 517<br>536<br>638 | 520<br>522<br>543 | 588<br>605<br>607<br>636 | 580<br>650 | | ACT 022 | |
| H.B. No. 2377 | RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS. | 54 | 83 | 225 | 256<br>257 | 517<br>553<br>638 | 520<br>522<br>543 | 588<br>606<br>607<br>636 | 580<br>650 | | ACT 026 | |
| H.B. No. 2378 | RELATING TO THE HURRICANE RESERVE TRUST FUND. | 54 | 83 | 116<br>187 | | | | | | | | |
| H.B. No. 2379 | MAKING APPROPRIATIONS FOR WILDFIRE RECOVERY. | 54 | 83 | | | | | | | | | |
| H.B. No. 2380 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF BUDGET AND FINANCE. | 54 | 83 | 161 | 243<br>266<br>267 | 517<br>536<br>638 | 520<br>522<br>534 | 588<br>620<br>634<br>636 | 580<br>650 | | ACT 023 | |
| H.B. No. 2381 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM FUNDING PERIOD. | 54 | 83 | 137 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2382 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 54 | 83 | 137 | 246<br>254<br>257 | | | | | | | |
| H.B. No. 2383 | RELATING TO EMERGENCY MANAGEMENT. | 54 | 83 | | | | | | | | | |
| H.B. No. 2384 | RELATING TO THE SCHOOL FACILITIES SPECIAL FUND. | 54 | 83 | 139 | 242<br>249<br>256 | 517 | 520<br>522 | | | | | |
| H.B. No. 2385 | RELATING TO EMPLOYEES' RETIREMENT SYSTEM PERSONNEL. | 54 | 83 | | | | | | | | | |
| H.B. No. 2386 | RELATING TO THE MORTGAGE LOAN RECOVERY FUND. | 54 | 83 | | | | | | | | | |
| H.B. No. 2387 | RELATING TO INSTALLMENT LOANS. | 54 | 83 | | | | | | | | | |
| H.B. No. 2388 | RELATING TO MONEY TRANSMITTERS MODERNIZATION ACT. | 54 | 83<br>196 | 227 | 256<br>257 | | | | | | | |
| H.B. No. 2389 | RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS. | 54 | 83 | | | | | | | | | |
| H.B. No. 2390 | RELATING TO RENEWABLE ENERGY. | 54 | 83 | 164 | 241<br>260<br>264 | 481<br>567<br>638 | 481<br>497<br>534 | 577<br>612<br>613<br>636 | 651 | | ACT 054 | |
| H.B. No. 2391 | RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES. | 54 | 83<br>196 | | | | | | | | | |
| H.B. No. 2392 | RELATING TO INSURANCE. | 54 | 83 | 181 | | | | | | | | |
| H.B. No. 2393 | RELATING TO TITLE 24, HAWAII REVISED STATUTES. | 54 | 83 | 181 | 215<br>218 | 517 | 520<br>522<br>557<br>558 | 563<br>565<br>566 | 657 | | ACT 103 | |
| H.B. No. 2394 | RELATING TO INSURANCE. | 54 | 83 | 186 | 215<br>218 | 517 | 520<br>522<br>569<br>570 | 574<br>580<br>635<br>637 | 655 | | ACT 069 | |
| H.B. No. 2395 | RELATING TO THE HAWAII NATIONAL GUARD. | 54 | 83 | 175 | 233<br>239 | 517 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 655 | | ACT 070 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2396 | RELATING TO THE HAWAII NATIONAL GUARD. | 54 | 83 | 175 | 233<br>239 | 517 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 655 | | ACT 071 | |
| H.B. No. 2397 | RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT. | 54 | 83 | 164 | | | | | | | | |
| H.B. No. 2398 | RELATING TO EARLY LEARNING. | 54 | 83 | | | | | | | | | |
| H.B. No. 2399 | RELATING TO THE HAWAII STATE PUBLIC LIBRARY SYSTEM. | 54 | 83 | 225 | 256<br>257 | 517<br>546<br>638 | 520<br>522<br>543 | 576<br>603<br>607<br>636 | 659 | | ACT 165 | |
| H.B. No. 2400 | RELATING TO EDUCATION. | 54 | 83 | 148 | 241<br>249<br>256 | 517 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 659 | | ACT 157 | |
| H.B. No. 2401 | RELATING TO WORKERS' COMPENSATION. | 55 | 83 | 148 | 233<br>239 | | | | | | | |
| H.B. No. 2402 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR FOOD SERVICES. | 55 | 83 | 101 | 228<br>232 | | | | | | | |
| H.B. No. 2403 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR CHARTER SCHOOLS. | 55 | 83 | 101 | 229<br>232 | | | | | | | |
| H.B. No. 2404 | RELATING TO INCOME TAX. | 55 | 83 | 225 | 256<br>257 | 517<br>553<br>572<br>580<br>638 | 520<br>522<br>544 | 590<br>630<br>635<br>636 | 651 | | ACT 046 | |
| H.B. No. 2405 | RELATING TO PEER SUPPORT SPECIALISTS. | 55 | 83 | 138 | | | | | | | | |
| H.B. No. 2406 | RELATING TO STATE FINANCES. | 55 | 83 | 177 | 245<br>269 | | | | | | | |
| H.B. No. 2407 | RELATING TO WILDFIRE RISK MITIGATION. | 55 | 83<br>92 | 126<br>192 | 236<br>239 | | | | | | | |
| H.B. No. 2408 | RELATING TO CLIMATE. | 55 | 83 | | | | | | | | | |
| H.B. No. 2409 | RELATING TO A STATE FIRE MARSHAL'S OFFICE. | 55 | 83 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2410 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 55 | 83 | | | | | | | | | |
| H.B. No. 2411 | RELATING TO HEALTH. | 55 | 83<br>96 | 165 | 215<br>218 | | | | | | | |
| H.B. No. 2412 | RELATING TO BEHAVIORAL HEALTH. | 55 | 83 | | | | | | | | | |
| H.B. No. 2413 | RELATING TO HOUSING. | 55 | 83 | 111 | | | | | | | | |
| H.B. No. 2414 | RELATING TO ENERGY. | 55 | 83 | 178 | | | | | | | | |
| H.B. No. 2415 | RELATING TO THE NURSE LICENSURE COMPACT. | 55 | 83<br>100 | 126<br>187 | 244<br>252<br>257 | 517<br>546 | 520<br>522<br>544 | | | | | |
| H.B. No. 2416 | RELATING TO TAXATION. | 55 | 84 | 190 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 2417 | RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT. | 55 | 84 | | | | | | | | | |
| H.B. No. 2418 | RELATING TO HISTORIC PRESERVATION REVIEWS. | 55 | 84 | | | | | | | | | |
| H.B. No. 2419 | RELATING TO SCHOOL IMPACT FEES. | 55 | 84 | | | | | | | | | |
| H.B. No. 2420 | RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 55 | 84 | 172 | 244<br>266<br>267 | 517 | 520<br>522<br>565 | | | | | |
| H.B. No. 2421 | RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION. | 55 | 84 | | | | | | | | | |
| H.B. No. 2422 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 55 | 84 | | | | | | | | | |
| H.B. No. 2423 | RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 55 | 84 | | | | | | | | | |
| H.B. No. 2424 | RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 55 | 84 | | | | | | | | | |
| H.B. No. 2425 | RELATING TO THE CHILD ABUSE AND NEGLECT CENTRAL REGISTRY. | 55 | 84 | 110 | 242<br>249<br>257 | 517 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 658 | | ACT 147 | |
| H.B. No. 2426 | RELATING TO RELATIVE RESOURCE CAREGIVERS. | 55 | 84 | 138 | 241<br>248<br>256 | 517 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 658 | | ACT 148 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2427 | RELATING TO THE PRESCHOOL OPEN DOORS PROGRAM. | 55 | 84 | 110 | 231<br>232 | | | | | | | |
| H.B. No. 2428 | RELATING TO THE CHILD PROTECTIVE ACT. | 55 | 84 | 141 | 241<br>258<br>260 | | | | | | | |
| H.B. No. 2429 | RELATING TO EMERGENCY PUBLIC ASSISTANCE. | 55 | 84<br>96 | 125<br>183 | | | | | | | | |
| H.B. No. 2430 | RELATING TO SUMMER ELECTRONIC BENEFITS TRANSFER FOR CHILDREN PROGRAM. | 55 | 84 | 147 | 243<br>251<br>257 | 517<br>553<br>638 | 520<br>522<br>543 | 588<br>620<br>634<br>636 | 659 | | ACT 155 | |
| H.B. No. 2431 | RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 55 | 84 | 152 | | | | | | | | |
| H.B. No. 2432 | RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 55 | 84 | 160 | | | | | | | | |
| H.B. No. 2433 | RELATING TO PUBLIC HEALTH STANDING ORDERS. | 55 | 84 | | | | | | | | | |
| H.B. No. 2434 | RELATING TO ACCESS TO VITAL RECORDS FOR THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 55 | 84 | | | | | | | | | |
| H.B. No. 2435 | RELATING TO LICENSING. | 55 | 84 | 209 | 255<br>257 | 517<br>546<br>638 | 520<br>522<br>534 | 576<br>603<br>607<br>636 | 655 | | ACT 072 | |
| H.B. No. 2436 | RELATING TO MEDICAL CARE FOR MINORS. | 55 | 84 | 127 | | | | | | | | |
| H.B. No. 2437 | RELATING TO EMERGENCY AEROMEDICAL SERVICES. | 55 | 84 | | | | | | | | | |
| H.B. No. 2438 | RELATING TO NUISANCE PREVENTION. | 56 | 84 | | | | | | | | | |
| H.B. No. 2439 | RELATING TO ACT 212, SESSION LAWS OF HAWAII 2021. | 56 | 84 | | | | | | | | | |
| H.B. No. 2440 | RELATING TO HEALTH. | 56 | 84 | | | | | | | | | |
| H.B. No. 2441 | RELATING TO HEALTH. | 56 | 84 | | | | | | | | | |
| H.B. No. 2442 | RELATING TO HEALTH. | 56 | 84 | | | | | | | | | |
| H.B. No. 2443 | RELATING TO MEDICAL CANNABIS. | 56 | 84 | 104<br>173 | 242<br>264<br>267 | 517<br>546<br>560 | 520<br>522<br>543 | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2444 | RELATING TO CRIMINAL HISTORY RECORD CHECKS. | 56 | 84 | 104<br>181 | 237<br>239 | 517 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 657 | | ACT 110 | |
| H.B. No. 2445 | RELATING TO THE TESTING OF CANNABIS AND MANUFACTURED CANNABIS PRODUCTS. | 56 | 84 | | | | | | | | | |
| H.B. No. 2446 | RELATING TO PARKING FOR DISABLED PERSONS. | 56 | 84 | 153 | 243<br>250<br>257 | 517<br>546 | 520<br>522<br>534 | | | | | |
| H.B. No. 2447 | RELATING TO PARKING FOR DISABLED PERSONS. | 56 | 84 | 210 | 255<br>257 | | | | | | | |
| H.B. No. 2448 | RELATING TO MENTAL HEALTH SERVICES FOR CHILDREN AND ADOLESCENTS. | 56 | 84 | | | | | | | | | |
| H.B. No. 2449 | RELATING TO MANUFACTURED HEMP PRODUCTS. | 56 | 84 | 180 | | | | | | | | |
| H.B. No. 2450 | RELATING TO CRISIS SERVICES. | 56 | 84 | | | | | | | | | |
| H.B. No. 2451 | RELATING TO MENTAL HEALTH. | 56 | 84 | 129<br>183 | 245<br>253<br>257 | 517 | 520<br>522<br>544 | | | | | |
| H.B. No. 2452 | RELATING TO MENTAL HEALTH. | 56 | 84 | | | | | | | | | |
| H.B. No. 2453 | RELATING TO WATER INFRASTRUCTURE. | 56 | 84 | 166 | 234<br>239 | 517<br>559<br>638 | 520<br>522<br>557 | 585<br>604<br>607<br>636 | 661 | | ACT 218 | |
| H.B. No. 2454 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH. | 56 | 84 | 225 | 256<br>257 | | | | | | | |
| H.B. No. 2455 | RELATING TO PRIVATE SECURITY CONTRACTS. | 56 | 84 | 161 | 237<br>239 | | | | | | | |
| H.B. No. 2456 | RELATING TO THE UNIFORM CONTROLLED SUBSTANCE ACT. | 56 | 84 | | | | | | | | | |
| H.B. No. 2457 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 56 | 84 | 115 | 242<br>250<br>257 | 517<br>536<br>638 | 520<br>522<br>543 | 576<br>611<br>613<br>636 | 658 | | ACT 131 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2458 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 56 | 84 | 211 | 255<br>257 | 517<br>536<br>638 | 520<br>522<br>534 | 573<br>607<br>613<br>636 | 658 | | ACT 132 | |
| H.B. No. 2459 | RELATING TO ILLEGAL FIREWORKS. | 56 | 84 | | | | | | | | | |
| H.B. No. 2460 | RELATING TO HOMELAND SECURITY. | 56 | 84 | 166 | 234<br>239 | | | | | | | |
| H.B. No. 2461 | RELATING TO HOMELAND SECURITY. | 56 | 84 | 115 | 216<br>218 | | | | | | | |
| H.B. No. 2462 | RELATING TO THE ELECTRONIC PRESCRIPTION ACCOUNTABILITY SYSTEM. | 56 | 84 | 140 | 238<br>239 | | | | | | | |
| H.B. No. 2463 | RELATING TO THE WAGE AND HOUR LAW. | 56 | 84 | 137 | 242<br>264<br>267 | 517<br>536 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 655 | | ACT 073 | |
| H.B. No. 2464 | RELATING TO THE DAM AND APPURTENANCE IMPROVEMENT OR REMOVAL GRANT PROGRAM. | 56 | 84 | 168 | | | | | | | | |
| H.B. No. 2465 | RELATING TO REGULATION OF ARCHAEOLOGICAL ACTIVITIES. | 56 | 84 | 168 | | | | | | | | |
| H.B. No. 2466 | RELATING TO PUBLIC LAND LIABILITY. | 56 | 84 | 168 | | | | | | | | |
| H.B. No. 2467 | RELATING TO RENT CREDITS FOR DEMOLITION AND INFRASTRUCTURE COSTS ON PUBLIC LAND LEASES. | 56 | 84 | 117<br>173 | 234<br>239 | 517<br>540<br>638 | 520<br>522<br>543 | 585<br>615<br>620<br>636 | 661 | | ACT 219 | |
| H.B. No. 2468 | RELATING TO DIRECT NEGOTIATION FOR PUBLIC LAND LEASES. | 56 | 84 | | | | | | | | | |
| H.B. No. 2469 | RELATING TO UPDATING PUBLIC LAND LEASES ISSUED PURSUANT TO CHAPTER 171, HAWAII REVISED STATUTES. | 56 | 84 | | | | | | | | | |
| H.B. No. 2470 | RELATING TO CONTESTED CASES. | 56 | 84 | 211 | 279<br>283 | | | | | | | |
| H.B. No. 2471 | RELATING TO INSPECTIONS ON PUBLIC LAND. | 56 | 85<br>542 | 177 | 241<br>259<br>260 | 517<br>553<br>638 | 520<br>522<br>543 | 585<br>615<br>620<br>636 | 661 | | ACT 220 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2472 | RELATING TO THE CONSERVATION OF THREATENED SPECIES. | 56 | 85 | | | | | | | | | |
| H.B. No. 2473 | RELATING TO CONSERVATION MITIGATION PROGRAMS. | 56 | 85 | 116<br>174 | 234<br>239 | | | | | | | |
| H.B. No. 2474 | RELATING TO OCEAN RECREATION EQUIPMENT. | 56 | 85 | | | | | | | | | |
| H.B. No. 2475 | RELATING TO COMMERCIAL OCEAN ACTIVITY. | 57 | 85 | 177 | 241<br>261<br>264 | 517<br>536<br>638 | 520<br>522<br>543 | 576<br>611<br>613<br>636 | 662 | | ACT 227 | |
| H.B. No. 2476 | RELATING TO OCEAN RECREATION MANAGEMENT. | 57 | 85 | 184 | | | | | | | | |
| H.B. No. 2477 | RELATING TO COMMERCIAL OCEAN RECREATION OPERATIONS. | 57 | 85 | 182 | 236<br>239 | | | | | | | |
| H.B. No. 2478 | RELATING TO THE PACIFIC MARINE FISHERIES COMPACT. | 57 | 85<br>96 | 125<br>174 | 234<br>239 | 517<br>536<br>638 | 520<br>522<br>543 | 574<br>602<br>607<br>637 | 661 | | ACT 216 | |
| H.B. No. 2479 | RELATING TO THE TAKING OF MARINE DEPOSITS. | 57 | 85 | 168 | 241<br>259<br>260 | | | | | | | |
| H.B. No. 2480 | RELATING TO THE CERTIFICATION OF DOCUMENTS. | 57 | 85 | 137 | 233<br>239 | 517<br>536<br>638 | 520<br>522<br>550 | 587<br>605<br>607<br>636 | 658 | | ACT 133 | |
| H.B. No. 2481 | RELATING TO TIME SHARE COMMISSIONERS OF DEEDS. | 57 | 85 | 205 | 254<br>257 | 518<br>560<br>638 | 520<br>522<br>534 | 577<br>603<br>607<br>636 | 658 | | ACT 134 | |
| H.B. No. 2482 | RELATING TO MEETING NOTICES. | 57 | 85 | 161 | 242<br>250<br>257 | 518<br>571<br>638 | 520<br>522<br>550 | 576<br>603<br>607<br>636 | 659 | | ACT 166 | |
| H.B. No. 2483 | RELATING TO CRIMINAL HISTORY RECORD CHECKS. | 57 | 85 | 150 | 244<br>252<br>257 | 518 | 520<br>522<br>541<br>545 | 547<br>548<br>549<br>551 | 655 | | ACT 074 | |
| H.B. No. 2484 | RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE. | 57 | 85 | 226 | 256<br>257 | 518<br>553<br>638 | 520<br>522<br>543 | 585<br>616<br>620<br>636 | 655 | | ACT 075 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2485 | RELATING TO STATE TAX ADMINISTRATION. | 57 | 85 | 150 | 216<br>218 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 655 | | ACT 076 | |
| H.B. No. 2486 | RELATING TO TAX ENFORCEMENT. | 57 | 85 | 151 | 216<br>218 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 655 | | ACT 077 | |
| H.B. No. 2487 | RELATING TO TAX ENFORCEMENT. | 57 | 85 | | | | | | | | | |
| H.B. No. 2488 | RELATING TO THE TAXATION BOARD OF REVIEW. | 57 | 85 | 151 | 217<br>218 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 656 | | ACT 078 | |
| H.B. No. 2489 | RELATING TO TAX ADMINISTRATION. | 57 | 85 | 225 | 256<br>257 | 518<br>536 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 656 | | ACT 079 | |
| H.B. No. 2490 | RELATING TO CAPITAL ADVANCEMENT CONTRACTS. | 57 | 85 | 161 | 243<br>251<br>257 | 518<br>580 | 520<br>522<br>534 | | | | | |
| H.B. No. 2491 | RELATING TO COMMERCIAL DRIVER'S LICENSES. | 57 | 85 | 141 | 246<br>253<br>257 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 658 | | ACT 135 | |
| H.B. No. 2492 | RELATING TO COMMERCIAL DRIVER'S LICENSES. | 57 | 85 | 153 | 246<br>253<br>257 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 658 | | ACT 136 | |
| H.B. No. 2493 | RELATING TO COMMERCIAL DRIVER'S LICENSES. | 57 | 85 | 153 | 246<br>253<br>257 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 658 | | ACT 137 | |
| H.B. No. 2494 | RELATING TO ROAD USAGE CHARGE PROGRAM. | 57 | 85 | | | | | | | | | |
| H.B. No. 2495 | RELATING TO PROCUREMENT. | 57 | 85 | | | | | | | | | |
| H.B. No. 2496 | RELATING TO PROCUREMENT. | 57 | 85 | 137 | 233<br>239 | 518<br>536 | 520<br>522<br>549 | | | | | |
| H.B. No. 2497 | RELATING TO PUPIL TRANSPORTATION SAFETY. | 57 | 85 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2498 | RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE. | 57 | 85 | 158 | 230<br>232 | | | | | | | |
| H.B. No. 2499 | RELATING TO PROCUREMENT FOR THE UNIVERSITY OF HAWAII. | 57 | 85<br>96 | 119<br>187 | 233<br>239 | 518<br>536<br>638 | 520<br>522<br>550 | 585<br>615<br>620<br>636 | 657 | | ACT 111 | |
| H.B. No. 2500 | RELATING TO UNIVERSITY OF HAWAII CONFERENCE CENTER REVOLVING FUND. | 57 | 85 | 159 | 230<br>232 | | | | | | | |
| H.B. No. 2501 | RELATING TO THE UNIVERSITY OF HAWAII REPORTING REQUIREMENTS. | 57 | 85 | 159 | 230<br>232 | 518<br>536 | 520<br>522<br>569<br>570 | 574<br>580<br>635<br>637 | 659 | | ACT 167 | |
| H.B. No. 2502 | RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII. | 57 | 85 | 158 | 230<br>232 | | | | | | | |
| H.B. No. 2503 | RELATING TO UNIVERSITY OF HAWAII RESEARCH. | 57 | 85 | 159 | 230<br>232 | | | | | | | |
| H.B. No. 2504 | RELATING TO CIGARETTE TAXES. | 57 | 85 | 158 | 246<br>277 | 518<br>546 | 520<br>522<br>550 | | | | | |
| H.B. No. 2505 | RELATING TO LAND USE. | 57 | 85<br>542 | 169 | 218 | 518 | 520<br>522<br>543 | | | | | |
| H.B. No. 2506 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-SECOND REPRESENTATIVE DISTRICT. | 57 | 85 | | | | | | | | | |
| H.B. No. 2507 | RELATING TO REMOTE WORK. | 57 | 85 | | | | | | | | | |
| H.B. No. 2508 | RELATED TO ADMINISTRATIVE PROCEDURES. | 57 | 85 | | | | | | | | | |
| H.B. No. 2509 | PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3 OF THE HAWAII STATE CONSTITUTION TO INCREASE THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES. | 57 | 85 | 183 | 217<br>218 | 521 | 520<br>522 | | | 309<br>522 | | |
| H.B. No. 2510 | RELATING TO EMERGENCY MANAGEMENT. | 58 | 85 | | | | | | | | | |
| H.B. No. 2511 | RELATING TO CANCER. | 58 | 85 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2512 | RELATING TO SECURITY DEPOSITS. | 58 | 85 | | | | | | | | | |
| H.B. No. 2513 | RELATING TO EXPUNGEMENT. | 58 | 85 | 210 | 279<br>283 | 481 | 481<br>497<br>542<br>545 | 547<br>548<br>549<br>551 | 659 | | ACT 168 | |
| H.B. No. 2514 | RELATING TO TEACHER HOUSING. | 58 | 85 | 107<br>183 | 240<br>248<br>256 | | | | | | | |
| H.B. No. 2515 | RELATING TO EMERGENCY MANAGEMENT. | 58 | 85 | 167 | 234<br>239 | | | | | | | |
| H.B. No. 2516 | RELATING TO FIRE EMERGENCIES. | 58 | 85 | 167 | | | | | | | | |
| H.B. No. 2517 | RELATING TO RENEWABLE ENERGY. | 58 | 85 | 105<br>181 | 245<br>269 | | | | | | | |
| H.B. No. 2518 | RELATING TO HEALTH BENEFITS. | 58 | 85 | | | | | | | | | |
| H.B. No. 2519 | RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND BOARD OF TRUSTEES. | 58 | 85 | | | | | | | | | |
| H.B. No. 2520 | MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, THE OMBUDSMAN, AND THE ETHICS COMMISSION. | 58 | 85 | 136 | 145 | 247 | | | 346 | | ACT 002 | |
| H.B. No. 2521 | RELATING TO LEGAL REPRESENTATION. | 58 | 85 | | | | | | | | | |
| H.B. No. 2522 | RELATING TO ALCOHOL. | 58 | 85 | 207 | 254<br>257 | | | | | | | |
| H.B. No. 2523 | RELATING TO ELECTRIC UTILITY LINEMAN. | 58 | 85 | 182 | 215<br>218 | | | | | | | |
| H.B. No. 2524 | RELATING TO CONDOMINIUMS. | 58 | 85 | 206 | 277<br>283 | | | | | | | |
| H.B. No. 2525 | RELATING TO LIQUOR LICENSES. | 58 | 85 | | | | | | | | | |
| H.B. No. 2526 | RELATING TO MOTOR VEHICLES. | 58 | 85 | 157 | 246<br>271<br>277 | 518 | 520<br>522<br>542<br>545 | 547<br>549<br>551 | 651<br>653<br>661 | | ACT 212 | 651<br>653 |
| H.B. No. 2527 | RELATING TO DEPARTMENT OF EDUCATION FACILITIES. | 58 | 85 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2528 | RELATING TO AQUATIC LIFE. | 58 | 85 | | | | | | | | | |
| H.B. No. 2529 | RELATING TO A PILOT PROGRAM TO FILL VACANCIES. | 58 | 85 | | | | | | | | | |
| H.B. No. 2530 | RELATING TO WASTE MANAGEMENT. | 58 | 85 | | | | | | | | | |
| H.B. No. 2531 | RELATING TO WORKPLACE SAFETY. | 58 | 85 | | | | | | | | | |
| H.B. No. 2532 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-THIRD REPRESENTATIVE DISTRICT. | 58 | 86 | | | | | | | | | |
| H.B. No. 2533 | RELATING TO TORT LIABILITY. | 58 | 86 | | | | | | | | | |
| H.B. No. 2534 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-FOURTH REPRESENTATIVE DISTRICT. | 58 | 86 | | | | | | | | | |
| H.B. No. 2535 | RELATING TO CHILD CARE. | 58 | 86 | 105<br>150 | 231<br>232 | | | | | | | |
| H.B. No. 2536 | RELATING TO SINGLE-USE PLASTICS. | 58 | 86 | 117 | | | | | | | | |
| H.B. No. 2537 | RELATING TO INVASIVE SPECIES. | 58 | 86 | | | | | | | | | |
| H.B. No. 2538 | RELATING TO INVASIVE SPECIES. | 58 | 86 | | | | | | | | | |
| H.B. No. 2539 | RELATING TO HUMAN SERVICES. | 58 | 86 | 108 | | | | | | | | |
| H.B. No. 2540 | RELATING TO THE HAWAIIAN LANGUAGE. | 58 | 86 | | | | | | | | | |
| H.B. No. 2541 | RELATING TO AGRICULTURAL LANDS. | 58 | 86 | | | | | | | | | |
| H.B. No. 2542 | RELATING TO REAL PROPERTY. | 59 | 86 | | | | | | | | | |
| H.B. No. 2543 | RELATING TO CAPITAL IMPROVEMENT PROJECTS IN THE FORTY-SECOND REPRESENTATIVE DISTRICT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2544 | RELATING TO MEDICAL TRANSPORTATION. | 59 | 86<br>93 | 184 | 244<br>267<br>269 | | | | | | | |
| H.B. No. 2545 | RELATING TO AGRICULTURAL INFRASTRUCTURE. | 59 | 86 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2546 | RELATING TO INVASIVE SPECIES. | 59 | 86 | 170 | 242<br>249<br>256 | 518<br>546<br>638 | 520<br>522<br>543 | 586<br>604<br>607<br>637 | 660 | | ACT 184 | |
| H.B. No. 2547 | RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS RULES. | 59 | 86 | | | | | | | | | |
| H.B. No. 2548 | RELATING TO ACCESSORY DWELLING UNITS. | 59 | 86 | 99<br>176 | 245<br>270<br>277 | | | | | | | |
| H.B. No. 2549 | RELATING TO MAUI'S PERMANENT HOUSING RECOVERY. | 59 | 86 | 126 | | | | | | | | |
| H.B. No. 2550 | RELATING TO AFFORDABLE HOUSING. | 59 | 86 | | | | | | | | | |
| H.B. No. 2551 | RELATING TO LAW ENFORCEMENT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2552 | RELATING TO EMPLOYEE BENEFITS. | 59 | 86 | 96<br>165 | 233<br>239 | | | | | | | |
| H.B. No. 2553 | RELATING TO PHARMACISTS. | 59 | 86 | 99<br>165 | 246<br>271<br>277 | 518<br>560<br>638 | 520<br>522<br>544 | 577<br>612<br>613<br>637 | 657 | | ACT 104 | |
| H.B. No. 2554 | RELATING TO PHARMACIES. | 59 | 86 | | | | | | | | | |
| H.B. No. 2555 | RELATING TO THE CHILD PROTECTIVE ACT. | 59 | 86 | 151 | 241<br>258<br>260 | | | | | | | |
| H.B. No. 2556 | RELATING TO THE HAWAII ABLE SAVINGS PROGRAM. | 59 | 86 | 172 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2557 | RELATING TO EDUCATION. | 59 | 86 | | | | | | | | | |
| H.B. No. 2558 | RELATING TO SOCIAL SERVICES. | 59 | 86 | | | | | | | | | |
| H.B. No. 2559 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTIETH REPRESENTATIVE DISTRICT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2560 | RELATING TO ELECTIONS. | 59 | 86 | | | | | | | | | |
| H.B. No. 2561 | RELATING TO SELF-DEFENSE. | 59 | 86 | | | | | | | | | |
| H.B. No. 2562 | RELATING TO PLASTIC BOTTLES. | 59 | 86 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2563 | RELATING TO THE HAWAII TOURISM AUTHORITY. | 59 | 86 | 98 | 246<br>253<br>257 | 518<br>567<br>638 | 520<br>522<br>534<br>544 | 585<br>616 | | | | |
| H.B. No. 2564 | RELATING TO THE LAND TRUST ACT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2565 | RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM. | 59 | 86 | | | | | | | | | |
| H.B. No. 2566 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-SECOND REPRESENTATIVE DISTRICT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2567 | RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. | 59 | 86 | | | | | | | | | |
| H.B. No. 2568 | RELATING TO PROCUREMENT. | 59 | 86 | | | | | | | | | |
| H.B. No. 2569 | RELATING TO GEOTHERMAL ENERGY EXPLORATION. | 59 | 86 | | | | | | | | | |
| H.B. No. 2570 | RELATING TO ATTORNEYS. | 59 | 86 | 109 | 217<br>218 | 518 | 520<br>522<br>543 | | | | | |
| H.B. No. 2571 | RELATING TO ACCESSIBLE HOUSING. | 60 | 86 | | | | | | | | | |
| H.B. No. 2572 | RELATING TO TEACHER LOANS. | 60 | 86 | 114 | | | | | | | | |
| H.B. No. 2573 | RELATING TO NEIGHBORHOOD SECURITY WATCH PROGRAMS. | 60 | 86 | | | | | | | | | |
| H.B. No. 2574 | RELATING TO EDUCATION. | 60 | 86 | | | | | | | | | |
| H.B. No. 2575 | RELATING TO CONSTRUCTION WORKFORCE DEVELOPMENT. | 60 | 86 | | | | | | | | | |
| H.B. No. 2576 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR SCHOOLS IN THE FORTY-FIRST REPRESENTATIVE DISTRICT. | 60 | 86 | | | | | | | | | |
| H.B. No. 2577 | RELATING TO EDUCATION. | 60 | 86 | 139 | 244<br>252<br>257 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>558 | 657 | | ACT 105 | |
| H.B. No. 2578 | RELATING TO EARLY LEARNING. | 60 | 86<br>94 | 140 | 244<br>252<br>257 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2579 | RELATING TO THE HILO COMMUNITY ECONOMIC DISTRICT. | 60 | 86 | 117<br>185 | 234<br>239 | | | | | | | |
| H.B. No. 2580 | RELATING TO TRANSPORTATION. | 60 | 86 | | | | | | | | | |
| H.B. No. 2581 | RELATING TO EMERGENCY MANAGEMENT. | 60 | 86<br>174<br>542 | 211 | 280<br>283 | 518<br>571<br>638 | 520<br>522<br>543 | 576<br>611<br>613<br>637 | 651<br>653<br>672 | | ACT 237 | 651<br>653 |
| H.B. No. 2582 | RELATING TO CRITICAL INFRASTRUCTURE INFORMATION. | 60 | 86 | 209 | 255<br>257 | 518 | 520<br>522<br>543 | | | | | |
| H.B. No. 2583 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR SCHOOLS IN THE THIRTY-EIGHTH REPRESENTATIVE DISTRICT. | 60 | 86 | | | | | | | | | |
| H.B. No. 2584 | RELATING TO EQUITY. | 60 | 86 | | | | | | | | | |
| H.B. No. 2585 | RELATING TO THEFT. | 60 | 86 | | | | | | | | | |
| H.B. No. 2586 | RELATING TO FAMILY LEAVE. | 60 | 86 | | | | | | | | | |
| H.B. No. 2587 | RELATING TO INCOME TAX. | 60 | 86 | | | | | | | | | |
| H.B. No. 2588 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE ELEVENTH REPRESENTATIVE DISTRICT. | 60 | 86 | | | | | | | | | |
| H.B. No. 2589 | RELATING TO LIQUOR. | 60 | 86 | | | | | | | | | |
| H.B. No. 2590 | RELATING TO FOOD SECURITY. | 60 | 86 | 179 | 214<br>218 | | | | | | | |
| H.B. No. 2591 | RELATING TO HUMAN SERVICES. | 60 | 86 | | | | | | | | | |
| H.B. No. 2592 | RELATING TO GRAFFITI. | 60 | 86 | | | | | | | | | |
| H.B. No. 2593 | RELATING TO THE PLEDGE OF ALLEGIANCE. | 60 | 86 | | | | | | | | | |
| H.B. No. 2594 | RELATING TO REAL PROPERTY. | 60 | 86 | | | | | | | | | |
| H.B. No. 2595 | RELATING TO ALLOWANCE ON SERVICE RETIREMENTS. | 60 | 87 | | | | | | | | | |
| H.B. No. 2596 | RELATING TO LAW ENFORCEMENT. | 60 | 87 | | | | | | | | | |
| H.B. No. 2597 | RELATING TO COLLECTIVE BARGAINING. | 60 | 87 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2598 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 60 | 87 | | | | | | | | | |
| H.B. No. 2599 | RELATING TO FISHERIES. | 60 | 87 | | | | | | | | | |
| H.B. No. 2600 | RELATING TO CANNABIS. | 60 | 87 | | | | | | | | | |
| H.B. No. 2601 | RELATING TO PUBLIC SAFETY. | 60 | 87 | | | | | | | | | |
| H.B. No. 2602 | RELATING TO TEACHER RETENTION. | 60 | 87 | | | | | | | | | |
| H.B. No. 2603 | RELATING TO FAMILY COURT. | 60 | 87 | | | | | | | | | |
| H.B. No. 2604 | RELATING TO SCHOOL SAFETY. | 61 | 87 | | | | | | | | | |
| H.B. No. 2605 | RELATING TO TEACHER LOANS. | 61 | 87 | | | | | | | | | |
| H.B. No. 2606 | RELATING TO TRANSIENT ACCOMMODATIONS. | 61 | 87 | 95 | | | | | | | | |
| H.B. No. 2607 | RELATING TO BURIAL SITES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2608 | RELATING TO BURIAL SITES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2609 | RELATING TO BURIAL SITES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2610 | RELATING TO DISASTER RELIEF. | 61 | 87 | 168 | 234<br>239 | 481 | 481<br>497 | | | | | |
| H.B. No. 2611 | RELATING TO ADMINISTRATIVE FEES. | 61 | 87 | 116<br>162 | 234<br>239 | | | | | | | |
| H.B. No. 2612 | RELATING TO ELECTIONS. | 61 | 87 | | | | | | | | | |
| H.B. No. 2613 | RELATING TO AGRICULTURE. | 61 | 87 | 124<br>185 | | | | | | | | |
| H.B. No. 2614 | RELATING TO RENEWABLE ENERGY. | 61 | 87 | 123<br>186 | 245<br>253<br>257 | 518<br>559 | 520<br>522<br>534 | | | | | |
| H.B. No. 2615 | RELATING TO PUBLIC UTILITIES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2616 | RELATING TO ELECTRIC VEHICLES. | 61 | 87 | 106 | | | | | | | | |
| H.B. No. 2617 | RELATING TO AQUACULTURE. | 61 | 87 | 179 | | | | | | | | |
| H.B. No. 2618 | RELATING TO AQUACULTURE. | 61 | 87 | 124<br>169 | | | | | | | | |
| H.B. No. 2619 | RELATING TO AGRICULTURAL BIOSECURITY. | 61 | 87 | 179 | 214<br>218 | 518<br>546<br>638 | 520<br>522<br>549 | 589<br>627<br>635<br>637 | 651<br>653<br>663<br>672 | | ACT 231 | 651<br>653<br>663 |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2620 | RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT. | 61 | 87 | 101<br>175 | 244<br>252<br>257 | | | | | | | |
| H.B. No. 2621 | RELATING TO LAW ENFORCEMENT. | 61 | 87<br>94 | 151 | | | | | | | | |
| H.B. No. 2622 | RELATING TO FIREARMS. | 61 | 87 | 115 | 237<br>239 | | | | | | | |
| H.B. No. 2623 | RELATING TO EDUCATION. | 61 | 87 | | | | | | | | | |
| H.B. No. 2624 | RELATING TO THE LIQUOR TAX LAW. | 61 | 87 | | | | | | | | | |
| H.B. No. 2625 | RELATING TO CONTESTED CASES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2626 | RELATING TO FISHPONDS. | 61 | 87 | 125<br>172 | 234<br>239 | 518 | 520<br>522<br>549<br>551 | 554<br>556<br>557<br>558 | 657 | | ACT 124 | |
| H.B. No. 2627 | RELATING TO THE GENERAL EXCISE TAX. | 61 | 87 | | | | | | | | | |
| H.B. No. 2628 | RELATING TO REHABILITATION. | 61 | 87 | | | | | | | | | |
| H.B. No. 2629 | RELATING TO THE CONVEYANCE TAX. | 61 | 87 | 128<br>190 | | | | | | | | |
| H.B. No. 2630 | RELATING TO MENTAL HEALTH TREATMENT. | 61 | 87 | 130<br>187 | | | | | | | | |
| H.B. No. 2631 | RELATING TO AQUACULTURE. | 61 | 87 | | | | | | | | | |
| H.B. No. 2632 | RELATING TO LEGISLATIVE EMPLOYEES. | 61 | 87 | | | | | | | | | |
| H.B. No. 2633 | RELATING TO ACCESS TO EDUCATION. | 61 | 87 | 158 | | | | | | | | |
| H.B. No. 2634 | RELATING TO INFORMATION TECHNOLOGY. | 61 | 87 | 98 | | | | | | | | |
| H.B. No. 2635 | PROPOSING AMENDMENTS TO ARTICLE III OF THE HAWAII STATE CONSTITUTION TO ESTABLISH A CONTINUOUS LEGISLATIVE SESSION. | 62 | 87 | | | | | | | | | |
| H.B. No. 2636 | RELATING TO MANAGED RETREAT. | 62 | 87 | | | | | | | | | |
| H.B. No. 2637 | RELATING TO DISASTER PREPAREDNESS. | 62 | 87 | | | | | | | | | |
| H.B. No. 2638 | RELATING TO AGRICULTURAL LAND USE POTENTIAL. | 62 | 87 | 123 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2639 | RELATING TO COMBAT SPORTS. | 62 | 87 | | | | | | | | | |
| H.B. No. 2640 | RELATING TO RECYCLING. | 62 | 87 | | | | | | | | | |
| H.B. No. 2641 | RELATING TO APPRAISAL MANAGEMENT COMPANIES. | 62 | 87 | 111<br>189 | 233<br>239 | 518<br>567<br>638 | 520<br>522<br>534<br>544 | 587<br>605<br>607<br>637 | 656 | | ACT 080 | |
| H.B. No. 2642 | RELATING TO EVICTION MEDIATION. | 62 | 87 | 107<br>187 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 2643 | RELATING TO TRANSPORTATION. | 62 | 87 | | | | | | | | | |
| H.B. No. 2644 | RELATING TO LITTLE FIRE ANTS. | 62 | 87 | 170 | 241<br>249<br>256 | 518<br>546 | 520<br>522<br>543 | | | | | |
| H.B. No. 2645 | RELATING TO SMALL BUSINESS. | 62 | 87 | | | | | | | | | |
| H.B. No. 2646 | RELATING TO PESTICIDES. | 62 | 87 | | | | | | | | | |
| H.B. No. 2647 | RELATING TO PESTICIDES. | 62 | 87 | | | | | | | | | |
| H.B. No. 2648 | RELATING TO NEONICOTINOIDS. | 62 | 88 | | | | | | | | | |
| H.B. No. 2649 | RELATING TO ACCESS FOR REPRODUCTIVE CARE. | 62 | 88 | | | | | | | | | |
| H.B. No. 2650 | RELATING TO INVASIVE SPECIES. | 62 | 88<br>93 | 172 | 243<br>266<br>267 | | | | | | | |
| H.B. No. 2651 | RELATING TO HAZARD MITIGATION. | 62 | 88 | | | | | | | | | |
| H.B. No. 2652 | RELATING TO TAXATION. | 62 | 88 | 225 | 281<br>283 | | | | | | | |
| H.B. No. 2653 | RELATING TO THE ESTATE TAX. | 62 | 88 | 225 | 281<br>283 | 518<br>540 | 520<br>522 | | | | | |
| H.B. No. 2654 | RELATING TO BUILDING CODES. | 62 | 88 | 169 | 238<br>239 | | | | | | | |
| H.B. No. 2655 | MAKING APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS. | 62 | 88 | 226 | 256<br>257 | | | | | | | |
| H.B. No. 2656 | RELATING TO ADMINISTRATIVE PROCEDURE. | 62 | 88 | | | | | | | | | |
| H.B. No. 2657 | RELATING TO ABUSIVE LITIGATION. | 62 | 88 | 182 | 238<br>239 | 498 | 498<br>510<br>549<br>551 | 554<br>556<br>557<br>558 | 673 | | ACT 252 | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2658 | RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT. | 62 | 88 | 111 | 233<br>239 | | | | | | | |
| H.B. No. 2659 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-FIFTH REPRESENTATIVE DISTRICT. | 62 | 88 | | | | | | | | | |
| H.B. No. 2660 | RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES OR THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, OR DELETING OBSOLETE OR UNNECESSARY PROVISIONS. | 62 | 88 | | | | | | | | | |
| H.B. No. 2661 | RELATING TO TEACHERS. | 74 | 88<br>94 | 140 | 229<br>232 | | | | | | | |
| H.B. No. 2662 | RELATING TO HUMAN SERVICES. | 74 | 88 | 155 | 243<br>251<br>257 | 518 | 520<br>522<br>543 | | | | | |
| H.B. No. 2663 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-NINTH REPRESENTATIVE DISTRICT. | 74 | 88 | | | | | | | | | |
| H.B. No. 2664 | RELATING TO SPORTS FACILITIES. | 74 | 88 | 226 | 281<br>283 | | | | | | | |
| H.B. No. 2665 | RELATING TO THE STATE PLAN. | 75 | 88 | 178 | | | | | | | | |
| H.B. No. 2666 | RELATING TO CIVIL RIGHTS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2667 | RELATING TO ELECTIONS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2668 | RELATING TO INCARCERATION ALTERNATIVES. | 75 | 88 | | | | | | | | | |
| H.B. No. 2669 | RELATING TO CONSTITUTIONAL MATTERS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2670 | RELATING TO PROCUREMENT. | 75 | 88 | | | | | | | | | |
| H.B. No. 2671 | RELATING TO EMERGENCY MANAGEMENT. | 75 | 88 | | | | | | | | | |
| H.B. No. 2672 | RELATING TO LITTLE FIRE ANTS. | 75 | 88 | 170 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2673 | RELATING TO ROADS. | 75 | 88 | 104<br>174 | 243<br>266<br>267 | | | | | | | |
| H.B. No. 2674 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FOURTH REPRESENTATIVE DISTRICT. | 75 | 88 | | | | | | | | | |
| H.B. No. 2675 | RELATING TO EDUCATION. | 75 | 88 | 140 | | | | | | | | |
| H.B. No. 2676 | RELATING TO PUBLIC SCHOOLS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2677 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FIFTEENTH, SIXTEENTH, AND SEVENTEENTH REPRESENTATIVE DISTRICTS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2678 | RELATING TO WAGES AND HOURS OF EMPLOYEES ON PUBLIC WORKS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2679 | RELATING TO RESTORING RESPECT AND DIGNITY TO AMERICA'S ONLY ROYAL PALACE IN THE NATION. | 75 | 88 | | | | | | | | | |
| H.B. No. 2680 | RELATING TO CONDOMINIUM ASSOCIATIONS. | 75 | 88 | | | | | | | | | |
| H.B. No. 2681 | RELATED TO HOUSING. | 75 | 88 | | | | | | | | | |
| H.B. No. 2682 | RELATING TO THE HAWAIIAN LANGUAGE COLLEGE REVOLVING FUND AND THE HAWAIIAN EARLY LEARNING TRUST FUND. | 75 | 88 | | | | | | | | | |
| H.B. No. 2683 | RELATING TO ACCESS TO LEARNING. | 75 | 88 | 159 | 230<br>232 | | | | | | | |
| H.B. No. 2684 | RELATING TO THE UNIVERSITY OF HAWAII AT HILO. | 75 | 88 | 159 | 246<br>253<br>257 | | | | | | | |
| H.B. No. 2685 | RELATING TO ENERGY. | 75 | 88 | 106<br>165 | 245<br>253<br>257 | 518<br>571<br>638 | 520<br>522<br>557 | 587<br>619<br>620<br>637 | 650 | | ACT 040 | |
| H.B. No. 2686 | RELATING TO THE STABILIZATION OF PROPERTY INSURANCE. | 75 | 88 | 182 | 215<br>218 | 518<br>560 | 520<br>522<br>549 | | | | | |
| H.B. No. 2687 | RELATING TO EMERGENCY MANAGEMENT. | 75 | 88 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2688 | RELATING TO CARBON EMISSIONS REDUCTION. | 75 | 88 | | | | | | | | | |
| H.B. No. 2689 | RELATING TO ZERO-EMISSION VEHICLES. | 75 | 88 | | | | | | | | | |
| H.B. No. 2690 | RELATING TO WATER. | 75 | 88<br>557 | 185 | 245<br>268<br>269 | 518<br>553 | 520<br>522<br>557 | | | | | |
| H.B. No. 2691 | RELATING TO THE RED HILL REMEDIATION AUTHORITY. | 75 | 88 | | | | | | | | | |
| H.B. No. 2692 | RELATING TO THE MAUNA KEA STEWARDSHIP AND OVERSIGHT AUTHORITY. | 75 | 88 | 212 | 280<br>283 | | | | | | | |
| H.B. No. 2693 | RELATING TO HISTORIC AND CULTURAL PRESERVATION. | 75 | 88 | | | | | | | | | |
| H.B. No. 2694 | RELATING TO WATER RESOURCES. | 75 | 88 | 125 | | | | | | | | |
| H.B. No. 2695 | RELATING TO WATER. | 75 | 88 | 177 | 234<br>239 | | | | | | | |
| H.B. No. 2696 | RELATING TO LAHAINA WILDFIRE RECOVERY. | 76 | 88 | 177 | 234<br>239 | | | | | | | |
| H.B. No. 2697 | RELATING TO THE MAUNA KEA STEWARDSHIP AND OVERSIGHT AUTHORITY. | 76 | 88 | | | | | | | | | |
| H.B. No. 2698 | RELATING TO REHABILITATION. | 76 | 88 | | | | | | | | | |
| H.B. No. 2699 | RELATING TO THE DEFENSE OF STATE EMPLOYEES. | 76 | 88 | | | | | | | | | |
| H.B. No. 2700 | RELATING TO WILDFIRES. | 76 | 88 | 126<br>182 | 245<br>268<br>269 | 518 | 520<br>522 | | | | | |
| H.B. No. 2701 | RELATING TO CONDOMINIUMS. | 76 | 88 | | | | | | | | | |
| H.B. No. 2702 | RELATING TO ROAD IMPROVEMENTS. | 76 | 88 | 161 | 243<br>251<br>257 | | | | | | | |
| H.B. No. 2703 | RELATING TO THE ADMINISTRATION OF THE COMMISSION ON WATER RESOURCE MANAGEMENT. | 76 | 88 | 154 | | | | | | | | |
| H.B. No. 2704 | RELATING TO ETHICS. | 76 | 88 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2705 | RELATING TO AGRICULTURAL LEASES. | 76 | 88 | 179 | 245<br>271<br>277 | | | | | | | |
| H.B. No. 2706 | RELATING TO FIREWORKS. | 76 | 88 | | | | | | | | | |
| H.B. No. 2707 | PROPOSING AN AMENDMENT TO ARTICLE III, SECTION 12 OF THE HAWAII CONSTITUTION TO REQUIRE THE CHAIR OF A COMMITTEE OF THE LEGISLATURE TO SET FOR PUBLIC HEARING EVERY BILL ASSIGNED TO THE COMMITTEE. | 76 | 88 | | | | | | | | | |
| H.B. No. 2708 | RELATING TO PROTECTING WOMEN'S SPORTS. | 76 | 88 | | | | | | | | | |
| H.B. No. 2709 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-NINTH REPRESENTATIVE DISTRICT. | 76 | 89 | | | | | | | | | |
| H.B. No. 2710 | RELATING TO TELECOMMUNICATIONS. | 76 | 89 | 192 | 241<br>249<br>256 | | | | | | | |
| H.B. No. 2711 | RELATING TO CONSERVATION MITIGATION BANKS. | 76 | 89 | | | | | | | | | |
| H.B. No. 2712 | RELATING TO AUTISM. | 76 | 89 | 117 | 231<br>232 | 518<br>572 | 520<br>522<br>543 | | | | | |
| H.B. No. 2713 | RELATING TO ADOPTION ASSISTANCE. | 76 | 89 | 138 | 231<br>232 | | | | | | | |
| H.B. No. 2714 | RELATING TO PUBLIC SERVICE. | 76 | 89 | | | | | | | | | |
| H.B. No. 2715 | RELATING TO SPECIAL NUMBER PLATES. | 76 | 89 | 140 | 242<br>249<br>256 | 518<br>572<br>638 | 520<br>522<br>543 | 585<br>604<br>607<br>637 | 656 | | ACT 081 | |
| H.B. No. 2716 | RELATING TO CRIMINAL HOMICIDE. | 76 | 89 | | | | | | | | | |
| H.B. No. 2717 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTEENTH REPRESENTATIVE DISTRICT. | 76 | 89 | | | | | | | | | |
| H.B. No. 2718 | RELATING TO THE LEGISLATURE. | 76 | 89 | | | | | | | | | |
| H.B. No. 2719 | RELATING TO POST-SECONDARY EDUCATION. | 76 | 89 | 180 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2720 | RELATING TO COLLECTIVE BARGAINING. | 76 | 89 | 132<br>180 | 246<br>277 | 519 | 520<br>522 | | | | | |
| H.B. No. 2721 | RELATING TO WILDFIRE PROTECTION. | 76 | 89 | 168 | | | | | | | | |
| H.B. No. 2722 | RELATING TO YOUTH FEES AND FINES. | 76 | 89 | 108<br>162 | | | | | | | | |
| H.B. No. 2723 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE NINETEENTH REPRESENTATIVE DISTRICT. | 76 | 89 | | | | | | | | | |
| H.B. No. 2724 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 76 | 89 | 125 | | | | | | | | |
| H.B. No. 2725 | RELATING TO CORRECTIONAL FACILITIES AUTHORITY. | 76 | 89 | 123 | | | | | | | | |
| H.B. No. 2726 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 77 | 89 | | | | | | | | | |
| H.B. No. 2727 | RELATING TO NEIGHBORHOOD SECURITY WATCH PROGRAMS. | 77 | 89 | | | | | | | | | |
| H.B. No. 2728 | RELATING TO HEALTHCARE. | 77 | 89 | 127 | | | | | | | | |
| H.B. No. 2729 | RELATING TO WILDFIRE PREVENTION. | 77 | 89 | | | | | | | | | |
| H.B. No. 2730 | RELATING TO BULLYING. | 77 | 89 | | | | | | | | | |
| H.B. No. 2731 | RELATING TO SEX-BASED ATHLETIC COMPETITIONS IN SCHOOLS. | 77 | 89 | | | | | | | | | |
| H.B. No. 2732 | RELATING TO TAXATION. | 77 | 89 | | | | | | | | | |
| H.B. No. 2733 | RELATING TO INCOME TAX. | 77 | 89 | | | | | | | | | |
| H.B. No. 2734 | RELATING TO TAXATION. | 77 | 89 | | | | | | | | | |
| H.B. No. 2735 | RELATING TO THE HAWAII TOURISM AUTHORITY. | 77 | 89 | 106<br>191 | 238<br>239 | | | | | | | |
| H.B. No. 2736 | RELATING TO STATE GESTURE. | 77 | 89 | 140 | 240<br>258<br>260 | | | | | | | |
| H.B. No. 2737 | RELATING TO AGRICULTURE. | 77 | 89 | 124 | | | | | | | | |
| H.B. No. 2738 | RELATING TO RENEWABLE ENERGY. | 77 | 89 | 171 | 245<br>269 | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2739 | RELATING TO ENERGY ASSISTANCE. | 77 | 89<br>94 | 140 | | | | | | | | |
| H.B. No. 2740 | RELATING TO THE ENVIRONMENT. | 77 | 89 | | | | | | | | | |
| H.B. No. 2741 | RELATING TO TAXATION. | 77 | 89 | | | | | | | | | |
| H.B. No. 2742 | RELATING TO THE LANDLORD-TENANT CODE. | 77 | 89 | 187 | 216<br>218 | 519<br>560<br>580<br>638 | 520<br>522<br>534<br>545 | 588<br>620<br>634<br>637 | 661 | | ACT 202 | |
| H.B. No. 2743 | RELATING TO WASTEWATER. | 77 | 89 | 188 | 245<br>270<br>277 | 519<br>571<br>638 | 520<br>522<br>550 | 587<br>619<br>620<br>637 | 661 | | ACT 217 | |
| H.B. No. 2744 | RELATING TO ORAL HEALTH. | 77 | 89 | 184 | 244<br>267<br>269 | | | | | | | |
| H.B. No. 2745 | RELATING TO LEGISLATIVE MANAGEMENT. | 77 | 89 | | | | | | | | | |
| H.B. No. 2746 | RELATING TO PUBLIC SAFETY. | 77 | 89 | | | | | | | | | |
| H.B. No. 2747 | RELATING TO CREATIVE MEDIA. | 77 | 89<br>92 | 122 | | | | | | | | |
| H.B. No. 2748 | RELATING TO LAW ENFORCEMENT. | 77 | 89 | 172 | 246<br>271<br>277 | | | | | | | |
| H.B. No. 2749 | RELATING TO CHILD PROTECTION. | 77 | 89 | | | | | | | | | |
| H.B. No. 2750 | RELATING TO CLEAN AND SOBER HOMES. | 77 | 89 | 127 | | | | | | | | |
| H.B. No. 2751 | RELATING TO LITTERING. | 77 | 89 | | | | | | | | | |
| H.B. No. 2752 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-FIFTH REPRESENTATIVE DISTRICT. | 77 | 89 | | | | | | | | | |
| H.B. No. 2753 | RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS. | 77 | 89 | | | | | | | | | |
| H.B. No. 2754 | RELATING TO AGRICULTURE. | 77 | 89 | 179 | | | | | | | | |
| H.B. No. 2755 | RELATING TO BURIAL SITES. | 77 | 89 | | | | | | | | | |
| H.B. No. 2756 | RELATING TO COLLECTIVE BARGAINING. | 77 | 89 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2757 | RELATING TO PAID FAMILY LEAVE. | 78 | 89 | 132<br>185 | | | | | | | | |
| H.B. No. 2758 | RELATING TO AGRICULTURE. | 78 | 89 | 124<br>189 | 214<br>218 | | | | | | | |
| H.B. No. 2759 | RELATING TO SCHOOL-BASED HEALTH SERVICES. | 78 | 89 | 114 | 244<br>266<br>267 | | | | | | | |
| H.B. No. 2760 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-SEVENTH REPRESENTATIVE DISTRICT. | 78 | 89 | | | | | | | | | |
| H.B. No. 2761 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE SECOND REPRESENTATIVE DISTRICT. | 78 | 89 | | | | | | | | | |
| H.B. No. 2762 | RELATING TO GAMING. | 78 | 89 | 132 | | | | | | | | |
| H.B. No. 2763 | RELATING TO THE HAWAIIAN HOMES COMMISSION. | 78 | 89 | | | | | | | | | |
| H.B. No. 2764 | RELATING TO COMPLIANCE ON HAWAIIAN HOME LANDS. | 78 | 89 | | | | | | | | | |
| H.B. No. 2765 | RELATING TO SPORTS WAGERING. | 78 | 90 | 134 | | | | | | | | |
| H.B. No. 2766 | RELATING TO VEGETATION MANAGEMENT NEAR UTILITY LINES. | 78 | 90 | | | | | | | | | |
| H.B. No. 2767 | RELATING TO RENEWABLE FUEL. | 78 | 90 | 164 | 245<br>253<br>257 | | | | | | | |
| H.B. No. 2768 | RELATING TO RENEWABLE FUEL. | 78 | 90 | | | | | | | | | |
| H.B. No. 2769 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FOURTEENTH REPRESENTATIVE DISTRICT. | 78 | 90 | | | | | | | | | |
| H.B. No. 2770 | RELATING TO THE PUBLIC UTILITIES COMMISSION. | 78 | 90<br>93 | 123 | | | | | | | | |
| H.B. No. 2771 | RELATING TO FOOD SECURITY. | 78 | 90<br>137 | 180 | 214<br>218 | | | | | | | |
| H.B. No. 2772 | RELATING TO THE STATE SEAL. | 78 | 90 | 140 | 218 | | | | | | | |
| H.B. No. 2773 | RELATING TO AGRICULTURAL PRODUCT LABELING. | 78 | 90 | 170 | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2774 | RELATING TO LOCAL AGRICULTURAL PRODUCTS. | 78 | 90 | 101<br>180 | 229<br>232 | 519<br>553 | 520<br>522<br>543 | | | | | |
| H.B. No. 2775 | RELATING TO HEALTH CARE. | 78 | 90 | 148 | 246<br>253<br>257 | | | | | | | |
| H.B. No. 2776 | RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FIRST REPRESENTATIVE DISTRICT. | 78 | 90 | | | | | | | | | |
| H.B. No. 2777 | RELATING TO THE UNIVERSITY OF HAWAII. | 78 | 90 | 159 | | | | | | | | |
| H.B. No. 2778 | RELATING TO TAXATION. | 78 | 90 | 131 | | | | | | | | |
| H.B. No. 2779 | RELATING TO TAXATION. | 78 | 90 | 226 | 256<br>257 | | | | | | | |
| H.B. No. 2780 | RELATING TO TAXATION. | 78 | 90 | 226 | 256<br>257 | | | | | | | |
| H.B. No. 2781 | RELATING TO TAXATION. | 78 | 90 | | | | | | | | | |
| H.B. No. 2782 | RELATING TO INVASIVE SPECIES. | 78 | 90 | | | | | | | | | |
| H.B. No. 2783 | RELATING TO ENVIRONMENTAL PROTECTION. | 78 | 90 | | | | | | | | | |
| H.B. No. 2784 | RELATING TO AN ENVIRONMENTAL TOXINS LABORATORY. | 78 | 90 | | | | | | | | | |
| H.B. No. 2785 | RELATING TO WASTEWATER MANAGEMENT. | 78 | 90 | | | | | | | | | |
| H.B. No. 2786 | RELATING TO RENEWABLE ENERGY. | 78 | 90 | | | | | | | | | |
| H.B. No. 2787 | RELATING TO THE INDIVIDUAL HOUSING ACCOUNT PROGRAM. | 78 | 90 | 160 | 245<br>270<br>277 | | | | | | | |
| H.B. No. 2788 | RELATING TO MENTAL HEALTH. | 78 | 90 | | | | | | | | | |
| H.B. No. 2789 | RELATING TO EDUCATION. | 78 | 90 | | | | | | | | | |
| H.B. No. 2790 | RELATING TO HOUSING. | 79 | 90 | 160 | 231<br>232 | 519<br>572<br>638 | 520<br>522<br>534<br>545 | 590<br>630<br>635<br>637 | 650 | | ACT 029 | |
| H.B. No. 2791 | RELATING TO HOUSING. | 79 | 90 | | | | | | | | | |
| H.B. No. 2792 | RELATING TO INVASIVE SPECIES. | 79 | 90 | | | | | | | | | |

| NUMBER | TITLE | Introduced First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H.B. No. 2793 | RELATING TO THE MAUI VETERANS HOME. | 79 | 90 | | | | | | | | | |
| H.B. No. 2794 | RELATING TO HEALTH. | 79 | 90 | | | | | | | | | |
| H.B. No. 2795 | RELATING TO SOLID WASTE. | 79 | 90 | | | | | | | | | |
| H.B. No. 2796 | RELATING TO HEALTH. | 79 | 90 | | | | | | | | | |
| H.B. No. 2797 | RELATED TO TOXIC CHEMICALS. | 79 | 90 | | | | | | | | | |
| H.B. No. 2798 | RELATING TO ENERGY. | 79 | 90 | 164 | | | | | | | | |
| H.B. No. 2799 | RELATED TO TOXIC CHEMICALS. | 79 | 90 | | | | | | | | | |
| H.B. No. 2800 | RELATING TO MENTAL HEALTH. | 79 | 90 | 178 | | | | | | | | |
| H.B. No. 2801 | RELATING TO COMMERCIAL PROPERTY ASSESSED FINANCING. | 79 | 90 | 187 | 216<br>218 | 519<br>560<br>638 | 520<br>522<br>549 | 588<br>605<br>607<br>637 | 650 | | ACT 041 | |
| H.B. No. 2802 | PROPOSING AN AMENDMENT TO ARTICLE 1, SECTION 23, OF THE HAWAII CONSTITUTION RELATING TO MARRIAGE. | 79 | 90 | 212 | 280<br>283 | 514 | | | | 309 | | |
| H.B. No. 2803 | RELATING TO HIGHER EDUCATION. | 79 | 90 | | | | | | | | | |
| H.B. No. 2804 | RELATING TO NOISE. | 79 | 90 | 209 | 279<br>283 | | | | | | | |
| H.B. No. 2805 | RELATING TO HEALTH. | 79 | 90 | 177 | 245<br>268<br>269 | 519<br>571 | 520<br>522 | | | | | |
| H.B. No. 2806 | RELATING TO OPIOID LITIGATION PROCEEDS. | 79 | 90 | 126<br>183 | | | | | | | | |
| H.B. No. 2807 | RELATING TO MENTAL HEALTH SERVICES. | 79 | 90 | | | | | | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 1 | RELATING TO RECESS DAYS FOR THE REGULAR SESSION OF 2024. | 17 | | 17 | 24 | |
| H.C.R. No. 2 | REQUESTING THE GOVERNOR TO ADDRESS THE LEGISLATURE ASSEMBLED IN JOINT SESSION. | 17 | | 17 | 24 | 41 |
| H.C.R. No. 3 | URGING EACH COUNTY TO ESTABLISH AN EMERGENCY ZONING CODE FOR POST-DISASTER USE. | 31<br>315 | 418 | 418 | 540 | |
| H.C.R. No. 4 | REQUESTING THE CURRENT MEMBERS OF THE NORTHWEST WILDLAND FIRE PROTECTION AGREEMENT TO AMEND THE AGREEMENT TO ALLOW HAWAII TO JOIN AS A MEMBER. (Amended Title) | 31<br>315 | 437 | 437 | 552 | |
| H.C.R. No. 5 | URGING RETAIL STORES AND PHARMACIES DOING BUSINESS IN THE STATE TO ADOPT A POLICY ON A NATIONAL AND LOCAL LEVEL GUARANTEEING AN INDIVIDUAL'S UNHINDERED ACCESS TO ALL UNITED STATES FOOD AND DRUG ADMINISTRATION-APPROVED CONTRACEPTIVES. | 41<br>315 | 418<br>464 | 464 | | |
| H.C.R. No. 6 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO MONITOR THE ALLIANCE FOR HIPPOCRATIC MEDICINE V. U.S. FOOD AND DRUG ADMINISTRATION AND TAKE ACTION TO LIMIT THE CASE FROM FURTHER RESTRICTING ACCESS TO SAFE ABORTION OPTIONS. | 41<br>315 | 420 | 420 | | |
| H.C.R. No. 7 | REQUESTING THAT THE STATE AUDITOR CONDUCT A SUNRISE ANALYSIS OF FUNERAL DIRECTORS AND CEMETERY SALESPERSONS. | 41<br>315 | | | | |
| H.C.R. No. 8 | APPROVING THE DEDICATION OF KUKUIA STREET, LAHAINA, HAWAII, TO THE COUNTY OF MAUI. | 62<br>315 | 416<br>459 | 459 | | |
| H.C.R. No. 9 | AUTHORIZING THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE EXISTING DRAIN, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 62<br>315 | 411<br>459 | 459 | 559 | |
| H.C.R. No. 10 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING BOAT RAMP AND CONCRETE WALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 62<br>315 | 411<br>459 | 459 | 559 | |
| H.C.R. No. 11 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIALAE-IKI, HONOLULU, OAHU, FOR THE EXISTING REVETMENT, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 63<br>315 | 412<br>459 | 459 | 559 | |
| H.C.R. No. 12 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING CONCRETE BOAT RAMP, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 63<br>315 | 412<br>460 | 460 | 559 | |
| H.C.R. No. 13 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HAUULA, KOOLAULOA, OAHU, FOR THE EXISTING RIPRAP REVETMENT, RAMP, AND ROCK GROIN, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 63<br>316 | 412<br>460 | 460 | 559 | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 14 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT MAALAEA BEACH LOTS, WAIKAPU, WAILUKU, MAUI, FOR THE EXISTING SEAWALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. | 63<br>316 | 412<br>460 | 460 | 559 | |
| H.C.R. No. 15 | URGING THE CITY AND COUNTY OF HONOLULU TO ESTABLISH A NEW SATELLITE CITY HALL OFFICE IN MILILANI TO IMPROVE ACCESS TO GOVERNMENT SERVICES. | 146<br>316 | 432 | 432 | | |
| H.C.R. No. 16 | URGING THE CITY AND COUNTY OF HONOLULU TO ESTABLISH A NEW POLICE SUBSTATION IN MILILANI TO INCREASE POLICE PRESENCE IN THE MILILANI COMMUNITY. | 146<br>316 | | | | |
| H.C.R. No. 17 | URGING THE STATEWIDE OFFICE ON HOMELESSNESS AND HOUSING SOLUTIONS TO CONTRACT WITH A LOCAL NONPROFIT TO PROVIDE REGULAR CARE AND SERVICES TO INDIVIDUALS EXPERIENCING HOMELESSNESS IN CENTRAL OAHU. | 146<br>316 | | | | |
| H.C.R. No. 18 | REQUESTING THE HAWAII OFFICE OF VETERANS' SERVICES TO PRIORITIZE POLICIES AND SERVICES EXPANDING FINANCIAL AND OTHER FORMS OF BENEFITS FOR HAWAII NATIONAL GUARD VETERANS, RETIREES, AND VETERAN-OWNED SMALL BUSINESSES. | 152<br>316 | | | | |
| H.C.R. No. 19 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE UNITED STATES FISH AND WILDLIFE SERVICE TO IMPLEMENT A NATIVE PLANT SEEDING PROJECT IN MILILANI MAUKA TO RESTORE THE ECOLOGICAL DAMAGE FROM THE NOVEMBER 2023 WILDFIRES. (Amended Title) | 152<br>316 | 436 | 436 | | |
| H.C.R. No. 20 | URGING THE HONOLULU POLICE DEPARTMENT TO DISPATCH TWO BICYCLE PATROL OFFICERS IN HALEIWA. | 174<br>316 | | | | |
| H.C.R. No. 21 | URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH THE DEPARTMENT OF TRANSPORTATION TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS IN MILILANI MAUKA. (Amended Title) | 195<br>316 | 431 | 431 | | |
| H.C.R. No. 22 | AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR CONSTRUCTION, USE, REPAIR, AND MAINTENANCE OF STEPS. | 196<br>316 | 413<br>461 | 461 | 567 | |
| H.C.R. No. 23 | REQUESTING THE BOARD OF AGRICULTURE TO CONDUCT A STUDY ON THE PERCENTAGES OF AGRICULTURAL LANDS BEING LEASED BY THE STATE THAT ARE SUITABLE FOR FARMING AND ACTIVELY BEING USED FOR FARMING PURPOSES AND CERTAIN DOLLAR AMOUNTS RELATING TO LEASE TRANSFERS. | 222<br>316 | 405 | | | |
| H.C.R. No. 24 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO CREATE A PLAN TO DEVELOP AN INVASIVE PESTS PLACARD PROGRAM AND ASSESS THE RESOURCES NEEDED TO IMPLEMENT THE PROGRAM. | 222<br>316 | 406<br>461 | 461 | 546 | |
| H.C.R. No. 25 | REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND. | 222<br>316 | | | | |
| H.C.R. No. 26 | DESIGNATING THE KOʻOLAU KUPUNA COUNCIL AS AN ADVISORY RESOURCE TO THE ELECTED MEMBERS OF THE HAWAII STATE LEGISLATURE REPRESENTING THE KOʻOLAU COMMUNITY. | 240<br>316<br>345 | | | | |
| H.C.R. No. 27 | URGING THE DEPARTMENT OF EDUCATION TO INCLUDE THE TEACHING OF FINANCIAL LITERACY IN THE EXISTING PERSONAL TRANSITION PLAN COURSE REQUIREMENT FOR EACH STUDENT. | 240<br>316 | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 28 | ESTABLISHING A WORKING GROUP TO ADDRESS ISSUES RELATED TO WATER AND AIR CONTAMINATION AND REMEDIATION ARISING FROM THE OPERATION OF THE PUULOA RANGE TRAINING FACILITY. | 284<br>316 | 408 | | | |
| H.C.R. No. 29 | URGING THE UNITED STATES CONGRESS TO SUPPORT CONTINUED FUNDING OF THE AFFORDABLE CONNECTIVITY PROGRAM. | 284<br>316 | 411<br>465 | 465 | 567 | |
| H.C.R. No. 30 | REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON DISALLOWING THE DIVIDENDS PAID DEDUCTION FOR REAL ESTATE INVESTMENT TRUSTS. | 284<br>316 | | | | |
| H.C.R. No. 31 | URGING THE HONOLULU POLICE DEPARTMENT TO INCREASE POLICE PRESENCE IN HALEIWA TO MATCH POLICE PRESENCE IN WAIKIKI. | 284<br>316 | | | | |
| H.C.R. No. 32 | REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO IDENTIFY THE SCOPE OF NATIVE HAWAIIAN CULTURAL APPROPRIATENESS FOR THE PURPOSE OF ADDRESSING NATIVE HAWAIIAN DISPARITIES. | 284<br>316 | 463 | 463 | 546 | |
| H.C.R. No. 33 | URGING THE GOVERNOR AND PERTINENT STATE AGENCIES TO COMMIT TO PROVIDE CULTURALLY APPROPRIATE RESOURCES, SERVICES, AND PROGRAMS FOR NATIVE HAWAIIAN INDIVIDUALS AND FAMILIES EXPERIENCING INTELLECTUAL AND DEVELOPMENTAL DISABILITIES. | 284<br>316 | 406 | | | |
| H.C.R. No. 34 | DECLARING DISINFORMATION AND DIGITAL HATE SPEECH AS THREATS TO DEMOCRACY AND URGING DEPARTMENTS AND AGENCIES TO ADDRESS THESE THREATS. | 284<br>316 | 367 | | | |
| H.C.R. No. 35 | REQUESTING THE DEPARTMENT OF HEALTH TO CONSIDER INCLUDING AN ANALYSIS OF SCOPE 1, 2, AND 3 GREENHOUSE GAS EMISSIONS INTO ITS WORK TO TRACK GREENHOUSE GAS EMISSIONS AND ITS NEXT GREENHOUSE GAS INVENTORY REPORT. (Amended Title) | 284<br>316 | 413 | | | |
| H.C.R. No. 36 | URGING THE PRESIDENT OF THE UNITED STATES TO INCREASE ONGOING HUMANITARIAN AID TO PALESTINE THROUGH THE UNITED NATIONS CHILDREN'S FUND AND WORLD FOOD PROGRAMME. (Amended Title) | 284<br>316 | 416 | | | |
| H.C.R. No. 37 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO EXPAND BLUE CARBON INITIATIVES IN THE STATE. | 284<br>316 | | | | |
| H.C.R. No. 38 | REQUESTING THE BOARD OF EDUCATION TO ADOPT A POLICY RELATING TO COMMUNITY SCHOOLS TO GUIDE THE ESTABLISHMENT OF ADDITIONAL COMMUNITY SCHOOLS THROUGHOUT THE STATE. | 284<br>316 | 407 | | | |
| H.C.R. No. 39 | URGING THE DEPARTMENT OF EDUCATION TO INCREASE ACCESS TO ARTS AND CULTURAL INSTRUCTION IN PUBLIC SCHOOLS. | 285<br>316 | | | | |
| H.C.R. No. 40 | REQUESTING THE BOARD OF EDUCATION TO ADOPT A POLICY RELATING TO THE USE OF PREFERRED NAMES FOR STUDENTS. | 285<br>316 | | | | |
| H.C.R. No. 41 | REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE A REPORT TO THE LEGISLATURE REGARDING PUBLIC-SCHOOL CLASS SIZES. | 285<br>316 | | | | |
| H.C.R. No. 42 | REQUESTING THE UNIVERSITY OF HAWAII ECONOMIC RESEARCH ORGANIZATION TO CONDUCT A STUDY OF WAYS TO INCREASE ACCESS TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS. | 299<br>316 | 406 | | | |

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|---|---|---|---|---|---|---|
| H.C.R. No. 43 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP A STRATEGIC PLAN TO STRENGTHEN FOOD SECURITY FOR LOW-INCOME COMMUNITIES AND COMMUNITIES RECOVERING FROM NATURAL DISASTERS IN HAWAII. (Amended Title) | 299<br>316 | 406 | | | |
| H.C.R. No. 44 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A BABY BONDS WORKING GROUP. | 299<br>316 | 428 | | | |
| H.C.R. No. 45 | REQUESTING THE LIEUTENANT GOVERNOR TO ESTABLISH A WORKING GROUP TO CONSIDER PROVIDING CHILD CARE SERVICES AT THE HAWAII STATE CAPITOL. | 299<br>316 | | | | |
| H.C.R. No. 46 | URGING THE UNITED STATES CONGRESS TO ADOPT THE SOCIAL SECURITY 2100 ACT. | 299<br>316 | 423 | | | |
| H.C.R. No. 47 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A WORKING GROUP TO INFORM THE PUBLIC ABOUT THE OPTIONS AVAILABLE TO ADDRESS THE STATE'S FERAL CHICKEN POPULATION. | 299<br>316 | | | | |
| H.C.R. No. 48 | REQUESTING THE CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, AND COUNTY OF KAUAI PASS ORDINANCES SIMILAR TO THE COUNTY OF HAWAII'S BILL 82 (2023-2024) RELATING TO IMPROVING PRIVATE ROADS. | 299<br>316 | | | | |
| H.C.R. No. 49 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A SIDEWALK FEASIBILITY STUDY ALONG KALIHI STREET FROM KAMANAIKI STREET TO KALIHI VALLEY PARK. | 299<br>316 | 432 | 432 | 646 | |
| H.C.R. No. 50 | REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE OPERATIONS AND MANAGEMENT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION. | 299<br>316 | 424<br>465 | 465 | | |
| H.C.R. No. 51 | REQUESTING THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTION COMMISSION, IN COLLABORATION WITH THE DEPARTMENT OF TRANSPORTATION, TO DEVELOP VEHICLE MILES TRAVELED REDUCTION STRATEGIES AND MAKE RELATED RECOMMENDATIONS. (Amended Title) | 299<br>316 | 419 | 419 | | |
| H.C.R. No. 52 | URGING THE DEPARTMENT OF LAW ENFORCEMENT, FIRE DEPARTMENTS AND POLICE DEPARTMENTS OF EACH COUNTY, HUMANE SOCIETIES IN EACH COUNTY, AND MEDIA ORGANIZATIONS THROUGHOUT THE STATE TO COLLABORATE TO CREATE AND DISSEMINATE PUBLIC SERVICE ANNOUNCEMENTS TO HIGHLIGHT THE DANGERS OF, AND ADVOCATE AGAINST THE USE OF, ILLEGAL FIREWORKS IN ORDER TO PROTECT THE HEALTH AND SAFETY OF THE COMMUNITY, PETS, AND WILDLIFE. | 299<br>316 | 408 | 408 | 567 | 574<br>581<br>592 |
| H.C.R. No. 53 | REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR BIOMARKER TESTING. | 299<br>316 | 423<br>464 | 464 | 580 | |
| H.C.R. No. 54 | URGING THE UNITED STATES CONGRESS TO CALL A CONVENTION FOR PROPOSING AMENDMENTS PURSUANT TO ARTICLE V OF THE UNITED STATES CONSTITUTION LIMITED TO PROPOSING AMENDMENTS THAT IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT, LIMIT THE POWER AND JURISDICTION OF THE FEDERAL GOVERNMENT, AND LIMIT THE TERMS OF OFFICE FOR ITS OFFICIALS AND MEMBERS OF CONGRESS. | 300<br>316 | | | | |
| H.C.R. No. 55 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO UNDERSTAND THE IMPLEMENTATION PROCESS FOR A CONTINUOUS LEGISLATIVE SESSION AND ITS RELATIVE IMPACTS ON THE STATE. | 300<br>316 | | | | |

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|---|---|---|---|---|---|---|
| H.C.R. No. 56 | URGING THE DEPARTMENT OF AGRICULTURE TO SUPPORT EFFORTS TO IMPROVE THE AQUACULTURE DEVELOPMENT PROGRAM STRATEGIC PLAN. | 300<br>316 | | | | |
| H.C.R. No. 57 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COMMISSION A STATEWIDE DISPARITY STUDY REGARDING THE PARTICIPATION OF WOMAN- AND MINORITY-OWNED BUSINESSES IN STATE CONTRACTING DERIVED FROM FEDERAL SOURCES OF FUNDING. | 300<br>316 | | | | |
| H.C.R. No. 58 | URGING THE BOARD OF WATER SUPPLY TO WORK WITH DALE YOSHIDA TO ADDRESS ACCESS TO EMERGENCY CLEAN DRINKING WATER IN HAWAII. | 300<br>316 | | | | |
| H.C.R. No. 59 | URGING THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO WORK WITH THE HONOLULU POLICE DEPARTMENT TO INCREASE ENFORCEMENT EFFORTS AGAINST ILLEGAL ELECTRIC BICYCLES AND DIRT BIKE MOTORCYCLES TO MAKE SIDEWALKS AND PUBLIC ROADWAYS SAFER. (Amended Title) | 300<br>316 | 432 | 432 | | |
| H.C.R. No. 60 | URGING THE DEPARTMENT OF TRANSPORTATION TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS ROUTES IN PACIFIC PALISADES. | 300<br>316 | 432 | 432 | | |
| H.C.R. No. 61 | ENCOURAGING THE STATE, PUBLIC UTILITIES COMMISSION, AND HAWAIIAN ELECTRIC COMPANY TO MAKE ALL FUTURE SOLAR PROJECTS IN THE STATE COMMUNITY SOLAR PROJECTS. | 300<br>316 | | | | |
| H.C.R. No. 62 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO TRANSFER TO THE STATE THE CITY AND COUNTY OF HONOLULU'S AUTHORITY TO CONSTRUCT A MAKAKILO DRIVE EXTENSION. (Amended Title) | 300<br>316 | 431 | 431 | 567 | 575<br>579 |
| H.C.R. No. 63 | URGING THE GOVERNOR TO SEND FIVE HUNDRED HAWAII NATIONAL GUARD MEMBERS TO ASSIST THE TEXAS NATIONAL GUARD IN POLICING THE UNITED STATES-MEXICO BORDER. | 300<br>316 | | | | |
| H.C.R. No. 64 | URGING THE DEPARTMENT OF EDUCATION TO SUPPLY ALL CLASSROOMS WITH NARCAN OR ANOTHER TYPE OF NALOXONE BY SEPTEMBER 1, 2024. | 300<br>316 | | | | |
| H.C.R. No. 65 | URGING THE LEADERSHIP OF THE DEPARTMENT OF LAW ENFORCEMENT TO PERIODICALLY UNDERGO TRAINING ON CRIMES RELATING TO ARTIFICIAL INTELLIGENCE TECHNOLOGY. | 300<br>316 | | | | |
| H.C.R. No. 66 | REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO REPORT ON STRATEGIES FOR NATIVE HAWAIIAN RURAL RESILIENCY. | 300<br>316 | | | | |
| H.C.R. No. 67 | REQUESTING THE ESTABLISHMENT OF A STREAM MAINTENANCE WORKING GROUP BY THE CITY AND COUNTY OF HONOLULU. (Amended Title) | 300<br>316 | 401 | 401 | | |
| H.C.R. No. 68 | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE AN UNDERGROUND ECONOMY INTERAGENCY TASK FORCE TO COMBAT THE UNDERGROUND ECONOMY AND EMPLOYEE MISCLASSIFICATION IN THE CONSTRUCTION INDUSTRY. (Amended Title) | 300<br>316 | 426<br>465 | 465 | | |
| H.C.R. No. 69 | RECOGNIZING THE IMPORTANCE OF USING PRONOUNS AND GENDER-AFFIRMING LANGUAGE. | 300<br>316<br>345 | | | | |

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|---|---|---|---|---|---|---|
| H.C.R. No. 70 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A SPORTS WAGERING WORKING GROUP TO CONDUCT AN ANALYSIS OF THE POTENTIAL LEGALIZATION AND REGULATION OF ONLINE SPORTS WAGERING IN HAWAII. (Amended Title) | 300<br>316 | 428<br>465 | 465 | 568 | 574<br>581<br>592 |
| H.C.R. No. 71 | REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STAKEHOLDER WORKING GROUP TO MAKE RECOMMENDATIONS TO ENHANCE MEANINGFUL ACCESS TO HEALTH CARE IN THE STATE THROUGH THE PROVISION OF LANGUAGE ASSISTANCE SERVICES. | 300<br>316 | 420 | 420 | 568 | 574<br>581<br>592 |
| H.C.R. No. 72 | REQUESTING THE INSURANCE COMMISSIONER TO COORDINATE AND DEVELOP A WILDFIRE INSURANCE COMPACT. | 300<br>316 | 415 | | | |
| H.C.R. No. 73 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE LEGISLATION TO EXPAND THE NATIONAL FLOOD INSURANCE PROGRAM TO INCLUDE LAVA INSURANCE. | 300<br>316 | | | | |
| H.C.R. No. 74 | URGING THE DEPARTMENT OF LAW ENFORCEMENT TO DEVELOP AND IMPLEMENT A U VISA CERTIFICATION POLICY. | 300<br>316 | 464 | 464 | | |
| H.C.R. No. 75 | REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE, INCLUDING THE NAVY, ARMY, AND AIR FORCE, TO INCREASE ON-BASE HOUSING AVAILABILITY FOR ACTIVE DUTY PERSONNEL AND THEIR DEPENDENTS ASSIGNED TO MILITARY INSTALLATIONS IN THE STATE. | 301<br>316 | 408 | 408 | 552 | |
| H.C.R. No. 76 | URGING STATE DEPARTMENTS AND AGENCIES TO ENABLE EMPLOYEES TO TELEWORK TO THE GREATEST EXTENT POSSIBLE. | 301<br>316 | 425<br>465 | 465 | | |
| H.C.R. No. 77 | REQUESTING THAT THE GOVERNOR ESTABLISH A LEADERSHIP ACCELERATOR PROGRAM FOR EXCEPTIONAL MANAGERS IN STATE GOVERNMENT. | 301<br>316 | 432 | 432 | 559 | |
| H.C.R. No. 78 | REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE POTENTIAL IMPACTS OF LICENSURE AND REGULATION OF CERTAIN HUMAN RESOURCES MANAGEMENT PERSONNEL. | 301<br>316 | 425 | | | |
| H.C.R. No. 79 | REQUESTING THE BOARD OF EDUCATION, IN PARTNERSHIP WITH THE STATE PUBLIC CHARTER SCHOOL COMMISSION, TO SUBMIT A REPORT ON INCREASING ACCESS TO STABLE, SUITABLE, AND AFFORDABLE FACILITIES FOR PUBLIC CHARTER SCHOOLS. | 301<br>316 | 407<br>458 | 458 | | |
| H.C.R. No. 80 | URGING STATE EXECUTIVE DEPARTMENTS TO REVIEW MINIMUM QUALIFICATIONS AND COMPENSATION FOR CLASS SPECIFICATIONS FOR JOB POSTINGS AND PROVIDE SUGGESTIONS TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT. | 301<br>316 | 425<br>458 | 458 | 568 | |
| H.C.R. No. 81 | REQUESTING THE DIRECTOR OF LABOR AND INDUSTRIAL RELATIONS TO AMEND TITLE 12, CHAPTER 15, HAWAII ADMINISTRATIVE RULES, TO CLARIFY THAT COMPENSATION FOR ADVANCED PRACTICE REGISTERED NURSES UNDER THE STATE'S WORKERS' COMPENSATION LAW IS DISTINCT FROM COMPENSATION FOR REGISTERED NURSES AND SHALL BE ONE HUNDRED PERCENT OF THE FEES AUTHORIZED UNDER THE MEDICARE FEE SCHEDULE. | 301<br>316 | 425<br>459 | 459 | 568 | |
| H.C.R. No. 82 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND LAND USE COMMISSION TO DEVELOP AN INTEGRATED LAND USE PLAN. | 312<br>337 | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 83 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND OTHER EXPERTS TO CONDUCT A STUDY ON THE POPULATION STATUS OF CORAL REEF HERBIVORES AROUND THE ISLAND OF OAHU AND DEVELOP EFFECTIVE POLICIES FOR SUBSTANTIALLY INCREASING THOSE POPULATIONS WITHIN A DECADE. | 312<br>337 | 436 | 436 | | |
| H.C.R. No. 84 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO AMEND THEIR ADMINISTRATIVE RULES TO ESTABLISH ANOTHER PATHWAY FOR HOUSING PROJECTS SEEKING AN EXEMPTION FROM STATE LAWS AND RULES. (Amended Title) | 312<br>337 | 418 | 418 | 568 | |
| H.C.R. No. 85 | REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO ADOPT ADMINISTRATIVE RULES TO ENABLE CREDIT ENHANCEMENT FOR CONSTRUCTION LOANS UNDER THE RENTAL HOUSING REVOLVING FUND. | 312<br>337 | | | | |
| H.C.R. No. 86 | ENCOURAGING PRIVATE BUSINESSES WITH THIRTY OR MORE EMPLOYEES TO HAVE AN AUTOMATED EXTERNAL DEFIBRILLATOR ON-SITE. | 312<br>337 | 419 | 419 | | |
| H.C.R. No. 87 | REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INSTALL A NEW EMERGENCY SIREN NEAR THE INTERSECTION OF AUMAKUA STREET AND AUHUHU STREET IN UPPER PACIFIC PALISADES. | 312<br>337 | 411<br>455 | 455 | 580 | |
| H.C.R. No. 88 | ENCOURAGING THE STATE OF HAWAII TO ADOPT A PROPOSED CONSTITUTIONAL AMENDMENT, AND THE ELECTORATE TO RATIFY THE PROPOSED AMENDMENT, GUARANTEEING ALL INDIVIDUALS THE RIGHT TO A CLEAN AND HEALTHY ENVIRONMENT AND A STABLE CLIMATE. (Amended Title) | 312<br>337 | 415 | | | |
| H.C.R. No. 89 | URGING THE DIRECTOR OF FINANCE TO ADOPT ADMINISTRATIVE RULES TO DEFINE "BENEFICIAL EFFECTS TO THE STATE" IN SECTION 38-2, HAWAII REVISED STATUTES, TO INCLUDE THE FINANCING OF HOUSING. | 312<br>337 | 413<br>458 | 458 | | |
| H.C.R. No. 90 | REQUESTING THE DEPARTMENT OF EDUCATION TO MAKE AVAILABLE RECREATIONAL FACILITIES TO THE PUBLIC DURING NON-PEAK HOURS AND NON-SCHOOL DAYS. | 313<br>337 | | | | |
| H.C.R. No. 91 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO ESTABLISH A WORKING GROUP TO ADDRESS ISSUES RELATING TO REIMBURSEMENTS AND PAYMENTS TO HOME- AND COMMUNITY-BASED SERVICES PROVIDERS. (Amended Title) | 313<br>337 | 423<br>459 | 459 | 568 | 574<br>581<br>592 |
| H.C.R. No. 92 | RECOGNIZING THE ISSUE OF ILLEGAL DUMPING WITHIN THE WAIPAHU COMMUNITY AND URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND MILITARY TO WORK TOGETHER TO ADDRESS THIS CONCERN. | 313<br>337 | 436 | 436 | 559 | |
| H.C.R. No. 93 | RECOGNIZING THE ISSUE OF ILLEGAL DUMPING WITHIN THE WAIPAHU COMMUNITY AND URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND MILITARY TO WORK TOGETHER TO ADDRESS THIS CONCERN. | 313<br>337 | | | | |
| H.C.R. No. 94 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF INCREASING THE MEDICAID REIMBURSEMENT PAYMENT RATE FOR HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID CLIENTS IN 2032 AND EVERY TEN YEARS THEREAFTER. (Amended Title) | 313<br>337 | 423<br>461 | 461 | 568 | 574<br>581<br>592 |
| H.C.R. No. 95 | REQUESTING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO CLEAN CERTAIN STREAMS AND CANALS IN WAIPAHU. | 313<br>337 | 435 | 435 | | |

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|---|---|---|---|---|---|---|
| H.C.R. No. 96 | SUPPORTING A CLOSER PARTNERSHIP BETWEEN THE UNITED STATES AND TAIWAN IN VALUES AND COMMON GOALS, THE RELATIONSHIPS AND EXCHANGES BETWEEN THE STATE OF HAWAII AND TAIWAN, TAIWAN'S INTERNATIONAL PARTICIPATION, AND THE SIGNING OF A UNITED STATES-TAIWAN BILATERAL TRADE AGREEMENT. | 313<br>337 | 418 | 418 | | |
| H.C.R. No. 97 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A WORKING GROUP TO PLAN AND CONSTRUCT A HAWAII FIRST RESPONDERS MEMORIAL. | 313<br>337 | 424<br>462 | 462 | 560 | |
| H.C.R. No. 98 | AUTHORIZING THE SALE OF ONE OR MORE LEASES OF SUBMERGED LANDS AT STATE SMALL BOAT HARBORS. | 313<br>337 | | | | |
| H.C.R. No. 99 | ADOPTING THE UNIFORM GUARDIANSHIP, CONSERVATORSHIP, AND OTHER PROTECTIVE ARRANGEMENTS ACT. | 313<br>337 | | | | |
| H.C.R. No. 100 | ENCOURAGING DEVELOPERS TO INCORPORATE NET ZERO WATER BUILDING STRATEGIES WHEN CONSTRUCTING AND RENOVATING HOUSING PROJECTS IN THE STATE. | 313<br>337 | 414 | | | |
| H.C.R. No. 101 | REQUESTING A STUDY OF THE NECESSITY FOR HAWAII'S CERTIFICATE OF NEED PROGRAM UNDER CHAPTER 323D, HAWAII REVISED STATUTES. | 313<br>337 | | | | |
| H.C.R. No. 102 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONDUCT A FEASIBILITY STUDY ON PROVIDING SECURITY TWENTY-FOUR HOURS A DAY, SEVEN DAYS A WEEK FOR ALL STATE BUILDINGS. | 313<br>337 | | | | |
| H.C.R. No. 103 | REQUESTING THE DEPARTMENT OF EDUCATION, IN COLLABORATION WITH THE DEPARTMENT OF LAW ENFORCEMENT, TO CONDUCT A STUDY ON THE FEASIBILITY OF HAVING SCHOOL RESOURCE OFFICERS IN THE STATE AND THE EFFECTS OF HAVING SCHOOL RESOURCE OFFICERS ON THE CAMPUSES OF EDUCATIONAL INSTITUTIONS. | 313<br>337 | | | | |
| H.C.R. No. 104 | REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF CREATING A DOMESTIC VIOLENCE REGISTRY THAT WOULD BE USED SIMILARLY TO THE SEX OFFENDER REGISTRY. | 313<br>337 | | | | |
| H.C.R. No. 105 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CLEARLY DELINEATE OR DISTINGUISH PROPERTY BOUNDARIES TO ENSURE THAT HUNTING ACTIVITIES ARE OCCURRING ON DESIGNATED LANDS. | 313<br>337 | 424 | | | |
| H.C.R. No. 106 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A MAKUA VALLEY TASK FORCE TO PREPARE FOR THE TRANSITION OF THE MANAGEMENT OF THE MAKUA MILITARY RESERVATION FROM THE UNITED STATES ARMY TO THE STATE. | 313<br>337 | | | | |
| H.C.R. No. 107 | URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES CONGRESS TO EXEMPT HAWAII FROM THE JONES ACT. | 313<br>337 | | | | |
| H.C.R. No. 108 | REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION CONSTRUCT ON THE H-1 FREEWAY A WESTBOUND ZIPPER LANE FOR USE ON WEEKDAYS DURING THE HOURS OF 3:00 P.M. AND 6:00 P.M. | 313<br>337 | | | | |
| H.C.R. No. 109 | REQUESTING CONGRESS TO PROPOSE TO AMEND THE UNITED STATES CONSTITUTION TO AUTHORIZE THE STATE OF HAWAII TO ENACT LAWS TO AUTHORIZE ONLY HAWAII RESIDENTS TO PURCHASE RESIDENTIAL REAL PROPERTIES IN THE STATE. | 313<br>337 | | | | |
| H.C.R. No. 110 | URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES CONGRESS TO RETURN THE UNITED STATES MONETARY SYSTEM TO THE GOLD STANDARD. | 313<br>337 | | | | |

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| H.C.R. No. 111 | REQUESTING THE GOVERNOR TO TAKE ANY ACTIONS NECESSARY TO REESTABLISH AN INTERISLAND FERRY SYSTEM IN THE STATE. | 314<br>337 | | | | |
| H.C.R. No. 112 | URGING THE DEPARTMENT OF EDUCATION, IN COLLABORATION WITH THE OFFICE OF SCHOOL FACILITIES AND SUPPORT SERVICES AND BOARD OF PRIVATE DETECTIVES AND GUARDS, TO DEVELOP PROCEDURES THAT WILL EXPEDITE THE HIRING PROCESS FOR SECURITY GUARDS REGULATED UNDER CHAPTER 463, HAWAII REVISED STATUTES. (Amended Title) | 314<br>337 | 437 | 437 | | |
| H.C.R. No. 113 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A WORKING GROUP TO EXAMINE THE FEASIBILITY OF A STATE LOTTERY. | 314<br>337 | 430 | | | |
| H.C.R. No. 114 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE DEPARTMENT SCHOOLS STATEWIDE TO INCLUDE LESSONS REGARDING HAWAIIAN INDEPENDENCE DAY, LĀ KŪ‘OKO‘A. | 314<br>337 | | | | |
| H.C.R. No. 115 | REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE REGISTRATION AND MONITORING OF CLEAN AND SOBER HOMES. (Amended Title) | 314<br>337 | 413<br>463 | 463 | | |
| H.C.R. No. 116 | URGING THE CITY AND COUNTY OF HONOLULU TO AMEND THE REVISED ORDINANCES OF HONOLULU, AS PROPOSED IN A BILL BY THE HONOLULU YOUTH COMMISSION, THAT CREATES A SAFE PARKING PILOT PROGRAM. | 314<br>337 | | | | |
| H.C.R. No. 117 | URGING THE COUNTY OF MAUI TO ADOPT A FINANCIALLY PRUDENT BUDGET FOR FISCAL YEAR 2024-2025 THAT MAINTAINS CURRENT OPERATIONAL LEVELS EXCEPT FOR CERTAIN MANDATORY OR CRITICAL INCREASES. (Amended Title) | 314<br>337<br>359<br>434 | 466 | 466 | | |
| H.C.R. No. 118 | URGING THE COUNTIES TO AMEND OR ADOPT ORDINANCES TO BE CONSISTENT WITH THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION'S RULES REGARDING RESIDENTIAL INCOME REQUIREMENTS AND AFFORDABILITY TERMS ON HOUSING PROJECTS OR SUBSIDIZE ANY RESULTING REVENUE SHORTFALL TO THE HOUSING PROJECT. (Amended Title) | 314<br>337 | 413<br>455 | 455 | 568 | 574<br>581<br>592 |
| H.C.R. No. 119 | URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS, IN COLLABORATION WITH THE DEPARTMENT OF THE ATTORNEY GENERAL, TO INVESTIGATE AND REGULATE THE SALE OF TICKETS TO LIVE ENTERTAINMENT EVENTS UNDER ITS AUTHORITY TO PROTECT CONSUMERS AGAINST UNFAIR OR DECEPTIVE ACTS OR PRACTICES IN THE CONDUCT OF ANY COMMERCE. | 314<br>337 | | | | |
| H.C.R. No. 120 | REQUESTING THE PUBLIC UTILITIES COMMISSION TO ORDER HAWAIIAN ELECTRIC TO CONTINUE TO DEPLOY AND PURSUE COMMUNITY-BASED RENEWABLE ENERGY PROJECTS. | 314<br>337 | 400 | | | |
| H.C.R. No. 121 | ENCOURAGING THE UNITED STATES NAVY TO ERADICATE OCTOCORAL AND OTHER INVASIVE SPECIES FROM THE WATERS OF PEARL HARBOR AND TO PROVIDE THE DEPARTMENT OF LAND AND NATURAL RESOURCES WITH REGULAR UPDATES ON THE STATUS OF ERADICATION AND THE EXTENT OF THE SPREAD OF INVASIVE OCTOCORAL. (Amended Title) | 314<br>337 | 408 | | | |
| H.C.R. No. 122 | REQUESTING THE COUNTIES TO AMEND OR ADOPT AN ORDINANCE TO ALLOW RELIGIOUS INSTITUTIONS, EDUCATIONAL INSTITUTIONS, OR MEDICAL INSTITUTIONS TO DEVELOP RESIDENTIAL UNITS ON PARCELS THAT MEET CERTAIN CONDITIONS. | 314<br>337 | 414<br>462 | 462 | 568 | |

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|---|---|---|---|---|---|---|
| H.C.R. No. 123 | URGING EACH COUNTY TO STOP LEVYING MINIMUM REAL PROPERTY TAXES UPON PROPERTY THAT WOULD BE GREATER THAN THE REAL PROPERTY TAX LEVIED UNDER THE COUNTY'S STANDARD TAX RATE FOR THE PROPERTY. | 314<br>337 | | | | |
| H.C.R. No. 124 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONVENE A SEARCH AND RESCUE WORKING GROUP TO DEVELOP AND MAKE RECOMMENDATIONS TO DETER HIKERS FROM ENTERING ILLEGAL HIKING TRAILS AND TO ADDRESS RISING SEARCH AND RESCUE COSTS FACING THE STATE AND COUNTIES DUE TO INCREASED ILLEGAL HIKING TRAFFIC. | 314<br>337 | 424<br>456 | 456 | 580 | |
| H.C.R. No. 125 | REQUESTING THE ESTABLISHMENT OF A TELEHEALTH WORKING GROUP TO EXAMINE THE IMPACT OF WIDESPREAD TELEHEALTH ADOPTION DURING THE COVID-19 PANDEMIC AND IDENTIFY PUBLIC POLICY INITIATIVES AT THE FEDERAL AND STATE LEVEL TO OPTIMIZE TELEHEALTH UTILIZATION AS THE STATE TRANSITIONS OUT OF THE COVID-19 PANDEMIC. | 322<br>337 | 430<br>461 | 461 | 646 | |
| H.C.R. No. 126 | URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO DISPLAY A PORTRAIT OF PRINCE JONAH KUHIO KALANIANAOLE IN EACH STATE BUILDING, OFFICE, MEETING ROOM, AND WAITING AREA UNDER THE DEPARTMENT'S JURISDICTION. | 322<br>337 | | | | |
| H.C.R. No. 127 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE ALL PUBLIC SCHOOLS AND CHARTER SCHOOLS THAT SERVE MEALS TO OFFER PLANT-BASED MEAL OPTIONS PRIORITIZING INGREDIENTS FROM LOCALLY SOURCED AND LOCALLY FARMED PRODUCTS. | 322<br>337 | | | | |
| H.C.R. No. 128 | URGING THE DEPARTMENT OF EDUCATION TO INCORPORATE FINANCIAL LITERACY COURSES INTO CURRICULUM PLANS FOR HAWAII PUBLIC SCHOOLS. | 322<br>337 | | | | |
| H.C.R. No. 129 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE STUDENTS TO COMPLETE AND PASS THE CIVICS PORTION OF THE UNITED STATES CITIZENSHIP TEST IN ORDER TO GRADUATE FROM HIGH SCHOOL OR OBTAIN A HIGH SCHOOL DIPLOMA. | 322<br>337 | | | | |
| H.C.R. No. 130 | URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR TO WORK WITH THE OFFICE OF THE GOVERNOR, DEPARTMENT OF HAWAIIAN HOME LANDS, UNITED STATES CONGRESSIONAL DELEGATIONS FROM HAWAII, AND SOVEREIGN COUNCIL OF HAWAIIAN HOMESTEAD ASSOCIATIONS TO MAKE A DETERMINATION IN SUPPORT OF ACT 80, SESSION LAWS OF HAWAII 2017. | 322<br>337 | | | | |
| H.C.R. No. 131 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A TEN-YEAR PLAN TO SATISFY HAWAII'S HOUSING DEMAND. | 322<br>337 | 414<br>456 | 456 | 568 | |
| H.C.R. No. 132 | URGING THE COUNTIES TO ADOPT AN ORDINANCE REQUIRING RESTAURANTS AND OTHER FOOD SERVICE ESTABLISHMENTS TO TAKE STEPS TO MAKE THEIR BUSINESSES SAFE FOR MEMBERS OF THE PUBLIC WITH SEVERE FOOD ALLERGIES. | 322<br>337 | 430 | | | |
| H.C.R. No. 133 | REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU, TO INSTALL SPEED BUMPS, SPEED DETECTION DEVICES, PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS, AND OTHER SAFETY MEASURES IN HOUSE DISTRICT 32. (Amended Title) | 322<br>337 | 426<br>462 | 462 | | |
| H.C.R. No. 134 | REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SUBMIT A GRANT REQUEST TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ROCKFALL MITIGATION IN MOANALUA GARDENS AND MOANALUA VALLEY, OAHU. (Amended Title) | 323<br>338 | 411<br>463 | 463 | 568 | 574<br>581<br>592 |
| H.C.R. No. 135 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO STUDY AND RECOMMEND SOLUTIONS TO RESOLVE SUPPLY CHAIN ISSUES CAUSED BY BARGE DELAYS TO LĀNAʻI. | 323<br>338 | 427<br>456 | 456 | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 136 | AUTHORIZING THE CANCELLATION OF GOVERNOR'S EXECUTIVE ORDER NO. 3006 AND RESET ASIDE TO THE COUNTY OF MAUI, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, FOR SEWAGE TREATMENT PLANT PURPOSES, KAHULUI, WAILUKU, MAUI, TAX MAP KEY NUMBER: (2) 3-8-001:188 AND SEAWARD OF 188 AND THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT TO THE COUNTY OF MAUI, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, FOR WASTEWATER FORCE MAIN PURPOSES, KAHULUI, WAILUKU, MAUI, TAX MAP KEY NUMBER: (2) 3-8-001: PORTION OF 119. | 323<br>338 | | | | |
| H.C.R. No. 137 | REQUESTING THE BOARD OF EDUCATION TO AMEND ITS POLICY ON VALEDICTORIAN DESIGNATION TO EXCLUSIVELY RECOGNIZE STUDENTS WITH EXCEPTIONAL ACADEMIC ACHIEVEMENTS, AS DEMONSTRATED BY THEIR ACADEMIC HONORS, GRADE POINT AVERAGE, AND PERFORMANCE IN RIGOROUS ACADEMIC COURSES. | 323<br>338 | | | | |
| H.C.R. No. 138 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF A CONTINUOUS LEGISLATIVE SESSION, EXTENDING THE LEGISLATIVE SESSION, AND ADDING ADDITIONAL RECESS DAYS. (Amended Title) | 323<br>338 | 417<br>455 | 455 | 560 | 574<br>581<br>582<br>592 |
| H.C.R. No. 139 | REQUESTING THE STATE BUILDING CODE COUNCIL TO ADOPT, AMEND, OR UPDATE THE STATE BUILDING CODE TO AUTHORIZE POINT ACCESS BLOCK CONSTRUCTION FOR RESIDENTIAL BUILDINGS UP TO SIX STORIES IN THE STATE. | 323<br>338 | 414 | | | |
| H.C.R. No. 140 | URGING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO DEVELOP A SCOPE OF WORK OR REQUESTS FOR PROPOSALS FOR BIDDERS TO PERFORM THEIR OWN ANALYSIS AND METHODOLOGY THAT DETERMINES WHETHER A DEVELOPMENT WILL CONTRIBUTE TO THE LONG-TERM FISCAL SUSTAINABILITY OF THE STATE AND RESPECTIVE COUNTY. (Amended Title) | 323<br>338 | 433 | 433 | 560 | 574<br>581<br>582<br>592 |
| H.C.R. No. 141 | RESOLVING TO END HOMELESSNESS ON MAUI. | 323<br>344 | 430 | | | |
| H.C.R. No. 142 | URGING THE GOVERNOR AND BOARD OF PHARMACY TO SUPPORT THE LANAI COMMUNITY HEALTH CENTER'S TELEPHARMACY PILOT DEMONSTRATION AND RESEARCH PROJECT AS A METHOD OF EXPANDING THE ACCESSIBILITY AND AFFORDABILITY OF PRESCRIPTION DRUGS TO VULNERABLE POPULATIONS AND RURAL COMMUNITIES THROUGHOUT THE STATE. | 323<br>344 | 432 | 432 | | |
| H.C.R. No. 143 | URGING THE DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF HEALTH, AND JUDICIARY TO PRIORITIZE ENSURING THAT CONTRACTS FOR GOVERNMENT SERVICES ARE ADEQUATELY RESOURCED TO COVER THE COSTS OF PROVIDING THOSE SERVICES. | 323<br>344 | 463 | 463 | 560 | |
| H.C.R. No. 144 | REQUESTING THE HAWAII MEDICAL ASSOCIATION AND HAWAII PSYCHIATRIC MEDICAL ASSOCIATION TO CONVENE A ROUNDTABLE TO ESTABLISH MEDICAL PROTOCOLS TO ENSURE THAT AN INDIVIDUAL'S THYROID FUNCTION IS TESTED BEFORE PSYCHOTROPIC MEDICATIONS FOR MENTAL ILLNESS ARE PRESCRIBED. | 323<br>344 | 417 | | | |
| H.C.R. No. 145 | E HOOKIKINA AKU ANA I KA OIHANA HOONAAUAO I KA APONO ANA I KOMIKE E HOOPUKA ANA I KA HOOLALA E HIKI AI KE KA ANA IA MA KA HOOULU ANA I KE AO OLELO HAWAII I NA HAUMANA A PAU LOA. | 323<br>344 | | | | |
| H.C.R. No. 146 | REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO DISCUSS AGRICULTURE-RELATED ISSUES. | 323<br>344 | | | | |
| H.C.R. No. 147 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP. | 323<br>344 | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 148 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A VEGETATION MANAGEMENT WORKING GROUP TO STUDY, EVALUATE, AND MAKE RECOMMENDATIONS REGARDING REGULATIONS THAT DEFINE PROPERTY OWNER OBLIGATIONS TO PERFORM VEGETATION MANAGEMENT ON PUBLIC AND PRIVATE PROPERTY FOR PURPOSES OF WILDFIRE RISK MITIGATION. | 323<br>344 | 410<br>456 | 456 | | |
| H.C.R. No. 149 | REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE STUDENTS, PARENTS, PRINCIPALS, TEACHERS, STAFF, AND THE GENERAL PUBLIC WITH THE DEPARTMENT'S BULLYING PROCEDURES. | 323<br>344 | | | | |
| H.C.R. No. 150 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO PERFORM A STUDY REGARDING THE SPECIAL SENTENCING OF HABITUAL VIOLENT FELONS. | 323<br>344 | | | | |
| H.C.R. No. 151 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF EXEMPTING ALL STATE-RELATED CONSTRUCTION FROM COUNTY PERMITTING REQUIREMENTS AND ESTABLISHING A PERMITTING DIVISION WITHIN THE DEPARTMENT TO BE RESPONSIBLE FOR PERMITTING SERVICES FOR ALL STATE-RELATED CONSTRUCTION. | 323<br>344 | | | | |
| H.C.R. No. 152 | URGING THE HAWAII TOURISM AUTHORITY, IN CONSULTATION WITH THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES, TO CONDUCT A STUDY ON THE SOCIAL AND SAFETY IMPACTS OF GEOTAGGING. | 323<br>344 | 383<br>456 | 456 | | |
| H.C.R. No. 153 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A FEASIBILITY STUDY ON THE IMPLEMENTATION OF CONTINUOUS MONITORING AND SAMPLING TECHNOLOGIES IN WASTE COMBUSTION FACILITIES AND MUNICIPAL SOLID WASTE LANDFILLS. | 324<br>344 | 401 | | | |
| H.C.R. No. 154 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A FEASIBILITY STUDY ON IDENTIFYING AND FACILITATING THE REPAIR AND TRANSFER OF PRIVATE OR DISPUTED ROADS. | 324<br>344 | 427 | | | |
| H.C.R. No. 155 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO STUDY THE POTENTIAL EFFECTS OF LEGALIZING SPORTS BETTING. | 324<br>344 | | | | |
| H.C.R. No. 156 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE IMPACT OF ALLOWING MOTOR VEHICLE OWNERS TO PAY THEIR MOTOR VEHICLE REGISTRATION AND ASSOCIATED TAXES AND FEES BIANNUALLY. | 324<br>344 | 427 | | | |
| H.C.R. No. 157 | URGING THE UNITED STATES AND THE STATE TO RECOGNIZE AND ADDRESS THE AIR TRANSPORTATION CRISIS ON MOLOKAI AND LĀNA`I. | 324<br>344 | 427<br>457 | 457 | 646 | |
| H.C.R. No. 158 | REQUESTING A TASK FORCE TO BE ESTABLISHED TO RECOMMEND CHANGES TO THE STRUCTURE AND ADMINISTRATION OF THE COMMISSION ON WATER RESOURCE MANAGEMENT TO IMPROVE ITS OPERATIONS AND FUNCTIONS AND PROTECT ITS MISSION. | 324<br>344 | | | | |
| H.C.R. No. 159 | URGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO ESTABLISH A MULTIAGENCY WORKING GROUP TO UPDATE THE MAPS, TIER TABLES, AND INVENTORIES OF STATE LANDS SUITABLE AND AVAILABLE FOR AFFORDABLE HOUSING DEVELOPMENT. | 324<br>344 | | | | |
| H.C.R. No. 160 | REQUESTING THE WOMEN'S CORRECTIONS IMPLEMENTATION COMMISSION TO DEVELOP A STRATEGY AND MAKE RECOMMENDATIONS TO REDUCE THE NUMBER OF WOMEN INCARCERATED AT THE WOMEN'S COMMUNITY CORRECTIONAL CENTER BY TWENTY-FIVE PERCENT OVER THE NEXT FIVE YEARS. | 324<br>344 | 400<br>457 | 457 | 568 | 574<br>581<br>582<br>592 |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 161 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A WORKING GROUP TO REVIEW THE EFFECTIVENESS OF THE RELEVANT STATE LAWS GOVERNING AGRICULTURAL-BASED COMMERCIAL OPERATIONS. | 324<br>344 | 406<br>457 | 457 | 568 | |
| H.C.R. No. 162 | URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A TWO-YEAR AGRICULTURAL CRIME PILOT PROJECT TO EXAMINE AND ASSESS THE EFFECTIVENESS OF PROSECUTING AGRICULTURAL CRIME CASES, INCLUDING THOSE OF AGRICULTURAL THEFT AND AGRICULTURAL VANDALISM, IN THE CITY AND COUNTY OF HONOLULU COUNTY OF KAUAI, AND COUNTY OF MAUI. (Amended Title) | 324<br>344 | 405 | | | |
| H.C.R. No. 163 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY TO IDENTIFY THE NUMBER OF FRAUDULENT CLEAN AND SOBER HOMES IN THE STATE. | 324<br>344 | | | | |
| H.C.R. No. 164 | REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO REPORT TO THE LEGISLATURE ON WAYS TO STRENGTHEN THE STATE'S REGISTRATION OF SEX OFFENDERS AND OFFENDERS AGAINST MINORS. | 324<br>344 | | | | |
| H.C.R. No. 165 | REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A SAMPLE SURVEY OF FOR-PROFIT, NON-PROFIT, AND GOVERNMENT ORGANIZATIONS IN HAWAII THAT HAVE SUCCESSFULLY IMPLEMENTED REMOTE WORK, HYBRID WORK, OR TELEWORK ARRANGEMENTS. | 324<br>344 | 426<br>454 | 454 | | |
| H.C.R. No. 166 | URGING THE STATE PUBLIC CHARTER SCHOOL COMMISSION TO WORK WITH STAKEHOLDERS TO DEVELOP AND ADOPT ADMINISTRATIVE RULES, INCLUDING RULES GOVERNING THE NEGOTIATION PROCESS BETWEEN THE COMMISSION AND PUBLIC CHARTER SCHOOLS. (Amended Title) | 324<br>344 | 424<br>462 | 462 | 560 | |
| H.C.R. No. 167 | URGING ALEXANDER & BALDWIN, INC., TO RESTORE AND REOPEN THE PALI LANES BOWLING CENTER. | 324<br>345 | | | | |
| H.C.R. No. 168 | REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF USING MYCOPESTICIDES AS A METHOD TO CONTROL WASMANNIA AUROPUNCTATA. | 324<br>345 | | | | |
| H.C.R. No. 169 | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS AND WORKFORCE DEVELOPMENT COUNCIL TO ESTABLISH A TASK FORCE TO CONDUCT A COMPREHENSIVE STUDY OF THE STATE'S CURRENT EDUCATION AND WORKFORCE DEVELOPMENT PROGRAMS. | 324<br>345 | | | | |
| H.C.R. No. 170 | URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT EACH PUBLIC SCHOOL AND PUBLIC CHARTER SCHOOL IN THE STATE, FROM KINDERGARTEN THROUGH GRADE TWELVE, HAS A CERTAIN NUMBER OF MENTAL HEALTH PROFESSIONALS. | 324<br>345 | 407 | | | |
| H.C.R. No. 171 | REQUESTING STATE AND COUNTY AGENCIES RESPONSIBLE FOR REMOVING DECEASED DOGS AND CATS FROM PUBLIC ROADWAYS TO CHECK FOR, SCAN, AND RECORD THE MICROCHIP OF THE DECEASED DOG OR CAT, IF ANY, AND CERTAIN OTHER INFORMATION; AND TIMELY NOTIFY COUNTY ANIMAL SERVICES OR ANIMAL SERVICE CONTRACTORS OF THE DECEASED DOG OR CAT, INCLUDING THE RECORDED INFORMATION. (Amended Title) | 324<br>345 | 408 | 408 | 560 | 574<br>581<br>582<br>592 |
| H.C.R. No. 172 | REQUESTING THE DIRECTOR OF HEALTH TO CONVENE A WORKING GROUP TO ADDRESS ISSUES RELATING TO PATIENT TRANSFER AND AMBULANCE SERVICES AND EVALUATE POTENTIAL SOLUTIONS. | 325<br>345 | 417<br>462 | 462 | 568 | 574<br>581<br>582<br>592 |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 173 | REQUESTING THE INSURANCE COMMISSIONER TO CONVENE A WORKING GROUP TO ASSESS THE FEASIBILITY AND IMPACT OF REQUIRING COVERAGE FOR COMMERCIAL PROPERTIES AND STRUCTURES, INCLUDING GREENHOUSES AND SHADE HOUSES, UNDER THE HAWAII PROPERTY INSURANCE ASSOCIATION'S PLAN OF OPERATION. | 325<br>345 | 417 | | | |
| H.C.R. No. 174 | REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY ON THE IMPLEMENTATION OF LATER SCHOOL START TIMES. | 325<br>345 | 437 | 437 | | |
| H.C.R. No. 175 | REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO STUDY AND DEVISE COMPREHENSIVE STRATEGIES TO RESTORE ACCESSIBLE INSURANCE OPTIONS TO RESIDENTS AND COMMERCIAL BUSINESSES IN LAVA ZONES 1 AND 2. | 325<br>345 | | | | |
| H.C.R. No. 176 | REQUESTING THE GOVERNOR AND GOVERNOR'S COORDINATOR ON HOMELESSNESS TO ESTABLISH A RELOCATION PROJECT TO ASSIST HOMELESS INDIVIDUALS, WITH THE GOALS OF REDUCING HOMELESSNESS, CRIME, RECIDIVISM, AND TAXPAYERS' COSTS. | 325<br>345 | | | | |
| H.C.R. No. 177 | REQUESTING THE CITY AND COUNTY OF HONOLULU AND DEPARTMENT OF TRANSPORTATION TO PROVIDE COVERED BUS SHELTERS AT ALL BUS STOPS ON OAHU. | 325<br>345 | | | | |
| H.C.R. No. 178 | REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE REGISTRATION AND MONITORING OF CLEAN AND SOBER HOMES. | 325<br>345 | | | | |
| H.C.R. No. 179 | REQUESTING THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONVENE A HEALTH INFORMATION DATA SHARING WORKING GROUP TO COLLABORATE AND ESTABLISH THE FRAMEWORK AND STANDARDS FOR FUTURE HEALTH INFORMATION DATA SHARING LEGISLATION. | 325<br>345 | | | | |
| H.C.R. No. 180 | REQUESTING THE GOVERNOR TO DECLARE CYBER HARASSMENT AND CYBERBULLYING AWARENESS DAY ON JUNE 21, 2024. (Amended Title) | 325<br>345 | 416 | | | |
| H.C.R. No. 181 | URGING THE DEPARTMENT OF HEALTH, DEPARTMENT OF TRANSPORTATION, AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO TAKE ACTION TO REDUCE THE CARBON EMISSIONS ARISING FROM AIRPLANE TRANSPORTATION TO AND FROM THE STATE. | 325<br>345 | 427 | | | |
| H.C.R. No. 182 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF STATUTES AND REGULATIONS RELATED TO PRIOR AUTHORIZATION REQUIREMENTS AND THE TIMELY DELIVERY OF HEALTH CARE SERVICES IN THE STATE AND INCLUDE AN ANALYSIS OF PRIOR AUTHORIZATION REFORM, WITH INPUT OF DATA AND FEEDBACK FROM STAKEHOLDERS, INCLUDING PATIENT ADVOCATES, PROVIDERS, FACILITIES, AND PAYERS. (Amended Title) | 325<br>345 | 431 | | | |
| H.C.R. No. 183 | DESIGNATING THE MONTH OF MAY AS POSTPARTUM DEPRESSION AWARENESS MONTH IN HAWAII. | 325<br>345 | 417 | | | |
| H.C.R. No. 184 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE WITH UNIVERSITIES IN THE STATE TO CONVENE THE HAWAII CREATIVE INNOVATION GROUP. | 325<br>345 | 429<br>454 | 454 | 568 | |
| H.C.R. No. 185 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY TO EXAMINE WHETHER BED-HOLD POLICIES PLACE AN UNDUE FINANCIAL BURDEN ON INDIVIDUALS IN ASSISTED LIVING FACILITIES. | 325<br>345 | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 186 | URGING THE GOVERNOR, DEPARTMENT OF HUMAN SERVICES, AND DEPARTMENT OF HEALTH TO EXPLORE AVENUES TO ENSURE CONTINUED ACCESS TO AFFORDABLE MEDICATIONS FOR THE STATE'S UNDERSERVED POPULATIONS UNDER THE 340B DRUG PRICING PROGRAM AND URGING HAWAII'S CONGRESSIONAL DELEGATION AND RELEVANT FEDERAL AGENCIES TO MONITOR PHARMACEUTICAL COMPANIES AND TAKE APPROPRIATE ACTIONS TO PROTECT THE INTEGRITY OF THE 340B DRUG PRICING PROGRAM. (Amended Title) | 325<br>345 | 431<br>454 | 454 | | |
| H.C.R. No. 187 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON BEST PRACTICES FOR NURSE STAFFING IN HEALTH CARE FACILITIES. (Amended Title) | 325<br>345 | 431<br>455 | 455 | 568 | 574<br>581<br>582<br>592 |
| H.C.R. No. 188 | URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT SCHOOL LIBRARIES AND SCHOOL LIBRARY MEDIA CENTERS ARE STAFFED WITH LICENSED SCHOOL LIBRARIANS AND LICENSED SCHOOL LIBRARY MEDIA SPECIALISTS. | 325<br>345 | 407<br>455 | 455 | | |
| H.C.R. No. 189 | URGING THE STATE TO PROHIBIT THE INTRODUCTION OF BIOCONTROL AGENTS THAT MIGHT THREATEN ECONOMICALLY IMPORTANT FORAGE GRASS SPECIES. | 325<br>345 | 408 | 408 | 540 | |
| H.C.R. No. 190 | REQUESTING THE BOARD OF EDUCATION, IN PARTNERSHIP WITH THE DEPARTMENT OF EDUCATION, TO PRODUCE A PLAN FOR ADHERING TO SCHOOL COUNSELOR BEST PRACTICES. | 325<br>345 | 442 | 442 | | |
| H.C.R. No. 191 | URGING THE DEPARTMENT OF EDUCATION TO DEVELOP A COMPREHENSIVE PLAN FOR THE REINSTATEMENT OF CANCELLED SCHOOL BUS SERVICE ROUTES. | 326<br>345 | 437 | 437 | | |
| H.C.R. No. 192 | REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE DEPARTMENT OF EDUCATION'S STATEWIDE BACKLOG OF CAPITAL IMPROVEMENT REPAIR AND MAINTENANCE PROJECTS. | 326<br>345 | 425<br>457 | 457 | | |
| H.C.R. No. 193 | REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF EXPANDING THE JURISDICTION OF ALL PUBLIC SCHOOLS TO INCLUDE A QUARTER-MILE RADIUS SURROUNDING EACH SCHOOL. | 326<br>345 | | | | |
| H.C.R. No. 194 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONDUCT A STUDY TO DETERMINE IF XYLAZINE TESTING STRIPS SHOULD BE EXCLUDED FROM THE STATE'S DEFINITION OF DRUG PARAPHERNALIA. (Amended Title) | 326<br>345 | 464 | 464 | 568 | |
| H.C.R. No. 195 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO PROPOSE LEGISLATION THAT ESTABLISHES TAX CREDITS FOR FIRM RENEWABLE ELECTRICITY GENERATION. | 326<br>345 | | | | |
| H.C.R. No. 196 | URGING THE HAWAIIAN HOMES COMMISSION TO CONSULT BENEFICIARIES OF THE HAWAIIAN HOMES COMMISSION ACT REGARDING ALTERNATIVE WAITLIST AND AWARD PRIORITIZATION BASED ON LINEAL AND GENERATIONAL DESCENDANCY FOR HAWAIIAN HOME LANDS LOCATED IN HANA, MAUI. | 326<br>345 | 463 | 463 | 568 | 574<br>581<br>582<br>592 |
| H.C.R. No. 197 | REQUESTING THE ATTORNEY GENERAL TO FILE A LAWSUIT AGAINST BIG OIL CORPORATIONS FOR CLIMATE DAMAGES TO THE STATE AND ENGAGE A THIRD-PARTY LAW FIRM THAT HAS EXPERTISE IN THIS LEGAL AREA. | 326<br>345 | 401 | | | |
| H.C.R. No. 198 | REQUESTING THE STATE'S CONGRESSIONAL DELEGATION TO ADVOCATE FOR THE ENFORCEMENT OF EXISTING INTERNATIONAL LAWS TO REDUCE GHOST NETS ENTERING THE STATE FROM INTERNATIONAL WATERS AND TAKE OTHER ACTIONS TO REDUCE MARINE DEBRIS FROM FISHING GEAR. | 326<br>345 | 436 | 436 | 560 | 574<br>581<br>583<br>592 |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 199 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ALL APPROPRIATE SITES AT STATE PARKS AT WHICH A WATER-BOTTLE FILLING STATION COULD BE INSTALLED. | 326<br>345 | | | | |
| H.C.R. No. 200 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REPORT ON THE CULTURAL AND THERAPEUTIC SERVICES PROVIDED BY COMMUNITY-BASED ORGANIZATIONS AT THE KAWAILOA YOUTH AND FAMILY WELLNESS CENTER. | 326<br>345 | 407<br>457 | 457 | | |
| H.C.R. No. 201 | ESTABLISHING A CANDIDATE ADVISORY COMMITTEE FOR THE NOMINATION OF THE AUDITOR, OMBUDSMAN, AND LEGISLATIVE REFERENCE BUREAU DIRECTOR. | 326<br>345 | 418 | 418 | | |
| H.C.R. No. 202 | URGING THE UNITED STATES CONGRESS TO SUPPORT THE WORKFORCE HOUSING TAX CREDIT ACT. | 326<br>345 | 414 | | | |
| H.C.R. No. 203 | ESTABLISHING A WORKING GROUP TO EVALUATE THE EFFECTIVENESS OF THE UNIVERSITY OF HAWAII COMMUNITY COLLEGES SUMMER TUITION PILOT PROGRAM. | 326<br>345 | 428 | | | |
| H.C.R. No. 204 | URGING THE DEPARTMENT OF EDUCATION TO CREATE A SUBSECTION OF SOCIAL-EMOTIONAL LEARNING STANDARDS FOR GRADES K-12 UNDER ITS CURRENT HEALTH STANDARDS. | 326<br>345 | | | | |
| H.C.R. No. 205 | URGING THE UNIVERSITY OF HAWAII TO ADOPT AND PUBLICIZE A STATEWIDE EQUITY STATEMENT. | 326<br>345 | 428<br>464 | 464 | 568 | |
| H.C.R. No. 206 | REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS. | 326<br>345 | | | | |
| H.C.R. No. 207 | REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A PER- AND POLYFLUOROALKYL SUBSTANCES TESTING GRANT PROGRAM IN COLLABORATION WITH THE UNIVERSITY OF HAWAII. | 326<br>345 | 410 | | | |
| H.C.R. No. 208 | REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO URGE CONGRESS TO FUND CONSTRUCTION OF A LABORATORY CERTIFIED BY THE ENVIRONMENTAL PROTECTION AGENCY TO PROVIDE INFORMATION TO THE PUBLIC ON ENVIRONMENTAL TOXINS IN THE STATE. | 326<br>345 | 436 | 436 | | |
| H.C.R. No. 209 | URGING EVERY STATE AGENCY THAT MONITORS ENVIRONMENTAL TOXINS AND POLLUTANTS TO FOLLOW CERTAIN PROCEDURAL AND SUBSTANTIVE REQUIREMENTS FOR THE ESTABLISHMENT AND MODIFICATIONS OF ENVIRONMENTAL ACTION LEVELS. | 326<br>345 | | | | |
| H.C.R. No. 210 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN. | 326<br>345 | | | | |
| H.C.R. No. 211 | URGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO EVALUATE SUBSIDIZING PUBLIC TRANSIT FOR PUBLIC EMPLOYEES. | 327<br>345 | 426<br>457 | 457 | | |
| H.C.R. No. 212 | URGING THE DEPARTMENT OF HEALTH TO INVESTIGATE AND IMPLEMENT POLICIES TO REDUCE THE IMPORTATION OF INGESTIBLE FOOD AND BEVERAGE PRODUCTS, PACKAGING, OR MATERIALS CONTAINING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES INTO THE STATE. (Amended Title) | 327<br>345 | 400<br>465 | 465 | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 213 | REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A RENEWABLE LIQUID FUELS WORKING GROUP TO STUDY LOCAL PRODUCTION, DEVELOPMENT, AND INCENTIVES FOR RENEWABLE LIQUID FUELS. | 327<br>345 | 414<br>464 | 464 | 568 | |
| H.C.R. No. 214 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO COLLABORATE WITH FEDERAL, STATE, AND COUNTY GOVERNMENTS; LANDOWNERS; AND STAKEHOLDERS TO PROTECT, RESTORE, AND MANAGE THE WEST MAUI WETLANDS AND WETLANDS STATEWIDE. | 327<br>345 | 415<br>458 | 458 | | |
| H.C.R. No. 215 | URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO CALL FOR AN IMMEDIATE AND PERMANENT CEASEFIRE IN GAZA; FACILITATE THE DE-ESCALATION OF, AND END TO, HOSTILITIES; AND PROVIDE TO THE AREA FUEL, FOOD, WATER, MEDICAL SUPPLIES, AND OTHER FORMS OF HUMANITARIAN RELIEF. | 327<br>345 | | | | |
| H.C.R. No. 216 | URGING THE UNITED STATES DEPARTMENT OF DEFENSE TO DECREASE THE OVERALL NUMBER OF MILITARY MEMBERS STATIONED IN HAWAII AND TO INCREASE THE PERCENTAGE OF MILITARY MEMBERS STATIONED IN HAWAII WHO ARE UNMARRIED OR HAVE NO ACCOMPANYING DEPENDENTS. | 327<br>345 | | | | |
| H.C.R. No. 217 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO ESTABLISH A TASK FORCE ON ETHICAL POLICING TO EVALUATE THE EFFICACY AND IMPACT OF WEED AND SEED PROGRAMS IN THE STATE. | 327<br>345 | | | | |
| H.C.R. No. 218 | REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE TO PROVIDE AN ANNUAL REPORT TO THE LEGISLATURE ON THE AVAILABILITY AND AFFORDABILITY OF MILITARY HOUSING IN HAWAII. | 327<br>345 | | | | |
| H.C.R. No. 219 | URGING THE DEPARTMENT OF EDUCATION TO CONTRACT WITH A QUALIFIED NONPROFIT ORGANIZATION TO ESTABLISH AN AQUATIC SAFETY EDUCATION PROGRAM FOR ELEMENTARY SCHOOL STUDENTS. | 327<br>345 | | | | |
| H.C.R. No. 220 | ENCOURAGING THE HAWAII PUBLIC HOUSING AUTHORITY TO CREATE GREEN SPACES FOR FOOD PRODUCTION, CULTURAL ACTIVITIES, AND CLIMATE RESILIENCE; CONSIDER ACTIONS THAT ALLOW FOR IN-GROUND PLANTING, RESIDENT USE OF GREEN SPACES, FACILITATED COMMUNITY ENGAGEMENT, SUSTAINABLE AGRICULTURE, AND CLIMATE-RESILIENT LANDSCAPES; AND CONSIDER THE PROVISION OF TECHNICAL AND FINANCIAL ASSISTANCE. (Amended Title) | 327<br>345 | 416 | | | |
| H.C.R. No. 221 | RECOGNIZING FEBRUARY 19 THROUGH FEBRUARY 23, 2024, AS SCHOLASTIC JOURNALISM WEEK IN HAWAII. | 327<br>345 | 437 | 437 | | |
| H.C.R. No. 222 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO EXAMINE THE IMPLEMENTATION AND STANDARDS OF VARIOUS SEXUAL HEALTH EDUCATION POLICIES WITHIN THE DEPARTMENT OF EDUCATION. (Amended Title) | 327<br>345 | 433 | 433 | | |
| H.C.R. No. 223 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONVENE A TASK FORCE TO STUDY PERMITTED EVENTS IN URBAN HONOLULU. | 327<br>345 | 427 | | | |
| H.C.R. No. 224 | URGING THE PEOPLE'S REPUBLIC OF CHINA TO STOP PERSECUTION BASED ON RELIGION AND FOR THE UNITED STATES DEPARTMENT OF STATE TO HOLD THE PEOPLE'S REPUBLIC OF CHINA ACCOUNTABLE FOR VIOLATING THE RIGHT OF RELIGIOUS FREEDOM. | 327<br>345 | | | | |

| NUMBER | TITLE | Offered Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| H.C.R. No. 225 | REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR STEP THERAPY REQUIREMENTS FOR STAGE TWO THROUGH STAGE FIVE CANCER. | 327<br>345 | 417<br>458 | 458 | 580 | |
| H.C.R. No. 226 | RECOGNIZING AND COMMENDING THE NATIONAL CONFERENCE OF STATE LEGISLATURES ON THE UPCOMING OCCASION OF ITS FIFTIETH ANNIVERSARY IN 2025. | 327 | | 553 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 1 | URGING RETAIL STORES AND PHARMACIES DOING BUSINESS IN THE STATE TO ADOPT A POLICY ON A NATIONAL AND LOCAL LEVEL GUARANTEEING AN INDIVIDUAL'S UNHINDERED ACCESS TO ALL UNITED STATES FOOD AND DRUG ADMINISTRATION-APPROVED CONTRACEPTIVES. | 41 | 314 | 418<br>464 | 464 |
| H.R. No. 2 | RELATING TO THE COMMITTEE ASSIGNMENTS OF THE HOUSE OF REPRESENTATIVES OF THE THIRTY-SECOND LEGISLATURE. | 91 | | | 91 |
| H.R. No. 3 | HONORING BRANCH LOTSPEICH FOR PROVIDING CRITICAL LIFE-SAVING SERVICES AND COMMENDING HIS OUTSTANDING DEDICATION TO PROTECTING SWIMMERS ACROSS THE WORLD. | 113 | | | 113 |
| H.R. No. 4 | CONGRATULATING THE 2023 NATIONAL FUTURE FARMERS OF AMERICA AGRISCIENCE FAIR CHAMPIONS FROM THE FUTURE FARMERS OF AMERICA CHAPTERS IN WAIPAHU. | 122 | | | 122 |
| H.R. No. 5 | URGING THE CITY AND COUNTY OF HONOLULU TO ESTABLISH A NEW SATELLITE CITY HALL OFFICE IN MILILANI TO IMPROVE ACCESS TO GOVERNMENT SERVICES. | 145 | 314 | 432 | 432 |
| H.R. No. 6 | URGING THE CITY AND COUNTY OF HONOLULU TO ESTABLISH A NEW POLICE SUBSTATION IN MILILANI TO INCREASE POLICE PRESENCE IN THE MILILANI COMMUNITY. | 146 | 314 | | |
| H.R. No. 7 | URGING THE STATEWIDE OFFICE ON HOMELESSNESS AND HOUSING SOLUTIONS TO CONTRACT WITH A LOCAL NONPROFIT TO PROVIDE REGULAR CARE AND SERVICES TO INDIVIDUALS EXPERIENCING HOMELESSNESS IN CENTRAL OAHU. | 146 | 315 | | |
| H.R. No. 8 | REQUESTING THE HAWAII OFFICE OF VETERANS' SERVICES TO PRIORITIZE POLICIES AND SERVICES EXPANDING FINANCIAL AND OTHER FORMS OF BENEFITS FOR HAWAII NATIONAL GUARD VETERANS, RETIREES, AND VETERAN-OWNED SMALL BUSINESSES. | 152 | 315 | | |
| H.R. No. 9 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE UNITED STATES FISH AND WILDLIFE SERVICE TO IMPLEMENT A NATIVE PLANT SEEDING PROJECT IN MILILANI MAUKA TO RESTORE THE ECOLOGICAL DAMAGE FROM THE NOVEMBER 2023 WILDFIRES. (Amended Title) | 152 | 315 | 436 | 436 |
| H.R. No. 10 | URGING THE HONOLULU POLICE DEPARTMENT TO DISPATCH TWO BICYCLE PATROL OFFICERS IN HALEIWA. | 174 | 315 | | |
| H.R. No. 11 | CONGRATULATING THE UNIVERSITY OF HAWAIʻI AT MĀNOA'S CENTER FOR JAPANESE STUDIES WAY OF TEA CENTER ON JAKU'AN'S 50TH ANNIVERSARY. | 167 | | | 167 |
| H.R. No. 12 | URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH THE DEPARTMENT OF TRANSPORTATION TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS IN MILILANI MAUKA. (Amended Title) | 195 | 315 | 431 | 431 |
| H.R. No. 13 | REQUESTING THE BOARD OF AGRICULTURE TO CONDUCT A STUDY ON THE PERCENTAGES OF AGRICULTURAL LANDS BEING LEASED BY THE STATE THAT ARE SUITABLE FOR FARMING AND ACTIVELY BEING USED FOR FARMING PURPOSES AND CERTAIN DOLLAR AMOUNTS RELATING TO LEASE TRANSFERS. | 222 | 315 | 405 | |
| H.R. No. 14 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO CREATE A PLAN TO DEVELOP AN INVASIVE PESTS PLACARD PROGRAM AND ASSESS THE RESOURCES NEEDED TO IMPLEMENT THE PROGRAM. | 222 | 315 | 406<br>461 | 461 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 15 | REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII FILM AND CREATIVE INDUSTRIES DEVELOPMENT SPECIAL FUND. | 222 | 315 | | |
| H.R. No. 16 | DESIGNATING THE KO‘OLAU KUPUNA COUNCIL AS AN ADVISORY RESOURCE TO THE ELECTED MEMBERS OF THE HAWAII STATE LEGISLATURE REPRESENTING THE KO‘OLAU COMMUNITY. | 240 | 315<br>345 | | |
| H.R. No. 17 | URGING THE DEPARTMENT OF EDUCATION TO INCLUDE THE TEACHING OF FINANCIAL LITERACY IN THE EXISTING PERSONAL TRANSITION PLAN COURSE REQUIREMENT FOR EACH STUDENT. | 240 | 315 | | |
| H.R. No. 18 | ESTABLISHING A WORKING GROUP TO ADDRESS ISSUES RELATED TO WATER AND AIR CONTAMINATION AND REMEDIATION ARISING FROM THE OPERATION OF THE PUULOA RANGE TRAINING FACILITY. | 284 | 315<br>525 | 407 | 523 |
| H.R. No. 19 | REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON DISALLOWING THE DIVIDENDS PAID DEDUCTION FOR REAL ESTATE INVESTMENT TRUSTS. | 284 | 315 | | |
| H.R. No. 20 | URGING THE HONOLULU POLICE DEPARTMENT TO INCREASE POLICE PRESENCE IN HALEIWA TO MATCH POLICE PRESENCE IN WAIKIKI. | 284 | 315 | | |
| H.R. No. 21 | REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO IDENTIFY THE SCOPE OF NATIVE HAWAIIAN CULTURAL APPROPRIATENESS FOR THE PURPOSE OF ADDRESSING NATIVE HAWAIIAN DISPARITIES. | 284 | 315 | 463 | 463 |
| H.R. No. 22 | URGING THE GOVERNOR AND PERTINENT STATE AGENCIES TO COMMIT TO PROVIDE CULTURALLY APPROPRIATE RESOURCES, SERVICES, AND PROGRAMS FOR NATIVE HAWAIIAN INDIVIDUALS AND FAMILIES EXPERIENCING INTELLECTUAL AND DEVELOPMENTAL DISABILITIES. | 284 | 315 | 406 | |
| H.R. No. 23 | DECLARING DISINFORMATION AND DIGITAL HATE SPEECH AS THREATS TO DEMOCRACY AND URGING DEPARTMENTS AND AGENCIES TO ADDRESS THESE THREATS. | 284 | 315 | 367 | |
| H.R. No. 24 | REQUESTING THE DEPARTMENT OF HEALTH TO CONSIDER INCLUDING AN ANALYSIS OF SCOPE 1, 2, AND 3 GREENHOUSE GAS EMISSIONS INTO ITS WORK TO TRACK GREENHOUSE GAS EMISSIONS AND ITS NEXT GREENHOUSE GAS INVENTORY REPORT. (Amended Title) | 284 | 315 | 413 | |
| H.R. No. 25 | URGING THE PRESIDENT OF THE UNITED STATES TO INCREASE ONGOING HUMANITARIAN AID TO PALESTINE THROUGH THE UNITED NATIONS CHILDREN'S FUND AND WORLD FOOD PROGRAMME. (Amended Title) | 284 | 315 | 416 | |
| H.R. No. 26 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO EXPAND BLUE CARBON INITIATIVES IN THE STATE. | 284 | 315 | | |
| H.R. No. 27 | REQUESTING THE BOARD OF EDUCATION TO ADOPT A POLICY RELATING TO COMMUNITY SCHOOLS TO GUIDE THE ESTABLISHMENT OF ADDITIONAL COMMUNITY SCHOOLS THROUGHOUT THE STATE. | 284 | 315 | 407 | |
| H.R. No. 28 | URGING THE DEPARTMENT OF EDUCATION TO INCREASE ACCESS TO ARTS AND CULTURAL INSTRUCTION IN PUBLIC SCHOOLS. | 284 | 315 | | |
| H.R. No. 29 | REQUESTING THE BOARD OF EDUCATION TO ADOPT A POLICY RELATING TO THE USE OF PREFERRED NAMES FOR STUDENTS. | 284 | 315 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 30 | REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE A REPORT TO THE LEGISLATURE REGARDING PUBLIC-SCHOOL CLASS SIZES. | 284 | 315 | | |
| H.R. No. 31 | REQUESTING THE UNIVERSITY OF HAWAII ECONOMIC RESEARCH ORGANIZATION TO CONDUCT A STUDY OF WAYS TO INCREASE ACCESS TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS. | 297 | 315 | 406 | |
| H.R. No. 32 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO DEVELOP A STRATEGIC PLAN TO STRENGTHEN FOOD SECURITY FOR LOW-INCOME COMMUNITIES AND COMMUNITIES RECOVERING FROM NATURAL DISASTERS IN HAWAII. (Amended Title) | 297 | 315 | 406 | |
| H.R. No. 33 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A BABY BONDS WORKING GROUP. | 297 | 315 | 428 | |
| H.R. No. 34 | REQUESTING THE LIEUTENANT GOVERNOR TO ESTABLISH A WORKING GROUP TO CONSIDER PROVIDING CHILD CARE SERVICES AT THE HAWAII STATE CAPITOL. | 297 | 315 | | |
| H.R. No. 35 | URGING THE UNITED STATES CONGRESS TO ADOPT THE SOCIAL SECURITY 2100 ACT. | 297 | 315 | 423 | |
| H.R. No. 36 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A WORKING GROUP TO INFORM THE PUBLIC ABOUT THE OPTIONS AVAILABLE TO ADDRESS THE STATE'S FERAL CHICKEN POPULATION. | 297 | 315 | | |
| H.R. No. 37 | REQUESTING THE CITY AND COUNTY OF HONOLULU, COUNTY OF MAUI, AND COUNTY OF KAUAI PASS ORDINANCES SIMILAR TO THE COUNTY OF HAWAII'S BILL 82 (2023-2024) RELATING TO IMPROVING PRIVATE ROADS. | 298 | 315 | | |
| H.R. No. 38 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A SIDEWALK FEASIBILITY STUDY ALONG KALIHI STREET FROM KAMANAIKI STREET TO KALIHI VALLEY PARK. | 298 | 315 | 432 | 432 |
| H.R. No. 39 | REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE OPERATIONS AND MANAGEMENT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION. | 298 | 315 | 424<br>465 | 465 |
| H.R. No. 40 | REQUESTING THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTION COMMISSION, IN COLLABORATION WITH THE DEPARTMENT OF TRANSPORTATION, TO DEVELOP VEHICLE MILES TRAVELED REDUCTION STRATEGIES AND MAKE RELATED RECOMMENDATIONS. (Amended Title) | 298 | 315 | 419 | 419 |
| H.R. No. 41 | URGING THE DEPARTMENT OF LAW ENFORCEMENT, FIRE DEPARTMENTS AND POLICE DEPARTMENTS OF EACH COUNTY, HUMANE SOCIETIES IN EACH COUNTY, AND MEDIA ORGANIZATIONS THROUGHOUT THE STATE TO COLLABORATE TO CREATE AND DISSEMINATE PUBLIC SERVICE ANNOUNCEMENTS TO HIGHLIGHT THE DANGERS OF, AND ADVOCATE AGAINST THE USE OF, ILLEGAL FIREWORKS IN ORDER TO PROTECT THE HEALTH AND SAFETY OF THE COMMUNITY, PETS, AND WILDLIFE. | 298 | 315 | 408 | 408 |
| H.R. No. 42 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO UNDERSTAND THE IMPLEMENTATION PROCESS FOR A CONTINUOUS LEGISLATIVE SESSION AND ITS RELATIVE IMPACTS ON THE STATE. | 298 | 315 | | |
| H.R. No. 43 | URGING THE DEPARTMENT OF TRANSPORTATION TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS ROUTES IN PACIFIC PALISADES. | 298 | 315 | 432 | 432 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 44 | ENCOURAGING THE STATE, PUBLIC UTILITIES COMMISSION, AND HAWAIIAN ELECTRIC COMPANY TO MAKE ALL FUTURE SOLAR PROJECTS IN THE STATE COMMUNITY SOLAR PROJECTS. | 298 | 315 | | |
| H.R. No. 45 | URGING THE DEPARTMENT OF TRANSPORTATION AND CITY AND COUNTY OF HONOLULU TO INSTALL SPEED BUMPS AND SPEED LIMIT SIGNAGE ON THE PORTION OF KAPOLEI PARKWAY BETWEEN KAPOLEI HIGH SCHOOL AND KAPOLEI MIDDLE SCHOOL. (Amended Title) | 298 | 315 | 431 | 431 |
| H.R. No. 46 | URGING THE GOVERNOR TO SEND FIVE HUNDRED HAWAII NATIONAL GUARD MEMBERS TO ASSIST THE TEXAS NATIONAL GUARD IN POLICING THE UNITED STATES-MEXICO BORDER. | 298 | 315 | | |
| H.R. No. 47 | URGING THE DEPARTMENT OF EDUCATION TO SUPPLY ALL CLASSROOMS WITH NARCAN OR ANOTHER TYPE OF NALOXONE BY SEPTEMBER 1, 2024. | 298 | 315 | | |
| H.R. No. 48 | URGING THE LEADERSHIP OF THE DEPARTMENT OF LAW ENFORCEMENT TO PERIODICALLY UNDERGO TRAINING ON CRIMES RELATING TO ARTIFICIAL INTELLIGENCE TECHNOLOGY. | 298 | 315 | | |
| H.R. No. 49 | REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO REPORT ON STRATEGIES FOR NATIVE HAWAIIAN RURAL RESILIENCY. | 298 | 315 | | |
| H.R. No. 50 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY INTO THE FEASIBILITY OF PERMITTING MINORS SIXTEEN YEARS OF AGE OR OLDER TO CONSENT TO RECEIVE VACCINATIONS WITHOUT CONSENT FROM THE MINOR'S PARENT OR GUARDIAN. | 298 | 315 | | |
| H.R. No. 51 | URGING THE DEPARTMENT OF AGRICULTURE, IN CONJUNCTION WITH THE DEPARTMENT OF HEALTH, TO STUDY AND EVALUATE THE HEALTH-RELATED AND ENVIRONMENTAL IMPACTS OF GLYPHOSATE-BASED HERBICIDE PRODUCTS. | 298 | 315 | | |
| H.R. No. 52 | REQUESTING THE ESTABLISHMENT OF A STREAM MAINTENANCE WORKING GROUP BY THE CITY AND COUNTY OF HONOLULU. (Amended Title) | 298 | 315 | 401 | 401 |
| H.R. No. 53 | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE AN UNDERGROUND ECONOMY INTERAGENCY TASK FORCE TO COMBAT THE UNDERGROUND ECONOMY AND EMPLOYEE MISCLASSIFICATION IN THE CONSTRUCTION INDUSTRY. (Amended Title) | 298 | 315 | 426<br>465 | 465 |
| H.R. No. 54 | RECOGNIZING THE IMPORTANCE OF USING PRONOUNS AND GENDER-AFFIRMING LANGUAGE. | 298 | 315<br>345 | | |
| H.R. No. 55 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A SPORTS WAGERING WORKING GROUP TO CONDUCT AN ANALYSIS OF THE POTENTIAL LEGALIZATION AND REGULATION OF ONLINE SPORTS WAGERING IN HAWAII. (Amended Title) | 298 | 315 | 428<br>465 | 465 |
| H.R. No. 56 | REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STAKEHOLDER WORKING GROUP TO MAKE RECOMMENDATIONS TO ENHANCE MEANINGFUL ACCESS TO HEALTH CARE IN THE STATE THROUGH THE PROVISION OF LANGUAGE ASSISTANCE SERVICES. | 298 | 315 | 419 | 419 |
| H.R. No. 57 | REQUESTING THE INSURANCE COMMISSIONER TO COORDINATE AND DEVELOP A WILDFIRE INSURANCE COMPACT. | 298 | 315 | 415 | |
| H.R. No. 58 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE LEGISLATION TO EXPAND THE NATIONAL FLOOD INSURANCE PROGRAM TO INCLUDE LAVA INSURANCE. | 298 | 315 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 59 | URGING THE DEPARTMENT OF LAW ENFORCEMENT TO DEVELOP AND IMPLEMENT A U VISA CERTIFICATION POLICY. | 298 | 315 | 463 | 463 |
| H.R. No. 60 | REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE, INCLUDING THE NAVY, ARMY, AND AIR FORCE, TO INCREASE ON-BASE HOUSING AVAILABILITY FOR ACTIVE DUTY PERSONNEL AND THEIR DEPENDENTS ASSIGNED TO MILITARY INSTALLATIONS IN THE STATE. | 299 | 315 | 408 | 408 |
| H.R. No. 61 | URGING STATE DEPARTMENTS AND AGENCIES TO ENABLE EMPLOYEES TO TELEWORK TO THE GREATEST EXTENT POSSIBLE. | 299 | 315 | 425<br>465 | 465 |
| H.R. No. 62 | REQUESTING THAT THE GOVERNOR ESTABLISH A LEADERSHIP ACCELERATOR PROGRAM FOR EXCEPTIONAL MANAGERS IN STATE GOVERNMENT. | 299 | 315 | 432 | 432 |
| H.R. No. 63 | REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE POTENTIAL IMPACTS OF LICENSURE AND REGULATION OF CERTAIN HUMAN RESOURCES MANAGEMENT PERSONNEL. | 299 | 315 | 425 | |
| H.R. No. 64 | REQUESTING THE BOARD OF EDUCATION, IN PARTNERSHIP WITH THE STATE PUBLIC CHARTER SCHOOL COMMISSION, TO SUBMIT A REPORT ON INCREASING ACCESS TO STABLE, SUITABLE, AND AFFORDABLE FACILITIES FOR PUBLIC CHARTER SCHOOLS. | 299 | 315 | 407<br>458 | 458 |
| H.R. No. 65 | URGING STATE EXECUTIVE DEPARTMENTS TO REVIEW MINIMUM QUALIFICATIONS AND COMPENSATION FOR CLASS SPECIFICATIONS FOR JOB POSTINGS AND PROVIDE SUGGESTIONS TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT. | 299 | 315 | 425<br>458 | 458 |
| H.R. No. 66 | REQUESTING THE DIRECTOR OF LABOR AND INDUSTRIAL RELATIONS TO AMEND TITLE 12, CHAPTER 15, HAWAII ADMINISTRATIVE RULES, TO CLARIFY THAT COMPENSATION FOR ADVANCED PRACTICE REGISTERED NURSES UNDER THE STATE'S WORKERS' COMPENSATION LAW IS DISTINCT FROM COMPENSATION FOR REGISTERED NURSES AND SHALL BE ONE HUNDRED PERCENT OF THE FEES AUTHORIZED UNDER THE MEDICARE FEE SCHEDULE. | 299 | 315 | 425<br>458 | 458 |
| H.R. No. 67 | RECOGNIZING ASHLEY BADIS, ALEXIS BADIS, ABIGAIL POTHIER, AND TATIANA ARTEAGA AS TRAILBLAZERS FOR GENDER EQUALITY AND EQUITY IN HAWAII HIGH SCHOOL SPORTS. | 297 | | | 297 |
| H.R. No. 68 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND LAND USE COMMISSION TO DEVELOP AN INTEGRATED LAND USE PLAN. | 310 | 336 | | |
| H.R. No. 69 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND OTHER EXPERTS TO CONDUCT A STUDY ON THE POPULATION STATUS OF CORAL REEF HERBIVORES AROUND THE ISLAND OF OAHU AND DEVELOP EFFECTIVE POLICIES FOR SUBSTANTIALLY INCREASING THOSE POPULATIONS WITHIN A DECADE. | 310 | 336 | 436 | 436 |
| H.R. No. 70 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO AMEND THEIR ADMINISTRATIVE RULES TO ESTABLISH ANOTHER PATHWAY FOR HOUSING PROJECTS SEEKING AN EXEMPTION FROM STATE LAWS AND RULES. (Amended Title) | 310 | 336 | 418 | 418 |
| H.R. No. 71 | REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO ADOPT ADMINISTRATIVE RULES TO ENABLE CREDIT ENHANCEMENT FOR CONSTRUCTION LOANS UNDER THE RENTAL HOUSING REVOLVING FUND. | 311 | 336 | | |
| H.R. No. 72 | ENCOURAGING PRIVATE BUSINESSES WITH THIRTY OR MORE EMPLOYEES TO HAVE AN AUTOMATED EXTERNAL DEFIBRILLATOR ON-SITE. | 311 | 336 | 419 | 419 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 73 | REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INSTALL A NEW EMERGENCY SIREN NEAR THE INTERSECTION OF AUMAKUA STREET AND AUHUHU STREET IN UPPER PACIFIC PALISADES. | 311 | 336 | 411<br>455 | 455 |
| H.R. No. 74 | ENCOURAGING THE STATE OF HAWAII TO ADOPT A PROPOSED CONSTITUTIONAL AMENDMENT, AND THE ELECTORATE TO RATIFY THE PROPOSED AMENDMENT, GUARANTEEING ALL INDIVIDUALS THE RIGHT TO A CLEAN AND HEALTHY ENVIRONMENT AND A STABLE CLIMATE. (Amended Title) | 311 | 336 | 415 | |
| H.R. No. 75 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO ESTABLISH A WORKING GROUP TO ADDRESS ISSUES RELATING TO REIMBURSEMENTS AND PAYMENTS TO HOME AND COMMUNITY-BASED SERVICES PROVIDERS. | 311 | 336 | 423<br>459 | 459 |
| H.R. No. 76 | RECOGNIZING THE ISSUE OF ILLEGAL DUMPING WITHIN THE WAIPAHU COMMUNITY AND URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND MILITARY TO WORK TOGETHER TO ADDRESS THIS CONCERN. | 311 | 336 | 436 | 436 |
| H.R. No. 77 | STRONGLY URGING THE CITY AND COUNTY OF HONOLULU TO RECONSIDER USING THE WAIPĪO SOCCER COMPLEX AS ITS NEXT LANDFILL SITE. (Amended Title) | 311 | 336 | 533 | 533 |
| H.R. No. 78 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF INCREASING THE MEDICAID REIMBURSEMENT PAYMENT RATE FOR HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID CLIENTS EVERY TEN YEARS. (Amended Title) | 311 | 336 | 423<br>461 | 461 |
| H.R. No. 79 | REQUESTING THE DEPARTMENT OF FACILITY MAINTENANCE OF THE CITY AND COUNTY OF HONOLULU TO CLEAN CERTAIN STREAMS AND CANALS IN WAIPAHU. | 311 | 336 | 435 | 435 |
| H.R. No. 80 | SUPPORTING A CLOSER PARTNERSHIP BETWEEN THE UNITED STATES AND TAIWAN IN VALUES AND COMMON GOALS, THE RELATIONSHIPS AND EXCHANGES BETWEEN THE STATE OF HAWAII AND TAIWAN, TAIWAN'S INTERNATIONAL PARTICIPATION, AND THE SIGNING OF A UNITED STATES-TAIWAN BILATERAL TRADE AGREEMENT. | 311 | 336 | 418 | 418 |
| H.R. No. 81 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A WORKING GROUP TO PLAN AND CONSTRUCT A HAWAII FIRST RESPONDERS MEMORIAL. | 311 | 336 | 424<br>462 | 462 |
| H.R. No. 82 | REQUESTING A STUDY OF THE NECESSITY FOR HAWAII'S CERTIFICATE OF NEED PROGRAM UNDER CHAPTER 323D, HAWAII REVISED STATUTES. | 311 | 336 | | |
| H.R. No. 83 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONDUCT A FEASIBILITY STUDY ON PROVIDING SECURITY TWENTY-FOUR HOURS A DAY, SEVEN DAYS A WEEK FOR ALL STATE BUILDINGS. | 311 | 336 | | |
| H.R. No. 84 | REQUESTING THE DEPARTMENT OF EDUCATION, IN COLLABORATION WITH THE DEPARTMENT OF LAW ENFORCEMENT, TO CONDUCT A STUDY ON THE FEASIBILITY OF HAVING SCHOOL RESOURCE OFFICERS IN THE STATE AND THE EFFECTS OF HAVING SCHOOL RESOURCE OFFICERS ON THE CAMPUSES OF EDUCATIONAL INSTITUTIONS. | 311 | 336 | | |
| H.R. No. 85 | REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF CREATING A DOMESTIC VIOLENCE REGISTRY THAT WOULD BE USED SIMILARLY TO THE SEX OFFENDER REGISTRY. | 311 | 336 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 86 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CLEARLY DELINEATE OR DISTINGUISH PROPERTY BOUNDARIES TO ENSURE THAT HUNTING ACTIVITIES ARE OCCURRING ON DESIGNATED LANDS. | 311 | 336 | 424 | |
| H.R. No. 87 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A MAKUA VALLEY TASK FORCE TO PREPARE FOR THE TRANSITION OF THE MANAGEMENT OF THE MAKUA MILITARY RESERVATION FROM THE UNITED STATES ARMY TO THE STATE. | 311 | 336 | | |
| H.R. No. 88 | URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES CONGRESS TO EXEMPT HAWAII FROM THE JONES ACT. | 311 | 336 | | |
| H.R. No. 89 | REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION CONSTRUCT ON THE H-1 FREEWAY A WESTBOUND ZIPPER LANE FOR USE ON WEEKDAYS DURING THE HOURS OF 3:00 P.M. AND 6:00 P.M. | 311 | 336 | | |
| H.R. No. 90 | REQUESTING CONGRESS TO PROPOSE TO AMEND THE UNITED STATES CONSTITUTION TO AUTHORIZE THE STATE OF HAWAII TO ENACT LAWS TO AUTHORIZE ONLY HAWAII RESIDENTS TO PURCHASE RESIDENTIAL REAL PROPERTIES IN THE STATE. | 311 | 336 | | |
| H.R. No. 91 | URGING THE PRESIDENT OF THE UNITED STATES AND UNITED STATES CONGRESS TO RETURN THE UNITED STATES MONETARY SYSTEM TO THE GOLD STANDARD. | 311 | 336 | | |
| H.R. No. 92 | REQUESTING THE GOVERNOR TO TAKE ANY ACTIONS NECESSARY TO REESTABLISH AN INTERISLAND FERRY SYSTEM IN THE STATE. | 312 | 336 | | |
| H.R. No. 93 | URGING THE DEPARTMENT OF EDUCATION, IN COLLABORATION WITH THE OFFICE OF SCHOOL FACILITIES AND SUPPORT SERVICES AND BOARD OF PRIVATE DETECTIVES AND GUARDS, TO DEVELOP PROCEDURES THAT WILL EXPEDITE THE HIRING PROCESS FOR SECURITY GUARDS REGULATED UNDER CHAPTER 463, HAWAII REVISED STATUTES. (Amended Title) | 312 | 336 | 437 | 437 |
| H.R. No. 94 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A WORKING GROUP TO EXAMINE THE FEASIBILITY OF A STATE LOTTERY. | 312 | 336 | 430 | |
| H.R. No. 95 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE DEPARTMENT SCHOOLS STATEWIDE TO INCLUDE LESSONS REGARDING HAWAIIAN INDEPENDENCE DAY, LĀ KŪʻOKOʻA. | 312 | 336 | | |
| H.R. No. 96 | REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE REGISTRATION AND MONITORING OF CLEAN AND SOBER HOMES. (Amended Title) | 312 | 336 | 413<br>463 | 463 |
| H.R. No. 97 | URGING THE CITY AND COUNTY OF HONOLULU TO AMEND THE REVISED ORDINANCES OF HONOLULU, AS PROPOSED IN A BILL BY THE HONOLULU YOUTH COMMISSION, THAT CREATES A SAFE PARKING PILOT PROGRAM. | 312 | 336 | | |
| H.R. No. 98 | URGING THE COUNTY OF MAUI TO ADOPT A FINANCIALLY PRUDENT BUDGET FOR FISCAL YEAR 2024-2025 THAT MAINTAINS CURRENT OPERATIONAL LEVELS EXCEPT FOR CERTAIN MANDATORY OR CRITICAL INCREASES. (Amended Title) | 312 | 336<br>359<br>434 | 466 | 466 |
| H.R. No. 99 | URGING THE COUNTIES TO AMEND OR ADOPT ORDINANCES TO BE CONSISTENT WITH THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION'S RULES REGARDING RESIDENTIAL INCOME REQUIREMENTS ON HOUSING PROJECTS. (Amended Title) | 312 | 336 | 413<br>455 | 455 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 100 | URGING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS, IN COLLABORATION WITH THE DEPARTMENT OF THE ATTORNEY GENERAL, TO INVESTIGATE AND REGULATE THE SALE OF TICKETS TO LIVE ENTERTAINMENT EVENTS UNDER ITS AUTHORITY TO PROTECT CONSUMERS AGAINST UNFAIR OR DECEPTIVE ACTS OR PRACTICES IN THE CONDUCT OF ANY COMMERCE. | 312 | 336 | | |
| H.R. No. 101 | REQUESTING THE PUBLIC UTILITIES COMMISSION TO ORDER HAWAIIAN ELECTRIC TO CONTINUE TO DEPLOY AND PURSUE COMMUNITY-BASED RENEWABLE ENERGY PROJECTS. | 312 | 337 | 400 | |
| H.R. No. 102 | REQUESTING THE COUNTIES TO AMEND OR ADOPT AN ORDINANCE TO ALLOW RELIGIOUS INSTITUTIONS, EDUCATIONAL INSTITUTIONS, OR MEDICAL INSTITUTIONS TO DEVELOP RESIDENTIAL UNITS ON PARCELS THAT MEET CERTAIN CONDITIONS. | 312 | 337 | 414<br>462 | 462 |
| H.R. No. 103 | URGING EACH COUNTY TO STOP LEVYING MINIMUM REAL PROPERTY TAXES UPON PROPERTY THAT WOULD BE GREATER THAN THE REAL PROPERTY TAX LEVIED UNDER THE COUNTY'S STANDARD TAX RATE FOR THE PROPERTY. | 312 | 337 | | |
| H.R. No. 104 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONVENE A SEARCH AND RESCUE WORKING GROUP TO DEVELOP AND MAKE RECOMMENDATIONS TO DETER HIKERS FROM ENTERING ILLEGAL HIKING TRAILS AND TO ADDRESS RISING SEARCH AND RESCUE COSTS FACING THE STATE AND COUNTIES DUE TO INCREASED ILLEGAL HIKING TRAFFIC. | 312 | 337 | 424<br>456 | 456 |
| H.R. No. 105 | HONORING THE GLOBAL FEDERATION OF CHINESE BUSINESS WOMEN - HAWAII CHAPTER AND THE TAIWANESE CHAMBERS OF COMMERCE OF NORTH AMERICA - HAWAII CHAPTER FOR THEIR OUTSTANDING COMMITMENT TO PHILANTHROPY, COMMUNITY SERVICE, AND GLOBAL COOPERATION. | 310 | | | 310 |
| H.R. No. 106 | REQUESTING THE ESTABLISHMENT OF A TELEHEALTH WORKING GROUP TO EXAMINE THE IMPACT OF WIDESPREAD TELEHEALTH ADOPTION DURING THE COVID-19 PANDEMIC AND IDENTIFY PUBLIC POLICY INITIATIVES AT THE FEDERAL AND STATE LEVEL TO OPTIMIZE TELEHEALTH UTILIZATION AS THE STATE TRANSITIONS OUT OF THE COVID-19 PANDEMIC. | 317 | 337 | 430<br>461 | 461 |
| H.R. No. 107 | URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO DISPLAY A PORTRAIT OF PRINCE JONAH KUHIO KALANIANAOLE IN EACH STATE BUILDING, OFFICE, MEETING ROOM, AND WAITING AREA UNDER THE DEPARTMENT'S JURISDICTION. | 317 | 337 | | |
| H.R. No. 108 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE ALL PUBLIC SCHOOLS AND CHARTER SCHOOLS THAT SERVE MEALS TO OFFER PLANT-BASED MEAL OPTIONS PRIORITIZING INGREDIENTS FROM LOCALLY SOURCED AND LOCALLY FARMED PRODUCTS. | 317 | 337 | | |
| H.R. No. 109 | URGING THE DEPARTMENT OF EDUCATION TO INCORPORATE FINANCIAL LITERACY COURSES INTO CURRICULUM PLANS FOR HAWAII PUBLIC SCHOOLS. | 317 | 337 | | |
| H.R. No. 110 | URGING THE DEPARTMENT OF EDUCATION TO REQUIRE STUDENTS TO COMPLETE AND PASS THE CIVICS PORTION OF THE UNITED STATES CITIZENSHIP TEST IN ORDER TO GRADUATE FROM HIGH SCHOOL OR OBTAIN A HIGH SCHOOL DIPLOMA. | 317 | 337 | | |
| H.R. No. 111 | URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR TO WORK WITH THE OFFICE OF THE GOVERNOR, DEPARTMENT OF HAWAIIAN HOME LANDS, UNITED STATES CONGRESSIONAL DELEGATIONS FROM HAWAII, AND SOVEREIGN COUNCIL OF HAWAIIAN HOMESTEAD ASSOCIATIONS TO MAKE A DETERMINATION IN SUPPORT OF ACT 80, SESSION LAWS OF HAWAII 2017. | 317 | 337 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 112 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A TEN-YEAR PLAN TO SATISFY HAWAII'S HOUSING DEMAND. | 317 | 337 | 414<br>456 | 456 |
| H.R. No. 113 | URGING THE COUNTIES TO ADOPT AN ORDINANCE REQUIRING RESTAURANTS AND OTHER FOOD SERVICE ESTABLISHMENTS TO TAKE STEPS TO MAKE THEIR BUSINESSES SAFE FOR MEMBERS OF THE PUBLIC WITH SEVERE FOOD ALLERGIES. | 317 | 337 | 430 | |
| H.R. No. 114 | REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU, TO INSTALL SPEED BUMPS, SPEED DETECTION DEVICES, PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS, AND OTHER SAFETY MEASURES IN HOUSE DISTRICT 32. (Amended Title) | 317 | 337 | 426<br>462 | 462 |
| H.R. No. 115 | DIRECTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SUBMIT A GRANT REQUEST TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ROCKFALL MITIGATION IN MOANALUA GARDENS AND MOANALUA VALLEY, OAHU. | 317 | 337 | 410<br>463 | 463 |
| H.R. No. 116 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO STUDY AND RECOMMEND SOLUTIONS TO RESOLVE SUPPLY CHAIN ISSUES CAUSED BY BARGE DELAYS TO LĀNAʻI. | 317 | 337 | 427<br>456 | 456 |
| H.R. No. 117 | AUTHORIZING THE CANCELLATION OF GOVERNOR'S EXECUTIVE ORDER NO. 3006 AND RESET ASIDE TO THE COUNTY OF MAUI, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, FOR SEWAGE TREATMENT PLANT PURPOSES, KAHULUI, WAILUKU, MAUI, TAX MAP KEY NUMBER: (2) 3-8-001:188 AND SEAWARD OF 188 AND THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT TO THE COUNTY OF MAUI, DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, FOR WASTEWATER FORCE MAIN PURPOSES, KAHULUI, WAILUKU, MAUI, TAX MAP KEY NUMBER: (2) 3-8-001: PORTION OF 119. | 317 | 337 | | |
| H.R. No. 118 | REQUESTING THE BOARD OF EDUCATION TO AMEND ITS POLICY ON VALEDICTORIAN DESIGNATION TO EXCLUSIVELY RECOGNIZE STUDENTS WITH EXCEPTIONAL ACADEMIC ACHIEVEMENTS, AS DEMONSTRATED BY THEIR ACADEMIC HONORS, GRADE POINT AVERAGE, AND PERFORMANCE IN RIGOROUS ACADEMIC COURSES. | 318 | 337 | | |
| H.R. No. 119 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE YEAR-ROUND LEGISLATURE MODELS OF CALIFORNIA, NEW YORK, PENNSYLVANIA, AND WISCONSIN TO CLARIFY THE SIMILARITIES AND DIFFERENCES IN OPERATIONS WITH RESPECT TO LEGISLATIVE SCHEDULES, OPERATIONAL COSTS, LEGISLATIVE AND STAFF SALARIES, AND POLICIES REGARDING OUTSIDE EMPLOYMENT. (Amended Title) | 318 | 337 | 417<br>455 | 455 |
| H.R. No. 120 | REQUESTING THE STATE BUILDING CODE COUNCIL TO ADOPT, AMEND, OR UPDATE THE STATE BUILDING CODE TO AUTHORIZE POINT ACCESS BLOCK CONSTRUCTION FOR RESIDENTIAL BUILDINGS UP TO SIX STORIES IN THE STATE. | 318 | 337 | 414 | |
| H.R. No. 121 | URGING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO DEVELOP A SCOPE OF WORK OR REQUESTS FOR PROPOSALS FOR BIDDERS TO PERFORM THEIR OWN ANALYSIS AND METHODOLOGY THAT DETERMINES WHETHER A DEVELOPMENT WILL CONTRIBUTE TO THE LONG-TERM FISCAL SUSTAINABILITY OF THE STATE AND RESPECTIVE COUNTY. (Amended Title) | 318 | 337 | 433 | 433 |
| H.R. No. 122 | REQUESTING THE STATE TO ADOPT A POLICY TO PROMOTE A NET GAIN IN WETLANDS AND ENCOURAGING ACTIONS TO CONTROL THE INVASIVE AXIS DEER POPULATION ON MAUI. (Amended Title) | 318 | 337 | 437 | |
| H.R. No. 123 | RESOLVING TO END HOMELESSNESS ON MAUI. | 318 | 343 | 430 | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 124 | URGING THE GOVERNOR AND BOARD OF PHARMACY TO SUPPORT THE LANAI COMMUNITY HEALTH CENTER'S TELEPHARMACY PILOT DEMONSTRATION AND RESEARCH PROJECT AS A METHOD OF EXPANDING THE ACCESSIBILITY AND AFFORDABILITY OF PRESCRIPTION DRUGS TO VULNERABLE POPULATIONS AND RURAL COMMUNITIES THROUGHOUT THE STATE. | 318 | 343 | 432 | 432 |
| H.R. No. 125 | URGING THE DEPARTMENT OF HUMAN SERVICES, DEPARTMENT OF HEALTH, AND JUDICIARY TO PRIORITIZE ENSURING THAT CONTRACTS FOR GOVERNMENT SERVICES ARE ADEQUATELY RESOURCED TO COVER THE COSTS OF PROVIDING THOSE SERVICES. | 318 | 343 | 462 | 462 |
| H.R. No. 126 | E HOOKIKINA AKU ANA I KA OIHANA HOONAAUAO I KA APONO ANA I KOMIKE E HOOPUKA ANA I KA HOOLALA E HIKI AI KE KA ANA IA MA KA HOOULU ANA I KE AO OLELO HAWAII I NA HAUMANA A PAU LOA. | 318 | 343 | | |
| H.R. No. 127 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A VEGETATION MANAGEMENT WORKING GROUP TO STUDY, EVALUATE, AND MAKE RECOMMENDATIONS REGARDING REGULATIONS THAT DEFINE PROPERTY OWNER OBLIGATIONS TO PERFORM VEGETATION MANAGEMENT ON PUBLIC AND PRIVATE PROPERTY FOR PURPOSES OF WILDFIRE RISK MITIGATION. | 318 | 343 | 410<br>456 | 456 |
| H.R. No. 128 | REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE STUDENTS, PARENTS, PRINCIPALS, TEACHERS, STAFF, AND THE GENERAL PUBLIC WITH THE DEPARTMENT'S BULLYING PROCEDURES. | 318 | 343 | | |
| H.R. No. 129 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO PERFORM A STUDY REGARDING THE SPECIAL SENTENCING OF HABITUAL VIOLENT FELONS. | 318 | 343 | | |
| H.R. No. 130 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF EXEMPTING ALL STATE-RELATED CONSTRUCTION FROM COUNTY PERMITTING REQUIREMENTS AND ESTABLISHING A PERMITTING DIVISION WITHIN THE DEPARTMENT TO BE RESPONSIBLE FOR PERMITTING SERVICES FOR ALL STATE-RELATED CONSTRUCTION. | 318 | 343 | | |
| H.R. No. 131 | URGING THE HAWAII TOURISM AUTHORITY, IN CONSULTATION WITH THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES, TO CONDUCT A STUDY ON THE SOCIAL AND SAFETY IMPACTS OF GEOTAGGING. | 318 | 343 | 383<br>456 | 456 |
| H.R. No. 132 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A FEASIBILITY STUDY ON THE IMPLEMENTATION OF CONTINUOUS MONITORING AND SAMPLING TECHNOLOGIES IN WASTE COMBUSTION FACILITIES AND MUNICIPAL SOLID WASTE LANDFILLS. | 318 | 343 | 401 | |
| H.R. No. 133 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A FEASIBILITY STUDY ON IDENTIFYING AND FACILITATING THE REPAIR AND TRANSFER OF PRIVATE OR DISPUTED ROADS. | 318 | 343 | 427 | |
| H.R. No. 134 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO STUDY THE POTENTIAL EFFECTS OF LEGALIZING SPORTS BETTING. | 318 | 343 | | |
| H.R. No. 135 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE IMPACT OF ALLOWING MOTOR VEHICLE OWNERS TO PAY THEIR MOTOR VEHICLE REGISTRATION AND ASSOCIATED TAXES AND FEES BIANNUALLY. | 318 | 343 | 427 | |
| H.R. No. 136 | URGING THE UNITED STATES AND THE STATE TO RECOGNIZE AND ADDRESS THE AIR TRANSPORTATION CRISIS ON MOLOKAI AND LĀNA`I. | 318 | 343 | 427<br>457 | 457 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 137 | REQUESTING A TASK FORCE TO BE ESTABLISHED TO RECOMMEND CHANGES TO THE STRUCTURE AND ADMINISTRATION OF THE COMMISSION ON WATER RESOURCE MANAGEMENT TO IMPROVE ITS OPERATIONS AND FUNCTIONS AND PROTECT ITS MISSION. | 318 | 343 | | |
| H.R. No. 138 | URGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO ESTABLISH A MULTIAGENCY WORKING GROUP TO UPDATE THE MAPS, TIER TABLES, AND INVENTORIES OF STATE LANDS SUITABLE AND AVAILABLE FOR AFFORDABLE HOUSING DEVELOPMENT. | 319 | 343 | | |
| H.R. No. 139 | REQUESTING THE WOMEN'S CORRECTIONS IMPLEMENTATION COMMISSION TO DEVELOP A STRATEGY AND MAKE RECOMMENDATIONS TO REDUCE THE NUMBER OF WOMEN INCARCERATED AT THE WOMEN'S COMMUNITY CORRECTIONAL CENTER BY TWENTY-FIVE PERCENT OVER THE NEXT FIVE YEARS. | 319 | 343 | 400<br>457 | 457 |
| H.R. No. 140 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A WORKING GROUP TO REVIEW THE EFFECTIVENESS OF THE RELEVANT STATE LAWS GOVERNING AGRICULTURAL-BASED COMMERCIAL OPERATIONS. | 319 | 343 | 406<br>457 | 457 |
| H.R. No. 141 | URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A TWO-YEAR AGRICULTURAL CRIME PILOT PROJECT TO EXAMINE AND ASSESS THE EFFECTIVENESS OF PROSECUTING AGRICULTURAL CRIME CASES, INCLUDING THOSE OF AGRICULTURAL THEFT AND AGRICULTURAL VANDALISM, IN THE CITY AND COUNTY OF HONOLULU AND COUNTY OF KAUAI. | 319 | 343 | 405 | |
| H.R. No. 142 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY TO IDENTIFY THE NUMBER OF FRAUDULENT CLEAN AND SOBER HOMES IN THE STATE. | 319 | 343 | | |
| H.R. No. 143 | REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO REPORT TO THE LEGISLATURE ON WAYS TO STRENGTHEN THE STATE'S REGISTRATION OF SEX OFFENDERS AND OFFENDERS AGAINST MINORS. | 319 | 343 | | |
| H.R. No. 144 | REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A SAMPLE SURVEY OF FOR-PROFIT, NON-PROFIT, AND GOVERNMENT ORGANIZATIONS IN HAWAII THAT HAVE SUCCESSFULLY IMPLEMENTED REMOTE WORK, HYBRID WORK, OR TELEWORK ARRANGEMENTS. | 319 | 343 | 426<br>454 | 454 |
| H.R. No. 145 | URGING THE STATE PUBLIC CHARTER SCHOOL COMMISSION TO WORK WITH STAKEHOLDERS TO DEVELOP AND ADOPT ADMINISTRATIVE RULES, INCLUDING RULES GOVERNING THE NEGOTIATION PROCESS BETWEEN THE COMMISSION AND PUBLIC CHARTER SCHOOLS. (Amended Title) | 319 | 343 | 424<br>461 | 461 |
| H.R. No. 146 | URGING ALEXANDER & BALDWIN, INC., TO RESTORE AND REOPEN THE PALI LANES BOWLING CENTER. | 319 | 343 | | |
| H.R. No. 147 | REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF USING MYCOPESTICIDES AS A METHOD TO CONTROL WASMANNIA AUROPUNCTATA. | 319 | 343 | | |
| H.R. No. 148 | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS AND WORKFORCE DEVELOPMENT COUNCIL TO ESTABLISH A TASK FORCE TO CONDUCT A COMPREHENSIVE STUDY OF THE STATE'S CURRENT EDUCATION AND WORKFORCE DEVELOPMENT PROGRAMS. | 319 | 343 | | |
| H.R. No. 149 | URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT EACH PUBLIC SCHOOL AND PUBLIC CHARTER SCHOOL IN THE STATE, FROM KINDERGARTEN THROUGH GRADE TWELVE, HAS A CERTAIN NUMBER OF MENTAL HEALTH PROFESSIONALS. (Amended Title) | 319 | 343 | 407 | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 150 | REQUESTING STATE AND COUNTY AGENCIES TO NOTIFY ANIMAL WELFARE ORGANIZATIONS OF DECEASED CATS AND DOGS THAT ARE PICKED UP ALONG STATE AND COUNTY ROADWAYS. | 319 | 343 | 408 | 408 |
| H.R. No. 151 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO PROVIDE AN UPDATE ON THE STATUS OF THE LAHAINA BYPASS NORTH EXTENSION. | 319 | 343 | | |
| H.R. No. 152 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ESTABLISH A SEARCH AND RESCUE DIVISION WITHIN THE DEPARTMENT TO SUPPLEMENT AND COORDINATE WITH OTHER GOVERNMENT AGENCIES, NONPROFIT ORGANIZATIONS, AND VOLUNTEERS TO IMPROVE THE TIMELINE OF RESCUE OR RECOVERY AND NUMBER OF MISSING INDIVIDUALS RESCUED OR RECOVERED. | 319 | 343 | | |
| H.R. No. 153 | REQUESTING THE COMMISSION ON WATER RESOURCE MANAGEMENT TO EXAMINE THE ALLOCATION OF WATER IN WEST MAUI AND IN EMERGENCY SITUATIONS THROUGHOUT THE STATE. | 319 | 343 | | |
| H.R. No. 154 | REQUESTING THE BUREAU OF CONVEYANCES TO CONDUCT OR COMMISSION A STUDY TO DETERMINE THE RIGHTFUL OWNERS OF LAND IN AND AROUND LAHAINA. | 319 | 343 | | |
| H.R. No. 155 | REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO STUDY AND DEVISE COMPREHENSIVE STRATEGIES TO RESTORE ACCESSIBLE INSURANCE OPTIONS TO RESIDENTS AND COMMERCIAL BUSINESSES IN LAVA ZONES 1 AND 2. | 319 | 343 | | |
| H.R. No. 156 | REQUESTING THE GOVERNOR AND GOVERNOR'S COORDINATOR ON HOMELESSNESS TO ESTABLISH A RELOCATION PROJECT TO ASSIST HOMELESS INDIVIDUALS, WITH THE GOALS OF REDUCING HOMELESSNESS, CRIME, RECIDIVISM, AND TAXPAYERS' COSTS. | 319 | 343 | | |
| H.R. No. 157 | REQUESTING THE CITY AND COUNTY OF HONOLULU AND DEPARTMENT OF TRANSPORTATION TO PROVIDE COVERED BUS SHELTERS AT ALL BUS STOPS ON OAHU. | 319 | 343 | | |
| H.R. No. 158 | REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE REGISTRATION AND MONITORING OF CLEAN AND SOBER HOMES. | 320 | 343 | | |
| H.R. No. 159 | REQUESTING THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONVENE A HEALTH INFORMATION DATA SHARING WORKING GROUP TO COLLABORATE AND ESTABLISH THE FRAMEWORK AND STANDARDS FOR FUTURE HEALTH INFORMATION DATA SHARING LEGISLATION. | 320 | 343 | | |
| H.R. No. 160 | REQUESTING THE GOVERNOR TO DECLARE CYBER HARASSMENT AND CYBERBULLYING AWARENESS DAY ON JUNE 21, 2024. (Amended Title) | 320 | 343 | 416 | |
| H.R. No. 161 | URGING THE DEPARTMENT OF HEALTH, DEPARTMENT OF TRANSPORTATION, AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO TAKE ACTION TO REDUCE THE CARBON EMISSIONS ARISING FROM AIRPLANE TRANSPORTATION TO AND FROM THE STATE. | 320 | 343 | 427 | |
| H.R. No. 162 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF STATUTES AND REGULATIONS RELATED TO PRIOR AUTHORIZATION REQUIREMENTS AND THE TIMELY DELIVERY OF HEALTH CARE SERVICES IN THE STATE AND INCLUDE AN ANALYSIS OF PRIOR AUTHORIZATION REFORM, WITH INPUT OF DATA AND FEEDBACK FROM STAKEHOLDERS, INCLUDING PATIENT ADVOCATES, PROVIDERS, FACILITIES, AND PAYERS. (Amended Title) | 320 | 343 | 430 | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
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| H.R. No. 163 | DESIGNATING THE MONTH OF MAY AS POSTPARTUM DEPRESSION AWARENESS MONTH IN HAWAII. | 320 | 343 | 417 | |
| H.R. No. 164 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE WITH UNIVERSITIES IN THE STATE TO CONVENE THE HAWAII CREATIVE INNOVATION GROUP. | 320 | 343 | 429<br>454 | 454 |
| H.R. No. 165 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY TO EXAMINE WHETHER BED-HOLD POLICIES PLACE AN UNDUE FINANCIAL BURDEN ON INDIVIDUALS IN ASSISTED LIVING FACILITIES. | 320 | 343 | | |
| H.R. No. 166 | URGING THE GOVERNOR, DEPARTMENT OF HUMAN SERVICES, AND DEPARTMENT OF HEALTH TO EXPLORE AVENUES TO ENSURE CONTINUED ACCESS TO AFFORDABLE MEDICATIONS FOR THE STATE'S UNDERSERVED POPULATIONS UNDER THE 340B DRUG PRICING PROGRAM AND URGING HAWAII'S CONGRESSIONAL DELEGATION AND RELEVANT FEDERAL AGENCIES TO MONITOR PHARMACEUTICAL COMPANIES AND TAKE APPROPRIATE ACTIONS TO PROTECT THE INTEGRITY OF THE 340B DRUG PRICING PROGRAM. (Amended Title) | 320 | 344 | 431<br>454 | 454 |
| H.R. No. 167 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON BEST PRACTICES FOR NURSE STAFFING IN HEALTHCARE FACILITIES. (Amended Title) | 320 | 344 | 431<br>455 | 455 |
| H.R. No. 168 | URGING THE DEPARTMENT OF EDUCATION TO ENSURE THAT SCHOOL LIBRARIES AND SCHOOL LIBRARY MEDIA CENTERS ARE STAFFED WITH LICENSED SCHOOL LIBRARIANS AND LICENSED SCHOOL LIBRARY MEDIA SPECIALISTS. | 320 | 344 | 407<br>455 | 455 |
| H.R. No. 169 | URGING THE STATE TO PROHIBIT THE INTRODUCTION OF BIOCONTROL AGENTS THAT MIGHT THREATEN ECONOMICALLY IMPORTANT FORAGE GRASS SPECIES. | 320 | 344 | 408 | 408 |
| H.R. No. 170 | REQUESTING THE BOARD OF EDUCATION, IN PARTNERSHIP WITH THE DEPARTMENT OF EDUCATION, TO PRODUCE A PLAN FOR ADHERING TO SCHOOL COUNSELOR BEST PRACTICES. | 320 | 344 | 441 | 441 |
| H.R. No. 171 | URGING THE DEPARTMENT OF EDUCATION TO DEVELOP A COMPREHENSIVE PLAN FOR THE REINSTATEMENT OF CANCELLED SCHOOL BUS SERVICE ROUTES. | 320 | 344 | 437 | 437 |
| H.R. No. 172 | REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE DEPARTMENT OF EDUCATION'S STATEWIDE BACKLOG OF CAPITAL IMPROVEMENT REPAIR AND MAINTENANCE PROJECTS. | 320 | 344 | 425<br>457 | 457 |
| H.R. No. 173 | REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY EVALUATING THE FEASIBILITY OF EXPANDING THE JURISDICTION OF ALL PUBLIC SCHOOLS TO INCLUDE A QUARTER-MILE RADIUS SURROUNDING EACH SCHOOL. | 320 | 344 | | |
| H.R. No. 174 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONDUCT A STUDY TO DETERMINE IF XYLAZINE TESTING STRIPS SHOULD BE EXCLUDED FROM THE STATE'S DEFINITION OF DRUG PARAPHERNALIA. (Amended Title) | 320 | 344 | 464 | 464 |
| H.R. No. 175 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO PROPOSE LEGISLATION THAT ESTABLISHES TAX CREDITS FOR FIRM RENEWABLE ELECTRICITY GENERATION. | 320 | 344 | | |
| H.R. No. 176 | URGING THE HAWAIIAN HOMES COMMISSION TO CONSULT BENEFICIARIES OF THE HAWAIIAN HOMES COMMISSION ACT REGARDING ALTERNATIVE WAITLIST AND AWARD PRIORITIZATION BASED ON LINEAL AND GENERATIONAL DESCENDANCY FOR HAWAIIAN HOME LANDS LOCATED IN HANA, MAUI. | 320 | 344 | 463 | 463 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 177 | REQUESTING THE ATTORNEY GENERAL TO FILE A LAWSUIT AGAINST BIG OIL CORPORATIONS FOR CLIMATE DAMAGES TO THE STATE AND ENGAGE A THIRD-PARTY LAW FIRM THAT HAS EXPERTISE IN THIS LEGAL AREA. | 320 | 344 | 401 | |
| H.R. No. 178 | REQUESTING THE STATE'S CONGRESSIONAL DELEGATION TO ADVOCATE FOR THE ENFORCEMENT OF EXISTING INTERNATIONAL LAWS TO REDUCE GHOST NETS ENTERING THE STATE FROM INTERNATIONAL WATERS AND TAKE OTHER ACTIONS TO REDUCE MARINE DEBRIS FROM FISHING GEAR. | 321 | 344 | 436 | 436 |
| H.R. No. 179 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ALL APPROPRIATE SITES AT STATE PARKS AT WHICH A WATER-BOTTLE FILLING STATION COULD BE INSTALLED. | 321 | 344 | | |
| H.R. No. 180 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REPORT ON THE CULTURAL AND THERAPEUTIC SERVICES PROVIDED BY COMMUNITY-BASED ORGANIZATIONS AT THE KAWAILOA YOUTH AND FAMILY WELLNESS CENTER. | 321 | 344 | 407<br>457 | 457 |
| H.R. No. 181 | URGING THE CITY AND COUNTY OF HONOLULU TO WORK WITH STAKEHOLDERS TO CONSTRUCT A SIDEWALK FOR PEDESTRIAN SAFETY WHILE TRAVELING BETWEEN IROQUOIS POINTE AND EWA BEACH. | 321 | 344 | | |
| H.R. No. 182 | URGING THE HONOLULU BOARD OF WATER SUPPLY AND KALAELOA DESALCO LLC TO INCREASE THE FINAL INITIAL PRODUCTION CAPACITY OF THE KALAELOA SEAWATER DESALINATION FACILITY PROJECT AND BE ACTIVATED AS SOON AS PRACTICABLE. | 321 | 344 | | |
| H.R. No. 183 | AMENDING THE RULES OF THE HOUSE OF REPRESENTATIVES TO PROHIBIT MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES FROM CONSUMING ALCOHOL WITHIN THE STATE CAPITOL. | 321 | 344 | | |
| H.R. No. 184 | URGING THE DEPARTMENT OF EDUCATION TO CREATE A SUBSECTION OF SOCIAL-EMOTIONAL LEARNING STANDARDS FOR GRADES K-12 UNDER ITS CURRENT HEALTH STANDARDS. | 321 | 344 | | |
| H.R. No. 185 | URGING THE UNIVERSITY OF HAWAII TO ADOPT AND PUBLICIZE A STATEWIDE EQUITY STATEMENT. | 321 | 344 | 428<br>464 | 464 |
| H.R. No. 186 | REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS. | 321 | 344 | | |
| H.R. No. 187 | REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A PER- AND POLYFLUOROALKYL SUBSTANCES TESTING GRANT PROGRAM IN COLLABORATION WITH THE UNIVERSITY OF HAWAII. | 321 | 344 | 410 | |
| H.R. No. 188 | REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO URGE CONGRESS TO FUND CONSTRUCTION OF A LABORATORY CERTIFIED BY THE ENVIRONMENTAL PROTECTION AGENCY TO PROVIDE INFORMATION TO THE PUBLIC ON ENVIRONMENTAL TOXINS IN THE STATE. | 321 | 344 | 436 | 436 |
| H.R. No. 189 | URGING EVERY STATE AGENCY THAT MONITORS ENVIRONMENTAL TOXINS AND POLLUTANTS TO FOLLOW CERTAIN PROCEDURAL AND SUBSTANTIVE REQUIREMENTS FOR THE ESTABLISHMENT AND MODIFICATIONS OF ENVIRONMENTAL ACTION LEVELS. | 321 | 344 | | |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 190 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN. | 321 | 344 | | |
| H.R. No. 191 | URGING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO EVALUATE SUBSIDIZING PUBLIC TRANSIT FOR PUBLIC EMPLOYEES. | 321 | 344 | 426<br>457 | 457 |
| H.R. No. 192 | URGING THE DEPARTMENT OF HEALTH TO INVESTIGATE AND IMPLEMENT POLICIES TO REDUCE THE IMPORTATION OF INGESTIBLE FOOD AND BEVERAGE PRODUCTS, PACKAGING, OR MATERIALS CONTAINING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES INTO THE STATE. (Amended Title) | 321 | 344 | 400<br>465 | 465 |
| H.R. No. 193 | REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A RENEWABLE LIQUID FUELS WORKING GROUP TO STUDY LOCAL PRODUCTION, DEVELOPMENT, AND INCENTIVES FOR RENEWABLE LIQUID FUELS. | 321 | 344 | 414<br>464 | 464 |
| H.R. No. 194 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO COLLABORATE WITH FEDERAL, STATE, AND COUNTY GOVERNMENTS; LANDOWNERS; AND STAKEHOLDERS TO PROTECT, RESTORE, AND MANAGE THE WEST MAUI WETLANDS AND WETLANDS STATEWIDE. | 321 | 344 | 415<br>458 | 458 |
| H.R. No. 195 | URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO CALL FOR AN IMMEDIATE AND PERMANENT CEASEFIRE IN GAZA; FACILITATE THE DE-ESCALATION OF, AND END TO, HOSTILITIES; AND PROVIDE TO THE AREA FUEL, FOOD, WATER, MEDICAL SUPPLIES, AND OTHER FORMS OF HUMANITARIAN RELIEF. | 321 | 344 | | |
| H.R. No. 196 | URGING THE UNITED STATES DEPARTMENT OF DEFENSE TO DECREASE THE OVERALL NUMBER OF MILITARY MEMBERS STATIONED IN HAWAII AND TO INCREASE THE PERCENTAGE OF MILITARY MEMBERS STATIONED IN HAWAII WHO ARE UNMARRIED OR HAVE NO ACCOMPANYING DEPENDENTS. | 321 | 344 | | |
| H.R. No. 197 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO ESTABLISH A TASK FORCE ON ETHICAL POLICING TO EVALUATE THE EFFICACY AND IMPACT OF WEED AND SEED PROGRAMS IN THE STATE. | 321 | 344 | | |
| H.R. No. 198 | REQUESTING THE UNITED STATES DEPARTMENT OF DEFENSE TO PROVIDE AN ANNUAL REPORT TO THE LEGISLATURE ON THE AVAILABILITY AND AFFORDABILITY OF MILITARY HOUSING IN HAWAII. | 321 | 344 | | |
| H.R. No. 199 | URGING THE DEPARTMENT OF EDUCATION TO CONTRACT WITH A QUALIFIED NONPROFIT ORGANIZATION TO ESTABLISH AN AQUATIC SAFETY EDUCATION PROGRAM FOR ELEMENTARY SCHOOL STUDENTS. | 322 | 344 | | |
| H.R. No. 200 | ENCOURAGING THE HAWAII PUBLIC HOUSING AUTHORITY TO CREATE GREEN SPACES FOR FOOD PRODUCTION, CULTURAL ACTIVITIES, AND CLIMATE RESILIENCE; CONSIDER ACTIONS THAT ALLOW FOR IN-GROUND PLANTING, RESIDENT USE OF GREEN SPACES, FACILITATED COMMUNITY ENGAGEMENT, SUSTAINABLE AGRICULTURE, AND CLIMATE-RESILIENT LANDSCAPES; AND CONSIDER THE PROVISION OF TECHNICAL AND FINANCIAL ASSISTANCE. (Amended Title) | 322 | 344 | 416 | |
| H.R. No. 201 | RECOGNIZING FEBRUARY 19 THROUGH FEBRUARY 23, 2024, AS SCHOLASTIC JOURNALISM WEEK IN HAWAII. | 322 | 344 | 437 | 437 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 202 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY TO EXAMINE THE IMPLEMENTATION AND STANDARDS OF VARIOUS SEXUAL HEALTH EDUCATION POLICIES WITHIN THE DEPARTMENT OF EDUCATION. (Amended Title) | 322 | 344 | 433 | 433 |
| H.R. No. 203 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONVENE A TASK FORCE TO STUDY PERMITTED EVENTS IN URBAN HONOLULU. | 322 | 344 | 427 | |
| H.R. No. 204 | URGING THE HAWAII STATE GOVERNMENT TO RESTRICT INTERNAL DISSEMINATION OF CHINESE COMMUNIST PARTY PROPAGANDA. | 322 | 344 | | |
| H.R. No. 205 | URGING HAWAIIAN ELECTRIC INDUSTRIES AND ITS UTILITY SUBSIDIARIES TO REMAIN UNDER LOCAL OWNERSHIP IN THE EVENT OF BANKRUPTCY. | 322 | 344 | | |
| H.R. No. 206 | URGING THE UNITED STATES CONGRESS TO PASS THE "PROTECTING AMERICANS FROM FOREIGN ADVERSARY CONTROLLED APPLICATIONS ACT" TO DIVEST OWNERSHIP OF TIKTOK OR BE SUBJECT TO A NATIONWIDE BAN. | 322 | 344 | | |
| H.R. No. 207 | URGING KAMEHAMEHA SCHOOLS TO EXTEND THE LEASES OF THE HAWAII KAI FARMERS FOR AT LEAST FIVE YEARS. | 322 | 344 | | |
| H.R. No. 208 | URGING THE PEACE CORPS TO IMMEDIATELY ESTABLISH A MISSION IN THE MARSHALL ISLANDS. | 322 | 344 | | |
| H.R. No. 209 | URGING THE CITY AND COUNTY OF HONOLULU'S DEPARTMENT OF TRANSPORTATION SERVICES TO INSTALL CROSSWALKS IN KALAMA VALLEY. | 322 | 344 | | |
| H.R. No. 210 | URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SPEARHEAD THE CREATION OF A MASTER RECOVERY PLAN AND GOVERNANCE MODEL FOR LAHAINA, MAUI. | 322 | 344 | | |
| H.R. No. 211 | AMENDING THE RULES OF THE HOUSE OF REPRESENTATIVES TO REQUIRE EACH MEMBER TO PLANT AT LEAST ONE FOOD TREE ON STATE LAND. | 322 | 344 | | |
| H.R. No. 212 | RECOGNIZING AND COMMENDING THE NATIONAL CONFERENCE OF STATE LEGISLATURES ON THE UPCOMING OCCASION OF ITS FIFTIETH ANNIVERSARY IN 2025. | 322 | | | 553 |
| H.R. No. 213 | CONGRATULATING THE BOYS AND GIRLS HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION CHAMPIONSHIP TEAMS FROM MILILANI HIGH SCHOOL, THE TROJANS. | 328 | | | 328 |
| H.R. No. 214 | CONGRATULATING VICE ADMIRAL JOHN WADE ON HIS SUCCESS AS THE COMMANDER OF THE JOINT TASK FORCE-RED HILL IN DEFUELING THE RED HILL BULK FUEL STORAGE FACILITY. | 330 | | | 330 |
| H.R. No. 215 | CONGRATULATING BRETMAN ROCK ON HIS SUCCESS ACROSS ALL SOCIAL MEDIA, COMMENDING HIM FOR HIS CONTRIBUTIONS TO SUPPORTING YOUTH, AND HONORING HIS COMMITMENT AND CONTRIBUTIONS TO THE STATE OF HAWAIʻI, THE UNITED STATES AND THE WORLD, INCLUDING HIS CONTINUED EFFORTS TO SUPPORT NATIVE HAWAIIANS AND FILIPINOS. | 331 | | | 331 |
| H.R. No. 216 | HONORING AND COMMENDING JUDGE MICHAEL A. TOWN FOR HIS LIFETIME ACHIEVEMENTS AND EXPRESSING ITS DEEPEST GRATITUDE FOR HIS SERVICE TO THE STATE OF HAWAIʻI. | 339 | | | 339 |
| H.R. No. 217 | CONGRATULATING THE 2024 HAWAIʻI STATE TEACHER OF THE YEAR AND THE 2024 TEACHERS OF THE YEAR FOR SCHOOL COMPLEX AREAS IN THE HONOLULU DISTRICT, LEEWARD DISTRICT, AND WINDWARD DISTRICT. | 360 | | | 360 |

| NUMBER | TITLE | Offered | Referred | Report of Committee | Adoption |
|---|---|---|---|---|---|
| H.R. No. 218 | CONGRATULATING THE 2024 TEACHERS OF THE YEAR FOR SCHOOL COMPLEX AREAS IN THE HAWAI‘I DISTRICT, MAUI DISTRICT, AND KAUA‘I DISTRICT AND COMMENDING THE 2023 HAWAI‘I SCHOOL COUNSELOR OF THE YEAR. | 362 | | | 362 |
| H.R. No. 219 | RECOGNIZING THE GENKI ALA WAI PROJECT FOR ITS EFFORTS TO HELP RESTORE AND REVITALIZE THE ALA WAI CANAL. | 363 | | | 363 |
| H.R. No. 220 | CONGRATULATING THE 2023 NATIONAL DISTINGUISHED PRINCIPAL FOR HAWAI‘I, 2023 STATE PRINCIPAL OF THE YEAR FOR HAWAI‘I, 2023 MASAYUKI TOKIOKA EXCELLENCE IN SCHOOL LEADERSHIP AWARDEE, 2023 NATIONAL OUTSTANDING ASSISTANT PRINCIPAL, 2023 STATE ASSISTANT PRINCIPAL OF THE YEAR FOR HAWAI‘I, 2023 OUTSTANDING LIBRARY SERVICE AWARDEE, 2023 GOLDEN KEY AWARDEE, 2023 MILKEN TEACHER OF PROMISE AWARDEE, AND 2023 U.S. DEPARTMENT OF EDUCATION NATIONAL BLUE RIBBON SCHOOLS. | 370 | | | 370 |
| H.R. No. 221 | CONGRATULATING THE 2024 UNITED STATES SENATE YOUTH PROGRAM DELEGATE, 2023 PRUDENTIAL EMERGING VISIONARIES WINNER, 2023 U.S. PRESIDENTIAL SCHOLAR, AND 2024 HAWAI‘I LIFESMARTS STATE COMPETITION WINNERS. | 378 | | | 378 |
| H.R. No. 222 | RECOGNIZING CHAD BUCK, FOUNDER AND CHIEF EXECUTIVE OFFICER OF THE HAWAII FOODSERVICE ALLIANCE, LLC, FOR BEING A BEACON OF LIGHT AND HOPE BY IMMEDIATELY DISTRIBUTING AID TO THE LAHAINA WILDFIRE DISASTER VICTIMS DURING THEIR DARKEST HOURS. | 405 | | | 405 |
| H.R. No. 223 | CONGRATULATING CENTRAL PACIFIC BANK ON ITS 70TH ANNIVERSARY. | 410 | | | 410 |
| H.R. No. 224 | CONGRATULATING THE WAIPAHU MARAUDERS FOOTBALL TEAM ON WINNING THE 2023 DIVISION I STATE FOOTBALL CHAMPIONSHIP. | 435 | | | 435 |
| H.R. No. 225 | RECOGNIZING THE ACHIEVEMENTS OF KŪHIŌ LEWIS AS PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE COUNCIL FOR NATIVE HAWAIIAN ADVANCEMENT. | 435 | | | 435 |
| H.R. No. 226 | AUTHORIZING AND EMPOWERING THE SPEAKER TO PERFORM AND CARRY OUT ANY OFFICIAL LEGISLATIVE BUSINESS DURING THE INTERIM BETWEEN THE 2024 AND 2025 REGULAR SESSIONS. | 643 | | | 643 |
| H.R. No. 227 | INFORMING THE SENATE AND GOVERNOR THAT THE HOUSE OF REPRESENTATIVES IS READY TO ADJOURN SINE DIE. | 643 | | | 643 |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 44 | RELATING TO STATE WATER CODE PENALTIES. | | | | | 376 | 403 | | | | | |
| S.B. No. 47 | RELATING TO ARRANGEMENT OF CANDIDATE NAMES ON BALLOTS. | | | | | 376 | | | | | | |
| S.B. No. 57 | RELATING TO THE JUDICIARY'S `ŌLELO HAWAI`I INITIATIVES. | | | | | 376 | 403 | | | | | |
| S.B. No. 62 | RELATING TO MEDICAL EDUCATION AND TRAINING. | | | | | 376 | 403 | | | | | |
| S.B. No. 63 | RELATING TO NURSES. | | 565 | | | 376<br>567<br>646 | 403<br>566 | 591<br>594<br>640<br>646 | 656 | | ACT 095 | |
| S.B. No. 75 | RELATING TO HISTORIC PRESERVATION. | | | | | 376 | 403 | | | | | |
| S.B. No. 86 | RELATING TO FOOD SUSTAINABILITY. | | | | | 376 | 403 | | | | | |
| S.B. No. 106 | RELATING TO EDUCATION. | | | | | 376 | 403 | | | | | |
| S.B. No. 107 | RELATING TO THE BOARD OF EDUCATION. | | | | | 376 | | | | | | |
| S.B. No. 116 | RELATING TO SPECIAL NUMBER PLATES. | | | 364 | 445<br>447 | 475<br>547<br>638 | 566 | 590<br>606<br>607<br>637 | 650 | | ACT 025 | |
| S.B. No. 129 | RELATING TO MINORS. | | | | | 376 | 403 | | | | | |
| S.B. No. 155 | RELATING TO THE UNIVERSITY OF HAWAII. | | | | | 376 | 403 | | | | | |
| S.B. No. 156 | RELATING TO THE BOARD OF EDUCATION. | | | | | 376 | 403 | | | | | |
| S.B. No. 164 | RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS. | | | | | 376 | 403 | | | | | |
| S.B. No. 224 | RELATING TO NOISE CONTROL. | | | | | 376 | 403 | | | | | |
| S.B. No. 279 | RELATING TO HEALTH. | 286<br>294 | 302 | 341 | | | | | | | | |
| S.B. No. 281 | RELATING TO THE COLLEGE SAVINGS PROGRAM. | | | | | 376 | 403 | | | | | |
| S.B. No. 291 | RELATING TO BUDGET-RELATED REPORTS. | | | | | 376 | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 296 | RELATING TO SUBMISSION DEADLINES. | | | | | 377 | | | | | | |
| S.B. No. 297 | RELATING TO GRANTS-IN-AID. | | | | | 377 | | | | | | |
| S.B. No. 299 | RELATING TO BUDGET-RELATED SUBMISSIONS TO THE LEGISLATURE. | | | | | 377 | | | | | | |
| S.B. No. 303 | RELATING TO THE FUNDING OF GRANTS PURSUANT TO CHAPTER 42F, HAWAII REVISED STATUTES. | | | | | 377 | | | | | | |
| S.B. No. 304 | RELATING TO VISITOR IMPACT FEES. | | | | | 377 | 403 | | | | | |
| S.B. No. 306 | RELATING TO PUBLIC INFORMATION. | | | | | 377 | | | | | | |
| S.B. No. 316 | RELATING TO DOGS. | | | | | 377 | | | | | | |
| S.B. No. 370 | RELATING TO ELECTRIC VEHICLE CHARGING SYSTEMS. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 384 | RELATING TO ACCESS FOR DISABLED PERSONS. | | | | | 377 | 403 | | | | | |
| S.B. No. 393 | RELATING TO THE LANDLORD-TENANT CODE. | | | | | 377 | | | | | | |
| S.B. No. 397 | RELATING TO PROFESSIONAL MEDICAID SERVICES. | | | | | 377 | 403 | | | | | |
| S.B. No. 398 | RELATING TO CHILD WELFARE. | | | | | 377 | 403 | | | | | |
| S.B. No. 419 | RELATING TO CARBON SEQUESTRATION. | | | | | 377 | 403 | | | | | |
| S.B. No. 430 | RELATING TO THE HAWAII FARM TO FOOD BANK PROGRAM. | | | | | 377 | 403 | | | | | |
| S.B. No. 445 | RELATING TO POLLUTION ABATEMENT. | | | | | 377 | 403 | | | | | |
| S.B. No. 449 | RELATING TO THE FESTIVAL OF PACIFIC ARTS. | | | | | 377 | 403 | | | | | |
| S.B. No. 458 | RELATING TO GEOTHERMAL ROYALTIES. | | | | | 559 | | | | | | |
| S.B. No. 459 | RELATING TO THE HYDROGEN FUELING SYSTEM SUBACCOUNT. | | | | | 377<br>560 | 403 | | | | | |
| S.B. No. 477 | RELATING TO THE PUBLIC UTILITIES COMMISSION. | | | | | 377 | 404 | | | | | |
| S.B. No. 500 | RELATING TO MENTAL HEALTH AT THE UNIVERSITY OF HAWAII. | | | | | 377 | 404 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 504 | RELATING TO ENVIRONMENTAL PROTECTION. | | | | | 377 | 404 | | | | | |
| S.B. No. 516 | RELATING TO HEMP. | | | | | 377 | 404 | | | | | |
| S.B. No. 524 | RELATING TO BUSINESS REGULATION. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 541 | RELATING TO HAWAIIAN AFFAIRS. | 286<br>294 | 302 | 364 | | | | | | | | |
| S.B. No. 572 | RELATING TO AGRICULTURE. | 286<br>294 | 302 | 347<br>387 | 496<br>501<br>509 | 523<br>546<br>638 | 550 | 584<br>615<br>620<br>637 | 651<br>653<br>673 | | | 651<br>653<br>673 |
| S.B. No. 578 | RELATING TO GOVERNMENT. | 286<br>294 | 302 | 350<br>388 | | | | | | | | |
| S.B. No. 582 | RELATING TO STATE BUDGET. | 286<br>294 | 302 | | 483<br>509<br>510 | 523<br>553<br>571<br>572<br>638 | 525 | 591<br>634<br>635<br>637 | 203<br>247<br>310<br>638 | | ACT 010 | |
| S.B. No. 586 | RELATING TO TRANSPORTATION. | | | | | 377 | 404 | | | | | |
| S.B. No. 587 | RELATING TO TRANSPORTATION. | | | | | 377 | 404 | | | | | |
| S.B. No. 627 | RELATING TO CAMPAIGN FINANCE. | | | | | 377 | 404 | | | | | |
| S.B. No. 629 | RELATING TO THE HAWAII TOURISM AUTHORITY. | | | | | 377 | 404 | | | | | |
| S.B. No. 637 | RELATING TO HEMP. | | | | | 377 | 404 | | | | | |
| S.B. No. 652 | RELATING TO AGRICULTURE. | | | | | 377 | 404 | | | | | |
| S.B. No. 655 | RELATING TO HEMP. | | | | | 377 | 404 | | | | | |
| S.B. No. 667 | RELATING TO NONPROFIT ORGANIZATIONS. | | | | | 377 | 404 | | | | | |
| S.B. No. 682 | RELATING TO ANIMAL FUR PRODUCTS. | | | | | 377 | 404 | | | | | |
| S.B. No. 693 | RELATING TO PHARMACISTS. | | | | | | 404 | | | | | |
| S.B. No. 699 | RELATING TO STATE CAPITOL TOURS. | | | | | 377 | | | | | | |
| S.B. No. 710 | RELATING TO INCARCERATED WOMEN. | | | | | 377 | 404 | | | | | |
| S.B. No. 717 | RELATING TO ALCOHOL. | | | | | 377 | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 725 | RELATING TO TELEWORKING. | | | | | 377 | | | | | | |
| S.B. No. 735 | RELATING TO THE DISPOSITION OF WATER RIGHTS. | | | | | 377 | 404 | | | | | |
| S.B. No. 744 | RELATING TO INVASIVE SPECIES. | | | | | 377 | 404 | | | | | |
| S.B. No. 775 | RELATING TO HUNTING GUIDES. | | | | | 377 | | | | | | |
| S.B. No. 781 | RELATING TO RENEWABLE ENERGY. | | | | | 377 | 404 | | | | | |
| S.B. No. 782 | RELATING TO TARO. | | | | | 377 | 404 | | | | | |
| S.B. No. 784 | RELATING TO AIRLINES. | | | | | 377 | | | | | | |
| S.B. No. 786 | RELATING TO SEARCH AND RESCUE. | | | | | 377 | | | | | | |
| S.B. No. 795 | RELATING TO TAXES. | | | | | 377<br>536<br>638 | 566 | 576<br>610<br>613<br>637 | 659 | | ACT 169 | |
| S.B. No. 797 | RELATING TO TIME SHARING PLANS. | | | | | 377 | 404 | | | | | |
| S.B. No. 818 | RELATING TO AQUACULTURE. | | | | | 377 | | | | | | |
| S.B. No. 844 | RELATING TO SPECIAL NUMBER PLATES. | | | | | 377 | 404 | | | | | |
| S.B. No. 849 | RELATING TO SOCIAL SERVICES. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 926 | RELATING TO PEDESTRIANS. | | | | | 377 | | | | | | |
| S.B. No. 971 | RELATING TO STUDENT TRANSPORTATION. | | | | | 377 | 404 | | | | | |
| S.B. No. 1005 | RELATING TO THE ELECTION OF THE PRESIDENT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1016 | RELATING TO PUBLIC-PRIVATE PARTNERSHIPS FOR THE DELIVERY OF HEALTH CARE SERVICES. | | | | | 377 | 404 | | | | | |
| S.B. No. 1027 | RELATING TO COMBAT SPORTS. | | | | | 377 | 404 | | | | | |
| S.B. No. 1035 | RELATING TO THE GENERAL EXCISE TAX. | | | | 487<br>490 | 519<br>560<br>638 | 544 | 589<br>625<br>635<br>637 | 651 | | ACT 047 | |
| S.B. No. 1044 | RELATING TO MENTAL HEALTH. | | | | | 377 | 404 | | | | | |
| S.B. No. 1068 | RELATING TO BEACHES. | | | | | 377 | 404 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 1099 | RELATING TO TAXATION. | | 329 | 389 | 496<br>500<br>508 | 523<br>560<br>638 | 570 | 586<br>605<br>607<br>637 | 650 | | ACT 030 | |
| S.B. No. 1129 | RELATING TO PROCUREMENT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1135 | RELATING TO PROCUREMENT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1136 | RELATING TO STATE PARKS. | | | | | 377 | 404 | | | | | |
| S.B. No. 1138 | RELATING TO PROCUREMENT. | | | | | 377 | | | | | | |
| S.B. No. 1170 | RELATING TO AFFORDABLE HOUSING CREDITS. | 286<br>294 | 302 | 372 | 488<br>490 | 519<br>536<br>638 | 565 | 589<br>620<br>635<br>637 | 650 | | ACT 031 | |
| S.B. No. 1196 | RELATING TO BOARDS AND COMMISSIONS. | | | | | 377 | | | | | | |
| S.B. No. 1258 | RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | | | 378 | 470<br>474 | 498<br>553<br>638 | 543 | 583<br>604<br>607<br>637 | 659 | | ACT 170 | |
| S.B. No. 1286 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | | | | | 377 | 404 | | | | | |
| S.B. No. 1291 | RELATING TO SEA LEVEL RISE ADAPTATION. | | | | | 377 | 404 | | | | | |
| S.B. No. 1296 | RELATING TO DESIGNATED ECONOMIC DEVELOPMENT DISTRICT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1317 | RELATING TO BROADBAND. | | | | | | 404 | | | | | |
| S.B. No. 1332 | RELATING TO EMERGENCY MANAGEMENT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1351 | RELATING TO INFANT AND EARLY CHILDHOOD MENTAL HEALTH. | | | | | 377 | 404 | | | | | |
| S.B. No. 1384 | RELATING TO WORKFORCE DEVELOPMENT. | | | | | 377 | 404 | | | | | |
| S.B. No. 1413 | RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE. | | | | | 377 | 404 | | | | | |
| S.B. No. 1442 | RELATING TO OHANA ZONES. | | | | | 377 | 404 | | | | | |
| S.B. No. 1473 | RELATING TO HEALTH. | | | | | 377<br>546 | 404 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 1488 | RELATING TO LIVESTOCK. | | | | | 377 | 404 | | | | | |
| S.B. No. 1490 | RELATING TO STATE EMPLOYEES. | | | | | 377 | 404 | | | | | |
| S.B. No. 1492 | RELATING TO MENTAL HEALTH. | | | | | 377 | 404 | | | | | |
| S.B. No. 1511 | RELATING TO THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII. | | | 197 | 496<br>500<br>509 | 523<br>537<br>646 | 566 | 584<br>593<br>640<br>646 | 651<br>654<br>674 | | | 651<br>654<br>674 |
| S.B. No. 1520 | RELATING TO THE HAWAII PACIFIC HYDROGEN HUB. | | | | | 377 | 404 | | | | | |
| S.B. No. 1522 | RELATING TO ECONOMIC DEVELOPMENT. | | | | | 377 | | | | | | |
| S.B. No. 1532 | RELATING TO CULTURE AND ARTS. | | | | | 377<br>537 | 404 | | | | | |
| S.B. No. 1535 | RELATING TO TRANSPORTATION. | | | | | 377 | | | | | | |
| S.B. No. 1543 | RELATING TO PUBLIC FINANCING FOR CANDIDATES TO ELECTED OFFICE. | | | | | 377 | 404 | | | | | |
| S.B. No. 1590 | RELATING TO AGRICULTURE. | 286<br>294 | 302 | 365 | 446<br>447 | 475<br>546<br>571 | 543 | | | | | |
| S.B. No. 1594 | RELATING TO CRISIS INTERVENTION. | | | | | 377 | 404<br>544 | | | | | |
| S.B. No. 1596 | RELATING TO SCHOOL CAMPUSES. | | | | | 377 | 535 | | | | | |
| S.B. No. 2011 | RELATING TO HOUSING. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 2017 | RELATING TO FINANCIAL SUPPORT OF A CHILD AFTER DRIVING UNDER THE INFLUENCE. | 286<br>294 | 302 | 364 | | | | | | | | |
| S.B. No. 2018 | RELATING TO HOUSING. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 2020 | RELATING TO DECEPTIVE TRADE PRACTICES. | 286<br>294 | 302 | | | | | | | | | |
| S.B. No. 2029 | RELATING TO INCLUSIONARY ZONING. | 286<br>294 | 303 | | | | | | | | | |
| S.B. No. 2044 | RELATING TO THE CONTROLLING INTEREST TRANSFER TAX. | 286<br>294 | 303 | 351 | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2066 | RELATING TO HOUSING. | 286<br>294 | 303 | 389 | 438<br>443<br>444 | 475<br>537<br>638 | 535 | 576<br>610<br>613<br>637 | 650 | | ACT 038 | |
| S.B. No. 2070 | RELATING TO THE DEPARTMENT OF EDUCATION. | 247 | 303 | 380 | 444<br>447 | 475<br>546<br>638 | 550 | 589<br>629<br>635<br>637 | 658 | | ACT 150 | |
| S.B. No. 2072 | RELATING TO EDUCATION. | 147 | 303 | 347 | | | | | | | | |
| S.B. No. 2079 | RELATING TO THE IMPORTATION OF PLANTS AND ANIMALS. | 286<br>294 | 303 | 366 | 446<br>447 | 475<br>546<br>638 | 550 | 584<br>604<br>607<br>637 | 660 | | ACT 196 | |
| S.B. No. 2081 | RELATING TO ECONOMIC DEVELOPMENT. | 286<br>294 | 303 | 385 | | | | | | | | |
| S.B. No. 2085 | RELATING TO THE STATE FIRE MARSHAL. | 286<br>294 | 303 | 382 | 470<br>474 | 498<br>537<br>638 | 557 | 591<br>633<br>635<br>637 | 661 | | ACT 209 | |
| S.B. No. 2091 | RELATING TO PUBLIC UTILITIES. | 286<br>294 | 303 | | | | | | | | | |
| S.B. No. 2092 | RELATING TO PUBLIC UTILITIES. | 286<br>294 | 303 | | | | | | | | | |
| S.B. No. 2094 | RELATING TO CORRECTIONS. | 196 | 303 | 366 | | | | | | | | |
| S.B. No. 2106 | RELATING TO VALUE-ADDED PRODUCTION. | 286<br>294 | 303 | | | | | | | | | |
| S.B. No. 2107 | RELATING TO SPECIAL COUNSEL. | 286<br>294 | 303 | | | | | | | | | |
| S.B. No. 2112 | RELATING TO INSTALLMENT LOANS. | 247 | 303 | 349 | | | | | | | | |
| S.B. No. 2119 | RELATING TO OUT-OF-STATE PRESCRIPTIONS. | 247 | 303 | 433 | 439<br>440 | 443<br>552<br>638 | 535 | 575<br>603<br>607<br>637 | 656 | | ACT 096 | |
| S.B. No. 2120 | RELATING TO PET SALES. | 286<br>294 | 303<br>317 | | | | | | | | | |
| S.B. No. 2122 | RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS. | 286<br>294 | 303<br>542 | 389 | 447 | 475<br>537 | 543 | | | | | |
| S.B. No. 2126 | RELATING TO SECURITY DEPOSITS. | 286<br>294 | 303 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2127 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2129 | RELATING TO HISTORIC PRESERVATION. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2132 | RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE. | 287<br>294 | 303 | 350 | 438 | 443<br>561<br>638 | 543 | 578<br>614<br>620<br>637 | 650 | | ACT 032 | |
| S.B. No. 2133 | RELATING TO HOUSING. | 247 | 303 | 372 | 488<br>490 | 519<br>537<br>638 | 570 | 583<br>604<br>607<br>637 | 650 | | ACT 034 | |
| S.B. No. 2143 | RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 287<br>294 | 303 | 349 | 470<br>474 | 498<br>540 | | | | | | |
| S.B. No. 2156 | RELATING TO PORT INFRASTRUCTURE. | 287<br>294 | 303 | 373 | | | | | | | | |
| S.B. No. 2159 | RELATING TO FOOD SUSTAINABILITY. | 287<br>294 | 303 | 389 | 446<br>447 | 475<br>571 | 543 | | | | | |
| S.B. No. 2170 | RELATING TO COMBAT SPORTS. | 287<br>294 | 303 | 374 | 496<br>500<br>508 | 523 | | | | | | |
| S.B. No. 2172 | RELATING TO BOARDS AND COMMISSIONS. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2182 | RELATING TO OCEAN STEWARDSHIP. | 287<br>294 | 303 | 390 | 470<br>474 | 498<br>540<br>638 | 550 | 578<br>613<br>619<br>637 | 661 | | ACT 214 | |
| S.B. No. 2193 | RELATING TO COMPUTER CRIME. | 223 | 303 | 421 | 439<br>440 | 443<br>537<br>638 | 535 | 574<br>609<br>613<br>637 | 672 | | ACT 239 | |
| S.B. No. 2197 | RELATING TO GAMBLING OFFENSES. | 287<br>294 | 303 | 421 | 439<br>440 | 443<br>537<br>638 | 535 | 574<br>609<br>613<br>637 | 673 | | ACT 249 | |
| S.B. No. 2202 | RELATING TO SMALL PURCHASES. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2213 | RELATING TO CAMPAIGN CONTRIBUTIONS. | 95 | 303 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2216 | RELATING TO THE STATE ETHICS COMMISSION. | 97 | 303 | 364 | 469<br>474 | 498<br>537<br>638 | 543 | 574<br>602<br>606<br>637 | 660 | | ACT 188 | |
| S.B. No. 2217 | RELATING TO REPORTING PERIODS. | 95 | 303 | 365 | 469<br>474 | 498<br>537<br>638 | 543 | 574<br>602<br>606<br>637 | 660 | | ACT 189 | |
| S.B. No. 2219 | RELATING TO LOBBYING. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2227 | RELATING TO EMERGENCY MANAGEMENT. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2236 | RELATED TO LAW ENFORCEMENT. | 287<br>294 | 303 | 433 | 440 | 443<br>537 | | | | | | |
| S.B. No. 2239 | RELATING TO CONSUMER PROTECTION. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2240 | RELATING TO ELECTIONS. | 197 | 303 | 370 | 489<br>490 | 519<br>537<br>638 | 543 | 590<br>633<br>635<br>637 | 660 | | ACT 190 | |
| S.B. No. 2245 | RELATING TO THE CHILD PROTECTIVE ACT. | 287<br>294 | 303 | 374 | 497<br>507<br>509 | 523<br>552<br>569<br>571 | 535 | | 658 | | ACT 144 | |
| S.B. No. 2251 | RELATING TO INDECENT EXPOSURE. | 223 | 303 | | | | | | | | | |
| S.B. No. 2257 | RELATING TO EDUCATION. | 287<br>294 | 303 | 347 | 445<br>447 | 475<br>546<br>638 | 535 | 589<br>628<br>635<br>637 | 659 | | ACT 151 | |
| S.B. No. 2279 | RELATING TO TAXATION. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2280 | RELATING TO FINANCING. | 287<br>294 | 303 | | | | | | | | | |
| S.B. No. 2284 | RELATING TO A WILDFIRE FORECAST SYSTEM FOR HAWAII. | 287<br>294 | 303 | 340<br>384 | 470<br>474 | 498<br>537<br>638 | 565 | 588<br>620<br>635<br>637 | 660 | | ACT 200 | |
| S.B. No. 2285 | RELATING TO THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY. | 287<br>294 | 303 | 351<br>391 | 496<br>500<br>509 | 523<br>552 | 565 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2286 | RELATING TO INTERNSHIPS. | 287<br>294 | 303 | 332<br>388 | 487<br>490 | 519<br>537 | | | | | | |
| S.B. No. 2287 | RELATING TO THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES. | 287<br>294 | 303 | 360 | 446<br>447 | 475<br>537<br>638 | 550 | 584<br>604<br>607<br>637 | 656 | | ACT 082 | |
| S.B. No. 2288 | RELATING TO GOVERNMENT. | 287<br>294 | 303 | 363 | | | | | | | | |
| S.B. No. 2289 | RELATING TO KALAUPAPA. | 287<br>294 | 303 | 340<br>388 | 485<br>490 | 519<br>552<br>638 | 543 | 583<br>604<br>607<br>637 | 657 | | ACT 118 | |
| S.B. No. 2291 | RELATING TO ADVISORY BOARDS. | 287<br>294 | 303 | 331<br>379 | 468<br>474 | 498<br>537 | | | | | | |
| S.B. No. 2305 | RELATING TO MISSING PERSONS. | 287<br>294 | 303 | 348<br>390 | 444<br>447 | 475<br>552<br>638 | 535 | 589<br>628<br>635<br>637 | 659 | | ACT 158 | |
| S.B. No. 2308 | RELATING TO SPEEDING. | 287<br>294 | 303 | 373 | 438<br>444 | 475<br>537 | 535 | | | | | |
| S.B. No. 2310 | RELATING TO HARASSMENT. | 223 | 304 | | | | | | | | | |
| S.B. No. 2319 | PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3, OF THE HAWAII STATE CONSTITUTION TO INCREASE THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES. | 287<br>294 | 304 | 388 | | | | | 309 | | | |
| S.B. No. 2322 | RELATING TO WATER QUALITY. | 247 | 304 | 352<br>384 | 486<br>490 | 519<br>571 | 535 | | | | | |
| S.B. No. 2329 | RELATING TO AQUACULTURE. | 287<br>294 | 304 | 366 | 485<br>490 | 519<br>571 | 543 | | | | | |
| S.B. No. 2333 | RELATING TO ELECTION AUDITS. | 223 | 304 | 420 | 439<br>440 | 443<br>537<br>638 | 535 | 574<br>609<br>613<br>637 | 650 | | ACT 027 | |
| S.B. No. 2334 | RELATING TO ELECTION AUDITS. | 223 | 304 | | | | | | | | | |
| S.B. No. 2337 | RELATING TO HOUSING. | 287<br>294 | 304 | 373 | 496<br>499 | 523<br>537<br>638 | 557 | 584<br>615<br>620<br>637 | 651 | | ACT 045 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2342 | RELATING TO TRANSPORTATION. | 287<br>294 | 304 | 380 | 495<br>499<br>520<br>521 | 523<br>571<br>638 | 543 | 578<br>614<br>620<br>637 | 658 | | ACT 138 | |
| S.B. No. 2345 | RELATING TO CRISIS INTERVENTION. | 287<br>294 | 304 | 382 | 447<br>482<br>483 | 519<br>537 | 544 | | | | | |
| S.B. No. 2347 | RELATING TO CRIME. | 223 | 304<br>409 | 447 | 491<br>493 | 519<br>537<br>638 | 535 | 574<br>609<br>613<br>637 | 661 | | ACT 213 | |
| S.B. No. 2350 | RELATING TO NOISE POLLUTION. | 287<br>294 | 304 | 381 | 441<br>453<br>454 | 498<br>537<br>638 | 535 | 578<br>613<br>619<br>637 | 659 | | ACT 171 | |
| S.B. No. 2351 | RELATING TO WORKFORCE DEVELOPMENT. | 287<br>294 | 304 | 350<br>390 | | | | | | | | |
| S.B. No. 2354 | RELATING TO ALCOHOL. | 287<br>294 | 304 | 467 | 493 | | | | 559 | | ACT 009 | |
| S.B. No. 2362 | RELATING TO ORNAMENTAL GINGER. | 288<br>294 | 304<br>359 | 388 | 446<br>447 | 475<br>571 | 543 | | | | | |
| S.B. No. 2381 | RELATING TO PUBLIC FINANCING FOR CANDIDATES TO ELECTED OFFICE. | 197 | 304 | | | | | | | | | |
| S.B. No. 2384 | RELATING TO THE USE OF INTOXICANTS WHILE OPERATING A VEHICLE. | 288<br>294 | 304<br>317 | | | | | | | | | |
| S.B. No. 2385 | PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3 OF THE HAWAII CONSTITUTION TO PLACE PROCEDURAL RESTRICTIONS ON THE TIMING OF JUDICIAL APPOINTMENTS AND CONFIRMATIONS. | 197 | 304 | 379 | | | | | | 309 | | |
| S.B. No. 2387 | RELATING TO OWNERS OF LAND. | 223 | 304 | 382 | 401 | | | | 523 | | ACT 003 | |
| S.B. No. 2392 | RELATING TO ELECTIONS. | 175 | 304 | | | | | | | | | |
| S.B. No. 2397 | RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 288<br>294 | 304 | | | | | | | | | |
| S.B. No. 2401 | RELATING TO FERAL CHICKENS. | 288<br>294 | 304 | 366 | 447<br>482<br>483 | 519<br>572<br>638 | 550 | 590<br>606<br>607<br>637 | 660 | | ACT 185 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2404 | RELATING TO CONDOMINIUMS. | 288<br>294 | 304 | 350 | | | | | | | | |
| S.B. No. 2405 | RELATING TO CAMPAIGN FINANCE. | 288<br>294 | 304 | 365 | 469<br>474 | 498<br>546 | | | | | | |
| S.B. No. 2406 | RELATING TO THE HAWAII TOURISM AUTHORITY. | 288<br>294 | 304 | 353 | | | | | | | | |
| S.B. No. 2413 | RELATING TO AGRICULTURE. | 288<br>294 | 304 | 366 | 496<br>503<br>509 | 523<br>560<br>639 | 543 | 584<br>615<br>620<br>637 | 660 | | ACT 181 | |
| S.B. No. 2419 | RELATING TO AGRICULTURAL BIOSECURITY. | 288<br>294 | 304 | 366 | | | | | | | | |
| S.B. No. 2439 | RELATING TO LIMITATION OF ACTIONS. | 288<br>294 | 304 | 365 | 469<br>474 | 498<br>560<br>639 | 565 | 586<br>605<br>607<br>637 | 651<br>654<br>672 | | ACT 238 | 651<br>654 |
| S.B. No. 2443 | RELATING TO HIGHWAY SAFETY. | 288<br>294 | 304 | 342<br>388 | 446<br>447 | 475<br>537<br>639 | 535 | 590<br>632<br>635<br>637 | 657 | | ACT 112 | |
| S.B. No. 2447 | RELATING TO THE BOARD OF AGRICULTURE. | 247 | 304 | | | | | | | | | |
| S.B. No. 2450 | RELATING TO THE DEPARTMENT OF TRANSPORTATION. | 288<br>294 | 304 | 373 | | | | | | | | |
| S.B. No. 2461 | RELATING TO MEDICAL CANNABIS. | 288<br>294 | 304 | 353<br>384 | 469<br>474 | 498<br>560<br>639 | 543<br>579 | 591<br>606<br>607<br>637 | 659 | | ACT 172 | |
| S.B. No. 2474 | RELATING TO FAMILY LEAVE. | 288<br>294 | 304 | 341 | | | | | | | | |
| S.B. No. 2475 | RELATING TO EDUCATION. | 288<br>294 | 304 | 342<br>389 | 445<br>447 | 475<br>552<br>639 | 535 | 586<br>605<br>607<br>637 | 659 | | ACT 156 | |
| S.B. No. 2476 | RELATING TO DENTAL HYGIENISTS. | 247 | 304 | 360 | 441<br>453<br>454 | 498<br>546<br>639 | 535 | 575<br>610<br>613<br>637 | 656 | | ACT 097 | |
| S.B. No. 2487 | RELATING TO MARIJUANA. | 288<br>294 | 304<br>338 | 448 | 491<br>493 | 519<br>537<br>559 | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2492 | RELATING TO THE NURSE LICENSURE COMPACT. | 288<br>294 | 304 | | | | | | | | | |
| S.B. No. 2497 | RELATING TO TAXATION. | 288<br>294 | 304 | 385 | 487<br>490 | 519<br>537<br>639 | 543 | 589<br>606<br>607<br>637 | 658 | | ACT 139 | |
| S.B. No. 2500 | RELATING TO VALUE-ADDED PRODUCTS. | 288<br>294 | 304 | 347<br>380 | | | | | | | | |
| S.B. No. 2501 | RELATING TO THE HAWAII INVASIVE SPECIES COUNCIL. | 288<br>294 | 304 | | | | | | | | | |
| S.B. No. 2502 | RELATING TO THE GENERATION OF WILDFIRE SUSCEPTIBILITY MAPS FOR HAWAII. | 288<br>294 | 304 | 349<br>384 | 471<br>474 | 498<br>537 | 566 | | | | | |
| S.B. No. 2503 | RELATING TO EQUITY. | 288<br>294 | 304 | 332<br>388 | 468<br>474 | 498<br>552 | | | | | | |
| S.B. No. 2504 | RELATING TO STATE PROGRAMS. | 288<br>294 | 304 | 350 | 496<br>498<br>499 | 523<br>537<br>639 | 557 | 583<br>604<br>607<br>637 | 651 | | ACT 056 | |
| S.B. No. 2505 | RELATING TO THE PUBLIC UTILITIES COMMISSION. | 288<br>294 | 304 | 339<br>380 | 488<br>490 | 519<br>567 | | | | | | |
| S.B. No. 2511 | RELATING TO THE PUBLIC UTILITIES COMMISSION. | 288<br>294 | 304 | 366 | | | | | | | | |
| S.B. No. 2512 | RELATING TO EMERGENCY MANAGEMENT POWERS. | 288<br>294 | 304 | 340<br>387 | 470<br>474 | 498<br>537<br>639 | 543 | 578<br>614<br>620<br>637 | 651<br>654<br>674 | | | 651<br>654<br>674 |
| S.B. No. 2513 | RELATING TO WASTEWATER SYSTEMS. | 288<br>294 | 304 | 352<br>384 | 496<br>501<br>509<br>521 | 523<br>546 | 550 | | | | | |
| S.B. No. 2514 | RELATING TO ATTORNEYS. | 288<br>294 | 304 | | | | | | | | | |
| S.B. No. 2516 | RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES. | 288<br>294 | 304<br>329 | 350<br>391 | 468<br>474 | 498<br>537<br>639 | 550 | 584<br>604<br>607<br>637 | 658 | | ACT 140 | |
| S.B. No. 2518 | RELATING TO GEOTHERMAL ENERGY EXPLORATION. | 288<br>294 | 304 | 352<br>386 | 488<br>490 | 519<br>537 | 550 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2520 | RELATING TO THE DEFENSE OF STATE EMPLOYEES. | 288<br>294 | 304 | 370 | 490 | 519<br>569 | 566 | | | | | |
| S.B. No. 2522 | RELATING TO EXPUNGEMENT. | 288<br>294 | 305 | | | | | | | | | |
| S.B. No. 2526 | RELATING TO INFORMATION TECHNOLOGY. | 288<br>294 | 305 | 372 | 496<br>499 | 523<br>546<br>639 | 550 | 584<br>604<br>607<br>637 | 659 | | ACT 173 | |
| S.B. No. 2527 | RELATING TO TAXATION. | 288<br>294 | 305 | 372 | | | | | | | | |
| S.B. No. 2529 | RELATING TO PROVIDER ORDERS FOR LIFE SUSTAINING TREATMENT FORM. | 247 | 305 | 364 | 438<br>443<br>444 | 475<br>552<br>639 | 544 | 575<br>603<br>607<br>637 | 656 | | ACT 098 | |
| S.B. No. 2532 | RELATING TO CRIME. | 288<br>294 | 305<br>329 | 433 | 439<br>440 | 443<br>540<br>639 | 543 | 578<br>603<br>607<br>637 | 672 | | ACT 240 | |
| S.B. No. 2536 | RELATING TO PROCUREMENT PREFERENCES AND RECIPROCITY. | 288<br>294 | 305 | 341<br>380 | 468<br>474 | 498<br>537<br>639 | 550 | 585<br>615<br>620<br>637 | 657 | | ACT 113 | |
| S.B. No. 2537 | RELATING TO ENERGY. | 289<br>295 | 305 | 375 | 496<br>498<br>499 | 523<br>537<br>639 | 557 | 583<br>604<br>607<br>637 | 651 | | ACT 055 | |
| S.B. No. 2546 | RELATING TO HUNTING GUIDES. | 289<br>295 | 305 | 378 | 471<br>474 | 498<br>537 | | | | | | |
| S.B. No. 2553 | RELATING TO HAWAII RETIREMENT SAVINGS ACT. | 289<br>295 | 305 | 363 | 496<br>500<br>509 | 523<br>537 | | | | | | |
| S.B. No. 2556 | RELATING TO THE COMMUNITY OUTREACH COURT. | 289<br>295 | 305 | 350<br>387 | 496<br>500<br>509 | 523<br>552 | 579 | | | | | |
| S.B. No. 2557 | RELATING TO LEGAL REPRESENTATION. | 289<br>295 | 305 | 388 | 470<br>474 | 498<br>552<br>639 | 543 | 575<br>610<br>613<br>637 | 651<br>654<br>674 | | | 651<br>654<br>674 |
| S.B. No. 2560 | RELATING TO INVASIVE SPECIES. | 289<br>295 | 305 | 389 | 497<br>507<br>509 | 523<br>546 | 550 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2561 | RELATING TO ANIMAL ENDANGERMENT. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2562 | RELATING TO VETERINARY MEDICINE. | 309<br>296 | 316 | 437 | 450<br>451 | 475<br>546<br>567 | | | | | | |
| S.B. No. 2565 | RELATED TO PUBLIC PARKS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2569 | RELATING TO WORKPLACE SAFETY. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2575 | RELATING TO THE ENVIRONMENT. | 289<br>295 | 305 | 339<br>382 | 489<br>490 | 519<br>546<br>639 | 557 | 578<br>603<br>607<br>637 | 662 | | ACT 228 | |
| S.B. No. 2591 | RELATING TO BURIAL SITES. | 289<br>295 | 305 | 365 | 469<br>474 | 498<br>569<br>639 | 543 | 586<br>617<br>620<br>637 | 657 | | ACT 119 | |
| S.B. No. 2597 | RELATING TO BOARDS AND COMMISSIONS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2599 | RELATING TO PUBLIC EMPLOYEE COMPENSATION. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2600 | RELATING TO CONDOMINIUMS. | 247 | 305 | 350 | 445<br>447 | 475<br>561<br>567<br>639 | 543 | 578<br>603<br>607<br>637 | 651 | | ACT 044 | |
| S.B. No. 2601 | RELATING TO SEXUAL ABUSE OF MINORS. | 247 | 305 | 365 | 469<br>474 | 498<br>560<br>639 | 566 | 586<br>617<br>620<br>637 | 673 | | ACT 250 | |
| S.B. No. 2605 | RELATING TO HEALTH CARE. | 289<br>295 | 305 | 352<br>386 | 488<br>490 | 519<br>560 | 544 | | | | | |
| S.B. No. 2615 | RELATING TO COUNTY LABOR STANDARDS. | 289<br>295 | 305 | 341<br>379 | 496<br>501<br>509 | 523<br>537 | 566 | | | | | |
| S.B. No. 2617 | RELATING TO REAL PROPERTY. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2630 | RELATING TO PEDESTRIANS. | 289<br>295 | 305 | 381 | 447<br>482<br>483 | 519 | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2631 | RELATING TO ARREST PHOTOGRAPHS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2637 | RELATING TO PUBLIC AGENCY MEETINGS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2640 | RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 289<br>295 | 305 | 361 | 490 | 519<br>546 | | | | | | |
| S.B. No. 2645 | RELATING TO COMPLIANCE ON HAWAIIAN HOME LANDS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2652 | RELATING TO THE BUDGET. | 197 | 305 | 363 | 487<br>490 | 519<br>559 | | | | | | |
| S.B. No. 2657 | RELATING TO MAKAHIKI COMMEMORATION DAY. | 289<br>295 | 305 | 372 | 447<br>482<br>483 | 519<br>537<br>639 | 543 | 578<br>613<br>619<br>637 | 657 | | ACT 120 | |
| S.B. No. 2659 | RELATING TO REGENERATIVE TOURISM. | 289<br>295 | 305 | 353 | 487<br>490 | 519<br>537<br>639 | 535 | 584<br>604<br>607<br>637 | 658 | | ACT 128 | |
| S.B. No. 2673 | RELATING TO INSURANCE. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2677 | RELATING TO ENERGY EFFICIENCY. | 289<br>295 | 305 | 351 | | | | | | | | |
| S.B. No. 2682 | RELATING TO LEAD POISONING. | 289<br>295 | 305 | 341 | | | | | | | | |
| S.B. No. 2683 | RELATING TO DEFAMATION. | 289<br>295 | 305 | 349 | | | | | | | | |
| S.B. No. 2685 | RELATING TO ABUSIVE LITIGATION. | 289<br>295 | 305 | 390 | | | | | | | | |
| S.B. No. 2686 | RELATING TO THE DISCLOSURE OF PERSONAL INFORMATION OF CERTAIN PUBLIC SERVANTS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2687 | RELATING TO ELECTIONS. | 289<br>295 | 305 | 371 | 441<br>453<br>454 | 498<br>537<br>639 | 543 | 577<br>613<br>637 | 660 | | ACT 191 | |
| S.B. No. 2692 | RELATING TO DANGEROUS DOGS. | 289<br>295 | 305 | | | | | | | | | |
| S.B. No. 2693 | RELATING TO STATES OF EMERGENCY. | 289<br>295 | 305 | 438 | 451 | 475<br>552<br>639 | 543 | 573<br>602<br>606<br>637 | 661 | | ACT 211 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2695 | RELATING TO PRIVACY. | 289<br>295 | 305 | 366 | | | | | | | | |
| S.B. No. 2697 | RELATING TO PROFESSIONAL LICENSURE. | 289<br>295 | 305 | 374 | | | | | | | | |
| S.B. No. 2706 | RELATING TO EXPUNGEMENT OF CRIMINAL RECORDS. | 289<br>295 | 305<br>329 | 447 | 491<br>493 | 519<br>567 | 550 | | 672 | | ACT 241 | |
| S.B. No. 2710 | RELATING TO CULTURE AND ARTS. | 289<br>295 | 305 | 384 | | | | | | | | |
| S.B. No. 2715 | RELATING TO UNFAIR LABOR PRACTICES. | 289<br>295 | 305 | 364 | 438<br>443<br>444 | 475<br>537<br>639 | 544 | 575<br>603<br>607<br>637 | 659 | | ACT 174 | |
| S.B. No. 2718 | RELATED TO ADMINISTRATIVE PROCEDURES. | 290<br>295 | 305 | 363 | 438 | 443<br>537<br>639 | 535 | 575<br>610<br>613<br>637 | 658 | | ACT 141 | |
| S.B. No. 2721 | RELATING TO OCEAN RECREATION. | 290<br>295 | 305 | 378 | 439<br>444 | 475<br>537<br>639 | 544 | 576<br>603<br>607<br>637 | 661 | | ACT 215 | |
| S.B. No. 2725 | RELATING TO PASS-THROUGH ENTITY TAXATION. | 290<br>295 | 305 | 483 | 509<br>510 | 523<br>553<br>639 | 544 | 586<br>617<br>620<br>637 | 651 | | ACT 050 | |
| S.B. No. 2726 | RELATING TO CONDOMINIUMS. | 290<br>295 | 305 | 385 | 487<br>490 | 519<br>561<br>639 | 535 | 591<br>606<br>607<br>637 | 651 | | ACT 043 | |
| S.B. No. 2727 | RELATING TO CONDOMINIUMS. | 290<br>295 | 305 | 367 | 496<br>501<br>509 | 523<br>552 | 557 | | | | | |
| S.B. No. 2728 | RELATING TO APPRAISAL MANAGEMENT COMPANIES. | 290<br>295 | 305 | | | | | | | | | |
| S.B. No. 2730 | RELATING TO TRANSPARENCY. | 290<br>295 | 305 | | | | | | | | | |
| S.B. No. 2731 | RELATING TO SPECIAL LICENSE PLATES FOR IRAQ AND AFGHANISTAN WAR VETERANS. | 290<br>295 | 306 | 364 | 485<br>490 | 519<br>560<br>639 | 544 | 583<br>604<br>607<br>637 | 656 | | ACT 083 | |
| S.B. No. 2735 | RELATING TO DRIVER LICENSING. | 290<br>295 | 306 | 373 | 439<br>444 | 475<br>572 | 550<br>570 | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2746 | RELATING TO HARBOR SAFETY. | 290<br>295 | 306 | 381 | | | | | | | | |
| S.B. No. 2747 | RELATING TO AIRCRAFT. | 290<br>295 | 306 | 373 | 441<br>453<br>454 | 498<br>560 | | | | | | |
| S.B. No. 2753 | RELATING TO BUILDING CODES. | 290<br>295 | 306 | 382 | 441<br>454 | 498<br>571<br>639 | 550 | 578<br>614<br>620<br>637 | 651 | | ACT 057 | |
| S.B. No. 2757 | RELATING TO SEX TRAFFICKING. | 290<br>295 | 306 | 399 | 409 | 423<br>537 | 544 | | | | | |
| S.B. No. 2758 | RELATING TO SEX TRAFFICKING. | 290<br>295 | 306 | 365 | 470<br>474 | 498 | 544 | | | | | |
| S.B. No. 2759 | RELATING TO LAND LEASES. | 290<br>295 | 306 | | | | | | | | | |
| S.B. No. 2762 | RELATING TO RENT CONTROL. | 290<br>295 | 306 | | | | | | | | | |
| S.B. No. 2764 | RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM. | 290<br>295 | 306 | | | | | | | | | |
| S.B. No. 2768 | RELATING TO GREENHOUSE GAS EMISSIONS. | 290<br>295 | 306 | 339 | | | | | | | | |
| S.B. No. 2770 | RELATING TO RENEWABLE ENERGY. | 290<br>295 | 306 | 351<br>386 | | | | | | | | |
| S.B. No. 2782 | RELATED TO ELECTRONIC INFORMATION TECHNOLOGY. | 290<br>295 | 306 | 373 | 496<br>499 | 523<br>537<br>639 | 550 | 591<br>634<br>635<br>637 | 661 | | ACT 203 | |
| S.B. No. 2787 | RELATING TO IMMIGRATION. | 290<br>295 | 306 | 363 | 468<br>474 | 498<br>537<br>639 | 544 | 591<br>634<br>635<br>637 | 661 | | ACT 207 | |
| S.B. No. 2814 | RELATING TO WATER INFRASTRUCTURE. | 290<br>295 | 306 | 378 | | | | | | | | |
| S.B. No. 2817 | RELATING TO THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES. | 290<br>295 | 306 | 372 | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2819 | RELATING TO TRAFFIC SAFETY. | 290<br>295 | 306 | 349 | 438<br>443<br>444 | 475<br>537<br>639 | 535 | 578<br>603<br>607<br>637 | 659 | | ACT 175 | |
| S.B. No. 2828 | RELATING TO THE CONVERSION OF POSITIONS IN THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES. | 247 | 306 | | | | | | | | | |
| S.B. No. 2831 | RELATING TO THE COUNTY TRANSIENT ACCOMMODATIONS TAX. | 290<br>295 | 306 | 483 | 509<br>510 | 523<br>559 | | | | | | |
| S.B. No. 2832 | RELATING TO THE TRAFFIC CODE. | 290<br>295 | 306 | 388 | | | | | | | | |
| S.B. No. 2834 | RELATING TO THE LANDLORD-TENANT CODE. | 290<br>295 | 306 | 374 | 439<br>444 | 475<br>540<br>639 | 544 | 578<br>613<br>619<br>637 | 650 | | ACT 033 | |
| S.B. No. 2836 | RELATING TO MAUI'S PERMANENT HOUSING RECOVERY. | 290<br>295 | 306 | 351<br>388 | 471<br>474 | 498<br>537 | | | | | | |
| S.B. No. 2837 | RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM, HAWAII HEALTH SYSTEMS CORPORATION. | 290<br>295 | 306 | 352<br>387 | 445<br>447 | 475<br>546<br>639 | 570 | 590<br>629<br>635<br>637 | 656 | | ACT 099 | |
| S.B. No. 2841 | RELATING TO WATER SAFETY DAY. | 290<br>295 | 306<br>575 | 364 | 438 | 443<br>537<br>639 | 579 | 590<br>606<br>607<br>637 | 650 | | ACT 024 | |
| S.B. No. 2842 | RELATING TO WILDFIRE SAFETY AND PREVENTION. | 290<br>295 | 306 | 373 | | | | | | | | |
| S.B. No. 2845 | RELATING TO FIREARMS. | 290<br>295 | 306 | 421 | 439<br>440 | 443<br>537<br>639 | 544 | 573<br>608<br>613<br>637 | 673 | | ACT 248 | |
| S.B. No. 2850 | RELATING TO CEMETERIES. | 290<br>295 | 306 | | | | | | | | | |
| S.B. No. 2859 | RELATING TO LAND COURT. | 290<br>295 | 306 | | | | | | | | | |
| S.B. No. 2861 | RELATING TO EXCLUSIVE LISTING AGREEMENTS. | 290<br>295 | 306 | 390 | 470<br>474 | 498<br>552<br>639 | 544 | 587<br>605<br>607<br>637 | 660 | | ACT 176 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2866 | RELATING TO CAPITAL IMPROVEMENT PROJECTS. | 290<br>295 | 306 | 379 | | | | | | | | |
| S.B. No. 2885 | RELATING TO HOMELESSNESS. | 291<br>295 | 306 | 348 | 496<br>503<br>509 | 523<br>552 | 544 | | | | | |
| S.B. No. 2890 | RELATING TO CAPITAL IMPROVEMENT PROJECTS. | 291<br>295 | 306 | | | | | | | | | |
| S.B. No. 2904 | RELATING TO EMERGENCY MANAGEMENT. | 291<br>295 | 306 | | | | | | | | | |
| S.B. No. 2908 | RELATING TO EMERGENCY MANAGEMENT. | 291<br>295 | 306 | 390 | 447<br>482<br>483 | 519<br>537 | 544 | | | | | |
| S.B. No. 2911 | RELATING TO STATE SNAILS. | 291<br>295 | 306 | | | | | | | | | |
| S.B. No. 2913 | RELATING TO TRAVEL INSURANCE. | 291<br>295 | 306 | 332<br>380 | 487<br>490 | 519<br>540 | 535 | | | | | |
| S.B. No. 2919 | RELATING TO PROPERTY. | 291<br>295 | 306 | 374 | 496<br>505<br>509 | 523<br>540<br>639 | 535 | 584<br>614<br>620<br>637 | 649 | | ACT 017 | |
| S.B. No. 2922 | RELATING TO PUBLIC UTILITIES. | 291<br>295 | 306 | 351<br>391 | 496<br>503<br>509 | 523<br>540<br>580 | 557 | | | | | |
| S.B. No. 2927 | PROPOSING AN AMENDMENT TO ARTICLE VI, SECTION 3 OF THE HAWAII CONSTITUTION TO MAKE THE SENATE CONFIRMATION PROCESS FOR JUDICIAL APPOINTMENTS MORE UNIFORM. | 197 | 306 | 370 | 469<br>474 | 498<br>537<br>639 | 544 | 573<br>608<br>613<br>637 | | 309<br>558 | | |
| S.B. No. 2937 | RELATING TO ACCESS TO LEARNING. | 291<br>295 | 306<br>317 | 346<br>390 | 446<br>447 | 475<br>546<br>639 | 550 | 587<br>605<br>607<br>637 | 658 | | ACT 127 | |
| S.B. No. 2942 | RELATING TO THE EMPLOYMENT OF A MINOR. | 291<br>295 | 306 | 379 | | | | | | | | |
| S.B. No. 2943 | RELATING TO WORKFORCE DEVELOPMENT. | 291<br>295 | 306 | 373 | 446<br>447 | 475<br>537<br>639 | 535 | 586<br>605<br>607<br>637 | 660 | | ACT 177 | |
| S.B. No. 2945 | RELATING TO TRANSPORTATION. | 291<br>295 | 306 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 2948 | RELATING TO HOUSING. | 291<br>295 | 306 | 467 | 509<br>510 | 523<br>537 | 566 | | | | | |
| S.B. No. 2951 | RELATING TO THE EAST KAUAI IRRIGATION SYSTEM. | 247 | 306 | 378 | 471<br>474 | 498<br>537 | 544 | | | | | |
| S.B. No. 2958 | RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES OR THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, OR DELETING OBSOLETE OR UNNECESSARY PROVISIONS. | 247 | 306 | 437 | 450<br>451 | 475<br>552 | 535 | | 660 | | ACT 178 | |
| S.B. No. 2959 | RELATING TO TAXATION. | 223 | 306 | 350 | | | | | | | | |
| S.B. No. 2960 | RELATING TO FARMERS. | 291<br>295 | 306 | 389 | 446<br>447 | 475<br>537<br>639 | 544 | 575<br>603<br>607<br>637 | 660 | | ACT 194 | |
| S.B. No. 2974 | RELATING TO ECONOMIC DEVELOPMENT. | 291<br>295 | 306 | 385 | 487<br>490 | 519<br>537<br>639 | 566 | 584<br>614<br>620<br>637 | 658 | | ACT 142 | |
| S.B. No. 2977 | RELATING TO UNLICENSED CONTRACTORS. | 291<br>295 | 306 | 367 | | | | | | | | |
| S.B. No. 2983 | RELATING TO SOLICITATION OF FUNDS FROM THE PUBLIC. | 291<br>295 | 306<br>317 | 371 | 496<br>499 | 523<br>537<br>639 | 544 | 583<br>614<br>620<br>637 | 661 | | ACT 205 | |
| S.B. No. 2991 | RELATING TO COLLECTIVE BARGAINING UNIT CREATION. | 291<br>295 | 306 | 379 | 496<br>498<br>499 | 523<br>572<br>639 | 557 | 591<br>606<br>607<br>637 | 658 | | ACT 143 | |
| S.B. No. 2992 | RELATING TO MENTAL HEALTH. | 291<br>295 | 307 | 367 | | | | | | | | |
| S.B. No. 2997 | RELATING TO PUBLIC UTILITIES. | 291<br>295 | 307<br>317<br>338 | 352 | | | | | | | | |
| S.B. No. 3000 | RELATING TO MENSTRUAL PRODUCTS. | 291<br>295 | 307 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3002 | MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013. | 291<br>295 | 307 | 389 | 496<br>503<br>509 | 523<br>552 | 544 | | | | | |
| S.B. No. 3006 | RELATING TO THE CONVENTION CENTER. | 291<br>295 | 307 | 353 | | | | | | | | |
| S.B. No. 3007 | RELATING TO HIRING. | 291<br>295 | 307 | 389 | | | | | | | | |
| S.B. No. 3008 | PROPOSING AMENDMENTS TO ARTICLE VII, SECTIONS 12 AND 13, OF THE HAWAII CONSTITUTION TO EXPRESSLY PROVIDE THAT THE LEGISLATURE MAY AUTHORIZE THE COUNTIES TO ISSUE TAX INCREMENT BONDS AND TO EXCLUDE TAX INCREMENT BONDS FROM DETERMINATIONS OF THE FUNDED DEBT OF THE COUNTIES. | 291<br>295 | 307 | 371 | | | | | | 309 | | |
| S.B. No. 3009 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 291<br>295 | 307 | 365 | | | | | | | | |
| S.B. No. 3010 | RELATING TO RENEWABLE ENERGY. | 247 | 307 | 339<br>380 | 489<br>490 | 519<br>538 | 579 | | | | | |
| S.B. No. 3011 | RELATING TO NOISE. | 291<br>295 | 307 | 421 | 439<br>440 | 443<br>546<br>639 | 544 | 575<br>609<br>613<br>637 | 660 | | ACT 179 | |
| S.B. No. 3021 | RELATING TO TRANSPORTATION. | 291<br>295 | 307 | 340<br>386 | 486<br>490 | 519<br>559 | 557 | | | | | |
| S.B. No. 3022 | RELATING TO TRANSPORTATION. | 291<br>295 | 307 | 342 | | | | | | | | |
| S.B. No. 3025 | RELATING TO HEMP. | 291<br>295 | 307 | 366 | 438 | 443<br>546 | 544 | | | | | |
| S.B. No. 3026 | RELATING TO PESTICIDES. | 291<br>295 | 307 | 388 | | | | | | | | |
| S.B. No. 3033 | RELATING TO PHYSICAL EVIDENCE. | 247 | 307 | 421 | 439<br>440 | 443<br>538<br>639 | 535 | 573<br>609<br>613<br>637 | 672 | | ACT 242 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3034 | RELATING TO PENAL LIABILITY. | 291<br>295 | 307 | 421 | 439<br>440 | 443<br>553<br>639 | 535 | 573<br>608<br>613<br>637 | 673 | | ACT 243 | |
| S.B. No. 3036 | RELATING TO OFFENSES AGAINST PUBLIC HEALTH AND MORALS. | 291<br>295 | 307 | 438 | 451 | 475 | 535 | | | | | |
| S.B. No. 3037 | RELATING TO PROMOTING PORNOGRAPHY FOR MINORS. | 291<br>295 | 307 | | 421<br>439<br>440 | 443<br>552<br>639 | 535 | 573<br>608<br>613<br>637 | 673 | | ACT 244 | |
| S.B. No. 3050 | RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 291<br>295 | 307 | | | | | | | | | |
| S.B. No. 3059 | RELATING TO THE STADIUM AUTHORITY. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3060 | RELATING TO A CLIMATE ADAPTION AND RESILIENCE IMPLEMENTATION PLAN. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3067 | RELATING TO THE HURRICANE RESERVE TRUST FUND. | 292<br>295 | 307 | 340 | | | | | | | | |
| S.B. No. 3068 | MAKING APPROPRIATIONS FOR WILDFIRE RECOVERY. | 292<br>295 | 307 | 483 | 509<br>510 | 523<br>559<br>572<br>646 | 557 | 592<br>594<br>640<br>642<br>646 | 651<br>654<br>675 | | | 651<br>654<br>675 |
| S.B. No. 3070 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM FUNDING PERIOD. | 292<br>295 | 307 | 363 | 468<br>474 | 498<br>538<br>639 | 544 | 584<br>604<br>607<br>637 | 660 | | ACT 192 | |
| S.B. No. 3083 | RELATING TO INSURANCE. | 292<br>295 | 307 | 374 | 496<br>499 | 523<br>538<br>639 | 535 | 586<br>605<br>607<br>637 | 656 | | ACT 084 | |
| S.B. No. 3084 | RELATING TO THE HAWAII NATIONAL GUARD. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3085 | RELATING TO THE HAWAII NATIONAL GUARD. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3087 | RELATING TO EARLY LEARNING. | 247 | 307 | 347 | 487<br>490 | 519<br>546<br>639 | 579 | 590<br>629<br>635<br>637 | 659 | | ACT 152 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3089 | RELATING TO EDUCATION. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3091 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR FOOD SERVICES. | 223 | 307 | 347 | 487<br>490 | 519<br>546<br>639 | 544 | 591<br>634<br>635<br>637 | 593<br>651 | | ACT 051 | |
| S.B. No. 3092 | MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF EDUCATION FOR CHARTER SCHOOLS. | 223 | 307 | 347 | 487<br>490 | 519<br>546<br>639 | 544 | 591<br>606<br>607<br>637 | 593<br>651 | | ACT 052 | |
| S.B. No. 3094 | RELATING TO PEER SUPPORT SPECIALISTS. | 292<br>295 | 307 | 341 | 496<br>503<br>509 | 523<br>538<br>639 | 535 | 586<br>605<br>607<br>637 | 656 | | ACT 088 | |
| S.B. No. 3099 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 292<br>295 | 307 | 380 | | | | | | | | |
| S.B. No. 3103 | RELATING TO ENERGY. | 292<br>295 | 307<br>565 | 375 | 441<br>452<br>454 | 498<br>538 | 566 | | | | | |
| S.B. No. 3109 | RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 292<br>295 | 307 | 349 | 496<br>500<br>509 | 523<br>538<br>639 | 566 | 586<br>605<br>607<br>637 | 657 | | ACT 125 | |
| S.B. No. 3114 | RELATING TO THE CHILD ABUSE AND NEGLECT CENTRAL REGISTRY. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3116 | RELATING TO THE PRESCHOOL OPEN DOORS PROGRAM. | 292<br>295 | 307 | 341 | 485<br>490 | 519<br>546<br>639 | 535 | 588<br>620<br>634<br>637 | 659 | | ACT 153 | |
| S.B. No. 3120 | RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 292<br>295 | 307 | 372 | | | | | | | | |
| S.B. No. 3121 | RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 292<br>295 | 307 | 373 | | | | | | | | |
| S.B. No. 3122 | RELATING TO PUBLIC HEALTH STANDING ORDERS. | 292<br>295 | 307 | 372 | 496<br>499 | 523<br>560 | | | 656 | | ACT 090 | |
| S.B. No. 3123 | RELATING TO ACCESS TO VITAL RECORDS FOR THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 292<br>295 | 307 | 382 | 409 | 423<br>552<br>639 | 535 | 574<br>602<br>606<br>637 | 657 | | ACT 122 | |
| S.B. No. 3124 | RELATING TO LICENSING. | 292<br>295 | 307 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3125 | RELATING TO MEDICAL CARE FOR MINORS. | 292<br>295 | 307 | 342<br>387 | 497<br>507<br>509 | 523<br>593 | | | 656 | | ACT 091 | |
| S.B. No. 3126 | RELATING TO EMERGENCY AEROMEDICAL SERVICES. | 292<br>295 | 307 | 377 | 485<br>490 | 519<br>552 | | | | | | |
| S.B. No. 3128 | RELATING TO ACT 212, SESSION LAWS OF HAWAII 2021. | 292<br>295 | 307 | 353<br>386 | 488<br>490 | 519<br>547 | 544 | | | | | |
| S.B. No. 3129 | RELATING TO HEALTH. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3133 | RELATING TO CRIMINAL HISTORY RECORD CHECKS. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3135 | RELATING TO PARKING FOR DISABLED PERSONS. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3137 | RELATING TO MENTAL HEALTH SERVICES FOR CHILDREN AND ADOLESCENTS. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3138 | RELATING TO MANUFACTURED HEMP PRODUCTS. | 292<br>295 | 307 | | | | | | | | | |
| S.B. No. 3139 | RELATING TO CRISIS SERVICES. | 292<br>295 | 307 | 351<br>390 | 496<br>499 | 523<br>567<br>639 | 544 | 591<br>606<br>607<br>637 | 656 | | ACT 086 | |
| S.B. No. 3141 | RELATING TO MENTAL HEALTH. | 292<br>295 | 308 | | | | | | | | | |
| S.B. No. 3142 | RELATING TO WATER INFRASTRUCTURE. | 292<br>295 | 308 | 378 | 471<br>474 | 498<br>552 | | | | | | |
| S.B. No. 3147 | RELATING TO THE DEPARTMENT OF LAW ENFORCEMENT. | 292<br>295 | 308 | | | | | | | | | |
| S.B. No. 3153 | RELATING TO THE DAM AND APPURTENANCE IMPROVEMENT OR REMOVAL GRANT PROGRAM. | 292<br>295 | 308 | 374 | 485<br>490 | 519<br>540<br>639 | 557 | 588<br>606<br>607<br>637 | 651<br>654<br>665<br>672 | | ACT 232 | 651<br>654<br>665 |
| S.B. No. 3154 | RELATING TO REGULATION OF ARCHAEOLOGICAL ACTIVITIES. | 292<br>295 | 308 | 374 | 438 | 443<br>538<br>639 | 544 | 575<br>603<br>607<br>637 | 658 | | ACT 129 | |
| S.B. No. 3157 | RELATING TO DIRECT NEGOTIATION FOR PUBLIC LAND LEASES. | 292<br>295 | 308 | 340<br>390 | 471<br>474 | 498<br>540<br>639 | 550 | 583<br>614<br>620<br>637 | 657 | | ACT 114 | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3159 | RELATING TO CONTESTED CASES. | 292<br>295 | 308 | 400 | 409 | 423<br>538 | 535 | | | | | |
| S.B. No. 3167 | RELATING TO THE PACIFIC MARINE FISHERIES COMPACT. | 293<br>295 | 308 | 340 | | | | | | | | |
| S.B. No. 3171 | RELATING TO MEETING NOTICES. | 293<br>295 | 308 | | | | | | | | | |
| S.B. No. 3173 | RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3175 | RELATING TO TAX ENFORCEMENT. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3176 | RELATING TO TAX ENFORCEMENT. | 293<br>296 | 308 | 349 | 469<br>474 | 498<br>553 | 544 | | | | | |
| S.B. No. 3177 | RELATING TO THE TAXATION BOARD OF REVIEW. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3183 | RELATING TO ROAD USAGE CHARGE PROGRAM. | 293<br>296 | 308 | 342<br>386 | 446<br>447 | 475<br>538 | 535 | | | | | |
| S.B. No. 3191 | RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII. | 293<br>296 | 308<br>317 | 346<br>390 | 446<br>447 | 475<br>538<br>639 | 550 | 577<br>613<br>637 | 657 | | ACT 115 | |
| S.B. No. 3192 | RELATING TO UNIVERSITY OF HAWAII RESEARCH. | 293<br>296 | 308 | 372 | 446<br>447 | 475<br>538<br>639 | 550 | 577<br>603<br>607<br>637 | 657 | | ACT 116 | |
| S.B. No. 3194 | RELATING TO ENERGY. | 293<br>296 | 308 | 384 | | | | | | | | |
| S.B. No. 3195 | RELATING TO RENEWABLE ENERGY. | 293<br>296 | 308 | 340 | | | | | | | | |
| S.B. No. 3196 | RELATING TO FIREARMS. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3202 | RELATING TO URBAN DEVELOPMENT. | 293<br>296 | 308 | 467 | 509<br>510 | 523<br>567<br>639 | 566 | 589<br>620<br>635<br>637 | 650 | | ACT 039 | |
| S.B. No. 3207 | RELATING TO EDUCATION. | 293<br>296 | 308 | 347 | 472<br>474 | 498<br>547<br>639 | 557 | 587<br>617<br>620<br>637 | 658 | | ACT 149 | |
| S.B. No. 3217 | RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND. | 293<br>296 | 308 | | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3220 | RELATING TO MOTOR CARRIERS. | 293<br>296 | 308 | 374 | 496<br>498<br>499 | 523<br>572<br>639 | 544 | 590<br>606<br>607<br>637 | 657 | | ACT 117 | |
| S.B. No. 3226 | RELATING TO ADMINISTRATIVE PROCEDURE. | 293<br>296 | 308 | 421 | 439<br>440 | 443 | 535 | | | | | |
| S.B. No. 3234 | RELATING TO THE STABILIZATION OF PROPERTY INSURANCE. | 293<br>296 | 308 | 391 | 496<br>501<br>509 | 523<br>561 | 557 | | | | | |
| S.B. No. 3236 | RELATING TO THE LAND TRUST ACT. | 293<br>296 | 308 | 379 | 469<br>474 | 498<br>538<br>639 | 544 | 575<br>609<br>613<br>637 | 657 | | ACT 121 | |
| S.B. No. 3237 | RELATING TO AGRICULTURE. | 293<br>296 | 308 | 346<br>391 | | | | | | | | |
| S.B. No. 3239 | RELATING TO MEDICAL DEBT. | 293<br>296 | 308 | 341<br>391 | | | | | | | | |
| S.B. No. 3242 | RELATING TO TRANSPORTATION. | 293<br>296 | 308 | 343<br>378 | 447 | 475<br>572<br>639 | 535 | 590<br>633<br>635<br>637 | 660 | | ACT 180 | |
| S.B. No. 3243 | RELATING TO CAMPAIGN FINANCE. | 293<br>296 | 308 | 365 | | | | | | | | |
| S.B. No. 3265 | RELATING TO FILM INDUSTRY DEVELOPMENT. | 293<br>296 | 308 | 385 | | | | | | | | |
| S.B. No. 3279 | RELATING TO MENTAL HEALTH. | 293<br>296 | 308 | 364 | 496<br>503<br>509 | 523<br>552<br>639 | 550 | 590<br>629<br>635<br>637 | 657 | | ACT 106 | |
| S.B. No. 3281 | RELATING TO CULTURE AND THE ARTS. | 293<br>296 | 308 | 346 | | | | | | | | |
| S.B. No. 3282 | RELATING TO ENERGY. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3285 | RELATING TO PUBLIC UTILITIES. | 293<br>296 | 308 | 352 | | | | | | | | |
| S.B. No. 3287 | RELATING TO TOWING COMPANIES. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3289 | RELATING TO TAXATION. | 197 | 308 | 484 | 509 | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3290 | RELATING TO AMERICAN SIGN LANGUAGE. | 293<br>296 | 308 | 350 | 468<br>474 | 498<br>552<br>639 | 544 | 586<br>605<br>607<br>637 | 661 | | ACT 204 | |
| S.B. No. 3303 | RELATING TO LABELING OF MACADAMIA NUTS. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3305 | RELATING TO EDUCATION. | 247 | 308 | 342<br>379 | 445<br>447 | 475<br>547<br>639 | 535 | 589<br>606<br>607<br>637 | 659 | | ACT 154 | |
| S.B. No. 3312 | RELATING TO STATE GESTURE. | 293<br>296 | 308 | 384 | 439<br>444 | 475<br>538<br>639 | 566 | 578<br>603<br>607<br>637 | 656 | | ACT 085 | |
| S.B. No. 3316 | RELATING TO PESTICIDES. | 293<br>296 | 308 | | | | | | | | | |
| S.B. No. 3327 | RELATING TO THE COMMISSION ON WATER RESOURCE MANAGEMENT. | 293<br>296 | 308 | 349 | | | | | | | | |
| S.B. No. 3328 | RELATING TO EDUCATION. | 293<br>296 | 308 | 332 | | | | | | | | |
| S.B. No. 3329 | RELATING TO LITTLE FIRE ANTS. | 247 | 308 | 366 | | | | | | | | |
| S.B. No. 3332 | RELATING TO EVICTION MEDIATION. | 293<br>296 | 308 | 351 | | | | | | | | |
| S.B. No. 3335 | RELATING TO CANNABIS. | 293<br>296 | 308 | 353<br>91 | | | | | | | | |
| S.B. No. 3344 | RELATING TO WILDFIRES. | 294<br>296 | 308 | 391 | 496<br>505<br>509 | 523<br>540 | 579 | | | | | |
| S.B. No. 3350 | RELATING TO PUBLIC SERVICE. | 294<br>296 | 308 | 341 | | | | | | | | |
| S.B. No. 3360 | RELATING TO RENEWABLE FUEL. | 294<br>296 | 308 | 380 | | | | | | | | |
| S.B. No. 3361 | RELATING TO RENEWABLE FUEL. | 294<br>296 | 308 | 366 | | | | | | | | |
| S.B. No. 3362 | RELATING TO PUBLIC SERVICE. | 294<br>296 | 309 | | | | | | | | | |
| S.B. No. 3363 | RELATING TO HAWAIIAN HOME LANDS. | 294<br>296 | 309 | 349 | | | | | | | | |

| NUMBER | TITLE | Received First Reading | Referred | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Reading | Action of Governor | Other Action | Act No. | Vetoed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S.B. No. 3364 | RELATING TO DESTINATION MANAGEMENT. | 294<br>296 | 309 | 332<br>379 | 487<br>490 | 519<br>538<br>639 | 535 | 584<br>604<br>607<br>637 | 661 | | ACT 225 | |
| S.B. No. 3365 | RELATING TO PLANT CARE COMPONENTS. | 294<br>296 | 309 | 346<br>385 | 445<br>447 | 475<br>547<br>639 | 550 | 576<br>603<br>607<br>637 | 660 | | ACT 197 | |
| S.B. No. 3371 | RELATING TO TELEWORKING. | 294<br>296 | 309 | | | | | | | | | |
| S.B. No. 3381 | RELATING TO LAHAINA. | 294<br>296 | 309 | | | | | | | | | |
| S.B. No. 3383 | RELATING TO LONG-TERM CARE. | 294<br>296 | 309 | 341 | | | | | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 1 | RECOGNIZING THE DAY IN 2025 OF THE SECOND NEW MOON AFTER THE WINTER SOLSTICE OF 2024 AS THE LUNAR NEW YEAR IN THE STATE OF HAWAII. (Amended Title) | 475<br>494 | 532 | 532 | 540<br>646 | |
| S.C.R. No. 2 | ENDORSING THE PARTICIPATION OF TAIWAN AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION. (Amended Title) | 475<br>494 | 532 | 532 | 540<br>646 | |
| S.C.R. No. 3 | URGING THE UNITED STATES GEOLOGICAL SURVEY TO CONDUCT TOPOGRAPHICAL SURVEYS, PARTICULARLY WITHIN LAVA-FLOW HAZARD ZONES 1 AND 2, TO UPDATE ITS LONG-TERM LAVA-FLOW HAZARD MAP OF HAWAII ISLAND. | 443<br>474 | 531 | 531 | | |
| S.C.R. No. 5 | URGING THE PROMPT IMPLEMENTATION OF THE HAWAII ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY ACT ON OR BEFORE DECEMBER 31, 2024. | 475<br>494 | 528 | | | |
| S.C.R. No. 6 | APPROVING THE DEDICATION OF KUKUIA STREET, LAHAINA, HAWAII, TO THE COUNTY OF MAUI. | 452<br>474 | 528<br>561 | 561 | | |
| S.C.R. No. 13 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION AND THE BIDEN ADMINISTRATION TO CALL FOR AN IMMEDIATE, PERMANENT BILATERAL CEASEFIRE IN GAZA AND THE RETURN OF ALL HOSTAGES, AND TO CONTINUE NEGOTIATIONS FOR LASTING PEACE IN THE REGION. (Amended Title) | 384<br>474 | 562 | 562 | 593 | |
| S.C.R. No. 14 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO MONITOR THE ALLIANCE FOR HIPPOCRATIC MEDICINE V. U.S. FOOD AND DRUG ADMINISTRATION AND TAKE ACTION TO LIMIT THE CASE FROM FURTHER RESTRICTING ACCESS TO SAFE ABORTION OPTIONS. | 475<br>494 | | | | |
| S.C.R. No. 23 | URGING THE DEPARTMENT OF HEALTH TO AMEND THE HAWAII ADMINISTRATIVE RULES TO AUTHORIZE LICENSED DIETITIANS TO PRESCRIBE MODIFIED DIETS AND PLAN THERAPEUTIC DIETS. | 441<br>474 | 527<br>554 | 554 | | |
| S.C.R. No. 25 | ENCOURAGING THE DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO EXPAND THE RED-LIGHT SAFETY PROGRAM. | 475<br>494 | 531 | 531 | | |
| S.C.R. No. 27 | ENCOURAGING THE UNITED STATES NAVY TO ERADICATE OCTOCORAL AND OTHER INVASIVE SPECIES FROM THE WATERS OF PEARL HARBOR. (Amended Title) | 452<br>474<br>510 | 553 | 553 | 569 | |
| S.C.R. No. 29 | URGING THE DEPARTMENT OF AGRICULTURE TO SUPPORT EFFORTS TO IMPROVE THE AQUACULTURE DEVELOPMENT PROGRAM STRATEGIC PLAN. | 475<br>494 | 532 | 532 | | |
| S.C.R. No. 31 | REQUESTING THE WOMEN'S CORRECTIONS IMPLEMENTATION COMMISSION TO DEVELOP A STRATEGY AND MAKE RECOMMENDATIONS TO REDUCE THE NUMBER OF WOMEN INCARCERATED AT THE WOMEN'S COMMUNITY CORRECTIONAL CENTER BY TWENTY-FIVE PERCENT OVER THE NEXT FIVE YEARS. | 475<br>494 | | | | |
| S.C.R. No. 32 | RECOGNIZING THE ISSUE OF ILLEGAL DUMPING WITHIN THE WAIPAHU COMMUNITY AND URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND MILITARY TO WORK TOGETHER TO ADDRESS THIS CONCERN. | 475<br>494 | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 33 | REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONVENE AN INTERAGENCY TASK FORCE TO COMBAT THE UNDERGROUND ECONOMY AND EMPLOYEE MISCLASSIFICATION IN THE STATE'S CONSTRUCTION INDUSTRY. | 475<br>494 | 524<br>561 | 561 | | |
| S.C.R. No. 34 | REQUESTING THE HAWAII MEDICAL ASSOCIATION AND HAWAII PSYCHIATRIC MEDICAL ASSOCIATION TO CONVENE A ROUNDTABLE TO ESTABLISH MEDICAL PROTOCOLS TO ENSURE THAT AN INDIVIDUAL'S THYROID FUNCTION IS TESTED BEFORE PSYCHOTROPIC MEDICATIONS FOR MENTAL ILLNESS ARE PRESCRIBED. | 475<br>494 | 527<br>554 | 554 | | |
| S.C.R. No. 43 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO AMEND THE PRIORITY FOR WHICH LOW-INCOME HOUSING TAX CREDITS ARE ALLOCATED AND MONIES IN THE RENTAL HOUSING REVOLVING FUND ARE USED AND ADOPT CERTAIN ADMINISTRATIVE RULES THAT INCENTIVIZE THE DEVELOPMENT OF AFFORDABLE HOUSING IN THE STATE. (Amended Title) | 441<br>474 | 524 | 524 | 536<br>567 | |
| S.C.R. No. 45 | URGING THE DIRECTOR OF FINANCE TO ADOPT ADMINISTRATIVE RULES TO DEFINE "BENEFICIAL EFFECTS TO THE STATE" IN SECTION 38-2, HAWAII REVISED STATUTES, TO INCLUDE THE FINANCING OF HOUSING. | 441<br>474 | 524<br>561 | 561 | 593 | |
| S.C.R. No. 46 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO ESTABLISH A WORKING GROUP TO PLAN AND CONSTRUCT A HAWAII FIRST RESPONDERS MEMORIAL. | 475<br>494 | 528 | | | |
| S.C.R. No. 47 | URGING THE DEPARTMENT OF LAW ENFORCEMENT TO DEVELOP AND IMPLEMENT A U VISA CERTIFICATION POLICY. | 476<br>494 | | | | |
| S.C.R. No. 49 | REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STAKEHOLDER WORKING GROUP TO MAKE RECOMMENDATIONS TO ENHANCE MEANINGFUL ACCESS TO HEALTH CARE IN THE STATE THROUGH THE PROVISION OF LANGUAGE ASSISTANCE SERVICES. | 476<br>494 | | | | |
| S.C.R. No. 51 | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF A CONTINUOUS LEGISLATIVE SESSION, EXTENDING THE LEGISLATIVE SESSION, AND ADDING ADDITIONAL RECESS DAYS. | 476<br>494 | | | | |
| S.C.R. No. 52 | REQUESTING THE BOARD OF AGRICULTURE TO CONDUCT A STUDY ON THE PERCENTAGES OF AGRICULTURAL LANDS BEING LEASED BY THE STATE THAT ARE SUITABLE FOR FARMING AND ACTIVELY BEING USED FOR FARMING PURPOSES AND CERTAIN DOLLAR AMOUNTS RELATING TO LEASE TRANSFERS. | 476<br>494 | 530 | | | |
| S.C.R. No. 53 | REQUESTING THAT THE DEPARTMENT OF AGRICULTURE CONVENE AN ADVISORY COMMISSION TO ADDRESS CERTAIN ISSUES TO GUIDE ACTION AND PROGRESS IN THE AGRICULTURE, AQUACULTURE, AND FOOD SYSTEMS INDUSTRIES OF THE STATE. | 476<br>494 | 530 | | | |
| S.C.R. No. 54 | DIRECTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SUBMIT A GRANT REQUEST TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ROCKFALL MITIGATION IN MOANALUA GARDENS AND MOANALUA VALLEY, OAHU. | 476<br>494 | | | | |
| S.C.R. No. 55 | URGING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO ESTABLISH A MULTIAGENCY WORKING GROUP TO UPDATE THE MAPS, TIER TABLES, AND INVENTORIES OF STATE LANDS SUITABLE AND AVAILABLE FOR AFFORDABLE HOUSING DEVELOPMENT. | 476<br>494 | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 58 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO ADOPT ADMINISTRATIVE RULES TO CREATE A PROCESS UNDER SECTION 201H-38, HAWAII REVISED STATUTES, FOR HOUSING PROJECTS EXCLUSIVELY FOR SALE OR RENT TO QUALIFIED RESIDENTS AS DEFINED IN SECTION 201H-32, HAWAII REVISED STATUTES, WHO ARE DEEMED TO BE MODERATE-INCOME HOUSEHOLDS. | 441<br>474 | | | | |
| S.C.R. No. 60 | URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A PLAN TO BUILD ONE HUNDRED THOUSAND HOMES OVER THE NEXT TEN YEARS. | 441<br>474 | | | | |
| S.C.R. No. 61 | REQUESTING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO ADOPT ADMINISTRATIVE RULES TO ENABLE CREDIT ENHANCEMENT FOR CONSTRUCTION LOANS UNDER ANY FUNDS ADMINISTERED BY THE CORPORATION. | 441<br>474 | | | | |
| S.C.R. No. 63 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO PRIORITIZE REMEDIATION OF THE FLOODING ISSUES PRESENT ON ROUTE 11 AROUND MILE POST SIXTY AS A SAFETY PROJECT. | 476<br>494 | 531 | 531 | | |
| S.C.R. No. 64 | URGING THE STATE AND COUNTIES TO PRIORITIZE AND DIRECT ALL AVAILABLE RESOURCES TO SUPPORTING COORDINATED INTERAGENCY COLLABORATION AND PUBLIC-PRIVATE PARTNERSHIPS AIMED AT ADDRESSING THE ONGOING FENTANYL EPIDEMIC. | 476<br>494 | 532 | 532 | | |
| S.C.R. No. 65 | URGING THE DEPARTMENT OF HEALTH TO CONVENE AN INFORMAL WORKING GROUP TO ASSESS THE REGISTRATION AND MONITORING OF ALL GROUP LIVING FACILITIES AS DESCRIBED IN SECTION 46-4(D), HAWAII REVISED STATUTES, INCLUDING CLEAN AND SOBER HOMES. | 476<br>494 | | | | |
| S.C.R. No. 67 | URGING THE LEGISLATURE TO PRESERVE, PROTECT, AND RESTORE NATIVE HAWAIIAN LIMU. (Amended Title) | 476<br>494 | 531 | 531 | 540 | |
| S.C.R. No. 68 | REQUESTING BUSINESSES IN HAWAII TO USE HAWAIIAN LANGUAGE AND REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP AND IMPLEMENT EDUCATION PROGRAMS TO TEACH EMPLOYEES HAWAIIAN AND HIRE PERMANENT HAWAIIAN LANGUAGE TEACHERS. | 476<br>494 | | | | |
| S.C.R. No. 70 | REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INSTALL A NEW EMERGENCY SIREN NEAR THE INTERSECTION OF AUMAKUA STREET AND AUHUHU STREET IN UPPER PACIFIC PALISADES. | 476<br>494 | 529 | | | |
| S.C.R. No. 74 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A STUDY OF THE METHODS USED IN OTHER STATES TO MONITOR AIR POLLUTANTS EMITTED BY MUNICIPAL WASTE COMBUSTION FACILITIES. | 476<br>494 | 526 | | | |
| S.C.R. No. 76 | REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A FEASIBILITY STUDY ON THE IMPLEMENTATION OF CONTINUOUS MONITORING AND SAMPLING TECHNOLOGIES IN WASTE COMBUSTION FACILITIES AND MUNICIPAL SOLID WASTE LANDFILLS. | 476<br>494 | 526 | | | |
| S.C.R. No. 80 | URGING THE MEMBERS OF HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE LEGISLATION TO EXPAND THE NATIONAL FLOOD INSURANCE PROGRAM TO INCLUDE LAVA AND EARTHQUAKE INSURANCE. | 452<br>474 | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 81 | URGING THE GOVERNOR TO ENSURE THAT RELEVANT STATE AGENCIES, INCLUDING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF HUMAN SERVICES, COLLABORATE TO EXPLORE AVENUES TO ENSURE CONTINUED ACCESS TO AFFORDABLE MEDICATIONS FOR THE STATE'S UNDERSERVED POPULATIONS UNDER THE 340B DRUG PRICING PROGRAM AND URGING HAWAII'S CONGRESSIONAL DELEGATION AND RELEVANT FEDERAL AGENCIES TO MONITOR PHARMACEUTICAL COMPANIES AND TAKE APPROPRIATE ACTIONS TO PROTECT THE INTEGRITY OF THE 340B DRUG PRICING PROGRAM. | 443<br>474 | 527<br>561 | 561 | 593 | |
| S.C.R. No. 83 | URGING THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES TO IMPROVE THE STATE OF HAWAII'S OPEN DATA PORTAL BY INCREASING AND EXPANDING THE DATA SETS AVAILABLE ON THE OPEN DATA PORTAL, CENTRALIZING ALL OPEN DATA SETS OF ALL STATE DEPARTMENTS ONTO THE OPEN DATA PORTAL, AND CONTINUALLY UPDATING THE DATA SETS FOR ACCURACY AND RECENCY OF PUBLICLY ACCESSIBLE DATA. | 476<br>494 | 528 | | | |
| S.C.R. No. 84 | REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONVENE A SEARCH AND RESCUE WORKING GROUP TO DEVELOP AND MAKE RECOMMENDATIONS TO DETER HIKERS FROM ENTERING ILLEGAL HIKING TRAILS AND TO ADDRESS RISING SEARCH AND RESCUE COSTS FACING THE STATE AND COUNTIES DUE TO INCREASED ILLEGAL HIKING TRAFFIC. | 476<br>494 | | | | |
| S.C.R. No. 85 | URGING THE DEPARTMENT OF TRANSPORTATION TO INSTALL SPEED BUMPS AND SPEED LIMIT SIGNAGE ON THE PORTION OF KAPOLEI PARKWAY BETWEEN KAPOLEI HIGH SCHOOL AND KAPOLEI MIDDLE SCHOOL. | 476<br>494 | 531 | 531 | | |
| S.C.R. No. 87 | URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO ADOPT AND IMPLEMENT A NEIGHBORHOOD SECURITY WATCH IN EACH HOMESTEAD AREA. | 452<br>474 | | | | |
| S.C.R. No. 89 | REQUESTING THAT THE HAWAII STATE ENERGY OFFICE AND OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT DEVELOP A PLAN TO IMPLEMENT WASTE-TO-ENERGY AND OTHER ALTERNATIVE TECHNOLOGY SOLUTIONS. | 476<br>494 | | | | |
| S.C.R. No. 93 | REQUESTING THE INSURANCE COMMISSIONER TO RESEARCH AND CONVENE STAKEHOLDER DISCUSSIONS TO CONSIDER THE CONCEPT OF A WILDFIRE INSURANCE COMPACT. | 477<br>494 | | | | |
| S.C.R. No. 94 | REQUESTING THE ESTABLISHMENT OF A TELEHEALTH WORKING GROUP TO EXAMINE THE IMPACT OF WIDESPREAD TELEHEALTH ADOPTION DURING THE COVID-19 PANDEMIC AND IDENTIFY PUBLIC POLICY INITIATIVES AT THE FEDERAL AND STATE LEVEL TO OPTIMIZE TELEHEALTH UTILIZATION AS THE STATE TRANSITIONS OUT OF THE COVID-19 PANDEMIC. | 477<br>494 | | | | |
| S.C.R. No. 97 | REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A RENEWABLE LIQUID FUELS WORKING GROUP TO STUDY LOCAL PRODUCTION, DEVELOPMENT, AND INCENTIVES FOR RENEWABLE LIQUID FUELS. | 477<br>494 | 526<br>554 | 554 | 569 | |
| S.C.R. No. 98 | REQUESTING THE DEPARTMENT OF EDUCATION TO PARTNER WITH THE HAWAII STATE TEACHERS ASSOCIATION AND TEACHER EDUCATION PROGRAMS AT LOCAL UNIVERSITIES AND COLLEGES TO PROVIDE PATHWAYS FOR SCHOOL SUPPORT PERSONNEL TO BECOME FULL-TIME TEACHERS. | 477<br>494 | 528 | | | |
| S.C.R. No. 99 | REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO CONDUCT AN INVESTIGATION REGARDING THE SAFETY OF THE BRIDGES ALONG HANA HIGHWAY. | 477<br>494 | 529 | | | |
| S.C.R. No. 101 | URGING A TRANSITION TO A PLANT-BASED LIFESTYLE. | 477<br>494<br>525 | 532 | 532 | 540 | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 103 | REQUESTING ALL HIGH-OCCUPANCY STATE AND COUNTY BUILDINGS, THE DESIGN OF WHICH COMMENCES ON OR AFTER JULY 1, 2025, TO BE DESIGNED AND CONSTRUCTED TO WITHSTAND CATEGORY FIVE HURRICANES AND TO SERVE AS SHELTERS IN THE EVENT OF AN EMERGENCY. | 477<br>494 | 524 | | | |
| S.C.R. No. 104 | URGING THE STATE, CITY AND COUNTY OF HONOLULU, AND UNITED STATES MILITARY TO COORDINATE AND ADDRESS THE ISSUE OF ILLEGAL DUMPING WITHIN WAIPAHU AND THE SURROUNDING COMMUNITIES OF EWA, PEARL CITY, AND AIEA ON OAHU. | 477<br>494 | 532 | 532 | 540 | |
| S.C.R. No. 105 | REQUESTING THE HAWAI‘I CLIMATE CHANGE MITIGATION AND ADAPTATION COMMISSION TO CONDUCT AN EDUCATIONAL PROGRAM REGARDING THE ACTIVITIES OF INDIVIDUALS THAT CONTRIBUTE TO CLIMATE CHANGE. | 477<br>494 | | | | |
| S.C.R. No. 106 | URGING THE DEPARTMENT OF HEALTH, DEPARTMENT OF TRANSPORTATION, AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO TAKE ANY ACTION POSSIBLE TO REDUCE THE CARBON EMISSIONS ARISING FROM AIRPLANE TRANSPORTATION TO AND FROM THE STATE. | 477<br>494 | 527 | | | |
| S.C.R. No. 109 | URGING THE UNITED STATES CONGRESS TO ADOPT THE SOCIAL SECURITY 2100 ACT. | 452<br>474 | | | | |
| S.C.R. No. 110 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO TRANSFER TO THE STATE THE CITY AND COUNTY OF HONOLULU'S AUTHORITY TO CONSTRUCT A MAKAKILO DRIVE EXTENSION. | 477<br>494 | | | | |
| S.C.R. No. 112 | DEMANDING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO DEVELOP A COMPREHENSIVE RECYCLING PROGRAM, WITH SPECIFIC FOCUS ON THE COLLECTION OF HI-5 RECYCLABLE ITEMS, TO BE IMPLEMENTED IN ALL OFFICES AT THE HAWAII STATE CAPITOL. | 477<br>494 | | | | |
| S.C.R. No. 114 | URGING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO DISPLAY A PORTRAIT OF PRINCE JONAH KUHIO KALANIANAOLE IN EACH STATE BUILDING, OFFICE, MEETING ROOM, AND WAITING AREA UNDER THE DEPARTMENT'S JURISDICTION. | 452<br>474 | | | | |
| S.C.R. No. 115 | ENCOURAGING DEVELOPERS TO INCORPORATE NET ZERO WATER BUILDING STRATEGIES WHEN CONSTRUCTING AND RENOVATING HOUSING PROJECTS IN THE STATE. | 477<br>494 | 524<br>554 | 554 | | |
| S.C.R. No. 116 | URGING THE DEPARTMENT OF TRANSPORTATION TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO PLAN AND IMPLEMENT OPTIONS FOR ALTERNATIVE INGRESS AND EGRESS ROUTES IN PACIFIC PALISADES. | 477<br>494 | 531 | 531 | | |
| S.C.R. No. 117 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IDENTIFY ALL APPROPRIATE SITES AT STATE PARKS AT WHICH A WATER-BOTTLE FILLING STATION COULD BE INSTALLED. | 477<br>494 | | | | |
| S.C.R. No. 119 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT AND LAND USE COMMISSION TO DEVELOP AN INTEGRATED LAND USE PLAN. | 477<br>494 | | | | |
| S.C.R. No. 122 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION AND OTHER EXPERTS TO CONDUCT A STUDY ON THE POPULATION STATUS OF CORAL REEF HERBIVORES AROUND THE ISLAND OF OAHU AND DEVELOP EFFECTIVE POLICIES FOR SUBSTANTIALLY INCREASING THOSE POPULATIONS WITHIN A DECADE. (Amended Title) | 477<br>494 | 529<br>561 | 561 | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 123 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONVENE A WORKING GROUP TO MAKE RECOMMENDATIONS ON SOLUTIONS TO REDUCE WILDFIRE RISK AND THE FEASIBILITY OF ESTABLISHING A VEGETATION MANAGEMENT PROGRAM AS IT RELATES TO LANDOWNERS AND PUBLIC UTILITIES. | 477<br>494 | 529 | | | |
| S.C.R. No. 126 | ENCOURAGING THE DEPARTMENT OF AGRICULTURE AND HAWAII STATE ENERGY OFFICE TO INCREASE THE STATE'S USAGE OF BIODIESEL AND TO FUND PROGRAMS THAT SUPPORT THE DEVELOPMENT OF THE BIODIESEL INDUSTRY. | 477<br>494 | | | | |
| S.C.R. No. 128 | REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A PER- AND POLYFLUOROALKYL SUBSTANCES TESTING GRANT PROGRAM IN COLLABORATION WITH THE UNIVERSITY OF HAWAII. | 478<br>494 | 526<br>553 | 553 | | |
| S.C.R. No. 129 | REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN. | 478<br>494 | 531 | | | |
| S.C.R. No. 130 | URGING THE DEPARTMENT OF HEALTH TO TAKE ALL ACTION NECESSARY TO REQUIRE WASTEWATER TREATMENT PLANTS TO TEST SEWAGE SLUDGE AND ANY OTHER RESIDUAL MATERIAL FOR THE PRESENCE OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES. | 478<br>494 | 526 | | | |
| S.C.R. No. 131 | REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO URGE CONGRESS TO FUND CONSTRUCTION OF A LABORATORY CERTIFIED BY THE ENVIRONMENTAL PROTECTION AGENCY TO PROVIDE INFORMATION TO THE PUBLIC ON ENVIRONMENTAL TOXINS IN THE STATE. (Amended Title) | 478<br>494 | 532 | 532 | 540 | |
| S.C.R. No. 132 | REQUESTING THE OFFICE OF THE GOVERNOR TO CONVENE A WORKING GROUP TO PLAN FOR THE REMEDIATION OF PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES (PFAS) IN THE STATE. | 478<br>494 | 526 | | | |
| S.C.R. No. 133 | URGING EVERY STATE AGENCY THAT MONITORS ENVIRONMENTAL TOXINS AND POLLUTANTS TO FOLLOW CERTAIN PROCEDURAL AND SUBSTANTIVE REQUIREMENTS FOR THE ESTABLISHMENT AND MODIFICATIONS OF ENVIRONMENTAL ACTION LEVELS. | 478<br>494 | | | | |
| S.C.R. No. 135 | URGING THE GOVERNOR'S SENIOR ADVISOR FOR MENTAL HEALTH AND THE JUSTICE SYSTEM TO DEFINE THEIR ROLE AND TO PROVIDE AN ANNUAL REPORT TO THE LEGISLATURE ON THE PROGRESS THE STATE HAS MADE TOWARDS JAIL DIVERSION. | 478<br>494 | | | | |
| S.C.R. No. 138 | REQUESTING THE HAWAII CLIMATE CHANGE MITIGATION AND ADAPTION COMMISSION TO DEVELOP VEHICLE MILES TRAVELED REDUCTION STRATEGIES AND MAKE RELATED RECOMMENDATIONS. | 478<br>494 | | | | |
| S.C.R. No. 139 | REQUESTING A TASK FORCE BE CONVENED TO EXAMINE SUCCESSFUL PUBLIC MASS TRANSIT PROJECTS IN APPROPRIATE CITIES AND COUNTRIES AND DEVELOP OPTIONS TO REDUCE COST AND RETURN INCREASED VALUE TO RESIDENTS FROM FUNDS MADE AVAILABLE BY THE STATE FOR PUBLIC MASS TRANSIT. (Amended Title) | 478<br>494 | 527 | | | |
| S.C.R. No. 140 | REQUESTING THE CONVENING OF A TASK FORCE TO RESEARCH AND DEVELOP A GREEN HIGHWAY PROGRAM IN THE STATE. (Amended Title) | 478<br>494 | 527 | | | |
| S.C.R. No. 142 | URGING THE DEPARTMENT OF EDUCATION TO STUDY THE IMPACT OF TEACHER SALARY STEP MOVEMENTS ON SALARY SCHEDULE COMPRESSION. | 452<br>474 | 528<br>561 | 561 | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 143 | REQUESTING THE UNIVERSITY OF HAWAII TO DEVELOP A COMPREHENSIVE PLAN TO ADDRESS STUDENT AND FACULTY HOUSING FACILITY NEEDS AT THE MANOA CAMPUS. | 478<br>495 | 528<br>561 | 561 | | |
| S.C.R. No. 144 | URGING THE DEPARTMENT OF EDUCATION, UNIVERSITY OF HAWAII COMMUNITY COLLEGES, AND HAWAII P-20 PARTNERSHIPS FOR EDUCATION TO DEVELOP CLEAR PATHWAYS FOR STUDENTS IN DEPARTMENT OF EDUCATION CAREER AND TECHNICAL EDUCATION ACADEMIES TO SEAMLESSLY CONTINUE THEIR EDUCATION IN CAREER AND TECHNICAL EDUCATION PROGRAMS AT UNIVERSITY OF HAWAII COMMUNITY COLLEGES. | 478<br>495 | 527 | | | |
| S.C.R. No. 145 | REQUESTING STAKEHOLDERS TO UPDATE THE EAST-WEST CENTER STUDY TITLED "HAWAII AS AN EAST-WEST BRIDGE: A SURVEY OF THE ECONOMIC VALUE OF NON-TOURIST INTERNATIONAL ACTIVITIES IN HAWAII". | 478<br>495 | 532 | 532 | | |
| S.C.R. No. 146 | ENCOURAGING THE HAWAII SISTER-STATE COMMITTEE TO CONSIDER THE INITIATION OF A SISTER-STATE RELATIONSHIP BETWEEN HAWAII AND THE SPANISH PROVINCE OF THE BALEARIC ISLANDS. (Amended Title) | 478<br>495 | 532 | 532 | 540<br>646 | |
| S.C.R. No. 147 | REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO BEGIN PLANNING TO COLLABORATE WITH PARTNERS IN JAPAN TO APPROPRIATELY RECOGNIZE THE EIGHTIETH ANNIVERSARY OF THE END OF WORLD WAR II, INCLUDING THE ATOMIC BOMBINGS AND LIVES LOST IN JAPAN AND HAWAII THROUGHOUT THE WAR, AND REAFFIRM A COMMITMENT TO ENSURING THESE TRAGEDIES ARE NEVER REPEATED. (Amended Title) | 478<br>495 | 530 | | | |
| S.C.R. No. 148 | URGING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO CONVENE A TASK FORCE TO DEVELOP ART, BRANDING, AND NARRATIVES FOR AN APPROPRIATE SELECTION OF HAWAII'S UNIQUE COMMUNITIES, LANDMARKS, PARKS, AND OTHER SIMILAR AREAS. | 478<br>495 | | | | |
| S.C.R. No. 149 | URGING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO CONVENE A TASK FORCE TO RESEARCH AND DEVELOP A PLAN TO EXPAND ACCESS TO CHESS AS A COMPETITIVE SPORT. | 478<br>495 | | | | |
| S.C.R. No. 151 | REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS TO EXPAND BLUE CARBON INITIATIVES IN THE STATE. | 478<br>495 | | | | |
| S.C.R. No. 152 | REQUESTING THE CITY AND COUNTY OF HONOLULU TO COLLABORATE WITH THE STATE TO EXPAND COMMUNITY GARDENING OPPORTUNITIES FOR RESIDENTS. | 478<br>495 | 533 | 533 | | |
| S.C.R. No. 155 | REQUESTING THE HAWAII PROFESSIONAL CHAPTER OF THE SOCIETY OF PROFESSIONAL JOURNALISTS TO RECOMMEND A PROCESS THAT INDIVIDUALS CAN UTILIZE TO EVALUATE AND IDENTIFY WHETHER OR NOT NEWS SOURCES ADHERE TO ETHICAL AND OBJECTIVE STANDARDS. | 479<br>495 | | | | |
| S.C.R. No. 156 | URGING CONGRESS TO TAKE IMMEDIATE AND DECISIVE ACTION TO SUPPORT MIDDLE- AND LOWER-INCOME HOUSEHOLDS IN AMERICA. | 479<br>495 | 530 | | | |
| S.C.R. No. 158 | REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON DISALLOWING THE DIVIDENDS PAID DEDUCTION FOR REAL ESTATE INVESTMENT TRUSTS. | 479<br>495 | | | | |
| S.C.R. No. 159 | REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR BIOMARKER TESTING. | 479<br>495 | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 163 | REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO CONVENE A WORKING GROUP TO STUDY THE EFFECTIVENESS OF EXISTING STATE LAWS IN ADDRESSING THE FALSE LABELING OF HAWAII-MADE FOOD PRODUCTS, WITH A SPECIFIC EMPHASIS ON THE LEGAL MECHANISMS AND COSTS ASSOCIATED WITH PROTECTING THE BRANDS OF HAWAII-MADE FOOD PRODUCTS. | 479<br>495 | | | | |
| S.C.R. No. 164 | URGING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A TWO-YEAR AGRICULTURAL CRIME PILOT PROJECT TO EXAMINE AND ASSESS THE EFFECTIVENESS OF PROSECUTING AGRICULTURAL CRIME CASES, INCLUDING THOSE OF AGRICULTURAL THEFT, VANDALISM, AND TRESPASS, IN THE STATE. | 479<br>495 | 531 | | | |
| S.C.R. No. 165 | REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE FEASIBILITY OF BRINGING OTHER AIRLINES TO THE MOLOKAI AIRPORT. | 479<br>495 | 527 | | | |
| S.C.R. No. 166 | URGING PERTINENT STATE AGENCIES TO COMMIT TO PROVIDING CULTURALLY APPROPRIATE RESOURCES, SERVICES, AND PROGRAMS FOR NATIVE HAWAIIAN INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES AND CARE PROVIDERS. (Amended Title) | 479<br>495 | 530 | | | |
| S.C.R. No. 170 | URGING THE DEPARTMENT OF HEALTH TO INVESTIGATE AND IMPLEMENT POLICIES TO REDUCE THE IMPORTATION OF PRODUCTS, PACKAGING, OR MATERIALS CONTAINING PERFLUOROALKYL AND POLYFLUOROALKYL SUBSTANCES INTO THE STATE. | 479<br>495 | 526 | | | |
| S.C.R. No. 171 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO PROPOSE LEGISLATION THAT ESTABLISHES INCENTIVES FOR FIRM RENEWABLE ELECTRICITY GENERATION. | 479<br>495 | | | | |
| S.C.R. No. 172 | REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE WITH UNIVERSITIES IN THE STATE TO CONVENE THE HAWAII CREATIVE INNOVATION GROUP. | 479<br>495 | 526 | | | |
| S.C.R. No. 174 | REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TWENTY-FIRST CENTURY DATA GOVERNANCE TASK FORCE TO ASSESS CURRENT DEMOGRAPHIC DATA COLLECTION, PROCESSING, RETENTION, AND SHARING PROCEDURES UTILIZED BY ALL STATE AGENCIES. | 479<br>495 | 528 | | | |
| S.C.R. No. 175 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO REPORT ON THE CULTURAL AND THERAPEUTIC SERVICES PROVIDED BY COMMUNITY-BASED ORGANIZATIONS AT THE KAWAILOA YOUTH AND FAMILY WELLNESS CENTER. | 443<br>474 | 530 | | | |
| S.C.R. No. 176 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND BOARD OF LAND AND NATURAL RESOURCES TO ADOPT CERTAIN PROCEDURES RELATING TO THE DAM AND APPURTENANCE IMPROVEMENT OR REMOVAL GRANT PROGRAM TO ASSIST APPLICANTS IN OBTAINING GRANTS. | 479<br>495 | | | | |
| S.C.R. No. 177 | REQUESTING THE DEPARTMENT OF BUDGET AND FINANCE TO WORK WITH THE STATE COUNCIL ON DEVELOPMENTAL DISABILITIES TO ENHANCE THE ABLE SAVINGS PROGRAM BY PROMOTING IT TO ALL INDIVIDUALS WHO MAY QUALIFY. | 452<br>474 | 530 | | | |
| S.C.R. No. 178 | URGING THE STATE TO PROHIBIT THE INTRODUCTION OF BIOCONTROL AGENTS THAT MIGHT THREATEN ECONOMICALLY IMPORTANT FORAGE GRASS SPECIES. | 479<br>495 | 533 | 533 | | |
| S.C.R. No. 181 | REQUESTING THE ESTABLISHMENT OF A STATEWIDE FIREFIGHTING AIRCRAFT PROGRAM. | 479<br>495 | 529 | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 182 | URGING THE PUBLIC UTILITIES COMMISSION TO HONOR AND COMPLY WITH ITS STATUTORY DUTY TO INVESTIGATE THE CAUSES OF THE AUGUST 2023 MAUI WILDFIRES AS REQUIRED BY SECTION 269-9, HAWAII REVISED STATUTES. | 479<br>495 | 529 | | | |
| S.C.R. No. 183 | URGING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ENFORCE APPLICABLE LAWS AGAINST LANDLORDS WHO ARE ENDING RENTAL AGREEMENTS TO HOUSE FEMA--ELIGIBLE HOUSEHOLDS THROUGH THE DIRECT LEASE PROGRAM OR THE DEPARTMENT OF HUMAN SERVICES RENTAL ASSISTANCE PROGRAM. | 479<br>495 | 524<br>554 | 554 | | |
| S.C.R. No. 184 | REQUESTING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO CONDUCT A SAMPLE SURVEY OF ORGANIZATIONS IN THE STATE WITHIN THE FOR-PROFIT, NONPROFIT, AND GOVERNMENT SECTORS THAT HAVE SUCCESSFULLY IMPLEMENTED REMOTE WORK, HYBRID WORK, OR TELEWORK ARRANGEMENTS. | 479<br>495 | 524<br>561 | 561 | | |
| S.C.R. No. 186 | REQUESTING THE INSURANCE COMMISSIONER TO CONDUCT A COMPREHENSIVE STUDY ON WILDFIRE RISK AND INSURANCE, INCLUDING MARKET-BASED APPROACHES. | 479<br>495 | 529 | | | |
| S.C.R. No. 188 | REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONTINUE TO CEASE INTERCEPTING SOCIAL SECURITY PAYMENTS FOR CHILDREN IN FOSTER CARE. | 443<br>474 | | | | |
| S.C.R. No. 191 | URGING THE DEPARTMENT OF AGRICULTURE TO ADOPT PROPOSED AMENDMENTS TO CHAPTER 4-72, HAWAII ADMINISTRATIVE RULES, THAT PROVIDE IMPORTANT AUTHORITIES FOR THE DEPARTMENT TO PREVENT THE SPREAD OF INSECTS, DISEASES, AND OTHER INVASIVE PESTS WITHIN THE STATE. | 479<br>495 | 531 | | | |
| S.C.R. No. 192 | REQUESTING THE OFFICE OF THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE PLANT PEST CONTROL BRANCH AND PLANT QUARANTINE BRANCH WITHIN THE PLANT INDUSTRY DIVISION OF THE DEPARTMENT OF AGRICULTURE. | 480<br>495 | 531 | | | |
| S.C.R. No. 197 | URGING STATE DEPARTMENTS TO REQUIRE HOUSEHOLDS IMPACTED BY THE LAHAINA FIRES TO EXHAUST THEIR INSURANCE POLICIES BEFORE REQUESTING FINANCIAL SUPPORT FROM THE STATE. | 452<br>474 | | | | |
| S.C.R. No. 198 | ENCOURAGING THE CAPITOL MODERN MUSEUM AND STATE FOUNDATION ON CULTURE AND THE ARTS TO INCREASE OPPORTUNITIES FOR ARTISTS, SONGWRITERS, AND PRODUCERS TO SHOWCASE THEIR TALENT ON A PUBLIC PLATFORM WHILE FOSTERING ACCESS TO ALL FORMS OF ART. | 480<br>495 | | | | |
| S.C.R. No. 202 | URGING THE DEVELOPMENT OF A BACCALAUREATE DEGREE PROGRAM IN EDUCATION WITH AN ONLINE OPTION AT LEEWARD COMMUNITY COLLEGE TO ADDRESS THE EDUCATIONAL NEEDS OF WORKING ADULTS IN ALL COUNTIES. | 480<br>495 | 528 | | | |
| S.C.R. No. 203 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT, AND COUNTY OF MAUI TO INVENTORY AND MAP EXISTING R-1 WATER DELIVERY SYSTEMS AND RESERVOIRS IN MAUI COUNTY. (Amended Title) | 480<br>495 | 529 | | | |
| S.C.R. No. 207 | REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT ON MANDATING DENTAL AND VISION INSURANCE COVERAGE. | 480<br>495 | 530 | | | |
| S.C.R. No. 209 | REQUESTING ALL BRANCHES OF THE UNITED STATES MILITARY TO DISPLAY THE HAWAIIAN FLAG ON ALL UNITED STATES MILITARY RESERVATIONS AND MILITARY TRAINING FACILITIES IN THE STATE. | 480<br>495 | | | | |

| NUMBER | TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|---|---|---|---|---|---|
| S.C.R. No. 210 | REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH THE CITY AND COUNTY OF HONOLULU TO ESTABLISH COMMUNITY GARDENS ON UNDERUTILIZED PUBLIC LAND. | 480<br>495 | | | | |
| S.C.R. No. 213 | REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS. | 480<br>495 | 553 | 553 | | |
| S.C.R. No. 215 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO COLLABORATE WITH FEDERAL, STATE, AND COUNTY GOVERNMENTS; LANDOWNERS; AND STAKEHOLDERS TO PROTECT, RESTORE, AND MANAGE THE WEST MAUI WETLANDS AND WETLANDS STATEWIDE. | 480<br>495 | 529 | | | |
| S.C.R. No. 216 | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REQUIRE ALL CERTIFIED ARBORISTS IN ITS EMPLOY, INCLUDING CONTRACTORS, TO ADHERE TO INDUSTRY BEST PRACTICES. | 480<br>495 | | | | |
| S.C.R. No. 217 | URGING THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO UTILIZE FUNDS FOR NON-CONGREGATE HOUSING FOR INFRASTRUCTURE AND DEVELOPMENT NEEDS FOR AFFORDABLE RENTAL HOUSING. | 480<br>495 | 524 | | | |
| S.C.R. No. 218 | REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A FEASIBILITY STUDY TO ASSESS REASONABLE ACCOMMODATIONS FOR BEACH ACCESS FOR PERSONS WITH DISABILITIES. | 480<br>495 | | | | |
| S.C.R. No. 219 | URGING THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO EXPEDITE THE PLACEMENT OF MAUI WILDFIRE SURVIVORS INTO THE FEDERAL DIRECT LEASE PROGRAM. | 480<br>495 | 529 | | | |
| S.C.R. No. 220 | URGING THE HAWAII CONSTRUCTION INDUSTRY TO INCREASE THE RECYCLING OF CONSTRUCTION AND DEMOLITION DEBRIS AND TO EXPAND THE USAGE OF RECYCLED CONSTRUCTION MATERIALS TO THE GREATEST EXTENT POSSIBLE. | 480<br>495 | 532 | 532 | | |
| S.C.R. No. 222 | REQUESTING THE DEPARTMENT OF HEALTH TO CARRY OUT WIDESPREAD SOIL TESTING IN LAHAINA AND TO DEVELOP A SOIL REMEDIATION PLAN. | 480<br>495 | | | | |
| S.C.R. No. 225 | URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO USE JOB ORDER CONTRACTING FOR BOATING AND OCEAN RECREATION FACILITY MAINTENANCE AND REPAIR. | 480<br>495 | | | | |
| S.C.R. No. 226 | REQUESTING THE GOVERNOR, IN COLLABORATION WITH THE COUNTY OF MAUI, TO PROVIDE A CLEAR STRATEGY FOR ADDRESSING THE SHORT AND LONG-TERM HOUSING NEEDS FOR RESIDENTS DISPLACED BY THE AUGUST 2023 MAUI WILDFIRES. | 480<br>495 | 524 | | | |
| S.C.R. No. 228 | URGING THE FEDERAL GOVERNMENT TO REIMBURSE HAWAII FOR DEBRIS REMOVAL, THE DREDGING OF TOXIC MATERIALS, AND OTHER ENVIRONMENTAL CLEANUP EFFORTS IN LAHAINA HARBOR. | 480<br>495 | | | | |