| NU | JMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 4 PUBLIC SAFETY. | RELATING TO | 131 | | | | | | | | | | |
| H.B. No. 7 PRESCRIPTION D | RELATING TO THE I-SAVERX RUG PROGRAM. | | | | 329 413 | 718 761 989 | 722 738 770 776 | 781 782 | 976 | 977 987 | Act 059 | 976 |
| H.B. No. 12 DRUG COST CON ACCESS. | RELATING TO PRESCRIPTION NTAINMENT AND AFFORDABLE | | | | 329 414 | | | | | | | |
| H.B. No. 17 | RELATING TO EDUCATION. | | | | | 741 | 629 | | | | | |
| H.B. No. 69 | RELATING TO GOVERNMENT. | | | | 813 | | | | | | | |
| H.B. No. 92 EXCISE TAX. | RELATING TO THE GENERAL | | | | | 741 | | | | | | |
| H.B. No. 94 | RELATING TO INSURANCE. | 146 765 | | 143 211 | 305 | 718 761 933 | 722 738 770 | 838 881 929 | | See Special | Session 2008 | |
| H.B. No. 96 | RELATING TO GOVERNMENT. | 146 | | 143 184 239 | | | | | | | | |
| H.B. No. 118 | RELATING TO STATE BONDS. | | | | | 555 758 933 | 555 561 770 | 838 881 929 | | See Special | Session 2008 | |
| H.B. No. 119 AGRICULTURAL | RELATING TO WATER SYSTEMS. | | | | | 741 | | | | | | |
| H.B. No. 149 RELIEF. | RELATING TO DISASTER | | | | | | 628 | | | | | |
| H.B. No. 150 | RELATING TO HOUSING. | | | | | 742 | 629 | | | | | |
| H.B. No. 158 SAFETY. | RELATING TO HIGHWAY | | | | | 742 | | | | | | |
| H.B. No. 257 | RELATING TO LAND USE. | | | | | | 628 | | | | | |
| H.B. No. 266 AFFAIRS. | RELATING TO HAWAIIAN | 273 | | 278 319 | 423 | | | | | | | |
| H.B. No. 325 | RELATING TO DENTAL CARE. | | | | | | 629 | | | | | |
| H.B. No. 356 ENDANGERMENT | RELATING TO CHILD T. | | | | | 742 | | | | | | |

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| H.B. No. 357 SAFETY. | RELATING TO TRAFFIC | | | | | 742 989 | | 841 935 986 | | See Special S | ession 2008 | |
| H.B. No. 362 VEHICLE ACCIDE | RELATING TO MOTOR ENTS. | | | | | 718 761 | 722 738 770 | | | | | |
| H.B. No. 379 | RELATING TO WITNESSES. | | | | | 742 | | | | | | |
| H.B. No. 396 PROCUREMENT C | RELATING TO THE CODE. | | | | 329 416 | | | | | | | |
| H.B. No. 451 | RELATING TO GRAFFITI. | | | | | 742 | | | | | | |
| H.B. No. 464 | RELATING TO HEALTH. | | | | 300 349 | | | | | | | |
| H.B. No. 466 | RELATING TO HEALTH. | | | 187 | 330 424 | 718 761 | 722 738 770 | | | | | |
| H.B. No. 469 PROPERTY TRAN | RELATING TO REAL SACTIONS. | | | | | 742 | 629 | | | | | |
| H.B. No. 483 CASHING. | RELATING TO CHECK | | | | | 742 | | | | | | |
| H.B. No. 509 TRANSPORTATIO | RELATING TO N. | 184 765 | | 182 239 | 325 338 | 718 761 | 722 738 770 | | | | | |
| H.B. No. 516 OFFENDERS. | RELATING TO SEXUAL | | | | | 718 761 | 722 738 770 | | | | | |
| H.B. No. 523 | RELATING TO CHILDREN. | | | | 326 340 | 718 761 933 | 722 738 770 | 822 876 929 | | See Special S | ession 2008 | |
| H.B. No. 524 WELFARE. | RELATING TO CHILD | | | | 324 337 | | | | | | | |
| H.B. No. 584 | RELATING TO TAXATION. | | | | 327 343 | | | | | | | |
| H.B. No. 600 INTERPRETERS. | RELATING TO COURT | | | | | 742 | | | | | | |

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| H.B. No. 602 | RELATING TO EDUCATION. | 177 | | 176 209 | 325 386 | 718 761 779 | 722 738 770 | | | | | |
| H.B. No. 639 | RELATING TO SOLID WASTE. | | | | | 742 | | | | | | |
| H.B. No. 647 | RELATING TO ENERGY. | | | 203 271 | 278 | 718 | | | 812 | | Act 025 | |
| H.B. No. 652 | RELATING TO DAM SAFETY. | | | | | 742 | 628 | | | | | |
| H.B. No. 660 JURISDICTION OF | RELATING TO THE F THE CIRCUIT COURTS. | | | | | 718 761 933 | 722 738 770 | 824 833 877 929 | | See Special Sess | sion 2008 | |
| H.B. No. 661 SPENDING. | RELATING TO CAMPAIGN | | | | | 738 784 933 | 722 738 770 | 838 911 929 | | See Special Sess | sion 2008 | |
| H.B. No. 676 | RELATING TO ANIMALS. | | | | | 742 | | | | | | |
| H.B. No. 760 WAGE FOR WORL | RELATING TO A LIVING KERS ON SERVICE CONTRACTS. | | | | | 742 | | | | | | |
| H.B. No. 839 ACCESS TO BEAC | RELATING TO PUBLIC CHES. | | | | 328 344 | | | | | | | |
| H.B. No. 859 EMPLOYEES. | RELATING TO PUBLIC | | | | | 742 | | | | | | |
| H.B. No. 877 | RELATING TO HEALTH. | 235 | | | | | | | | | | |
| H.B. No. 902 AGRICULTURAL | RELATING TO TAX CREDITS. | | | | | 742 | 628 | | | | | |
| H.B. No. 931 | RELATING TO MOPEDS. | | | | | 742 933 | | 821 890 929 | | See Special Sess | sion 2008 | |
| H.B. No. 935 | RELATING TO AGRICULTURE. | | | | 328 345 | | | | | | | |
| H.B. No. 936 CERTIFICATES. | RELATING TO GIFT | | | | | 742 | | | | | | |
| H.B. No. 937 AND PLUMBING | RELATING TO ELECTRICAL TRADES. | | | | 326 392 | | | | | | | |
| H.B. No. 987 OFFICERS. | RELATING TO POLICE | | | | | 742 | 321 330 | 426 | 541 | | | 541 |

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| H.B. No. 1001 | RELATING TO HOUSING. | | | | | 742 | 629 | | | | |
| H.B. No. 1037 ZONE MANAGEM | RELATING TO COASTAL ENT. | 765 | | | | 718 761 | 722 738 770 | | | | |
| H.B. No. 1062 ASSISTANCE. | RELATING TO TUITION | 184 | | 172 | | | | | | | |
| H.B. No. 1075 PROPERTY. | RELATING TO REAL | 225 | | 317 | 422 | | | | | | |
| H.B. No. 1101 LICENSES. | RELATING TO DRIVER | | | | 300 333 | | | | | | |
| H.B. No. 1104 PRESERVATION. | RELATING TO HISTORIC | | | | | 742 | | | | | |
| H.B. No. 1114 | RELATING TO AGRICULTURE. | | | | | 742 | | | | | |
| H.B. No. 1120 HEALTH. | RELATING TO DENTAL | | | | | | 629 | | | | |
| H.B. No. 1133 REGISTRATION. | RELATING TO ELECTION DAY | | | | | 742 | | | | | |
| H.B. No. 1149 | RELATING TO DRUGS. | | | | | 742 | | | | | |
| H.B. No. 1152 | RELATING TO SENTENCING. | | | | | 742 | | | | | |
| H.B. No. 1153 TO THE MANU SUBSTANCES. | RELATING TO PRECURSORS UFACTURE OF CONTROLLED | | | | | 742 933 | | 824 834 878 929 | | See Special Session 2008 | |
| H.B. No. 1201 HAWAIIAN AFFA | RELATING TO THE OFFICE OF IRS. | | | | | 742 | 628 629 | | | | |
| H.B. No. 1260 | RELATING TO SENTENCING. | | | | | 742 | 629 | | | | |
| H.B. No. 1268 IN EDUCATION. | RELATING TO INNOVATION | | | | | 742 | | | | | |
| H.B. No. 1277 | RELATING TO TAX CREDITS. | | | | | | 629 | | | | |
| H.B. No. 1283 COMMUNITY DEV | RELATING TO THE HAWAII VELOPMENT AUTHORITY. | | | | | 742 | 628 | | | | |
| H.B. No. 1289 ENERGY. | RELATING TO RENEWABLE | | | | | | 628 | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 1292 RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | | | | | 742 | 776 | | | | | |
| H.B. No. 1339 RELATING TO CONTRACTOR LICENSING REQUIREMENTS DURING A STATE OF EMERGENCY OR DISASTER. | | | | | 742 | | | | | | |
| H.B. No. 1353 RELATING TO THE HAWAIIAN HOMES COMMISSION ACT, 1920, AS AMENDED. | | | | | 742 | 628 629 | | | | | |
| H.B. No. 1356 RELATING TO HIGHER EDUCATION BOARD ALLOWANCE FOR FORMER FOSTER YOUTH. | | | | | 933 | 629 | 821 876 929 | | See Special S | Session 2008 | |
| H.B. No. 1359 RELATING TO THE STATE PHARMACY ASSISTANCE PROGRAM. | | | | | 742 | | | | | | |
| H.B. No. 1365 RELATING TO THE STATE OF HAWAII DEFERRED COMPENSATION PLANS. | | | | | 718 933 | 722 738 770 788 | 824 833 877 929 | | See Special S | Session 2008 | |
| H.B. No. 1402 RELATING TO CORRECTIONAL INDUSTRIES. | 765 | | | | 718 761 | 722 738 770 810 811 | 814 815 817 | | See Special S | Session 2008 | |
| H.B. No. 1406 RELATING TO ENDANGERING THE WELFARE OF A MINOR. | | | | | 742 | | | | | | |
| H.B. No. 1412 RELATING TO THE DEPARTMENT OF TAXATION'S BENEFITS-FUNDED REVENUE-GENERATING COMPUTER INITIATIVES. | | | | | 718 761 989 | 722 738 770 | 843 966 986 | | | | |
| H.B. No. 1423 RELATING TO HIGH OCCUPANCY VEHICLE (HOV) LANES. | | | | | 742 | | | | | | |
| H.B. No. 1440 RELATING TO PUBLIC SAFETY. | | | | | 742 | | | | | | |
| H.B. No. 1474 RELATING TO TAXATION OF PREMIUMS. | 236 | | | | | | | | | | |
| H.B. No. 1476 RELATING TO INSURANCE. | 236 | | | 326 340 | | | | | | | |
| H.B. No. 1479 RELATING TO HEALTH INSURANCE SUPPORT FOR SMALL BUSINESSES. | | | | | 742 | | | | | | |

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| | MAKING AN APPROPRIATION NTS AT AND THE RELOCATION ARINE, INC. TO KEEHI SMALL | | | | | 742 | 628 | | | | | |
| H.B. No. 1598 | RELATING TO HEALTHCARE. | | | 195 250 | | | | | | | | |
| H.B. No. 1616 AQUACULTURE. | RELATING TO | | | | 329 346 | | | | | | | |
| H.B. No. 1629 INCOME TAX. | RELATING TO CORPORATION | | | 228 | | | | | | | | |
| H.B. No. 1639 AGRICULTURAL L | RELATING TO IMPORTANT ANDS. | | | | | 742 | 628 | | | | | |
| H.B. No. 1745 | RELATING TO EMPLOYMENT. | | | | 329 417 | 718 761 783 | 722 738 | | | | | |
| H.B. No. 1755 EXCISE TAX. | RELATING TO THE GENERAL | | | | | 440 784 | 770 927 928 930 | 974 987 | | See Special S | ession 2008 | |
| H.B. No. 1758 SECOND DEGREE. | RELATING TO THEFT IN THE | | | 285 426 446 | | | | | | | | |
| H.B. No. 1823 PEDESTRIAN SAFE | RELATING TO BICYCLE AND ETY. | | | | 328 344 | | | | | | | |
| H.B. No. 1832 ADVERTISING. | RELATING TO OUTDOOR | | | | | 578 761 933 934 | 578 586 770 926 | 824 834 | | | | |
| H.B. No. 1836 | RELATING TO GAMBLING. | | | | | 742 | | | | | | |
| H.B. No. 1848 RESOURCES. | RELATING TO AQUATIC | | | | | 742 | 628 | | | | | |
| H.B. No. 1890 FOR HEALTH CAR | MAKING AN APPROPRIATION E SERVICES. | | | | 326 341 | | | | | | | |
| H.B. No. 1895 HAWAIIAN CHILD | RELATING TO NATIVE REN. | 177 | | 263 | | | | | | | | |
| H.B. No. 1898 | RELATING TO WATER. | | | 318 | 348 | | | | | | | |

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| H.B. No. 1909 OF CONDUCT. | RELATING TO STANDARDS | | | | | 742 | 825 | | | | |
| H.B. No. 1950 | RELATING TO HOUSING. | | | | | 742 | 628 629 | | | | |
| H.B. No. 1968 MEETINGS. | RELATING TO PUBLIC | 6 1 | 6 | 287 | 418 | | | | | | |
| H.B. No. 1969 COMPENSATION. | RELATING TO WORKERS' | 6 1 87 | 6 | 142 195 | 329 346 | | | | | | |
| H.B. No. 1970 CALLING CARDS. | RELATING TO PREPAID | 6 1 | 6 | | | | | | | | |
| H.B. No. 1971 VACCINATIONS. | RELATING TO | 6 1 | 6 | | | | | | | | |
| H.B. No. 1972 | RELATING TO TRAFFIC. | 6 1 | 6 | 241 | | | | | | | |
| H.B. No. 1973 ENVIRONMENTA | RELATING TO AN L COURT. | 6 1 | 6 | | | | | | | | |
| H.B. No. 1974 INTERNATIONAL | RELATING TO AFFAIRS. | 6 1 191 | 6 | 182 | | | | | | | |
| H.B. No. 1975 INTERNATIONAL | RELATING TO AFFAIRS. | 6 1 191 236 | 6 | 183 288 | 419 | | | | | | |
| H.B. No. 1976 CONSTRUCTION O | RELATING TO OF LAWS. | 6 1 | 6 | | | | | | | | |
| H.B. No. 1977 VIOLATIONS. | RELATING TO TRAFFIC | 6 1 | 6 | | | | | | | | |
| H.B. No. 1978 | RELATING TO PUBLIC ORDER. | 6 | 6 | 285 | 417 | 718 761 | 722 738 770 810 811 | 814 815 817 | | See Special Session 2008 | |
| H.B. No. 1979 SALARIES. | RELATING TO STATE | 6 1 | 6 | 160 | 327 402 | | | | | | |

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| H.B. No. 1980 INFRACTIONS. | RELATING TO TRAFFIC | 6 1 | 6 | 236 | | | | | | | | |
| H.B. No. 1981 PREVENTION. | RELATING TO WASTE | 6 1 | 6 | | | | | | | | | |
| H.B. No. 1982 SERVICE. | RELATING TO CUSTOMER | 7 1 | 7 | 179 239 | | | | | | | | |
| H.B. No. 1983 LICENSES. | RELATING TO LIQUOR | 7 1 | 7 | | | | | | | | | |
| H.B. No. 1984 HOUSING. | RELATING TO PUBLIC | 7 1 | 7 | 213 | 301 333 | | | | | | | |
| H.B. No. 1985 HOUSING. | RELATING TO PUBLIC | 7 1 | 7 | 213 | | | | | | | | |
| H.B. No. 1986 PRIVILEGE. | RELATING TO NEWS MEDIA | 7 1 | 7 | | | | | | | | | |
| H.B. No. 1987 VEHICLES. | RELATING TO MOTOR | 7 1 | 7 | | | | | | | | | |
| H.B. No. 1988 NUTS. | RELATING TO MACADAMIA | 7 2 | 7 | 251 | 329 346 | | | | | | | |
| H.B. No. 1989 | RELATING TO VETERANS. | 7 2 | 7 | 258 | 325 339 | | | | | | | |
| H.B. No. 1990 RESOURCES. | RELATING TO ENERGY | 7 2 | 7 | | | | | | | | | |
| H.B. No. 1991 PUBLIC LIBRARY | RELATING TO THE STATE SYSTEM. | 7 2 | 7 | | | | | | | | | |
| H.B. No. 1992 LIABILITY. | RELATING TO MEDICAL | 7 2 | 7 | 146 265 | | | | | | | | |
| H.B. No. 1993 | RELATING TO HEALTH. | 7 2 | 7 | 139 | 326 340 | | | | | | | |
| | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF ESENTATIVE DISTRICT. | 7 2 | 7 | | | | | | | | | |
| H.B. No. 1995 | RELATING TO TORTS. | 7 2 | 7 | | | | | | | | | |

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| H.B. No. 1996 | RELATING TO HEALTH CARE. | 7 2 | 7 | 160 | | | | | | | | |
| H.B. No. 1997 EFFICIENCY. | RELATING TO ENERGY | 7 2 | 7 | | | | | | | | | |
| H.B. No. 1998 OF BLIND, DEAF, THE STATE OF HA | RELATING TO THE NUMBER , AND DEAF-BLIND PERSONS IN AWAII. | 7 2 | 7 | 214 | | | | | | | | |
| H.B. No. 1999 | RELATING TO HEALTH. | 7 2 | 7 | | | | | | | | | |
| H.B. No. 2000 INSURANCE. | RELATING TO HEALTH | 7 2 | 7 | | | | | | | | | |
| H.B. No. 2001 TELEPHARMACY | RELATING TO | 7 2 131 | 7 | 151 250 | | | | | | | | |
| H.B. No. 2002 BEVERAGE CONT | RELATING TO DEPOSIT FAINERS. | 7 2 | 7 | 212 | | | | | | | | |
| H.B. No. 2003 ENERGY POLICY | RELATING TO THE HAWAII FORUM. | 7 2 | 7 | 146 | 316 | 718 761 | 722 738 770 | | | | | |
| H.B. No. 2004 FOR A STUD TRANSPORTATIO | | 7 2 | 7 | 151 242 | 324 338 | | | | | | | |
| H.B. No. 2005 ENERGY TECHNO | RELATING TO RENEWABLE DLOGIES. | 7 2 | 7 | 146 | 324 377 | 718 761 | 722 738 770 | | | | | |
| H.B. No. 2006 AND EXECUTION | RELATING TO ATTACHMENT | 7 2 | 7 | | | | | | | | | |
| H.B. No. 2007 | RELATING TO CORRECTIONS. | 7 2 | 7 | 172 239 | | | | | | | | |
| H.B. No. 2008 DEPARTMENT OF | RELATING TO THE FUBLIC SAFETY. | 8 2 | 8 | 248 | | | | | | | | |
| H.B. No. 2009 | RELATING TO CORRECTIONS. | 8 2 | 8 | 214 | 326 341 | 718 761 | 722 738 770 810 811 | 814 816 817 | | See Special Ses | sion 2008 | |

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| H.B. No. 2010 RELATING TO ANATOMICAL GIFTS. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2011 RELATING TO BREAST CANCER. | 8 2 131 | 8 | 159 | | | | | | | | |
| H.B. No. 2012 RELATING TO HEALTH INSURANCE REIMBURSEMENTS. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2013 RELATING TO CANCER. | 8 2 131 236 | 8 | 159 | | | | | | | | |
| H.B. No. 2014 RELATING TO HEALTH INSURANCE. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2015 RELATING TO HEALTH. | 8 2 131 236 | 8 | 174 | | | | | | | | |
| H.B. No. 2016 RELATING TO HEALTH INSURANCE. | 8 2 131 236 | 8 | 139 | | | | | | | | |
| H.B. No. 2017 RELATING TO VOCATIONAL REHABILITATION. | 8 2 87 | 8 | 257 | 329 346 | | | | | | | |
| H.B. No. 2018 RELATING TO WORKERS' COMPENSATION. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2019 MAKING AN APPROPRIATION FOR AFFORDABLE HOUSING AND A VETERANS CENTER. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2020 MAKING AN APPROPRIATION FOR SMALL BUSINESS DEVELOPMENT. | 8 2 | 8 | 158 | 326 341 | | | | | | | |
| H.B. No. 2021 RELATING TO SOLAR ENERGY. | 8 2 87 | 8 | | | | | | | | | |
| H.B. No. 2022 RELATING TO CHILDREN'S HEALTH. | 8 2 | 8 | 162 | | | | | | | | |

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| H.B. No. 2023 RELATING TO DRUG ADDICTION TREATMENT. | 8 2 | 8 | 131 | | | | | | | | |
| H.B. No. 2024 RELATING TO CRIMINAL PROCEDURE. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2025 RELATING TO TOBACCO. | 8 2 | 8 | 210 | | | | | | | | |
| H.B. No. 2026 MAKING AN APPROPRIATION TO HIRE TEACHERS THROUGH THE TEACH FOR AMERICA PROGRAM. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2027 RELATING TO CHILDREN. | 8 2 | 8 | 214 | | | | | | | | |
| H.B. No. 2028 RELATING TO THE INTERNET. | 8 2 87 | 8 | 186 | | | | | | | | |
| H.B. No. 2029 RELATING TO EDUCATION. | 8 2 | 8 | | | | | | | | | |
| H.B. No. 2030 RELATING TO SCHOOL-AGE CHILDREN. | 9 2 | 9 | 213 | | | | | | | | |
| H.B. No. 2031 RELATING TO EDUCATION. | 9 2 | 9 | | | | | | | | | |
| H.B. No. 2032 RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 9 | 9 | 148 | | | | | | | | |
| H.B. No. 2033 RELATING TO CRIME. | 9 3 | 9 | | | | | | | | | |
| H.B. No. 2034 RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES. | 9 | 9 | 136 | 278 281 282 | | | | | | | |
| H.B. No. 2035 RELATING TO MINORS. | 9 | 9 | | | | | | | | | |
| H.B. No. 2036 RELATING TO INTOXICATING LIQUOR. | 9 | 9 | 212 | | | | | | | | |
| H.B. No. 2037 RELATING TO FAMILY COURT. | 9 3 | 9 | 139 | | | | | | | | |
| H.B. No. 2038 RELATING TO EDUCATION. | 9 | 9 | | | | | | | | | |

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| H.B. No. 2039 RELA SERVICES. | ATING TO | HUMAN | 9 | 9 | 227 | | | | | | | | |
| H.B. No. 2040 RELA ECONOMY. | ATING TO | HAWAII'S | 9 3 236 765 789 | 9 | 284 | 320 | 719 761 | 722 738 770 790 | | | | | |
| H.B. No. 2041 RELA FINANCIAL EDUCATION TASK FORCE. | ATING TO TH N AND ASSET | | 9 | 9 | | | | | | | | | |
| H.B. No. 2042 RELACOURT. | ATING TO | FAMILY | 9 | 9 | 228 | | | | | | | | |
| H.B. No. 2043 RELA EDUCATION BOARD AL FOSTER YOUTH. | ATING TO LLOWANCE FOI | HIGHER R FORMER | 9 | 9 | 139 192 | | | | | | | | |
| H.B. No. 2044 RELA EFFICIENCY. | ATING TO | ENERGY | 9 | 9 | | | | | | | | | |
| H.B. No. 2045 RELA A GLOBAL YOUTH CEN | ATING TO ESTA TER. | ABLISHING | 9 3 87 | 9 | 282 | 319 | 719 761 | 722 738 754 755 776 | 768 769 | 932 | | | 932 |
| H.B. No. 2046 RELA DEVELOPMENT ACCOUNT | ATING TO IN NTS. | DIVIDUAL | 9 | 9 | | | | | | | | | |
| H.B. No. 2047 RELA DEVELOPMENT ACCOU | ATING TO IN NTS. | DIVIDUAL | 9 | 9 | 228 | 326 340 | 719 761 | 722 738 770 | | | | | |
| H.B. No. 2048 RELA | ATING TO EDUC | CATION. | 9 | 9 | | | | | | | | | |
| H.B. No. 2049 RELA | ATING TO INSUI | RANCE. | 9 | 9 | | | | | | | | | |
| H.B. No. 2050 RELA | ATING TO HOUS | SING. | 9 | 9 | 260 | | | | | | | | |
| H.B. No. 2051 RELA FOR FOSTER CHILDREN | ATING TO EI I. | DUCATION | 9 | 9 | 153 208 | 327 343 | | | | | | | |
| H.B. No. 2052 RELA SAFETY. | ATING TO | HIGHWAY | 10 3 | 10 | | | | | | | | | |

| NU | JMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
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| H.B. No. 2053 | RELATING TO CRIME. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2054 | RELATING TO HEALTH. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2055 A PILOT PROJECT | APPROPRIATING FUNDS FOR TO INCREASE BUS RIDERSHIP. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2056 SAFETY. | RELATING TO PEDESTRIAN | 10 3 | 10 | | | | | | | | |
| H.B. No. 2057 | RELATING TO VETERANS. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2058 DRIVING UNDE INTOXICANT. | RELATING TO FINES FOR R THE INFLUENCE OF AN | 10 3 | 10 | | | | | | | | |
| H.B. No. 2059 | RELATING TO CIGARETTES. | 10 3 | 10 | 142 | | | | | | | |
| H.B. No. 2060 TRANSPORTATIO | RELATING TO N. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2061 | RELATING TO VETERANS. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2062 CARE. | RELATING TO LONG-TERM | 10 3 | 10 | 150 | 311 | 645 784 933 | 646 717 770 | 836 897 929 | | See Special Session 2008 | |
| H.B. No. 2063 MEDICAL SERVIC | RELATING TO EMERGENCY CES. | 10 3 | 10 | 237 | | | | | | | |
| H.B. No. 2064 | RELATING TO THE BUDGET. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2065 OSTEOPOROSIS. | RELATING TO | 10 3 131 | 10 | | | | | | | | |
| H.B. No. 2066 SAFETY. | RELATING TO PUBLIC | 10 3 | 10 | 258 | | | | | | | |
| H.B. No. 2067 | RELATING TO HEALTH. | 10 3 | 10 | | | | | | | | |
| H.B. No. 2068 REENTRY. | RELATING TO OFFENDER | 10 3 | 10 | | | | | | | | |

| N | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---------------------------------|---|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 2069 ENERGY LABOR | RELATING TO THE NATURAL ATORY OF HAWAII AUTHORITY. | 10 3 | 10 | | | | | | | | | |
| H.B. No. 2070 | RELATING TO CHILDREN. | 10 3 | 10 | | | | | | | | | |
| H.B. No. 2071 | RELATING TO INSURANCE. | 10 3 | 10 | | | | | | | | | |
| H.B. No. 2072 | RELATING TO VETERANS. | 10 3 | 10 | | | | | | | | | |
| H.B. No. 2073 | RELATING TO LAND USE. | 10 4 | 10 | | | | | | | | | |
| H.B. No. 2074 SAFETY. | RELATING TO WATERCRAFT | 10 4 | 10 | | | | | | | | | |
| H.B. No. 2075 VEHICLE INSURA | RELATING TO MOTOR ANCE RATE FILINGS. | 10 4 | 10 | | | | | | | | | |
| H.B. No. 2076 URANIUM. | RELATING TO DEPLETED | 10 4 142 | 10 | 259 | 325 388 | | | | | | | |
| H.B. No. 2077 INSURANCE. | RELATING TO HEALTH | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2078 | RELATING TO HOUSING. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2079 | RELATING TO HOUSING. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2080 | RELATING TO HOUSING. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2081 | RELATING TO HOUSING. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2082 SERVICES. | RELATING TO HUMAN | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2083 AGRICULTURAL | RELATING TO PROCESSING FACILITIES. | 11 4 | 11 | 252 | | | | | | | | |
| H.B. No. 2084 FOR THE UNIVER | MAKING AN APPROPRIATION RSITY OF HAWAII. | 11 4 | 11 | 140 | | | | | | | | |

| NI | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2085 AGRIBUSINESS I | RELATING TO THE DEVELOPMENT CORPORATION. | 11 4 | 11 | 182 | 305 | 719 761 | 722 738 770 803 804 | 807 811 | | See Special S | Session 2008 | |
| H.B. No. 2086 | RELATING TO TECHNOLOGY. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2087 | RELATING TO TAXATION. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2088 ECONOMY. | RELATING TO THE | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2089 INNOVATION EC | RELATING TO THE CONOMY. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2090 ECONOMY. | RELATING TO THE | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2091 | RELATING TO LANDFILLS. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2092 TAXATION. | RELATING TO INCOME | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2093 VEHICLE INSURA | RELATING TO MOTOR ANCE. | 11 4 | 11 | 221 | | | | | | | | |
| H.B. No. 2094 PROCUREMENT. | RELATING TO | 11 4 | 11 | 239 | | | | | | | | |
| H.B. No. 2095 BUDGET. | RELATING TO THE STATE | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2096 FINANCES. | RELATING TO STATE | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2097 HAWAII. | RELATING TO THE STATE OF | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2098 | RELATING TO STATE FUNDS. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2099 CREDIT. | RELATING TO INCOME TAX | 11 4 | 11 | 319 | 423 | | | | | | | |
| H.B. No. 2100 | RELATING TO STATE BONDS. | 11 4 | 11 | | | | | | | | | |

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| H.B. No. 2101 RELATING TO THE HAWAII ENERGY LOAN PROGRAM. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2102 RELATING TO ENVIRONMENTAL PROTECTION. | 11 4 | 11 | | | | | | | | | |
| H.B. No. 2103 RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2104 RELATING TO THE CONSUMER ADVOCATE. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2105 A BILL FOR AN ACT RELATING TO HIGH EFFICIENCY LIGHTING. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2106 RELATING TO MOTOR VEHICLES. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2107 RELATING TO COMPACT FLUORESCENT LIGHT BULBS. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2108 RELATING TO MOTOR VEHICLES. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2109 RELATING TO EMERGENCY PREPAREDNESS. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2110 RELATING TO AGING. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2111 RELATING TO LONG-TERM CARE OMBUDSMAN. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2112 RELATING TO THE TASK FORCE ON AGING. | 12 4 | 12 | 160 | | | | | | | | |
| H.B. No. 2113 RELATING TO TAXATION. | 12 4 | 12 | 249 | | | | | | | | |
| H.B. No. 2114 RELATING TO HUMAN SERVICES. | 12 4 | 12 | 213 | | | | | | | | |
| H.B. No. 2115 RELATING TO ELDER AFFAIRS. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2116 RELATING TO THE UNIVERSITY OF HAWAII CENTER ON AGING EDUCATION AND RESEARCH. | 12 4 | 12 | 139 | | | | | | | | |

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| H.B. No. 2117 RELATING TO HEALTH INSURANCE. | 12 4 | 12 | | | | | | | | | |
| H.B. No. 2118 RELATING TO TUBERCULOSIS. | 12 4 | 12 | 223 | | | | | | | | |
| H.B. No. 2119 RELATING TO ANATOMICAL FRANSPLANTS. | 12 4 236 | 12 | 139 | | | | | | | | |
| H.B. No. 2120 RELATING TO MULTI-UNIT RESIDENTIAL BUILDINGS. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2121 RELATING TO FERAL PIGS. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2122 RELATING TO PUBLIC HEALTH AND SAFETY. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2123 RELATING TO UTILITIES. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2124 RELATING TO TAXATION. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2125 RELATING TO LOSS MITIGATION. | 12 5 | 12 | | | | | | | | | |
| H.B. No. 2126 RELATING TO HEALTHCARE. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2127 RELATING TO OFFENSES AGAINST THE PERSON. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2128 RELATING TO THE PENAL CODE. | 13 5 | 13 | 195 | | | | | | | | |
| H.B. No. 2129 RELATING TO HEALTH. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2130 RELATING TO CRITERIA FOR EXTENDED TERMS OF IMPRISONMENT. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2131 RELATING TO TERMS OF MPRISONMENT. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2132 RELATING TO CRIME. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2133 RELATING TO NURSING. | 13 5 | 13 | 140 215 | | | | | | | | |

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| H.B. No. 2134 FOR NURSING. | RELATING TO THE CENTER | 13 5 | 13 | 157 218 | 326 392 | | | | | | | |
| H.B. No. 2135 BURIAL GRANTS. | RELATING TO VETERAN | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2136 | RELATING TO CARE HOMES. | 13 5 | 13 | 142 | | | | | | | | |
| H.B. No. 2137 | RELATING TO HEALTH. | 13 5 | 13 | 140 | 327 402 | 719 761 | 722 738 770 | | | | | |
| H.B. No. 2138 RECOGNITION DA | RELATING TO CAREGIVER Y. | 13 5 146 | 13 | 287 | 347 | 569 | | | 645 | | Act 006 | |
| H.B. No. 2139 GIFTS. | RELATING TO ANATOMICAL | 13 5 | 13 | 236 | 327 344 | 719 761 933 | 722 738 770 | 822 876 929 | | See Special S | Session 2008 | |
| H.B. No. 2140 AGAINST WOMEN | RELATING TO THE VIOLENCE ACT. | 13 5 | 13 | 142 | | | | | | | | |
| H.B. No. 2141 | RELATING TO EDUCATION. | 13 5 | 13 | 174 208 | | | | | | | | |
| H.B. No. 2142 | RELATING TO EDUCATION. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2143 PROCUREMENT. | RELATING TO | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2144 | RELATING TO FIREWORKS. | 13 5 142 | 13 | | | | | | | | | |
| H.B. No. 2145 PROPERTY. | RELATING TO UNCLAIMED | 13 5 | 13 | 149 | 306 | | | | | | | |
| H.B. No. 2146 SAFETY. | RELATING TO PUBLIC | 13 5 | 13 | 215 | | | | | | | | |
| H.B. No. 2147 | RELATING TO PAROLE. | 13 5 | 13 | 172 | | | | | | | | |
| H.B. No. 2148 | RELATING TO THE AUDITOR. | 13 5 | 13 | | | | | | | | | |

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| H.B. No. 2149 RELATING TO PUBLIC SAFETY. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2150 RELATING TO PHARMACY. | 13 5 | 13 | | | | | | | | | |
| H.B. No. 2151 RELATING TO CAPTIVE INSURANCE | 5 14 236 | 14 | 146 | 315 | | | | | | | |
| H.B. No. 2152 RELATING TO DEPARTMENT OF PUBLIC SAFETY. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2153 RELATING TO NARCOTICS ENFORCEMENT DIVISION OF THE DEPARTMENT OF PUBLIC SAFETY. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2154 RELATING TO VETERANS. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2155 RELATING TO CIVIL DEFENSE. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2156 RELATING TO THE OFFICE OF VETERANS' SERVICES. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2157 RELATING TO THE OFFICE OF VETERANS' SERVICES. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2158 RELATING TO CHILDREN. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2159 RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. | 14 5 | 14 | 256 | | | | | | | | |
| H.B. No. 2160 RELATING TO EMERGENCIES. | 14 5 | 14 | 215 | | | | | | | | |
| H.B. No. 2161 RELATING TO MEDICAL MALPRACTICE INSURANCE. | 14 5 | 14 | | | | | | | | | |
| H.B. No. 2162 MAKING AN APPROPRIATION FOR THE OPIHI RESTORATION PROGRAM. | 14 5 137 | 14 | | | | | | | | | |
| H.B. No. 2163 RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS. | 14 5 | 14 | 139 | 303 334 | 645 | 646 717 754 755 776 | 768 769 | 826 | | Act 037 | |

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| H.B. No. 2164 RELATING TO THE CANCER RESEARCH SPECIAL FUND. | 14 5 | 14 | 192 | 303 335 | 719 761 | 722 738 770 836 839 | 921 930 | | See Special S | ession 2008 | |
| H.B. No. 2165 RELATING TO NURSING. | 14 6 | 14 | 192 | 290 293 | 630 | | | 812 | | Act 023 | |
| H.B. No. 2166 RELATING TO THE UNIVERSITY OF HAWAII. | 14 6 | 14 | 209 | 303 335 | | | | | | | |
| H.B. No. 2167 RELATING TO PUBLIC UTILITIES. | 14 6 87 | 14 | | | | | | | | | |
| H.B. No. 2168 RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS. | 14 6 | 14 | 162 | 328 345 | 933 | | | | See Special S | ession 2008 | |
| H.B. No. 2169 RELATING TO HEALTH. | 14 6 166 | 14 | 163 223 | 290 293 | 569 | | | 756 | | Act 009 | |
| H.B. No. 2170 RELATING TO HEALTH. | 14 6 166 | 14 | 163 249 | | | | | | | | |
| H.B. No. 2171 RELATING TO HEALTH. | 14 6 166 | 14 | 163 237 | | | | | | | | |
| H.B. No. 2172 RELATING TO HEALTH. | 14 6 207 | 14 | 205 | | | | | | | | |
| H.B. No. 2173 RELATING TO HEALTH. | 14 6 205 | 14 | 203 237 | | | | | | | | |
| H.B. No. 2174 RELATING TO GOVERNMENT. | 14 6 | 14 | | | | | | | | | |
| H.B. No. 2175 RELATING TO MENTAL HEALTH. | 14 6 | 14 | | | | | | | | | |
| H.B. No. 2176 RELATING TO ENVIRONMENTAL PROTECTION. | 14 6 | 14 | | | | | | | | | |

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| H.B. No. 2177 RELATING ENVIRONMENTAL PROTECTION. | ТО | 15 6 | 15 | | | | | | | | | |
| H.B. No. 2178 RELATING TO EMISSIONS. | VEHICULAR | 15 6 | 15 | | | | | | | | | |
| H.B. No. 2179 RELATING TO DRU | JGS. | 15 6 | 15 | | | | | | | | | |
| H.B. No. 2180 RELATING TO GO LIABILITY. | OVERNMENT | 15 6 87 | 15 | | | | | | | | | |
| H.B. No. 2181 RELATING TO EFFICIENCY. | ENERGY | 15 6 | 15 | | | | | | | | | |
| H.B. No. 2182 MAKING AN APPI FOR RESERVOIRS, DAMS, AND DITCH | | 15 36 137 | 15 | | | | | | | | | |
| H.B. No. 2183 RELATING TO GRAS EMISSIONS. | REENHOUSE | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2184 RELATING TO SUFFICIENCY. | O SELF- | 15 36 | 15 | 142 | | | | | | | | |
| H.B. No. 2185 RELATING TO EDUCATION. | SPECIAL | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2186 RELATING TO EDU | JCATION. | 15 36 | 15 | 199 268 | 329 416 | | | | | | | |
| H.B. No. 2187 RELATING TO PRODUCTS. | TOXIC | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2188 RELATING TO ACTIVITIES. | INTERFAITH | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2189 RELATING TO RESTROOMS. | PUBLIC | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2190 RELATING TENVIRONMENT. | O THE | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2191 RELATING TO EDU | JCATION. | 15 36 | 15 | | | | | | | | | |
| H.B. No. 2192 RELATING TO TEA | ACHERS. | 15 36 | 15 | | | | | | | | | |

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| H.B. No. 2193 RELATING TO SCHOOL COUNSELORS. | 15 36 | 15 | | | | | | | | |
| H.B. No. 2194 MAKING AN APPROPRIATION FOR THE STATE COMMISSION ON FATHERHOOD. | 15 36 | 15 | 142 | | | | | | | |
| H.B. No. 2195 RELATING TO AGING. | 15 36 | 15 | 168 | | | | | | | |
| H.B. No. 2196 RELATING TO CAREGIVING. | 15 36 | 15 | 140 209 | 315 | 719 761 | 722 738 770 | | | | |
| H.B. No. 2197 RELATING TO TAXATION. | 15 36 | 15 | 249 | | | | | | | |
| H.B. No. 2198 RELATING TO CAREGIVING. | 15 36 | 15 | 140 233 | 314 | | | | | | |
| H.B. No. 2199 RELATING TO CAREGIVING. | 15 36 | 15 | | | | | | | | |
| H.B. No. 2200 RELATING TO TAXATION. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2201 RELATING TO DISASTER PREPAREDNESS. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2202 RELATING TO INCOME TAX. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2203 RELATING TO PUBLIC ASSISTANCE. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2204 RELATING TO THE LIABILITY OF A FIREARM OWNER. | 16 36 | 16 | 289 | 421 | 719 761 933 | 722 738 770 | 824 834 896 929 | | See Special Session 2008 | |
| H.B. No. 2205 RELATING TO THE RE- EMPLOYMENT OF RETIREES BY THE STATE OR COUNTIES. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2206 MAKING AN APPROPRIATION FOR THE WORKFORCE INVESTMENT BOARDS. | 16 36 | 16 | | | | | | | | |
| H.B. No. 2207 MAKING AN APPROPRIATION FOR DISASTER RELIEF. | 16 36 | 16 | 227 | 325 340 | | | | | | |

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| H.B. No. 2208 MAKING AN APPROPRIATION FOR THE EMERGENCY MEDICAL SERVICES EMPLOYEES IN THE COUNTY OF HAWAII. | 16 36 | 16 | | | | | | | | | |
| H.B. No. 2209 MAKING AN APPROPRIATION FOR WEST HAWAII HOUSING. | 16 36 | 16 | | | | | | | | | |
| H.B. No. 2210 RELATING TO THE MAINTENANCE OF VETERANS CEMETERIES IN THE COUNTY OF HAWAII. | 16 36 | 16 | | | | | | | | | |
| H.B. No. 2211 MAKING AN APPROPRIATION FOR WASTEWATER PROJECTS. | 16 36 | 16 | 233 | 325 380 | | | | | | | |
| H.B. No. 2212 RELATING TO FIREWORKS. | 16 36 | 16 | 162 | | | | | | | | |
| H.B. No. 2213 MAKING AN APPROPRIATION FOR WELLS. | 16 36 137 | 16 | | | | | | | | | |
| H.B. No. 2214 RELATING TO PUBLIC LAND LIABILITY. | 16 36 | 16 | | | | | | | | | |
| H.B. No. 2215 AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR BALL FIELD AND RECREATIONAL FACILITY LIGHT SYSTEM RETRO-FIT, HABITAT CONSERVATION PLAN, AND WAILUA WASTEWATER TREATMENT PLANT UPGRADES FOR THE COUNTY OF KAUAI. | 16 41 | 16 | | | | | | | | | |
| H.B. No. 2216 RELATING TO PUBLIC AGENCY MEETINGS. | 16 42 | 16 | 285 | 417 | | | | | | | |
| H.B. No. 2217 RELATING TO THE OFFICE OF INFORMATION PRACTICES. | 16 42 | 16 | 285 | 417 | | | | | | | |
| H.B. No. 2218 RELATING TO HOUSING. | 16 42 | 16 | | | | | | | | | |
| H.B. No. 2219 RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. | 16 42 | 16 | | | | | | | | | |
| H.B. No. 2220 RELATING TO PUBLIC LAND. | 16 42 | 16 | | | | | | | | | |
| H.B. No. 2221 RELATING TO TRAFFIC INFRACTIONS. | 16 42 | 16 | | | | | | | | | |

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| H.B. No. 2222 RELATING TO SAILBOARDS. | 16 42 | 16 | | | | | | | | | |
| H.B. No. 2223 RELATING TO PUBLIC HEALTH. | 16 42 135 | 16 | | | | | | | | | |
| H.B. No. 2224 RELATING TO INSURANCE. | 16 42 225 765 | 16 | 181 | 301 354 | 719 779 | 722 738 770 836 839 | 921 930 | | See Special S | Session 2008 | |
| H.B. No. 2225 RELATING TO INSURANCE. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2226 RELATING TO TAXATION. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2227 RELATING TO PUBLIC EMPLOYMENT. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2228 MAKING AN APPROPRIATION FOR COMMUNITY-BASED ECONOMIC DEVELOPMENT. | 17 42 | 17 | 170 | 304 336 | | | | | | | |
| H.B. No. 2229 RELATING TO MOPEDS. | 17 42 | 17 | 151 | | | | | | | | |
| H.B. No. 2230 RELATING TO AGRICULTURAL IRRIGATION. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2231 RELATING TO AGRICULTURE. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2232 RELATING TO MEDICAL TORTS. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2233 RELATING TO MEDICAL TORTS. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2234 AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS AND MAKING AN APPROPRIATION FOR THE PURCHASE OF CERTAIN LANDS ON THE ISLAND OF OAHU. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2235 RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. | 17 42 | 17 | | | | | | | | | |

| NU | IMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|----------------------------------|----------------------------|------------------------|------------------|-------------------|------------------|---------------------|---------------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| H.B. No. 2236 | RELATING TO DNA. | 17 42 135 | 17 | | | | | | | | | |
| H.B. No. 2237 | RELATING TO EDUCATION. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2238 HOUSING. | RELATING TO PUBLIC | 17 42 | 17 | 228 | 304 369 | 719 761 | 722 738 770 803 804 | 807 808 811 | | See Special S | Session 2008 | |
| H.B. No. 2239 HOUSING PROGR | RELATING TO THE KALOKO AM. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2240 HOUSING. | RELATING TO PUBLIC | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2241 PROPERTY. | RELATING TO REAL | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2242 | RELATING TO COUNTIES. | 17 42 | 17 | 265 | 305 337 | | | | | | | |
| H.B. No. 2243 | RELATING TO LAND USE. | 17 42 | 17 | 288 | 419 | | | | | | | |
| H.B. No. 2244 | RELATING TO TAXATION. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2245 UNIVERSITY OF F | RELATING TO THE HAWAII. | 17 42 | 17 | 171 | 307 | 719 761 933 | 722 738 771 790 | 824 833 877 929 | | See Special S | Session 2008 | |
| H.B. No. 2246 | RELATING TO HEALTH. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2247 PRESERVATION. | RELATING TO HISTORIC | 17 42 | 17 | 210 | 309 | | | | | | | |
| H.B. No. 2248 | RELATING TO INSURANCE. | 17 42 | 17 | 152 | 327 402 | | | | | | | |
| H.B. No. 2249 FRAUD. | RELATING TO INSURANCE | 17 42 | 17 | | | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|------------------------|------------------|-------------------|-------------------|---------------------|--------------------------|--------------------------|-----------------------|-------------------|-------------|--------|
| H.B. No. 2250 RELATING TO TRANSPORTATION. | 17 42 146 | 17 | 242 | 717 754 767 | 818 | | | | See Special S | ession 2008 | |
| H.B. No. 2251 RELATING TO REAL PROPERTY. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2252 RELATING TO INSURANCE. | 17 42 | 17 | | | | | | | | | |
| H.B. No. 2253 RELATING TO AMENDING OR REPEALING VARIOUS PROVISIONS OF CHAPTER 281, HAWAII REVISED STATUTES, INTOXICATING LIQUOR, FOR THE PURPOSE OF CLARIFYING LANGUAGE, CORRECTING ERRORS, AND DELETING UNNECESSARY AND OBSOLETE PROVISIONS. | 18 42 | 18 | 170 | 305 337 | 719 761 933 | 723 738 771 | 824 833 894 929 | | See Special S | ession 2008 | |
| H.B. No. 2254 RELATING TO BANKS AND FINANCIAL INSTITUTIONS. | 18 42 | 18 | 142 | 278 282 | 645 | 646 717 770 776 | 781 782 | 931 | | Act 051 | |
| H.B. No. 2255 RELATING TO LIFE INSURANCE. | 18 42 | 18 | 157 | 301 355 | 719 761 933 | 723 738 771 | 822 877 929 | | See Special S | ession 2008 | |
| H.B. No. 2256 RELATING TO INSURANCE. | 18 42 135 765 | 18 | 186 268 | 329 415 | 719 761 | 723 738 771 | | | | | |
| H.B. No. 2257 RELATING TO PUBLIC ACCOUNTANCY. | 18 42 | 18 | | | | | | | | | |
| H.B. No. 2258 RELATING TO PUBLIC ACCOUNTANCY. | 18 42 | 18 | | | | | | | | | |
| H.B. No. 2259 RELATING TO AEROSPACE DEVELOPMENT. | 18 42 | 18 | 170 | 304 373 | | | | | | | |
| H.B. No. 2260 MAKING AN APPROPRIATION FOR THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS. | 18 42 131 | 18 | 318 | 348 | | | | | | | |

| NU | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---------------------------------|--|------------------------|------------------|-------------------|------------------|--------------------------|---------------------------------|-------------------|-----------------------|-------------------|-------------|--------|
| H.B. No. 2261 AGRICULTURAL I | RELATING TO LOANS. | 18 43 | 18 | 251 | 325 339 | 719 779 783 796 | 723 738 771 822 825 | 835 839 | | See Special S | ession 2008 | |
| H.B. No. 2262 CONDUCT. | RELATING TO DISORDERLY | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2263 | RELATING TO HARBORS. | 18 43 | 18 | 241 | 293 | 719 761 | 723 738 754 755 776 | 768 769 | 932 | | | 932 |
| H.B. No. 2264 | RELATING TO MORTGAGES. | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2265 CODE. | RELATING TO THE TRAFFIC | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2266 | RELATING TO TAX CREDITS. | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2267 PROCUREMENT. | RELATING TO | 18 43 | 18 | 161 240 | | | | | | | | |
| H.B. No. 2268 TRAFFIC CODE. | RELATING TO STATEWIDE | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2269 INFRACTIONS. | RELATING TO TRAFFIC | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2270 PRESCRIPTIONS. | RELATING TO | 18 43 | 18 | | | | | | | | | |
| | RELATING TO THE ISSUANCE PROSE REVENUE BONDS TO MEDICAL CENTER AND ITS | 18 43 | 18 | 256 | 303 336 | 719 761 | 723 738 771 836 839 | 921 930 | | See Special S | ession 2008 | |
| H.B. No. 2272 COMMUNITY REF | RELATING TO QUALIFIED HABILITATION PROGRAMS. | 18 43 | 18 | 246 | 328 345 | 719 761 933 | 723 738 771 | 836 900 929 | | See Special S | ession 2008 | |
| H.B. No. 2273 SERVICES. | RELATING TO HUMAN | 18 43 | 18 | 226 | | | | | | | | |

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|--|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 2274 MAKING AN APPROPRIATION TO PROVIDE FOR EDUCATIONAL ASSISTANTS. | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2275 RELATING TO EDUCATION. | 18 43 | 18 | | | | | | | | | |
| H.B. No. 2276 RELATING TO THE STUDENT TO TEACHER RATIO IN PUBLIC SCHOOLS. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2277 RELATING TO INVASIVE SPECIES. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2278 RELATING TO EDUCATION. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2279 MAKING AN APPROPRIATION FOR THE HAWAII TEACHER CADET PROGRAM. | 19 43 | 19 | 210 | | | | | | | | |
| H.B. No. 2280 RELATING TO FINANCIAL EDUCATION. | 19 43 88 | 19 | 153 240 | | | | | | | | |
| H.B. No. 2281 RELATING TO ALTERNATIVE ENERGY. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2282 RELATING TO TAXATION. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2283 RELATING TO TATTOO ARTISTS. | 19 43 217 | 19 | 180 | 326 340 | | | | | | | |
| H.B. No. 2284 RELATING TO NONECONOMIC DAMAGES. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2285 RELATING TO ELECTRONIC MONITORING. | 19 43 137 | 19 | | | | | | | | | |
| H.B. No. 2286 RELATING TO EPILEPSY DISEASE ASSISTANCE. | 19 43 | 19 | 218 | | | | | | | | |
| H.B. No. 2287 RELATING TO HEALTH CARE PROFESSIONALS. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2288 RELATING TO GENERAL EXCISE TAX. | 19 43 | 19 | | | | | | | | | |
| H.B. No. 2289 RELATING TO LONG-TERM CARE OMBUDSMAN. | 19 43 | 19 | 175 | | | | | | | | |

| NU | JMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
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| H.B. No. 2290 VACCINATIONS. | RELATING TO | 19 43 | 19 | | | | | | | | |
| H.B. No. 2291 INSURANCE. | RELATING TO HEALTH | 19 43 225 | 19 | 180 265 | | | | | | | |
| H.B. No. 2292 | RELATING TO AGRICULTURE. | 19 43 | 19 | 194 | 302 361 | | | | | | |
| H.B. No. 2293 | RELATING TO AGRICULTURE. | 19 43 | 19 | 182 | 302 361 | 719 761 989 | 723 738 771 | 841 843 967 986 | | See Special Session 2008 | |
| H.B. No. 2294 ACQUISITION. | RELATING TO LAND | 19 43 | 19 | | | | | | | | |
| H.B. No. 2295 ENERGY. | RELATING TO SOLAR | 19 43 135 | 19 | | | | | | | | |
| H.B. No. 2296 ENVIRONMENTA | RELATING TO L PROTECTION. | 19 43 135 177 | 19 | | | | | | | | |
| H.B. No. 2297 | RELATING TO COUNTIES. | 19 43 88 | 19 | 233 | | | | | | | |
| H.B. No. 2298 | RELATING TO DENTISTS. | 19 43 | 19 | 237 | | | | | | | |
| H.B. No. 2299 VIOLATIONS. | RELATING TO TRAFFIC | 19 43 | 19 | | | | | | | | |
| H.B. No. 2300 ENERGY TECHNO | RELATING TO RENEWABLE DLOGIES. | 20 43 | 20 | | | | | | | | |
| H.B. No. 2301 | RELATING TO DENTISTRY. | 20 43 | 20 | 232 | 325 379 | 630 761 | 630 644 754 755 776 | 768 769 | 931 | Act 044 | |
| H.B. No. 2302 PROPERTY. | RELATING TO REAL | 20 43 137 | 20 | 200 264 | 325 339 | 719 761 | 723 738 771 | | | | |

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| H.B. No. 2303 PROPERTY. | RELATING TO REAL | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2304 FROM GENERAL EX | RELATING TO EXEMPTION XCISE TAX. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2305 | RELATING TO SMOKING. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2306 EXCISE TAXATION | RELATING TO GENERAL (. | 20 44 765 | 20 | 215 | 326 341 | 645 784 | 646 717 771 790 | | | | | |
| H.B. No. 2307 | RELATING TO LAND COURT. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2308 ORGANIZATIONS. | RELATING TO CHARITABLE | 20 44 | 20 | 230 | | | | | | | | |
| | MAKING AN APPROPRIATION VERSIGHT OF CHARITABLE | 20 44 131 | 20 | | | | | | | | | |
| H.B. No. 2310 PRACTICES. | RELATING TO INFORMATION | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2311 | RELATING TO EMPLOYMENT. | 20 44 | 20 | 242 | | | | | | | | |
| H.B. No. 2312 FACILITY TAX CRE | RELATING TO ETHANOL EDIT. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2313 | RELATING TO ETHANOL. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2314 | RELATING TO INSURANCE. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2315 | RELATING TO DENTISTS. | 20 44 | 20 | 249 | | | | | | | | |
| H.B. No. 2316 | RELATING TO AGRICULTURE. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2317 | RELATING TO AGRICULTURE. | 20 44 131 | 20 | | | | | | | | | |

| NUM | BER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2318 | RELATING TO HARASSMENT. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2319 | RELATING TO HARASSMENT. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2320 IMPERSONATION. | RELATING TO CRIMINAL | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2321 INTERNATIONAL RE | RELATING TO THE OFFICE OF ELATIONS. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2322 I ENERGY TECHNOLO | RELATING TO RENEWABLE OGIES. | 20 44 | 20 | | | | | | | | | |
| H.B. No. 2323 | RELATING TO BEACHES. | 20 44 | 20 | 231 | 325 388 | | | | | | | |
| H.B. No. 2324 | RELATING TO TAXATION. | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2325 | RELATING TO AGRICULTURE. | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2326 | RELATING TO MORTGAGES. | 21 44 | 21 | 231 | 327 343 | 646 784 | 646 717 771 816 817 | 822 825 | | See Special S | ession 2008 | |
| H.B. No. 2327 COURT. | RELATING TO FAMILY | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2328 I DISABLED PERSONS | RELATING TO PARKING FOR S. | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2329 | RELATING TO ANIMALS. | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2330 FVEHICLES. | RELATING TO ELECTRIC | 21 44 135 | 21 | 186 239 | 324 338 | | | | | | | |
| H.B. No. 2331 F SURCHARGE ON ST. | RELATING TO COUNTY ATE TAX. | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2332 | RELATING TO PUBLIC LANDS. | 21 44 | 21 | 253 | | | | | | | | |

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| H.B. No. 2333 VEHICLES. | RELATING TO MOTOR | 21 44 | 21 | | | | | | | | |
| H.B. No. 2334 | RELATING TO CRIME. | 21 44 | 21 | 198 | | | | | | | |
| H.B. No. 2335 VEHICLES. | RELATING TO MOTOR | 21 44 | 21 | | | | | | | | |
| H.B. No. 2336 ALLOWANCE. | RELATING TO RETIREMENT | 21 44 | 21 | | | | | | | | |
| H.B. No. 2337 COURT. | RELATING TO FAMILY | 21 44 | 21 | | | | | | | | |
| H.B. No. 2338 | RELATING TO ELECTIONS. | 21 44 | 21 | | | | | | | | |
| H.B. No. 2339 | RELATING TO SAFETY. | 21 44 | 21 | | | | | | | | |
| H.B. No. 2340 | RELATING TO ABUSE. | 21 44 | 21 | | | | | | | | |
| H.B. No. 2341 ENVIRONMENT. | RELATING TO THE | 21 44 | 21 | | | | | | | | |
| H.B. No. 2342 | RELATING TO COURTS. | 21 44 | 21 | | | | | | | | |
| H.B. No. 2343 VIOLATIONS. | RELATING TO TRAFFIC | 21 44 | 21 | 193 | | | | | | | |
| CONSTITUTION | PROPOSING AN AMENDMENT, SECTION 3, OF THE HAWAII TO EXTEND THE MANDATORY GE BY TWO YEARS FOR STATE JDGES. | 21 44 135 | 21 | | | | | | | | |
| H.B. No. 2345 SUBSTANCES. | RELATING TO CONTROLLED | 21 44 131 | 21 | | | | | | | | |
| H.B. No. 2346 THE WELFARE O | RELATING TO ENDANGERING F A MINOR. | 21 44 | 21 | 228 | 301 352 | 719 761 933 | 723 738 771 | 821 890 929 | | See Special Session 2008 | |
| H.B. No. 2347 | RELATING TO METAL. | 21 44 | 21 | 152 | 301 333 | 718 | | | 818 | Act 032 | |

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| H.B. No. 2348 | RELATING TO TAXATION. | 21 44 | 21 | 243 | | | | | | | | |
| H.B. No. 2349 OF NEED. | RELATING TO CERTIFICATE | 21 44 | 21 | | | | | | | | | |
| H.B. No. 2350 LIABILITY FOR N | RELATING TO LANDOWNER NATURAL CONDITIONS. | 22 44 | 22 | 222 | 324 424 | | | | | | | |
| H.B. No. 2351 FOR THE PACIF HARBOR. | MAKING AN APPROPRIATION FIC AVIATION MUSEUM PEARL | 22 45 | 22 | 162 | | | | | | | | |
| H.B. No. 2352 | RELATING TO IRRIGATION. | 22 45 | 22 | | | | | | | | | |
| H.B. No. 2353 | RELATING TO WATER. | 22 45 | 22 | | | | | | | | | |
| H.B. No. 2354 | RELATING TO INDEMNITY. | 22 45 137 191 | 22 | | | | | | | | | |
| H.B. No. 2355 | RELATING TO WELLS. | 22 45 | 22 | 287 | 418 | | | | | | | |
| H.B. No. 2356 | RELATING TO AGRICULTURE. | 22 45 | 22 | | | | | | | | | |
| H.B. No. 2357 AGRICULTURAL | RELATING TO LANDS. | 22 45 225 | 22 | 269 | 325 380 | | | | | | | |
| H.B. No. 2358 | RELATING TO LIABILITY. | 22 45 | 22 | 230 | | | | | | | | |
| H.B. No. 2359 AGRICULTURAL | RELATING TO LANDS. | 22 45 | 22 | | | | | | | | | |
| H.B. No. 2360 | RELATING TO AGRICULTURE. | 22 45 | 22 | | | | | | | | | |
| H.B. No. 2361 | RELATING TO AGRICULTURE. | 22 45 | 22 | 288 | 347 | | | | | | | |
| H.B. No. 2362 AGRICULTURAL | RELATING TO LANDS. | 22 45 88 | 22 | | | | | | | | | |

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| H.B. No. 2363 RELATING TO AGRICULTURAL LANDS. | 22 45 | 22 | | | | | | | | |
| H.B. No. 2364 RELATING TO THE SAFETY OF MINORS ON ALL-TERRAIN VEHICLES. | 22 45 131 | 22 | 161 230 | | | | | | | |
| H.B. No. 2365 RELATING TO TEACHERS. | 22 45 | 22 | | | | | | | | |
| H.B. No. 2366 RELATING TO THE ORGAN DONOR REGISTRY. | 22 45 | 22 | 142 | 328 344 | 646 784 933 | 646 717 771 | 836 899 929 | | See Special Session 2008 | |
| H.B. No. 2367 RELATING TO EDUCATION. | 37 45 | 37 | 199 | 302 355 | | | | | | |
| H.B. No. 2368 RELATING TO EDUCATION. | 37 45 135 | 37 | 151 245 | | | | | | | |
| H.B. No. 2369 RELATING TO THE AFTER-SCHOOL PLUS PROGRAM REVOLVING FUND. | 37 45 | 37 | 149 | 325 339 | 718 | | | 818 | Act 033 | |
| H.B. No. 2370 RELATING TO EDUCATION. | 37 45 | 37 | | | | | | | | |
| H.B. No. 2371 RELATING TO DISASTER PREPAREDNESS. | 37 55 | 37 | | | | | | | | |
| H.B. No. 2372 RELATING TO TIME SHARE PLANS. | 37 55 765 | 37 | 163 | 301 334 | 719 761 933 | 723 738 771 | 836 878 929 | | See Special Session 2008 | |
| H.B. No. 2373 MAKING AN APPROPRIATION FOR MOOKINI HEIAU. | 37 55 | 37 | 162 | 326 389 | | | | | | |
| H.B. No. 2374 RELATING TO THE STADIUM AUTHORITY. | 37 55 | 37 | | | | | | | | |
| H.B. No. 2375 RELATING TO ALOHA STADIUM. | 37 55 | 37 | | | | | | | | |
| H.B. No. 2376 RELATING TO THE STATE FIRE COUNCIL. | 37 55 | 37 | 261 | 328 344 | 719 761 | 723 738 771 | | | | |
| H.B. No. 2377 RELATING TO STATE VEHICLE WEIGHT TAX. | 37 55 | 37 | | | | | | | | |

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| H.B. No. 2378 RELATING TO COASTAL ZONE MANAGEMENT. | 37 55 | 37 | | | | | | | | | |
| H.B. No. 2379 RELATING TO TAXATION. | 37 55 | 37 | 214 | | | | | | | | |
| H.B. No. 2380 RELATING TO HOMELESSNESS. | 37 55 | 37 | 255 | | | | | | | | |
| H.B. No. 2381 RELATING TO THE HAIKU DISTRICT OF THE COUNTY OF MAUI. | 37 55 | 37 | | | | | | | | | |
| H.B. No. 2382 MAKING AN APPROPRIATION FOR AMBULANCE SERVICE FOR THE HAIKU REGION OF MAUI. | 37 55 | 37 | | | | | | | | | |
| H.B. No. 2383 RELATING TO CIRCUIT COURTS. | 37 55 | 37 | 248 | | | | | | | | |
| H.B. No. 2384 RELATING TO THE ISLAND OF KAHO'OLAWE. | 37 55 | 37 | | | | | | | | | |
| H.B. No. 2385 RELATING TO JURIES. | 37 55 | 37 | 223 | | | | | | | | |
| H.B. No. 2386 RELATING TO WORKERS' COMPENSATION. | 37 55 | 37 | 246 | 328 406 | 719 784 933 | 723 739 771 | 836 900 929 | | See Special Session | on 2008 | |
| H.B. No. 2387 RELATING TO WORKERS' COMPENSATION. | 37 55 | 37 | 246 | 328 407 | 719 784 | 723 739 771 927 930 | 974 987 | | See Special Session | on 2008 | |
| H.B. No. 2388 RELATING TO WORKERS' COMPENSATION. | 37 55 | 37 | 246 | 329 413 | 719 784 933 | 723 739 771 | 836 901 929 | | See Special Session | on 2008 | |
| H.B. No. 2389 RELATING TO WORKERS' COMPENSATION. | 38 55 131 | 38 | | | | | | | | | |
| H.B. No. 2390 RELATING TO WORKERS' COMPENSATION. | 38 55 | 38 | 179 | | | | | | | | |
| H.B. No. 2391 RELATING TO LEGAL SERVICE. | 38 55 | 38 | 290 | 421 | 569 | | | 777 | | | 777 |

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| H.B. No. 2392 RELATING TO AMMUNITION. | 38 55 | 38 | | | | | | | | | |
| H.B. No. 2393 RELATING TO THE UNIVERSITY OF HAWAII. | 38 56 | 38 | 189 | | | | | | | | |
| H.B. No. 2394 RELATING TO TAXATION. | 38 56 | 38 | | | | | | | | | |
| H.B. No. 2395 RELATING TO ECONOMIC DEVELOPMENT. | 38 56 765 | 38 | 170 | 314 | 719 761 | 723 739 771 | | | | | |
| H.B. No. 2396 RELATING TO TARO. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2397 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FOURTH REPRESENTATIVE DISTRICT. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2398 RELATING TO GAMING. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2399 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FIFTIETH REPRESENTATIVE DISTRICT. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2400 RELATING TO PHOTOGRAPHY. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2401 AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST OCEANLINX HAWAII LLC. | 45 56 | 45 | 223 | 328 345 | | | | | | | |
| H.B. No. 2402 RELATING TO REPORTS OF PERSONS WITH A DEMENTING ILLNESS. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2403 MAKING AN APPROPRIATION FOR AUTOMATED EXTERNAL DEFIBRILLATORS AT THE STATE CAPITOL. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2404 RELATING TO NURSES. | 45 56 | 45 | | | | | | | | | |
| H.B. No. 2405 RELATING TO MEDICAL MALPRACTICE COURTS. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2406 RELATING TO SCHOOL BUSES. | 46 56 | 46 | 169 | | | | | | | | |

| NUN | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2407 COMPENSATION. | RELATING TO WORKERS' | 46 56 135 | 46 | 193 | | | | | | | | |
| H.B. No. 2408 BROKERS. | RELATING TO MORTGAGE | 46 56 205 765 | 46 | 289 | 347 | 719 761 | 723 739 771 790 | | | | | |
| H.B. No. 2409 TELLER MACHINE | RELATING TO AUTOMATED ES. | 46 56 | 46 | 273 | 294 | | | | | | | |
| H.B. No. 2410 SAFETY. | RELATING TO TRAFFIC | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2411 | RELATING TO HEALTH. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2412 | RELATING TO HEALTH. | 46 56 | 46 | 219 | 324 337 | | | | | | | |
| H.B. No. 2413 TAXATION. | RELATING TO INCOME | 46 56 | 46 | 174 | | | | | | | | |
| H.B. No. 2414 | RELATING TO HEALTH. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2415 TECHNOLOGY. | RELATING TO HIGH | 46 56 | 46 | 170 | 314 | 719 761 | 723 739 771 | | | | | |
| H.B. No. 2416 AGRICULTURAL C | RELATING TO COOPERATIVES. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2417 AGRICULTURAL C | RELATING TO COOPERATIVES. | 46 56 | 46 | 171 | | | | | | | | |
| H.B. No. 2418 | RELATING TO HIGHWAYS. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2419 | RELATING TO HOSPITALS. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2420 CONTROL. | RELATING TO LITTER | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2421 TRANSPORTATION | RELATING TO N. | 46 56 | 46 | 156 | 301 333 | | | | | | | |

| NUM | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2422 THE DISABLED. | RELATING TO SERVICES FOR | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2423 | RELATING TO HEALTH. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2424 HEALTH SERVICES | RELATING TO EMERGENCY S. | 46 56 137 | 46 | | | | | | | | | |
| H.B. No. 2425 CENTERS. | RELATING TO SENIOR | 46 56 | 46 | 228 | | | | | | | | |
| H.B. No. 2426 TREATMENT. | RELATING TO CANCER | 46 56 | 46 | 210 | | | | | | | | |
| H.B. No. 2427 ASSISTANCE FOR | RELATING TO TEMPORARY NEEDY FAMILIES. | 46 56 | 46 | | | | | | | | | |
| H.B. No. 2428 | RELATING TO HIGHWAYS. | 46 56 | 46 | 151 | 290 293 | 588 | | | 777 | | Act 012 | |
| H.B. No. 2429 | RELATING TO RECREATION. | 46 56 | 46 | 270 | 329 411 | 720 762 | 723 739 782 | | | | | |
| H.B. No. 2430 DISABLED PERSON | RELATING TO PARKING FOR NS. | 47 56 | 47 | | | | | | | | | |
| H.B. No. 2431 REGENTS OF THE | RELATING TO THE BOARD OF UNIVERSITY OF HAWAII. | 47 56 | 47 | 159 | 303 364 | | | | | | | |
| H.B. No. 2432 CHILDHOOD EDUC | RELATING TO EARLY CATION. | 47 56 | 47 | | | | | | | | | |
| H.B. No. 2433 RESIDENTIAL CAR | RELATING TO ADULT RE HOMES. | 47 56 135 | 47 | | | | | | | | | |
| H.B. No. 2434 ENVIRONMENTAL | RELATING TO PROTECTION. | 47 56 | 47 | 199 264 | | | | | | | | |
| H.B. No. 2435 CHILDHOOD EDUC | RELATING TO EARLY CATION. | 47 56 | 47 | 175 267 | | | | | | | | |
| H.B. No. 2436 | RELATING TO FIREWORKS. | 47 57 131 | 47 | 211 | 301 333 | 720 762 | 723 739 754 755 776 | 768 769 | 826 | | Act 038 | |

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| H.B. No. 2437 RELATING TO TRAFFIC. | 47 57 | 47 | 156 | 316 | | | | | | | |
| H.B. No. 2438 RELATING TO CIGARETTES. | 47 57 | 47 | 200 264 | 328 345 | 720 762 933 | 723 739 771 | 838 910 929 | | See Special | Session 2008 | |
| H.B. No. 2439 RELATING TO COUNTY FEES. | 47 57 135 | 47 | | | | | | | | | |
| H.B. No. 2440 RELATING TO THE TRANSIENT ACCOMMODATIONS TAX. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2441 RELATING TO WORKERS' COMPENSATION. | 47 57 | 47 | 179 209 | 328 344 | 645 | | | 812 | | Act 024 | |
| H.B. No. 2442 RELATING TO PUBLIC PROCUREMENT. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2443 RELATING TO PHTHALATES. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2444 MAKING AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2445 RELATING TO ADVERTISING BY MANUFACTURERS OF PRESCRIPTION DRUGS AND DISCLOSURE OF CLINICAL TRIALS. | 47 57 131 | 47 | 181 | | | | | | | | |
| H.B. No. 2446 MAKING AN APPROPRIATION FOR THE ESTABLISHMENT OF A STATEWIDE LANGUAGE ACCESS BANK. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2447 RELATING TO PSYCHOTROPIC MEDICATION. | 47 57 | 47 | 198 | | | | | | | | |
| H.B. No. 2448 RELATING TO EDUCATION. | 47 57 | 47 | | | | | | | | | |
| H.B. No. 2449 PROTECTING CHILDREN FROM CERTAIN TOXIC PRODUCTS. | 47 57 | 47 | 218 | | | | | | | | |
| H.B. No. 2450 RELATING TO LAND USE. | 47 57 131 | 47 | 181 | 301 352 | 720 762 933 | 723 739 771 | 821 890 929 | | See Special | Session 2008 | |
| H.B. No. 2451 RELATING TO AGRICULTURE. | 48 57 184 | 48 | 176 | | | | | | | | |

| NUI | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
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| H.B. No. 2452 | RELATING TO AGRICULTURE. | 48 57 184 | 48 | 176 | | | | | | | |
| H.B. No. 2453 | RELATING TO TARO. | 48 57 | 48 | 195 | | | | | | | |
| H.B. No. 2454 | RELATING TO PUBLIC LANDS. | 48 57 | 48 | 194 | | | | | | | |
| H.B. No. 2455 SPENDING. | RELATING TO CAMPAIGN | 48 57 | 48 | 273 | 293 | | | | | | |
| H.B. No. 2456 | RELATING TO TAXATION. | 48 57 | 48 | 203 | 326 399 | 720 762 | 723 739 771 | | | | |
| H.B. No. 2457 | RELATING TO EDUCATION. | 48 57 | 48 | 173 | | | | | | | |
| H.B. No. 2458 SAVINGS PROGRA | RELATING TO COLLEGE MS. | 48 57 | 48 | 171 | | | | | | | |
| H.B. No. 2459 INCOME. | RELATING TO PENSION | 48 57 | 48 | | | | | | | | |
| H.B. No. 2460 CONDOMINIUMS. | RELATING TO | 48 57 | 48 | 283 | 319 | 620 762 | 620 628 771 803 | 807 809 811 | | See Special Session 2008 | |
| H.B. No. 2461 DOCUMENTARY E | RELATING TO VIDENCE. | 48 57 | 48 | | | | | | | | |
| H.B. No. 2462 VIOLATIONS. | RELATING TO TRAFFIC | 48 57 | 48 | | | | | | | | |
| H.B. No. 2463 RELIEF. | RELATING TO DISASTER | 48 57 | 48 | 226 | | | | | | | |
| H.B. No. 2464 PROTECTION. | RELATING TO FIRE | 48 57 | 48 | 162 | | | | | | | |
| H.B. No. 2465 FIRE CODE. | RELATING TO THE STATE | 48 57 | 48 | | | | | | | | |
| H.B. No. 2466 MANAGEMENT. | RELATING TO WILDFIRE | 48 57 | 48 | 214 | | | | | | | |

| NU | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2467 PROTECTION. | RELATING TO FIRE | 48 57 | 48 | 214 | 302 334 | 620 | | | 791 | | Act 018 | |
| H.B. No. 2468 HOUSING. | RELATING TO AFFORDABLE | 48 57 | 48 | 260 | | | | | | | | |
| H.B. No. 2469 | RELATING TO LAND. | 48 57 | 48 | | | | | | | | | |
| H.B. No. 2470 | RELATING TO LAND. | 48 57 | 48 | | | | | | | | | |
| H.B. No. 2471 | RELATING TO LAND. | 48 57 | 48 | | | | | | | | | |
| H.B. No. 2472 | RELATING TO COUNTY FEES. | 49 57 135 | 49 | | | | | | | | | |
| H.B. No. 2473 | RELATING TO TECHNOLOGY. | 49 57 | 49 | 170 | 304 373 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2474 MONITORING. | RELATING TO ELECTRONIC | 49 57 135 | 49 | | | | | | | | | |
| H.B. No. 2475 ENTERTAINMENT | RELATING TO ADULT | 49 57 | 49 | | | | | | | | | |
| H.B. No. 2476 ANIMALS. | RELATING TO CRUELTY TO | 49 57 | 49 | 290 | 421 | | | | | | | |
| H.B. No. 2477 | RELATING TO OPIHI. | 49 57 | 49 | | | | | | | | | |
| H.B. No. 2478 COMPENSATION. | RELATING TO WORKERS' | 49 57 | 49 | | | | | | | | | |
| H.B. No. 2479 COMPENSATION. | RELATING TO WORKERS' | 49 57 | 49 | 246 | 328 407 | | | | | | | |
| H.B. No. 2480 | RELATING TO TEACHERS. | 49 58 | 49 | 223 | | | | | | | | |
| H.B. No. 2481 | RELATING TO HEALTH. | 49 58 | 49 | 246 | 327 402 | | | | | | | |
| H.B. No. 2482 SALARIES. | RELATING TO TEACHER | 49 58 | 49 | | | | | | | | | |

| NUI | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
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| H.B. No. 2483 | RELATING TO EDUCATION. | 49 58 | 49 | | | | | | | | |
| H.B. No. 2484 UNIVERSITY OF H | RELATING TO TH IAWAII. | E 49 58 | 49 | | | | | | | | |
| H.B. No. 2485 | RELATING TO FIRES. | 58 58 | 58 | 180 | | | | | | | |
| H.B. No. 2486 PRESERVATION. | RELATING TO HISTORI | C 58 58 | 58 | 273 | 293 294 | 720 762 933 | 723 739 771 | 824 834 895 929 | | See Special Session 2008 | |
| H.B. No. 2487 CAPITAL CULTUR | RELATING TO THE HAWA AL HERITAGE AREA. | II 58 58 | 58 | | | | | | | | |
| H.B. No. 2488 UNIVERSITY OF H | RELATING TO TH IAWAII. | E 58 58 | 58 | | | | | | | | |
| H.B. No. 2489 BUILDINGS. | RELATING TO HISTORI | C 58 58 | 58 | | | | | | | | |
| H.B. No. 2490 DISPENSING. | RELATING TO REMOT | E 58 58 135 | 58 | | | | | | | | |
| H.B. No. 2491 TRANSPORTATION | RELATING TO | O 58 58 | 58 | 156 | 316 | | | | | | |
| H.B. No. 2492 COMMUNITY ASS | RELATING TO PLANNE OCIATIONS. | D 58 58 | 58 | 260 | 326 340 | 578 762 933 | 578 586 771 | 824 833 892 929 | | See Special Session 2008 | |
| H.B. No. 2493 | RELATING TO LIABILITY. | 58 58 | 58 | | | | | | | | |
| H.B. No. 2494 SPORTS CONCUSS | RELATING TO SCHOO SIONS. | L 59 58 | 59 | | | | | | | | |
| H.B. No. 2495 | RELATING TO SOLID WASTE. | 59 58 | 59 | 175 | | | | | | | |
| H.B. No. 2496 BIOPROSPECTING | RELATING To | O 59 58 | 59 | | | | | | | | |
| H.B. No. 2497 | RELATING TO ENERGY. | 59 58 | 59 | | | | | | | | |

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| H.B. No. 2498 PLANNING. | RELATING TO STATE HEALTH | 59 58 135 | 59 | | | | | | | | | |
| H.B. No. 2499 | RELATING TO LAND USE. | 59 58 | 59 | | | | | | | | | |
| H.B. No. 2500 BUDGET. | RELATING TO THE STATE | 59 58 | 59 | 455 | 461 | 720 758 933 | 723 738 739 | 838 846 929 | | See Special | Session 2008 | |
| H.B. No. 2501 | RELATING TO BIOSECURITY. | 59 80 | 59 | 195 256 | 302 362 | | | | | | | |
| H.B. No. 2502 ENERGY. | RELATING TO SOLAR | 59 80 | 59 | 234 | 302 357 | 718 | | | 818 | | Act 031 | |
| H.B. No. 2503 AGRICULTURA | RELATING TO L LANDS. | 59 80 | 59 | 256 | 302 355 | | | | | | | |
| H.B. No. 2504 | RELATING TO LIGHTING. | 59 80 | 59 | 256 | 329 414 | | | | | | | |
| H.B. No. 2505 | RELATING TO ENERGY. | 59 80 | 59 | 256 | 324 378 | 720 762 783 796 989 | 723 739 771 | 842 941 986 | | See Special | Session 2008 | |
| H.B. No. 2506 REORGANIZATI | RELATING TO ON OF STATE AGENCIES. | 59 80 | 59 | 199 | 324 378 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2507 GAS EMISSIONS | RELATING TO GREENHOUSE REDUCTION. | 59 80 | 59 | 224 | 324 378 | 720 762 783 796 989 | 723 739 771 | 842 941 986 | | See Special | Session 2008 | |
| H.B. No. 2508 BEVERAGE COM | RELATING TO THE DEPOSIT NTAINER PROGRAM. | 59 80 | 59 | 149 | | | | | | | | |
| H.B. No. 2509 DEVICE RECYC | RELATING TO ELECTRONIC LING. | 60 80 191 | 60 | 156 | 329 409 | | | | | | | |
| H.B. No. 2510 ENVIRONMENT | RELATING TO THE | 60 80 | 60 | 175 240 | 324 379 | | | | | | | |

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| H.B. No. 2511 ASSISTANCE. | RELATING TO RENTAL | 60 80 | 60 | 260 | 311 | 720 762 933 | 723 739 771 | 814 829 839 | | See Special S | ession 2008 | |
| H.B. No. 2512 | RELATING TO HOUSING. | 60 80 | 60 | 229 | 304 369 | | | | | | | |
| | AUTHORIZING THE ISSUANCE LIGATION BONDS AND MAKING ION TO THE DWELLING UNIT D. | 60 80 | 60 | 228 | 304 370 | | | | | | | |
| H.B. No. 2514 CONVEYANCE TA | RELATING TO THE X. | 60 80 236 | 60 | 159 | 304 370 | | | | | | | |
| H.B. No. 2515 GARDENS. | RELATING TO KUKUI | 60 80 | 60 | 212 | 304 370 | | | | | | | |
| H.B. No. 2516 | RELATING TO BIOSECURITY. | 60 80 | 60 | 213 | 302 362 | | | | | | | |
| H.B. No. 2517 SPECIES. | RELATING TO INVASIVE | 60 80 | 60 | 251 | 293 | 646 | 646 717 754 755 776 | 768 770 | 840 | | Act 040 | |
| H.B. No. 2518 CONSERVATION. | RELATING TO LAND | 60 80 | 60 | 221 | 328 345 | | | | | | | |
| H.B. No. 2519 | RELATING TO HEALTH CARE. | 60 80 | 60 | 181 229 | 328 344 | 720 762 933 | 723 739 771 | 836 878 929 | | See Special S | ession 2008 | |
| H.B. No. 2520 | RELATING TO CAREGIVERS. | 60 80 142 765 | 60 | 184 245 | 329 415 | 720 762 933 | 723 739 771 787 | 836 898 929 | | See Special S | ession 2008 | |
| H.B. No. 2521 | RELATING TO EDUCATION. | 61 80 765 | 61 | 205 | 303 365 | 738 784 | 723 739 771 | | | | | |
| H.B. No. 2522 COMMISSION. | RELATING TO THE LAND USE | 61 80 | 61 | 283 | 319 | | | | | | | |
| H.B. No. 2523 COMMISSION. | RELATING TO THE LAND USE | 61 80 | 61 | 283 | 320 | 630 | | | 812 | | Act 026 | |

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| H.B. No. 2524 RELATING TO TRANSPORTATION. | 61 80 | 61 | 156 | 290 293 | 597 762 | 597 614 771 | | | | |
| H.B. No. 2525 RELATING TO HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 61 80 | 61 | 283 | 320 | | | | | | |
| H.B. No. 2526 RELATING TO THE STATE PLAN. | 61 80 765 | 61 | 283 | 320 | 720 762 | 723 739 771 | | | | |
| H.B. No. 2527 RELATING TO SMART GROWTH. | 61 80 765 | 61 | 252 | 304 371 | 720 762 | 723 739 771 | | | | |
| H.B. No. 2528 RELATING TO DRIVING AFTER THE CONSUMPTION OF ALCOHOL. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2529 RELATING TO FOOD SAFETY. | 61 81 | 61 | 175 | | | | | | | |
| H.B. No. 2530 RELATING TO CONTROLLED SUBSTANCES. | 61 81 | 61 | 181 258 | | | | | | | |
| H.B. No. 2531 RELATING TO THE WEST MAUI TRANSPORTATION ACCESS PLAN. | 61 81 | 61 | 156 | 316 | 720 762 989 | 723 739 771 | 841 935 986 | | See Special Session 20 | 008 |
| H.B. No. 2532 RELATING TO NON-SCHOOL HOUR PROGRAMS. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2533 RELATING TO VACCINATIONS. | 61 81 | 61 | 180 | 208 | | | | | | |
| H.B. No. 2534 RELATING TO HISTORIC PRESERVATION. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2535 RELATING TO HISTORIC PRESERVATION OF HEIAU. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2536 RELATING TO STATE HERITAGE. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2537 RELATING TO TAXATION. | 61 81 | 61 | | | | | | | | |
| H.B. No. 2538 RELATING TO VISUALLY IMPAIRED PERSONS. | 62 81 | 62 | | | | | | | | |

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| H.B. No. 2539 TRAINING. | RELATING TO WORKPLACE | 62 81 | 62 | 257 | | | | | | | | |
| H.B. No. 2540 | RELATING TO TAXATION. | 62 81 191 765 | 62 | 318 | 423 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2541 FOR HOSPITAL-E THE COUNTY OF | MAKING AN APPROPRIATION BASED DENTISTRY SERVICES IN HAWAII. | 62 81 | 62 | 249 | | | | | | | | |
| | MAKING AN APPROPRIATION ACTICE RESIDENCY PROGRAM UNITY HOSPITAL. | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2543 FOR A SHOOTIN THE ISLAND OF I | MAKING AN APPROPRIATION G RANGE IN WEST HAWAII ON HAWAII. | 62 81 | 62 | 256 | 326 341 | | | | | | | |
| H.B. No. 2544 COMPENSATION | RELATING TO WORKERS' | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2545 COMPENSATION | RELATING TO WORKERS' | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2546 FOR THE MAUI O | MAKING AN APPROPRIATION OFFICE OF VETERANS' SERVICES. | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2547 OF SPECIAL PU MAUI PREPARAT | RELATING TO THE ISSUANCE URPOSE REVENUE BONDS FOR ORY ACADEMY. | 62 81 | 62 | 173 | 306 | 720 762 | 723 739 771 836 839 | 921 930 | | See Special Ses | ssion 2008 | |
| H.B. No. 2548 | RELATING TO HOUSING. | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2549 | RELATING TO TEACHERS. | 62 81 | 62 | | | | | | | | | |
| H.B. No. 2550 UTILITIES. | RELATING TO PUBLIC | 62 81 | 62 | 257 | 327 341 | 720 762 783 796 933 | 723 739 771 | 824 833 877 929 | | See Special Ses | ssion 2008 | |
| H.B. No. 2551 HOMELESSNESS. | RELATING TO | 62 81 | 62 | 255 | | | | | | | | |

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| H.B. No. 2552 RELATING TO RENEWABLE ENERGY. | 62 81 | 62 | 256 | | | | | | | |
| H.B. No. 2553 RELATING TO PAWNBROKERS AND SECONDHAND DEALERS. | 62 81 | 62 | 251 | 301 353 | | | | | | |
| H.B. No. 2554 RELATING TO RENEWABLE ENERGY. | 62 81 | 62 | | | | | | | | |
| H.B. No. 2555 MAKING AN APPROPRIATION FOR THE HAWAII CIVIL AIR PATROL. | 62 81 | 62 | 215 | 325 339 | | | | | | |
| H.B. No. 2556 RELATING TO SUBSTANCE ABUSE. | 62 81 | 62 | 156 208 | | | | | | | |
| H.B. No. 2557 RELATING TO EVIDENCE. | 62 81 | 62 | 290 | 421 | 720 762 933 | 723 739 771 | 824 833 895 929 | | See Special Session 2008 | |
| H.B. No. 2558 RELATING TO CHILD PROTECTION. | 62 81 137 | 62 | 195 247 | 304 370 | | | | | | |
| H.B. No. 2559 RELATING TO THE UNIFORM UNCLAIMED PROPERTY ACT. | 62 81 | 62 | 229 | 325 338 | 646 | 646 717 770 776 | 781 782 | 985 | Act 055 | |
| H.B. No. 2560 RELATING TO TRAFFIC INFRACTIONS. | 62 81 | 62 | | | | | | | | |
| H.B. No. 2561 RELATING TO EDUCATION. | 63 81 | 63 | | | | | | | | |
| H.B. No. 2562 RELATING TO SOLID WASTE. | 63 81 | 63 | | | | | | | | |
| H.B. No. 2563 RELATING TO ANIMAL CRUELTY. | 63 81 | 63 | | | | | | | | |
| H.B. No. 2564 RELATING TO THE REVOCATION OF DRIVER'S LICENSES OF MINORS CONVICTED OF PROPERTY CRIMES. | 63 81 | 63 | | | | | | | | |
| H.B. No. 2565 RELATING TO ADULT RESIDENTIAL CARE HOMES. | 63 81 | 63 | | | | | | | | |
| H.B. No. 2566 RELATING TO PROFESSIONS. | 63 81 | 63 | 232 | | | | | | | |

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| H.B. No. 2567 RELATING TO DISASTER PREPAREDNESS. | 63 81 | 63 | 151 264 | | | | | | | | |
| H.B. No. 2568 RELATING TO MUTUAL BENEFIT SOCIETIES. | 63 81 | 63 | | | | | | | | | |
| H.B. No. 2569 RELATING TO MENTAL HEALTH. | 63 81 | 63 | 175 | | | | | | | | |
| H.B. No. 2570 RELATING TO MEDICAL LIABILITY. | 63 81 | 63 | | | | | | | | | |
| H.B. No. 2571 RELATING TO STUDENT HEALTH. | 63 82 | 63 | | | | | | | | | |
| H.B. No. 2572 RELATING TO MENTAL HEALTH. | 63 82 | 63 | 220 | | | | | | | | |
| H.B. No. 2573 RELATING TO WORKERS COMPENSATION. | 63 82 | 63 | 152 250 | | | | | | | | |
| H.B. No. 2574 RELATING TO MOTOR SPORTS COMPLEX. | 63 82 | 63 | | | | | | | | | |
| H.B. No. 2575 RELATING TO LANGUAGE ACCESS. | 63 82 | 63 | 194 267 | | | | | | | | |
| H.B. No. 2576 MAKING AN APPROPRIATION FOR THE HAWAII HEALTH SYSTEMS CORPORATION. | 63 82 | 63 | 249 | 324 338 | | | | | | | |
| H.B. No. 2577 RELATING TO TRANSPORTATION. | 63 82 | 63 | 151 | | | | | | | | |
| H.B. No. 2578 RELATING TO PUBLIC ACCESS. | 63 82 | 63 | | | | | | | | | |
| H.B. No. 2579 RELATING TO CARE HOME REPAIR AND RENOVATION LOAN GUARANTEE. | 63 82 | 63 | 267 | | | | | | | | |
| H.B. No. 2580 RELATING TO AGRICULTURAL LOANS. | 63 82 | 63 | | | | | | | | | |
| H.B. No. 2581 RELATING TO LONG-TERM CARE FACILITIES. | 63 82 281 | 63 | 268 | 329 409 | | | | | | | |
| H.B. No. 2582 RELATING TO THE PUBLIC PROCUREMENT CODE. | 63 82 | 63 | | | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|------------------------|------------------|-------------------|------------------|---------------------|---------------------------------|-----------------|-----------------------|-------------------|-------------|--------|
| H.B. No. 2583 RELATING TO GOVERNMENT OPERATIONS. | 63 82 | 63 | 157 243 | 326 390 | | | | | | | |
| H.B. No. 2584 RELATING TO THE UNIVERSITY OF HAWAII. | 63 82 | 63 | | | | | | | | | |
| H.B. No. 2585 RELATING TO GRADUATE LOAN PROGRAMS. | 64 82 | 64 | | | | | | | | | |
| H.B. No. 2586 RELATING TO THE UNIVERSITY OF HAWAII SYSTEM. | 64 82 | 64 | | | | | | | | | |
| H.B. No. 2587 MAKING AN APPROPRIATION TO ESTABLISH CREATIVITY ACADEMIES. | 64 82 765 | 64 | 163 208 | 313 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2588 RELATING TO THE UNIVERSITY OF HAWAII. | 64 82 | 64 | 177 229 | 326 394 | | | | | | | |
| H.B. No. 2589 RELATING TO SCRAP METAL. | 64 82 | 64 | 157 | 327 344 | 720 762 | 723 739 771 816 817 | 822 825 | | See Special Se | ession 2008 | |
| H.B. No. 2590 RELATING TO SUSTAINABILITY. | 64 82 | 64 | 202 | | | | | | | | |
| H.B. No. 2591 RELATING TO GIFT CERTIFICATES. | 64 82 | 64 | 289 | 347 | 620 762 | 620 628 771 | | | | | |
| H.B. No. 2592 RELATING TO MAIL SOLICITATION. | 64 82 | 64 | | | | | | | | | |
| H.B. No. 2593 RELATING TO DROUGHT MITIGATION. | 64 82 | 64 | 182 | 302 363 | | | | | | | |
| H.B. No. 2594 RELATING TO IRRIGATION. | 64 82 | 64 | 182 | | | | | | | | |
| H.B. No. 2595 RELATING TO ETHANOL FACILITY TAX CREDIT. | 64 82 | 64 | | | | | | | | | |
| H.B. No. 2596 RELATING TO CHILDREN. | 64 82 | 64 | 247 | 328 404 | | | | | | | |
| H.B. No. 2597 RELATING TO SCHOOLS. | 64 82 | 64 | | | | | | | | | |

| NUI | MBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act Action | No. Vetoed |
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| H.B. No. 2598 HOUSING. | RELATING TO AFFORDABLE | 64 82 | 64 | 260 | 302 361 | | | | | | |
| H.B. No. 2599 STADIUM AT KAP | RELATING TO A NEW OLEI. | 64 82 | 64 | | | | | | | | |
| H.B. No. 2600 ACCOUNTANCY. | RELATING TO PUBLIC | 64 82 | 64 | | | | | | | | |
| H.B. No. 2601 SPENDING. | RELATING TO CAMPAIGN | 64 82 | 64 | | | | | | | | |
| H.B. No. 2602 SPENDING. | RELATING TO CAMPAIGN | 64 82 | 64 | 277 | 293 | | | | | | |
| | AUTHORIZING THE ISSUANCE LIGATION BONDS AND MAKING ION FOR STEVENSON MIDDLE | 64 82 | 64 | | | | | | | | |
| H.B. No. 2604 GEOLOGICAL SUR | RELATING TO THE HAWAII RVEY. | 64 82 | 64 | | | | | | | | |
| H.B. No. 2605 SERVICES. | RELATING TO THE ARMED | 64 82 | 64 | 218 | 326 341 | 720 762 | 723 739 771 927 928 930 | 975 987 | | See Special Session | 2008 |
| H.B. No. 2606 | RELATING TO LAND USE. | 64 82 | 64 | 253 | | | | | | | |
| H.B. No. 2607 | RELATING TO LAND USE. | 64 82 | 64 | 230 | | | | | | | |
| H.B. No. 2608 | RELATING TO PRISONS. | 65 82 | 65 | 162 | | | | | | | |
| H.B. No. 2609 CONSERVATION. | RELATING TO | 65 83 | 65 | | | | | | | | |
| H.B. No. 2610 GUARD. | RELATING TO THE NATIONAL | 65 83 | 65 | | | | | | | | |
| H.B. No. 2611 PALACE. | RELATING TO IOLANI | 65 83 177 | 65 | 289 | 347 | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2612 RELATING TO THE PUBLIC LAND TRUST. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2613 RELATING TO BIOPROSPECTING. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2614 RELATING TO ISLAND PACIFIC ACADEMY. | 65 83 | 65 | 173 | 306 | 720 762 | 723 739 771 836 839 | 921 930 | | See Special S | Session 2008 | |
| H.B. No. 2615 RELATING TO HEALTH. | 65 83 135 | 65 | | | | | | | | | |
| H.B. No. 2616 RELATING TO STATEWIDE TRAFFIC CODE. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2617 RELATING TO TRANSPORTATION. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2618 RELATING TO TRAFFIC INFRACTIONS. | 65 83 | 65 | 156 | 300 333 | | | | | | | |
| H.B. No. 2619 RELATING TO TAXATION. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2620 RELATING TO CAREGIVERS. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2621 RELATING TO THE EMPLOYEE RETIREMENT SYSTEM. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2622 RELATING TO ENERGY. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2623 RELATING TO ENERGY. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2624 RELATING TO INTERNATIONAL LEARNING MISSIONS. | 65 83 | 65 | 148 | | | | | | | | |
| H.B. No. 2625 RELATING TO THE DESIGNATION OF APRIL 19 AS "HAWAIIAN MONK SEAL DAY". | 65 83 | 65 | 221 | | | | | | | | |
| H.B. No. 2626 RELATING TO THE DESIGNATION OF THE HAWAIIAN MONK SEAL AS THE STATE MAMMAL OF HAWAI'I. | 65 83 | 65 | 221 | 302 334 | | | | | | | |

| N | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2627 OF TAXES ON FO | RELATING TO THE REPEAL DOD. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2628 | RELATING TO TAXATION. | 65 83 | 65 | | | | | | | | | |
| H.B. No. 2629 | RELATING TO HOUSING. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2630 | RELATING TO HOUSING. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2631 | RELATING TO TORTS. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2632 AND MAINTENA | RELATING TO THE REPAIR NCE OF STATE FACILITIES. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2633 | RELATING TO ENERGY. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2634 | RELATING TO ENERGY. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2635 ENERGY. | RELATING TO RENEWABLE | 66 83 137 | 66 | | | | | | | | | |
| H.B. No. 2636 ENERGY OPPOR | RELATING TO RENEWABLE TUNITY ZONES. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2637 | RELATING TO ENERGY. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2638 SAFETY. | RELATING TO PUBLIC | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2639 IGNITION INTER | RELATING TO VEHICLE LOCK SYSTEMS. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2640 | RELATING TO SAFETY. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2641 SCHOOLS. | RELATING TO CHARTER | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2642 | RELATING TO EDUCATION. | 66 83 | 66 | | | | | | | | | |

| N | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2643 | RELATING TO EDUCATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2644 | RELATING TO EDUCATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2645 | RELATING TO EDUCATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2646 | RELATING TO EDUCATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2647 | RELATING TO ETHICS. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2648 OF CONDUCT. | RELATING TO STANDARDS | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2649 AID. | RELATING TO GRANTS-IN- | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2650 THE RENEWABL | RELATING TO INCREASING E PORTFOLIO STANDARD. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2651 FINANCE. | RELATING TO CAMPAIGN | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2652 | RELATING TO TAXATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2653 | RELATING TO TAXATION. | 66 83 | 66 | | | | | | | | | |
| H.B. No. 2654 INCOME TAX CR | RELATING TO EARNED LEDIT. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2655 DISPOSITION. | RELATING TO SOLID WASTE | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2656 CONTRIBUTIONS | RELATING TO CAMPAIGN S. | 67 84 | 67 | 284 | 321 | 569 | | | 777 | | Act 011 | |
| H.B. No. 2657 SCREENING AGE | RELATING TO TENANT ENCIES. | 67 84 | 67 | 168 | | | | | | | | |
| H.B. No. 2658 PROGRAMS. | RELATING TO YOUTH | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2659 CONTRIBUTIONS | RELATING TO CAMPAIGN S. | 67 84 | 67 | | | | | | | | | |

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| H.B. No. 2660 MAKING APPROPRIATIONS FOR ATHLETICS IN PUBLIC SCHOOLS. | 67 84 | 67 | 173 | | | | | | | | |
| H.B. No. 2661 RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST INDUSTRIAL ENTERPRISES. | 67 84 | 67 | 233 | 328 408 | 720 762 933 | 723 739 771 | 822 892 929 | | See Special | Session 2008 | |
| H.B. No. 2662 RELATING TO AFFORDABLE HOUSING. | 67 84 177 765 | 67 | 254 | 326 389 | 597 762 | 597 614 771 | | | | | |
| H.B. No. 2663 RELATING TO EMERGENCIES. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2664 RELATING TO DISASTER RELIEF. | 67 84 | 67 | 261 | 326 394 | | | | | | | |
| H.B. No. 2665 RELATING TO PUBLIC HOUSING. | 67 84 | 67 | 260 | 314 | | | | | | | |
| H.B. No. 2666 RELATING TO AN AFFORDABLE RENTAL HOUSING DONATION TAX CREDIT. | 67 84 | 67 | 254 | | | | | | | | |
| H.B. No. 2667 RELATING TO HAWAIIAN HOME LANDS. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2668 RELATING TO HOUSING. | 67 84 | 67 | 255 | | | | | | | | |
| H.B. No. 2669 RELATING TO RENEWABLE ENERGY. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2670 RELATING TO RENEWABLE ENERGY. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2671 RELATING TO A KAKAAKO MAKAI PARKING STRUCTURE. | 67 84 177 | 67 | 284 | 321 | | | | | | | |
| H.B. No. 2672 RELATING TO PARKING. | 67 84 191 765 | 67 | 244 | 327 404 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2673 RELATING TO MEDICAL MARIJUANA. | 67 84 | 67 | | | | | | | | | |

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| H.B. No. 2674 MARIJUANA. | RELATING TO MEDICAL | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2675 MARIJUANA. | RELATING TO MEDICAL | 67 84 281 765 | 67 | 238 | 328 405 | 646 784 | 646 717 803 804 | 807 809 811 | | See Special S | Session 2008 | |
| H.B. No. 2676 | RELATING TO MARIJUANA. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2677 | RELATING TO MARIJUANA. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2678 | RELATING TO MARIJUANA. | 67 84 135 | 67 | | | | | | | | | |
| H.B. No. 2679 LOTTERY. | RELATING TO A STATE | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2680 | RELATING TO FOOD. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2681 UTILITY VEHICLE | RELATING TO SPORTS ES. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2682 | RELATING TO HEALTH. | 67 84 | 67 | | | | | | | | | |
| H.B. No. 2683 IMMUNIZATIONS | RELATING TO | 68 84 | 68 | | | | | | | | | |
| H.B. No. 2684 AGRICULTURAL | RELATING TO IMPORTANT LANDS. | 68 84 | 68 | | | | | | | | | |
| H.B. No. 2685 SAFETY. | RELATING TO PUBLIC | 68 84 | 68 | 248 | 326 399 | 720 762 | 723 739 771 | | | | | |
| H.B. No. 2686 ADMINISTRATIV | RELATING TO E PROCEDURE. | 68 84 | 68 | 263 | 308 | | | | | | | |
| H.B. No. 2687 RESOURCES. | RELATING TO AQUATIC | 68 84 | 68 | 252 | 310 | 720 762 | 723 739 771 | | | | | |

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| H.B. No. 2688 MAKING APPROPRIATIONS TO PROVIDE FOR THE EXPENSES OF THE LEGISLATURE, THE AUDITOR, THE LEGISLATIVE REFERENCE BUREAU, AND THE OMBUDSMAN. | 68 84 | 68 | 132 | 136 138 139 | 166 | | | 225 | | Act 001 | |
| H.B. No. 2689 RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS. | 68 84 | 68 | | | | | | | | | |
| H.B. No. 2690 RELATING TO DECRIMINALIZATION OF MINOR OFFENSES PURSUANT TO ACT 124, SESSION LAWS OF HAWAII 2005. | 68 84 | 68 | | | | | | | | | |
| H.B. No. 2691 RELATING TO CONDOMINIUMS: MAKING VARIOUS TECHNICAL AMENDMENTS TO THE HAWAII REVISED STATUTES FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, AND CLARIFYING LANGUAGE. | 68 84 | 68 | 285 | 347 | | | | | | | |
| H.B. No. 2692 MAKING VARIOUS HOUSEKEEPING AMENDMENTS TO VOLUME 11 OF THE HAWAII REVISED STATUTES FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, AND CLARIFYING LANGUAGE. | 68 84 | 68 | 285 | 347 | | | | | | | |
| H.B. No. 2693 RELATING TO THE JUDICIAL SELECTION COMMISSION. | 68 84 | 68 | 226 | 330 346 | | | | | | | |
| H.B. No. 2694 RELATING TO THE JUDICIAL SELECTION COMMISSION. | 68 84 | 68 | | | | | | 141 | | | |
| H.B. No. 2695 RELATING TO THE JUDICIAL SELECTION COMMISSION. | 68 84 | 68 | 187 | | | | | | | | |
| H.B. No. 2696 RELATING TO THE BOARD OF THE JUDICIARY HISTORY CENTER. | 68 84 | 68 | 215 | 303 335 | 645 | | | 812 | | Act 027 | |
| H.B. No. 2697 RELATING TO THE INTERMEDIATE APPELLATE COURT. | 68 84 | 68 | 285 | 347 | 646 784 933 | 646 717 771 | 824 833 877 929 | | See Special S | Session 2008 | |

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| H.B. No. 2698 RELATING TO COURT- APPOINTED COUNSEL AND GUARDIANS AD LITEM IN FAMILY COURT. | 68 84 | 68 | 154 233 | 304 336 | 720 784 | 723 739 771 803 804 | 807 809 811 | | See Special Session 2008 | |
| H.B. No. 2699 RELATING TO THE UNIFORM PROBATE CODE. | 68 84 | 68 | 186 | 300 333 | 720 762 | 723 739 770 776 | 781 782 | 826 | Act 039 | |
| H.B. No. 2700 RELATING TO THE JUDICIARY. | 68 84 236 765 | 68 | 455 | 460 | 721 783 933 | 723 738 739 | 838 881 929 | | See Special Session 2008 | |
| H.B. No. 2701 RELATING TO THE PUBLIC TRUST LANDS SETTLEMENT. | 68 85 136 | 68 | | | | | | | | |
| H.B. No. 2702 RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS. | 68 85 | 68 | | | | | | | | |
| H.B. No. 2703 RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS. | 68 85 | 68 | | | | | | | | |
| H.B. No. 2704 RELATING TO HA`IKU VALLEY. | 68 85 765 | 68 | 252 | 329 346 | 721 762 989 | 723 739 771 | 842 941 986 | | See Special Session 2008 | |
| H.B. No. 2705 RELATING TO THE HAWAIIAN LANGUAGE IMMERSION PROGRAM. | 68 85 | 68 | | | | | | | | |
| H.B. No. 2706 RELATING TO THE UNIVERSITY OF HAWAII SYSTEM. | 68 85 | 68 | 192 | | | | | | | |
| H.B. No. 2707 RELATING TO CHILD PROTECTION. | 68 85 | 68 | 254 | | | | | | | |
| H.B. No. 2708 RELATING TO CHILD PROTECTION. | 69 85 | 69 | 255 | | | | | | | |
| H.B. No. 2709 RELATING TO BIODIVERSITY. | 69 85 | 69 | | | | | | | | |
| H.B. No. 2710 RELATING TO THE RE- EMPLOYMENT OF RETIREES. | 69 85 | 69 | 244 | 328 345 | 721 762 | 723 739 771 927 930 | 974 975 987 | | See Special Session 2008 | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2711 RELATING TO INTEGRATED SOLID WASTE MANAGEMENT. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2712 MAKING AN APPROPRIATION TO THE CITY AND COUNTY OF HONOLULU. | 69 85 | 69 | 157 | 306 | | | | | | | |
| H.B. No. 2713 RELATING TO CHAPTER 853, HAWAII REVISED STATUTES. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2714 RELATING TO ARSON. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2715 RELATING TO FIRE PROTECTION. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2716 RELATING TO CONSUMER FIREWORKS. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2717 RELATING TO FIREWORKS. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2718 RELATING TO THE STATE FIRE COUNCIL. | 69 85 236 | 69 | | | | | | | | | |
| H.B. No. 2719 RELATING TO FIREWORKS. | 69 85 | 69 | 211 | | | | | | | | |
| H.B. No. 2720 RELATING TO A FIRE SPRINKLER TAX DEDUCTION. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2721 RELATING TO FIREWORKS. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2722 RELATING TO PUBLIC SAFETY. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2723 RELATING TO PARTIAL PUBLIC FINANCING OF ELECTIONS. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2724 RELATING TO CAMPAIGN CONTRIBUTIONS. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2725 RELATING TO CAMPAIGN SPENDING. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2726 RELATING TO CAMPAIGN FINANCING. | 69 85 | 69 | | | | | | | | | |

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| H.B. No. 2727 RELATING TO HEALTH INSURANCE. | 69 85 207 765 | 69 | 200 | 326 341 | 620 762 933 | 620 628 771 | 837 879 929 | | See Special S | Session 2008 | |
| H.B. No. 2728 RELATING TO THE AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2729 RELATING TO BURGLARY. | 69 85 | 69 | 290 | 347 | 721 762 | 723 739 771 | | | | | |
| H.B. No. 2730 RELATING TO LEGAL REQUIREMENTS FOR NEIGHBORHOOD BOARD MEETINGS. | 69 85 | 69 | 286 | 418 | 646 784 933 | 646 717 771 | 824 833 893 929 | | See Special S | Session 2008 | |
| H.B. No. 2731 MAKING AN APPROPRIATION FOR KALANIHUIA ELDERLY HOUSING PROJECT. | 69 85 | 69 | 222 | | | | | | | | |
| H.B. No. 2732 RELATING TO KAKAAKO. | 69 85 | 69 | 289 | 420 | | | | | | | |
| H.B. No. 2733 RELATING TO HOUSING. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2734 RELATING TO DIGITAL MEDIA. | 69 85 | 69 | | | | | | | | | |
| H.B. No. 2735 RELATING TO PUBLIC HOUSING. | 69 85 | 69 | 229 | 324 337 | | | | | | | |
| H.B. No. 2736 RELATING TO THE SMALL BUSINESS BILL OF RIGHTS. | 70 85 | 70 | 219 | 305 | | | | | | | |
| H.B. No. 2737 RELATING TO WATER RESOURCES. | 70 85 131 | 70 | 318 | 423 | | | | | | | |
| H.B. No. 2738 RELATING TO IRRIGATION. | 70 85 | 70 | | | | | | | | | |
| H.B. No. 2739 RELATING TO STATE ENTERPRISE ZONES. | 70 85 | 70 | 171 | 325 381 | 721 762 933 | 723 739 771 | 838 913 929 | | See Special S | Session 2008 | |
| H.B. No. 2740 RELATING TO THE COUNTY OF MAUI. | 70 85 | 70 | 219 | | | | | | | | |

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| H.B. No. 2741 RELATING TO THE RIGHT OF CONSCIENCE. | 70 85 | 70 | | | | | | | | | |
| H.B. No. 2742 RELATING TO LEGISLATIVE HEARINGS. | 70 85 | 70 | | | | | | | | | |
| H.B. No. 2743 RELATING TO HARBORS. | 70 85 | 70 | | | | | | | | | |
| H.B. No. 2744 RELATING TO MASS TRANSIT ROUTE ECONOMIC ZONES. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2745 RELATING TO MASS TRANSIT ROUTE ECONOMIC ZONES. | 70 86 | 70 | 151 | | | | | | | | |
| H.B. No. 2746 RELATING TO HYDROGEN FUEL. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2747 RELATING TO DEFAMATION. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2748 MAKING AN APPROPRIATION FOR THE EAST KAUAI IRRIGATION SYSTEM. | 70 86 131 | 70 | | | | | | | | | |
| H.B. No. 2749 RELATING TO PERSONAL INFORMATION. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2750 MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII FOR PEACE EDUCATION. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2751 RELATING TO LEGISLATIVE PROCEEDINGS ON THE INTERNET. | 70 86 | 70 | 209 | | | | | | | | |
| H.B. No. 2752 RELATING TO WORKERS' COMPENSATION. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2753 MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS. | 70 86 | 70 | 242 | | | | | | | | |
| H.B. No. 2754 RELATING TO EDUCATION. | 70 86 | 70 | | | | | | | | | |
| H.B. No. 2755 RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 70 86 | 70 | 243 | | | | | | | | |
| H.B. No. 2756 RELATING TO THE HOSPITAL LOAN GUARANTEE PROGRAM. | 70 86 | 70 | 210 | | | | | | | | |

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| H.B. No. 2757 | RELATING TO HOSPITALS. | 71 86 | 71 | 227 | 327 342 | | | | | | | |
| H.B. No. 2758 | RELATING TO HEALTH. | 71 86 | 71 | 227 | 303 368 | | | | | | | |
| H.B. No. 2759 EXCISE TAX. | RELATING TO GENERAL | 71 86 | 71 | 237 | 327 402 | | | | | | | |
| H.B. No. 2760 METROPOLITAN | RELATING TO THE OAHU PLANNING ORGANIZATION. | 71 86 | 71 | | | | | | | | | |
| H.B. No. 2761 HEALTH. | RELATING TO WOMEN'S | 71 86 | 71 | 228 | 311 | 646 784 933 | 646 717 771 | 836 898 929 | | See Special S | ession 2008 | |
| H.B. No. 2762 VIOLENCE. | RELATING TO DOMESTIC | 71 86 | 71 | 247 | | | | | | | | |
| H.B. No. 2763 OF INCARCERAT | RELATING TO THE CHILDREN ED PARENTS TASK FORCE. | 71 86 | 71 | 258 | 327 341 | 646 784 933 | 646 717 771 | 838 881 929 | | See Special S | ession 2008 | |
| H.B. No. 2764 | RELATING TO CHILDREN. | 71 86 | 71 | 258 | | | | | | | | |
| H.B. No. 2765 | RELATING TO CRIME. | 71 86 | 71 | 268 | | | | | | | | |
| H.B. No. 2766 MONITORING. | RELATING TO ELECTRONIC | 71 86 | 71 | 153 268 | 324 374 | | | | | | | |
| H.B. No. 2767 | RELATING TO PROSTITUTION. | 71 86 | 71 | 153 | | | | | | | | |
| H.B. No. 2768 | RELATING TO VETERANS. | 71 86 | 71 | | | | | | | | | |
| H.B. No. 2769 | RELATING TO MEAT. | 71 86 | 71 | | | | | | | | | |
| H.B. No. 2770 HOPE PROGRAM | RELATING TO BRIDGE TO | 71 86 | 71 | 212 | 314 | 721 762 | 723 739 772 822 825 | 835 839 | | See Special S | ession 2008 | |
| H.B. No. 2771 SERVICES. | RELATING TO HUMAN | 71 86 | 71 | | | | | | | | | |

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| H.B. No. 2772 RELATING TO HUMAN TRAFFICKING. | 71 86 | 71 | 153 225 | 329 346 | 721 784 933 | 723 739 772 | 836 878 929 | | See Special | Session 2008 | |
| H.B. No. 2773 RELATING TO DNA COLLECTION. | 71 86 | 71 | | | | | | | | | |
| H.B. No. 2774 RELATING TO PUBLIC ASSISTANCE. | 71 86 | 71 | | | | | | | | | |
| H.B. No. 2775 RELATING TO THE EXECUTIVE OFFICE ON AGING. | 71 86 | 71 | 153 243 | | | | | | | | |
| H.B. No. 2776 RELATING TO CONTROLLED SUBSTANCES. | 71 86 | 71 | 238 | | | | | | | | |
| H.B. No. 2777 RELATING TO INCOME TAX. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2778 RELATING TO TAX CREDITS. | 72 86 | 72 | 208 | 327 343 | | | | | | | |
| H.B. No. 2779 RELATING TO GRAY WATER. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2780 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWELFTH REPRESENTATIVE DISTRICT. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2781 RELATING TO SMALL BUSINESS. | 72 86 765 | 72 | 208 | 305 373 | 721 762 933 | 723 739 772 | 838 881 929 | | See Special | Session 2008 | |
| H.B. No. 2782 RELATING TO TRANSPORTATION. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2783 RELATING TO COUNTY SURCHARGE ON STATE TAX. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2784 RELATING TO SHOPPING CARTS. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2785 MAKING AN APPROPRIATION TO CONTROL OR ERADICATE THE NETTLE CATERPILLAR (DARNA PALLIVITTA MOTH) ON THE ISLAND OF MAUI. | 72 86 | 72 | | | | | | | | | |
| H.B. No. 2786 RELATING TO EDUCATION. | 72 86 | 72 | | | | | | | | | |

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| H.B. No. 2787 RELATING TO CIVIL DEFENSE. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2788 RELATING TO ZONING. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2789 MAKING AN APPROPRIATION FOR AMBULANCE SERVICE FOR THE COUNTY OF MAUI. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2790 RELATING TO ADULT CORRECTIONS OFFICERS AND YOUTH CORRECTIONS OFFICERS. | 72 87 142 | 72 | 258 | | | | | | | | |
| H.B. No. 2791 RELATING TO FIREWORKS. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2792 RELATING TO EDUCATION. | 72 87 | 72 | 159 243 | 325 387 | | | | | | | |
| H.B. No. 2793 RELATING TO LEGAL SERVICES. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2794 PROPOSING AMENDMENTS TO THE HAWAII CONSTITUTION RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS. | 72 87 281 | 72 | 192 | | | | | | | | |
| H.B. No. 2795 RELATING TO MEDICAID. | 72 87 | 72 | 250 | 326 341 | | | | | | | |
| H.B. No. 2796 RELATING TO INSURANCE. | 72 87 | 72 | 198 | | | | | | | | |
| H.B. No. 2797 RELATING TO THE KALOKO HOUSING PROGRAM. | 72 87 | 72 | 254 | 324 337 | | | | | | | |
| H.B. No. 2798 RELATING TO AGRICULTURAL WATER RATES. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2799 RELATING TO CONTROLLED SUBSTANCES. | 72 87 | 72 | | | | | | | | | |
| H.B. No. 2800 MAKING AN APPROPRIATION FOR THE CONSTRUCTION OF A WILDLIFE VIEWING SITE AT KIPUKA 21 ON THE ISLAND OF HAWAII. | 73 87 137 | 73 | | | | | | | | | |
| H.B. No. 2801 RELATING TO HOME CARE AGENCIES. | 73 87 | 73 | | | | | | | | | |

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| H.B. No. 2802 RELATING TO EMERGENCY TRAFFIC ACCESS TO WAIANAE COAST. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2803 RELATING TO PUBLIC UTILITIES. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2804 RELATING TO KEWALO BASIN. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2805 RELATING TO THE GENERAL EXCISE TAX. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2806 RELATING TO THE OFFICE OF THE AUDITOR. | 73 87 136 | 73 | | | | | | | | | |
| H.B. No. 2807 RELATING TO LAND USE. | 73 87 | 73 | 269 | 325 383 | | | | | | | |
| H.B. No. 2808 RELATING TO IMPORTANT AGRICULTURAL LANDS. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2809 RELATING TO AGRICULTURE. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2810 RELATING TO WATER RATES. | 73 87 | 73 | 182 | 325 338 | 615 762 933 | 615 619 772 | 814 829 839 | | See Special Sess | sion 2008 | |
| H.B. No. 2811 RELATING TO ENERGY. | 73 87 184 765 | 73 | 167 | 316 | 721 762 783 | 723 739 772 | | | | | |
| H.B. No. 2812 RELATING TO UTILITIES. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2813 RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 73 87 | 73 | 257 | | | | | | | | |
| H.B. No. 2814 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-FOURTH REPRESENTATIVE DISTRICT. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2815 RELATING TO PUBLIC HOUSING. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2816 RELATING TO SUBSTANCE ABUSE. | 73 87 | 73 | 228 | 327 343 | | | | | | | |

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| H.B. No. 2817 RELATING TO MUSIC ENTERTAINMENT LEARNING EXPERIENCE PROGRAM. | 73 87 | 73 | | | | | | | | | |
| H.B. No. 2818 MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2819 RELATING TO FIREWORKS. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2820 RELATING TO WATER FOR IMPORTANT AGRICULTURAL LANDS. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2821 RELATING TO AGRICULTURE. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2822 RELATING TO DROUGHT MITIGATION TAX CREDIT. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2823 RELATING TO DAM SAFETY. | 73 116 | 73 | 200 263 | 329 424 | | | | | | | |
| H.B. No. 2824 RELATING TO SENTENCING. | 73 116 | 73 | | | | | | | | | |
| H.B. No. 2825 RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU. | 74 116 | 74 | 212 | 328 345 | | | | | | | |
| H.B. No. 2826 RELATING TO SOLID WASTE. | 74 116 | 74 | | | | | | | | | |
| H.B. No. 2827 RELATING TO THE EMPLOYER-UNION HEALTH BENEFITS TRUST FUND. | 74 116 | 74 | | | | | | | | | |
| H.B. No. 2828 MAKING AN APPROPRIATION FOR THE SUPER SUCKER. | 74 116 | 74 | 173 | 304 372 | | | | | | | |
| H.B. No. 2829 RELATING TO LAND USE. | 74 116 | 74 | | | | | | | | | |
| H.B. No. 2830 RELATING TO LAND USE. | 74 116 | 74 | | | | | | | | | |
| H.B. No. 2831 RELATING TO WIRELESS ENHANCED 911 SERVICE. | 74 116 | 74 | | | | | | | | | |

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| H.B. No. 2832 SERVICES. | RELATING TO ARMED | 74 116 | 74 | | | | | | | | |
| H.B. No. 2833 | RELATING TO LAND USE. | 74 116 | 74 | | | | | | | | |
| | RELATING TO CAPITAL ROJECTS FOR THE BENEFIT OF SENTATIVE DISTRICT. | 74 116 | 74 | | | | | | | | |
| H.B. No. 2835 ENERGY LABORA | RELATING TO THE NATURAL TORY OF HAWAII AUTHORITY. | 74 116 | 74 | | | | | | | | |
| H.B. No. 2836 BILL OF RIGHTS. | RELATING TO THE PATIENTS' | 74 116 142 156 | 74 | | | | | | | | |
| H.B. No. 2837 FORECLOSURES. | RELATING TO MORTGAGE | 74 116 | 74 | | | | | | | | |
| H.B. No. 2838 ENERGY. | RELATING TO RENEWABLE | 74 116 | 74 | | | | | | | | |
| H.B. No. 2839 EXEMPTIONS. | RELATING TO TAX | 74 117 | 74 | | | | | | | | |
| H.B. No. 2840 SEAL PROGRAM. | RELATING TO HAWAII GREEN | 74 117 | 74 | | | | | | | | |
| H.B. No. 2841 | RELATING TO GRAFFITI. | 74 117 | 74 | | | | | | | | |
| H.B. No. 2842 APPROPRIATIONS | RELATING TO | 74 117 | 74 | | | | | | | | |
| H.B. No. 2843 SPECIES. | RELATING TO INVASIVE | 74 117 765 | 74 | 251 | 302 363 | 721 762 783 797 989 | 723 739 772 | 841 936 986 | | See Special Session 2008 | |
| H.B. No. 2844 | RELATING TO MASS TRANSIT. | 74 117 | 74 | | | | | | | | |
| H.B. No. 2845 HOUSING. | RELATING TO PUBLIC | 74 117 | 74 | 222 | | | | | | | |
| H.B. No. 2846 LIABILITY TAX C | RELATING TO MEDICAL REDITS. | 74 117 | 74 | | | | | | | | |

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| H.B. No. 2847 RELATING TO CONDITIONAL LICENSE PERMITS. | 74 117 | 74 | 226 | 291 293 | 597 762 933 | 597 614 772 | 821 891 929 | | See Special S | Session 2008 | |
| H.B. No. 2848 RELATING TO GOVERNMENT EMPLOYEES. | 74 117 | 74 | 244 | | | | | | | | |
| H.B. No. 2849 RELATING TO ALLOWANCE ON SERVICE RETIREMENT. | 74 117 142 | 74 | 262 | | | | | | | | |
| H.B. No. 2850 RELATING TO THE REHIRING OF RETIREES. | 75 117 | 75 | | | | | | | | | |
| H.B. No. 2851 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-SECOND REPRESENTATIVE DISTRICT. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2852 RELATING TO THE ALTERNATIVE ENERGY. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2853 RELATING TO THE STATE BUILDING CODE. | 88 117 166 | 88 | | | | | | | | | |
| H.B. No. 2854 RELATING TO PARKING FOR PERSONS WITH DISABILITIES. | 88 117 146 | 88 | | | | | | | | | |
| H.B. No. 2855 RELATING TO VEHICLE REGISTRATION. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2856 RELATING TO TRANSPORTATION. | 88 117 | 88 | 226 | 316 | | | | | | | |
| H.B. No. 2857 RELATING TO TAX CREDITS. | 88 117 | 88 | 262 | 327 341 | | | | | | | |
| H.B. No. 2858 RELATING TO AGRICULTURAL LANDS TAX CREDITS. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2859 RELATING TO CERTIFICATE OF NEED. | 88 117 | 88 | 247 | | | | | | | | |
| H.B. No. 2860 RELATING TO TAXATION. | 88 117 | 88 | 161 | 325 381 | 597 762 | 597 614 772 | | | | | |

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| H.B. No. 2861 ENERGY. | RELATING TO RENEWABLE | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2862 | RELATING TO WIND ENERGY. | 88 117 | 88 | 202 250 | 327 342 | | | | | | | |
| H.B. No. 2863 ENERGY. | RELATING TO RENEWABLE | 88 117 | 88 | 202 | 329 414 | 721 779 989 | 723 739 772 | 842 939 986 | | See Special | Session 2008 | |
| H.B. No. 2864 ENTERTAINMENT | RELATING TO ADULT PRODUCTS. | 88 117 | 88 | | | | | | | | | |
| | PROPOSING AN AMENDMENT CONSTITUTION ON PRIMARY MARY ELECTIONS. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2866 SPECIAL PRIMAR | RELATING TO PRIMARY AND Y ELECTIONS. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2867 PLANNING. | RELATING TO STATE HEALTH | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2868 | RELATING TO HIGHWAYS. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2869 HOSPITAL AN REIMBURSEMENT | | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2870 PRESUMPTIVE EL | RELATING TO MEDICAID IGIBILITY. | 88 117 | 88 | | | | | | | | | |
| H.B. No. 2871 MEDICINE. | RELATING TO ALTERNATIVE | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2872 | RELATING TO PUBLIC LANDS. | 89 117 146 766 | 89 | 318 | 423 | 721 762 989 | 723 739 772 | 842 844 972 986 | | See Special | Session 2008 | |
| H.B. No. 2873 | RELATING TO STATE PARKS. | 89 117 146 | 89 | 284 | 321 | | | | | | | |
| H.B. No. 2874 ON KAUAI. | RELATING TO STATE PARKS | 89 117 146 | 89 | 288 | 419 | | | | | | | |

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| H.B. No. 2875 FOR A HEALTH C | MAKING AN APPROPRIATION ENTER IN PUNA. | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2876 | RELATING TO GEOLOGISTS. | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2877 | RELATING TO EDUCATION. | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2878 | RELATING TO HEALTH CARE. | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2879 RESPONSIBILITY | RELATING TO PARENTAL | 89 117 | 89 | | | | | | | | | |
| | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF EIGHTH REPRESENTATIVE | 89 117 | 89 | | | | | | | | | |
| H.B. No. 2881 CARE. | RELATING TO PERINATAL | 89 117 | 89 | 181 229 | 316 | 721 762 | 723 739 772 | | | | | |
| H.B. No. 2882 LIABILITY. | RELATING TO PARENTAL | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2883 DEFENSE. | RELATING TO CIVIL | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2884 LANDS. | RELATING TO KULEANA | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2885 | RELATING TO TAXES. | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2886 | RELATING TO RECYCLING. | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2887 | RELATING TO TATTOOING. | 89 118 766 | 89 | 230 | 301 355 | 620 762 | 620 628 772 | | | | | |
| H.B. No. 2888 SERVICES. | RELATING TO MEDICAL | 89 118 | 89 | 237 | 326 340 | | | | | | | |
| H.B. No. 2889 | RELATING TO HOUSING. | 89 118 | 89 | 247 | | | | | | | | |

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| H.B. No. 2890 RELATING TO ARCHAEOLOGISTS. | 89 118 | 89 | 186 | | | | | | | | |
| H.B. No. 2891 RELATING TO PLANNING. | 89 118 | 89 | 161 | | | | | | | | |
| H.B. No. 2892 RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. | 89 118 | 89 | | | | | | | | | |
| H.B. No. 2893 RELATING TO INTRA- COUNTY FERRY SERVICE. | 89 118 | 89 | 221 | | | | | | | | |
| H.B. No. 2894 RELATING TO PLANNED COMMUNITY ASSOCIATIONS. | 90 118 | 90 | 284 | 321 | 721 762 | 723 739 772 803 804 | 807 810 811 | | See Special Sess | ion 2008 | |
| H.B. No. 2895 RELATING TO AUTISM SPECTRUM DISORDERS. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2896 MAKING AN APPROPRIATION FOR THE STATEWIDE LANGUAGE ACCESS BANK. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2897 MAKING AN APPROPRIATION FOR ASSET BUILDING. | 90 118 | 90 | 254 | 329 410 | | | | | | | |
| H.B. No. 2898 RELATING TO HEALTH. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2899 RELATING TO INTERNET SAFETY. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2900 RELATING TO INCOME TAX. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2901 RELATING TO MOTOR VEHICLE INSURANCE. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2902 RELATING TO THE ISSUANCE OF REVENUE BONDS TO ASSIST THE MAUI REGION OF THE HAWAII HEALTH SYSTEMS CORPORATION. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2903 RELATING TO VERTICAL AXIS WIND TURBINES. | 90 118 | 90 | | | | | | | | | |
| H.B. No. 2904 RELATING TO INFRASTRUCTURE DEVELOPMENT REVOLVING FUND. | 90 118 | 90 | 254 | | | | | | | | |

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| H.B. No. 2905 RELATING TO THE COLLEGE SAVINGS PROGRAM. | 90 118 | 90 | | | | | | | | |
| H.B. No. 2906 RELATING TO CERTIFICATE OF NEED. | 90 118 | 90 | | | | | | | | |
| H.B. No. 2907 MAKING AN APPROPRIATION FOR FERAL PIG ABATEMENT. | 90 118 137 | 90 | 317 | 347 | | | | | | |
| H.B. No. 2908 RELATING TO AUDIT RECOMMENDATIONS. | 90 118 | 90 | 209 | 326 392 | 555 762 779 | 555 561 716 717 736 739 | 736 | 826 | Act 036 | |
| H.B. No. 2909 RELATING TO THE FIFTIETH ANNIVERSARY OF STATEHOOD COMMISSION. | 90 118 | 90 | 211 | 313 | | | | | | |
| H.B. No. 2910 RELATING TO TRADE SECRETS. | 90 118 | 90 | 243 | | | | | | | |
| H.B. No. 2911 RELATING TO EMPLOYEES. | 90 118 | 90 | 242 | | | | | | | |
| H.B. No. 2912 RELATING TO ADULT RESIDENTIAL CARE HOMES. | 90 118 | 90 | | | | | | | | |
| H.B. No. 2913 RELATING TO KIDNEY DISEASE. | 90 118 | 90 | 249 | 324 376 | | | | | | |
| H.B. No. 2914 RELATING TO SKILLED NURSING FACILITIES. | 90 118 | 90 | 195 264 | | | | | | | |
| H.B. No. 2915 MAKING AN APPROPRIATION FOR EDUCATIONAL PROGRAM PREPARING CANDIDATES FOR NURSES LICENSING EXAMINATIONS IN HAWAII. | 90 118 | 90 | 193 | | | | | | | |
| H.B. No. 2916 RELATING TO SMOKING. | 91 118 | 91 | | | | | | | | |
| H.B. No. 2917 RELATING TO HARBORS. | 91 118 | 91 | 200 | 248 304 336 | 620 762 | 620 628 772 822 825 | 835 839 | | See Special Session 200 | 98 |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|--|-------------------------|------------------|-------------------|------------------|---------------------|---------------------------------|--------------------------|-----------------------|---------------------------|--------|
| H.B. No. 2918 RELATING TO THE HAWAII PENAL CODE. | 91 118 | 91 | | | | | | | | |
| H.B. No. 2919 RELATING TO AIR POLLUTION CONTROL. | 91 118 146 | 91 | 263 | | | | | | | |
| H.B. No. 2920 RELATING TO FRAUD PREVENTION. | 91 118 281 766 | 91 | 317 | 422 | 646 784 933 | 646 717 772 | 824 834 877 929 | | See Special Session 2008 | |
| H.B. No. 2921 RELATING TO KULEANA LANDS. | 91 118 | 91 | | | | | | | | |
| H.B. No. 2922 RELATING TO FUEL TAX. | 91 118 | 91 | 160 233 | 326 399 | 721 762 | 723 739 772 | | | | |
| H.B. No. 2923 RELATING TO NINE HUNDRED NINETY-NINE YEAR HOMESTEAD LEASES. | 91 118 | 91 | | | | | | | | |
| H.B. No. 2924 RELATING TO THE WAIANAE COAST COMPREHENSIVE HEALTH CENTER. | 91 119 | 91 | | | | | | | | |
| H.B. No. 2925 RELATING TO LAND HAVING VALUE AS A RESOURCE TO THE STATE. | 91 119 | 91 | | | | | | | | |
| H.B. No. 2926 RELATING TO SUBSTITUTE TEACHERS. | 91 119 | 91 | | | | | | | | |
| H.B. No. 2927 RELATING TO PUBLIC WORKS. | 91 119 | 91 | 243 | 328 407 | | | | | | |
| H.B. No. 2928 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-FOURTH REPRESENTATIVE DISTRICT. | 91 119 | 91 | | | | | | | | |
| H.B. No. 2929 RELATING TO WORKERS' COMPENSATION. | 91 119 273 766 | 91 | 193 | 327 403 | 721 762 | 723 739 772 836 839 | 921 922 930 | | See Special Session 2008 | |
| H.B. No. 2930 RELATING TO THE STATE MINIMUM WAGE. | 91 119 | 91 | 244 | | | | | | | |

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|---|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 2931 RELATING TO A TECHNOLOGY MASTER PLAN. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2932 RELATING TO THE UNIVERSITY OF HAWAII. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2933 RELATING TO HIGHWAYS. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2934 RELATING TO TOBACCO PRODUCTS. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2935 RELATING TO HUMAN SERVICES. | 91 119 | 91 | 167 | | | | | | | | |
| H.B. No. 2936 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRD REPRESENTATIVE DISTRICT. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2937 RELATING TO EDUCATION. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2938 RELATING TO RENEWABLE ENERGY TECHNOLOGIES. | 91 119 | 91 | | | | | | | | | |
| H.B. No. 2939 RELATING TO AEROSPACE DEVELOPMENT. | 92 119 | 92 | 161 | 305 336 | | | | | | | |
| H.B. No. 2940 RELATING TO WATER RATES FOR AGRICULTURAL USE. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2941 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-NINTH REPRESENTATIVE DISTRICT. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2942 RELATING TO TAXATION. | 92 119 | 92 | 319 | 423 | | | | | | | |
| H.B. No. 2943 RELATING TO LAND USE. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2944 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FORTY-NINTH REPRESENTATIVE DISTRICT. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2945 RELATING TO PRISONS. | 92 119 | 92 | 215 | | | | | | | | |

| NU | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2946 | RELATING TO LAND USE. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2947 INSURANCE. | RELATING TO MARINE | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2948 COUNSEL. | RELATING TO LEGAL | 92 119 | 92 | | | | | | | | | |
| | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF TY-SIXTH REPRESENTATIVE | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2950 MEETINGS. | RELATING TO PUBLIC | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2951 TRANSPORTATIO | RELATING TO DN. | 92 119 | 92 | 242 | | | | | | | | |
| H.B. No. 2952 TRANSPORTATIO | RELATING TO DN. | 92 119 | 92 | 185 238 | 325 379 | | | | | | | |
| H.B. No. 2953 VEHICLES. | RELATING TO MOTOR | 92 119 | 92 | 210 | 305 | 721 762 933 | 723 739 772 | 821 875 929 | | See Special Ses | sion 2008 | |
| H.B. No. 2954 | RELATED TO TOWING. | 92 119 236 | 92 | 160 | 325 379 | 578 762 | 578 586 772 836 839 | 921 923 930 | | See Special Ses | sion 2008 | |
| H.B. No. 2955 ARCHAEOLOGIC | RELATING TO AL DATA. | 92 119 | 92 | 210 | 304 336 | 721 762 | 723 739 772 836 839 | 921 924 930 | | See Special Ses | sion 2008 | |
| H.B. No. 2956 | RELATING TO HUNTING. | 92 119 177 | 92 | 289 | 419 | | | | | | | |
| H.B. No. 2957 | RELATING TO TAX CREDITS. | 92 119 | 92 | | | | | | | | | |
| H.B. No. 2958 | RELATING TO TAX CREDITS. | 92 119 | 92 | | | | | | | | | |

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| H.B. No. 2959 DEVELOPMENT. | RELATING TO WORKFORCE | 92 119 | 92 | 184 | | | | | | | |
| H.B. No. 2960 | RELATING TO LIQUOR. | 92 119 | 92 | 214 | 301 333 | | | | | | |
| H.B. No. 2961 | RELATING TO TAXATION. | 92 119 | 92 | 219 | 329 416 | 721 763 | 723 739 772 | | | | |
| H.B. No. 2962 SCHOOL PROGRA | RELATING TO AFTER- MS. | 93 119 207 | 93 | 284 | 321 | | | | | | |
| H.B. No. 2963 DISASTERS. | RELATING TO NATURAL | 93 119 | 93 | 258 | | | | | | | |
| H.B. No. 2964 SECURITY. | RELATING TO EMPLOYMENT | 93 119 | 93 | 243 | 327 403 | | | | | | |
| H.B. No. 2965 AGRICULTURAL | RELATING TO WATER SECURITY. | 93 119 | 93 | 182 250 | 306 | 721 763 | 723 739 772 822 825 | 835 839 | | See Special Session 2008 | |
| H.B. No. 2966 | RELATING TO PUBLIC LANDS. | 93 119 191 | 93 | 284 | 321 | | | | | | |
| H.B. No. 2967 MEETINGS. | RELATING TO OPEN | 93 119 | 93 | | | | | | | | |
| H.B. No. 2968 RELEASE. | RELATING TO PRETRIAL | 93 120 | 93 | | | | | | | | |
| H.B. No. 2969 REINTEGRATION | RELATING TO INMATE PROGRAMS. | 93 120 273 | 93 | | | | | | | | |
| H.B. No. 2970 | RELATING TO EVIDENCE. | 93 120 | 93 | | | | | | | | |
| H.B. No. 2971 | RELATING TO EDUCATION. | 93 120 | 93 | 173 | 325 340 | 721 763 | 723 739 772 836 839 | 921 925 930 | | See Special Session 2008 | |

| NU | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2972 | RELATING TO EDUCATION. | 93 120 | 93 | 184 | 325 381 | 721 763 933 | 723 739 772 | 838 911 929 | | See Special S | Session 2008 | |
| H.B. No. 2973 LEARNING. | RELATING TO EARLY | 93 120 | 93 | 208 | 329 417 | | | | | | | |
| H.B. No. 2974 | RELATING TO LABOR. | 93 120 | 93 | 244 | 329 411 | 569 | | | 777 | | | 777 |
| H.B. No. 2975 PROJECTS. | RELATING TO PUBLIC WORK | 93 120 | 93 | | | | | | | | | |
| H.B. No. 2976 UNIVERSITY OF | RELATING TO THE HAWAII. | 93 120 | 93 | | | | | | | | | |
| H.B. No. 2977 SPECIES. | RELATING TO INVASIVE | 93 120 | 93 | 251 | 306 | 721 763 933 | 723 739 772 | 834 878 929 | | See Special S | Session 2008 | |
| H.B. No. 2978 | RELATING TO EDUCATION. | 93 120 | 93 | 192 | 303 366 | 721 763 989 | 723 739 772 | 838 910 929 | | See Special S | Session 2008 | |
| H.B. No. 2979 | RELATING TO TEACHERS. | 93 120 | 93 | | | | | | | | | |
| H.B. No. 2980 UNIVERSITY OF | RELATING TO THE HAWAII. | 93 120 | 93 | | | | | | | | | |
| H.B. No. 2981 | RELATING TO LAND USE. | 93 120 | 93 | | | | | | | | | |
| | RELATING TO CONFORMING TAX STANDARD DEDUCTION TO DARD DEDUCTION. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2983 | RELATING TO TAXATION. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2984 LANDS. | RELATING TO LEGACY | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2985 | RELATING TO TAXATION. | 94 120 | 94 | 220 | 325 381 | | | | | | | |
| H.B. No. 2986 FOR THE COMMI | MAKING AN APPROPRIATION UNITY COLLEGES. | 94 120 | 94 | | | | | | | | | |

| NU | UMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 2987 RESOURCES. | RELATING TO ENERGY | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2988 | RELATING TO TAX CREDITS. | 94 120 | 94 | 257 | | | | | | | | |
| H.B. No. 2989 | RELATING TO VETERANS. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2990 | RELATING TO HOUSING. | 94 120 | 94 | 255 | | | | | | | | |
| H.B. No. 2991 | RELATING TO BEACHES. | 94 120 137 | 94 | | | | | | | | | |
| H.B. No. 2992 | RELATING TO TAXATION. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2993 NUTRITION. | RELATING TO SCHOOL | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2994 REAPPORTIONME | RELATING TO ENT. | 94 120 | 94 | | | | | | | | | |
| THE THIRTY-TH | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF HIRD, THIRTY-FOURTH, AND EPRESENTATIVE DISTRICTS. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2996 COLLEGE SAVING | RELATING TO SECTION 529 GS PLAN. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 2997 | RELATING TO TORTS. | 94 120 | 94 | 178 | 301 353 | | | | | | | |
| H.B. No. 2998 REGISTRATION. | RELATING TO SEX OFFENDER | 94 120 | 94 | 223 | 307 | 721 784 | 723 739 772 | | | | | |
| H.B. No. 2999 | RELATING TO FIREARMS. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 3000 | RELATING TO PROPERTY. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 3001 | RELATING TO NOISE. | 94 120 | 94 | 256 | | | | | | | | |

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| H.B. No. 3002 RELATING TO PROSTITUTION. | 94 120 | 94 | 290 | 347 | 721 763 933 | 723 739 772 | 825 834 897 929 | | See Special S | dession 2008 | |
| H.B. No. 3003 MAKING AN APPROPRIATION FOR A HIGH OCCUPANCY AND TOLL REVERSIBLE EXPRESSWAY ON OAHU. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 3004 RELATING TO TRANSPORTATION. | 94 120 | 94 | 242 | | | | | | | | |
| H.B. No. 3005 RELATING TO TRAFFIC. | 94 120 | 94 | | | | | | | | | |
| H.B. No. 3006 RELATING TO INTOXICANTS. | 95 120 | 95 | | | | | | | | | |
| H.B. No. 3007 RELATING TO CHILD PROTECTIVE SERVICES. | 95 120 | 95 | | | | | | | | | |
| H.B. No. 3008 RELATING TO QUALIFIED IMPROVEMENT TAX CREDIT. | 95 120 | 95 | 213 | 324 375 | | | | | | | |
| H.B. No. 3009 RELATING TO DOMESTIC VIOLENCE. | 95 120 | 95 | 167 | | | | | | | | |
| H.B. No. 3010 RELATING TO VACCINES. | 95 120 | 95 | | | | | | | | | |
| H.B. No. 3011 RELATING TO MOTOR VEHICLE REGISTRATION. | 95 120 | 95 | 211 | 301 353 | 721 763 | 723 739 772 | | | | | |
| H.B. No. 3012 RELATING TO ETHICS. | 95 120 | 95 | | | | | | | | | |
| H.B. No. 3013 RELATING TO THE AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE. | 95 120 | 95 | 286 | 418 | | | | | | | |
| H.B. No. 3014 RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 95 120 | 95 | | | | | | | | | |
| H.B. No. 3015 RELATING TO SHORELINES. | 95 121 | 95 | | | | | | | | | |

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| H.B. No. 3016 RELATING TO LAW ENFORCEMENT. | 95 121 766 | 95 | 201 263 | 325 339 | 721 763 | 723 739 772 | | | | | |
| H.B. No. 3017 RELATING TO SOLID WASTE. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3018 RELATING TO CONTROLLED SUBSTANCES. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3019 RELATING TO VETERANS. | 95 121 | 95 | 264 | | | | | | | | |
| H.B. No. 3020 RELATING TO TAX INCREMENT FINANCING AMENDMENTS. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3021 RELATING TO TAX INCREMENT FINANCING. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3022 PROPOSING AMENDMENTS TO ARTICLE VII, SECTIONS 12 AND 13, OF THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO TAX INCREMENT BONDS. | 95 121 | 95 | 200 | | | | | | | | |
| H.B. No. 3023 RELATING TO MOTOR VEHICLE DRIVER'S LICENSE. | 95 121 | 95 | 218 | 300 333 | | | | | | | |
| H.B. No. 3024 RELATING TO CONSUMER CREDIT. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3025 CHECK-OFF. RELATING TO INCOME TAX | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3026 RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN. | 95 121 137 | 95 | | | | | | | | | |
| H.B. No. 3027 RELATING TO FIREWORKS. | 95 121 | 95 | | | | | | | | | |
| H.B. No. 3028 RELATING TO THE PROCUREMENT CODE. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3029 RELATING TO PUBLIC WORKS. | 96 121 | 96 | 152 219 | 327 403 | | | | | | | |
| H.B. No. 3030 RELATING TO LABOR. | 96 121 | 96 | 247 | 327 404 | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 3031 RELATING TO TAXATION. | 96 121 | 96 | 213 | | | | | | | | |
| H.B. No. 3032 RELATING TO LAND USE | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3033 RELATING TO AGRICULTURAL INSPECTIONS | 96 121 | 96 | 194 242 | | | | | | | | |
| H.B. No. 3034 RELATING TO MILK. | 96 121 184 | 96 | 203 | 302 364 | | | | | | | |
| H.B. No. 3035 RELATING TO THE OBLIGATION OF FUNDS. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3036 RELATING TO ENHANCED 911 SERVICES FOR MOBILE PHONES. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3037 MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY, SEWER, REFUSE, AND INSURANCE PREMIUM PAYMENTS. | 96 121 | 96 | 284 | 321 | 542 | | | 141 569 | | Act 002 | |
| H.B. No. 3038 MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY PAYMENTS STATEWIDE. | 96 121 | 96 | 284 | 321 | 542 | | | 141 569 | | Act 003 | |
| H.B. No. 3039 MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3040 RELATING TO PUBLIC SAFETY. | 96 121 | 96 | 290 | 347 | 721 763 933 | 723 739 772 | 825 834 897 929 | | See Special Se | ession 2008 | |
| H.B. No. 3041 RELATING TO CRIME. | 96 121 | 96 | 290 426 446 | | | | | | | | |
| H.B. No. 3042 PROPOSING AN AMENDMENT TO ARTICLE XVI OF THE CONSTITUTION OF THE STATE OF HAWAII. | 96 121 | 96 | 233 | | | | | | | | |
| H.B. No. 3043 PROPOSING AN AMENDMENT TO ARTICLE XVII OF THE CONSTITUTION OF THE STATE OF HAWAII. | 96 121 | 96 | | | | | | | | | |

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| H.B. No. 3044 PROPOSING AN AMENDMENT TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO TESTIMONY OF DEFENDANTS IN CRIMINAL CASES. | 96 121 | 96 | 215 | | | | | | | | |
| H.B. No. 3045 RELATING TO HABEAS CORPUS. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3046 RELATING TO THE PROTECTION OF CHARITABLE GIVING. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3047 RELATING TO TORT ACTIONS. | 96 121 191 | 96 | | | | | | | | | |
| H.B. No. 3048 RELATING TO GOVERNMENT TORT LIABILITY. | 96 121 191 | 96 | | | | | | | | | |
| H.B. No. 3049 RELATING TO APPELLATE JURISDICTION. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3050 RELATING TO ACTIONS BY AND AGAINST THE STATE. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3051 RELATING TO TORT ACTIONS. | 96 121 | 96 | | | | | | | | | |
| H.B. No. 3052 RELATING TO TOBACCO. | 96 121 | 96 | 192 | | | | | | | | |
| H.B. No. 3053 RELATING TO NOTARIES PUBLIC. | 96 121 | 96 | 226 | | | | | | | | |
| H.B. No. 3054 RELATING TO CHAPTER 480, HAWAII REVISED STATUTES. | 96 121 | 96 | 177 | | | | | | | | |
| H.B. No. 3055 RELATING TO CHILD SUPPORT ENFORCEMENT. | 97 121 | 97 | 167 | | | | | | | | |
| H.B. No. 3056 PROPOSING AMENDMENTS TO ARTICLE VI OF THE CONSTITUTION OF THE STATE OF HAWAII. | 97 121 | 97 | 226 | | | | | | | | |
| H.B. No. 3057 RELATING TO HOUSING. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3058 RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM. | 97 122 | 97 | 247 | 326 340 | | | | | | | |

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| H.B. No. 3059 RELATING TO LOW-INCOME HOUSING TAX CREDITS. | 97 122 | 97 | 255 | 324 337 | 721 763 | 723 739 772 | | | | | |
| H.B. No. 3060 AUTHORIZING THE RESALE OF RESERVED HOUSING UNITS BY THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 97 122 | 97 | 186 229 | 310 | | | | | | | |
| H.B. No. 3061 RELATING TO COMMUNITY-BASED ECONOMIC DEVELOPMENT. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3062 RELATING TO DISASTER LOANS. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3063 RELATING TO PHOTOVOLTAIC SYSTEMS FOR PAY AS YOU SAVE. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3064 RELATING TO REFUNDABLE RENEWABLE ENERGY TAX CREDIT. | 97 122 | 97 | 215 | 325 386 | | | | | | | |
| H.B. No. 3065 RELATING TO MUSIC ENTERTAINMENT LEARNING EXPERIENCE PROGRAM. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3066 MAKING AN APPROPRIATION TO ESTABLISH CREATIVITY ACADEMIES. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3067 MAKING AN APPROPRIATION TO ESTABLISH A CREATIVE CENTER INCUBATOR. | 97 122 | 97 | 163 | | | | | | | | |
| H.B. No. 3068 RELATING TO RENEWABLE ENERGY. | 97 122 | 97 | 199 | | | | | | | | |
| H.B. No. 3069 RELATING TO ENERGY RESOURCES. | 97 122 142 | 97 | 199 | | | | | | | | |
| H.B. No. 3070 RELATING TO ENERGY EMERGENCY PREPAREDNESS. | 97 122 137 | 97 | 199 | | | | | | | | |
| H.B. No. 3071 RELATING TO ENDOWED CHAIRS AT THE UNIVERSITY OF HAWAII. | 97 122 | 97 | | | | | | | | | |
| H.B. No. 3072 RELATING TO THE HAWAII HIGHER EDUCATION COMMISSION. | 97 122 | 97 | 177 243 | 307 | | | | | | | |

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| .B. No. 3073 RELATING TO INNOVATION APITAL. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3074 RELATING TO A ECHNOLOGY TRANSFER PARTNERSHIP AT THE NIVERSITY OF HAWAII. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3075 RELATING TO LAND USE. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3076 RELATING TO WORKFORCE EVELOPMENT. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3077 RELATING TO EXEMPTIONS ROM PROCUREMENT CODE. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3078 RELATING TO THE STATE OF AWAII SECTION 529 COLLEGE SAVINGS ROGRAM. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3079 RELATING TO ENERGY FFICIENCY. | 97 122 | 97 | 166 | | | | | | | | |
| .B. No. 3080 RELATING TO PROPERTY OF UBLIC UTILITIES. | 97 122 | 97 | 195 | 307 | 569 | | | 645 | | Act 007 | |
| .B. No. 3081 RELATING TO PUBLICATION F HEARING NOTICES. | 97 122 | 97 | | | | | | | | | |
| .B. No. 3082 RELATING TO EMPLOYEES' ETIREMENT SYSTEM. | 98 122 | 98 | 244 | | | | | | | | |
| .B. No. 3083 RELATING TO FEDERAL TAX UALIFICATION OF THE EMPLOYEES' ETIREMENT SYSTEM. | 98 122 | 98 | 246 | | | | | | | | |
| .B. No. 3084 RELATING TO BUSINESS EGISTRATION. | 98 122 | 98 | | | | | | | | | |
| .B. No. 3085 RELATING TO BUSINESS EGISTRATION. | 98 122 | 98 | 179 264 | 305 337 | 630 763 | 630 644 772 836 839 | 921 925 930 | | See Special S | Session 2008 | |
| .B. No. 3086 RELATING TO THE CODE OF NANCIAL INSTITUTIONS. | 98 122 | 98 | | | | | | | | | |
| .B. No. 3087 RELATING TO MONEY RANSMITTERS. | 98 122 | 98 | | | | | | | | | |

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|---|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 3088 RELATING TO RESIDENTIAL MORTGAGE PRACTICES. | 98 122 | 98 | 231 | | | | | | | | |
| H.B. No. 3089 RELATING TO INSURANCE. | 98 122 | 98 | 230 | | | | | | | | |
| H.B. No. 3090 RELATING TO MOTOR VEHICLE INSURANCE. | 98 122 | 98 | | | | | | | | | |
| H.B. No. 3091 RELATING TO LOSS MITIGATION. | 98 122 142 | 98 | | | | | | | | | |
| H.B. No. 3092 RELATING TO THE HAWAII HURRICANE RELIEF FUND. | 98 122 142 | 98 | | | | | | | | | |
| H.B. No. 3093 RELATING TO THE PATIENTS' BILL OF RIGHTS AND RESPONSIBILITIES ACT. | 98 122 | 98 | | | | | | | | | |
| H.B. No. 3094 RELATING TO MUTUAL BENEFIT SOCIETIES. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3095 RELATING TO INSURANCE. | 98 123 | 98 | 181 | | | | | | | | |
| H.B. No. 3096 RELATING TO INSURANCE. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3097 RELATING TO INSURANCE. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3098 RELATING TO ACTIVITIES REGULATED BY THE INSURANCE COMMISSIONER. | 98 123 | 98 | 265 | | | | | | | | |
| H.B. No. 3099 RELATING TO VIATICAL SETTLEMENTS. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3100 RELATING TO ENHANCED PENALTIES FOR INSURANCE VIOLATIONS COMMITTED AGAINST ELDERS. | 98 123 | 98 | 267 | | | | | | | | |
| H.B. No. 3101 RELATING TO INSURANCE. | 98 123 | 98 | 170 | | | | | | | | |
| H.B. No. 3102 RELATING TO MEDICAL LIABILITY. | 98 123 | 98 | | | | | | | | | |

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| H.B. No. 3103 RELATING TO INSURANCE. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3104 RELATING TO THE PREVENTION OF MORTGAGE RESCUE FRAUD. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3105 RELATING TO OSTEOPATHY. | 98 123 | 98 | 189 | | | | | | | | |
| H.B. No. 3106 RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS. | 98 123 192 | 98 | 181 250 | 278 | 620 | | | 796 | | Act 021 | |
| H.B. No. 3107 RELATING TO OWNER-BUILDER PERMITS. | 98 123 | 98 | 168 | 327 343 | | | | | | | |
| H.B. No. 3108 RELATING TO MIXED MARTIAL ARTS. | 98 123 | 98 | | | | | | | | | |
| H.B. No. 3109 RELATING TO DISPENSING OPTICIANS. | 98 123 | 98 | 236 | 325 338 | 620 763 | 620 628 772 789 790 | 793 795 | | See Special S | Session 2008 | |
| H.B. No. 3110 RELATING TO CONTRACTOR PENALTIES. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3111 RELATING TO PRICE GOUGING DURING EMERGENCIES. | 99 123 142 | 99 | | | | | | | | | |
| H.B. No. 3112 RELATING TO CIVIL DEFENSE. | 99 123 | 99 | 214 | | | | | | | | |
| H.B. No. 3113 RELATING TO THE PROCUREMENT CODE. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3114 RELATING TO MOTOR VEHICLES. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3115 RELATING TO UNIFORM MAINTENANCE ALLOWANCE FOR ENLISTED PERSONNEL. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3116 RELATING TO PUBLIC CHARTER SCHOOLS. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3117 RELATING TO THE HAWAII EDUCATOR LOAN PROGRAM. | 99 123 | 99 | | | | | | | | | |
| | | | | | | | | | | | |

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| H.B. No. 3118 PROPOSING AMENDMENTS TO THE CONSTITUTION OF THE STATE OF HAWAII RELATING TO PUBLIC EDUCATION. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3119 RELATING TO THE UNIVERSITY OF HAWAII. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3120 RELATING TO ANIMAL QUARANTINE FACILITIES. | 99 123 | 99 | 213 | 302 364 | 721 763 989 | 723 739 772 | 841 938 986 | | See Special Ses | ssion 2008 | |
| H.B. No. 3121 RELATING TO PHYSICAL EDUCATION. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3122 RELATING TO ELECTIONS. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3123 RELATING TO ACCESS TO HEALTH CARE. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3124 RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3125 RELATING TO TAX CREDITS. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3126 RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 99 123 | 99 | 269 | 310 | 722 763 933 | 723 739 772 | 821 875 929 | | See Special Ses | ssion 2008 | |
| H.B. No. 3127 RELATING TO ADULT PROTECTIVE SERVICES. | 99 123 | 99 | 178 | | | | | | | | |
| H.B. No. 3128 RELATING TO ADULT PROTECTIVE SERVICES. | 99 123 | 99 | 178 | | | | | | | | |
| H.B. No. 3129 RELATING TO CRIMINAL HISTORY BACKGROUND CHECKS FOR SOCIAL SERVICES PROGRAMS. | 99 123 | 99 | 178 | | | | | | | | |
| H.B. No. 3130 RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES. | 99 123 | 99 | 267 | | | | | | | | |
| H.B. No. 3131 RELATING TO SIBLING VISITATION. | 99 123 | 99 | | | | | | | | | |
| H.B. No. 3132 RELATING TO AGE OF CONSENT FOR ADOPTION. | 99 124 | 99 | | | | | | | | | |

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| H.B. No. 3133 RELATING TO MANDATORY REPORTING OF CHILD ABUSE AND NEGLECT. | 99 124 | 99 | 228 | | | | | | | | |
| H.B. No. 3134 RELATING TO WELL CHILD FOLLOW-UP VISITS. | 99 124 | 99 | 222 | | | | | | | | |
| H.B. No. 3135 RELATING TO FEDERAL REVENUE MAXIMIZATION IN THE JUDICIARY. | 99 124 | 99 | 178 | | | | | | | | |
| H.B. No. 3136 RELATING TO CHILD WELFARE SERVICES. | 99 124 | 99 | 213 | | | | | | | | |
| H.B. No. 3137 RELATING TO INVESTIGATORS OF THE DEPARTMENT OF HUMAN SERVICES. | 100 124 | 100 | 159 | | | | | | | | |
| H.B. No. 3138 RELATING TO HAWAII PUBLIC HOUSING AUTHORITY EVICTION BOARDS. | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3139 RELATING TO THE FIRST-TO-WORK PROGRAM. | 100 124 | 100 | 167 245 | 324 337 | | | | | | | |
| H.B. No. 3140 MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY. | 100 124 | 100 | 260 | 313 | 722 763 | 723 739 772 810 811 | 814 816 817 | 141 931 | | Act 043 | |
| H.B. No. 3141 RELATING TO GOVERNMENT SERVICES. | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3142 RELATING TO SALARIES. | 100 124 | 100 | 246 | | | | | | | | |
| H.B. No. 3143 RELATING TO PARENTAL PREFERENCES IN GOVERNMENT CONTRACTS, PROGRAMS, AND SERVICES. | 100 124 | 100 | 222 | | | | | | | | |
| H.B. No. 3144 RELATING TO THE STATE OF HAWAII DEFERRED COMPENSATION PLAN. | 100 124 | 100 | 244 | | | | | | | | |
| H.B. No. 3145 RELATING TO STATE AND COUNTY CONTRACTS FOR SERVICES. | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3146 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE ADULT MENTAL HEALTH DIVISION | 100 124 | 100 | 175 | 327 402 | | | | 141 | | | |

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| H.B. No. 3147 RELATING TO RECORDS OF DEFENDANTS COMMITTED TO A HOSPITAL CONTROLLED BY THE DIRECTOR OF HEALTH OR TO CUSTODY OF DIRECTOR OF HEALTH | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3148 RELATING TO CONDITIONAL RELEASE | 100 124 | 100 | 189 | | | | | | | | |
| H.B. No. 3149 RELATING TO CONDITIONAL RELEASE | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3150 RELATING TO THE HAWAII EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT. | 100 124 | 100 | 195 256 | 316 | 738 784 | 723 739 772 927 930 | 974 976 987 | | See Special Se | ession 2008 | |
| H.B. No. 3151 RELATING TO ELECTRONIC PERMITTING FEES | 100 124 | 100 | 149 | 325 338 | 722 763 | 723 739 772 822 825 | 835 839 | | See Special Se | ession 2008 | |
| H.B. No. 3152 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH | 100 124 | 100 | 218 | 328 345 | | | | 141 | | | |
| H.B. No. 3153 RELATING TO EPIDEMIOLOGIC INVESTIGATIONS | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3154 RELATING TO EPIDEMIOLOGISTS | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3155 RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3156 RELATING TO WORKSITE WELLNESS PROGRAMS | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3157 RELATING TO DIRECT PAYMENT TO PROVIDERS | 100 124 142 | 100 | 198 | | | | | | | | |
| H.B. No. 3158 RELATING TO HAWAII HEALTH SYSTEMS CORPORATION BACKGROUND CHECKS | 100 124 | 100 | 199 | | | | | | | | |

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| H.B. No. 3159 RELATING TO THE HAWAII PUBLIC HEALTH EMERGENCY SURVEILLANCE SYSTEM | 100 124 | 100 | | | | | | | | | |
| H.B. No. 3160 RELATING TO CRUISE SHIPS | 100 124 | 100 | 156 | | | | | | | | |
| H.B. No. 3161 MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION | 100 124 | 100 | 218 | 312 | 555 | 555 561 716 717 736 739 | 737 | 141 805 812 | | Act 030 | 805 |
| H.B. No. 3162 RELATING TO WORKFORCE DEVELOPMENT COUNCIL. | 100 124 | 100 | 160 214 | | | | | | | | |
| H.B. No. 3163 RELATING TO THE SPECIAL FUND FOR DISABILITY BENEFITS. | 101 124 | 101 | 178 238 | 328 407 | | | | | | | |
| H.B. No. 3164 RELATING TO WORKERS' COMPENSATION NEGOTIATION FOR BENEFIT COVERAGE. | 101 124 | 101 | | | | | | | | | |
| H.B. No. 3165 RELATING TO CONTRACTOR SUSPENSION ON PUBLIC WORKS PROJECTS. | 101 124 | 101 | | | | | | | | | |
| H.B. No. 3166 RELATING TO THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD. | 101 124 | 101 | 245 | 328 346 | | | | | | | |
| H.B. No. 3167 RELATING TO THE CLASSIFICATION OF CERTAIN FUNDS UNDER THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS. | 101 124 | 101 | | | | | | | | | |
| H.B. No. 3168 RELATING TO UNEMPLOYMENT CONTRIBUTION RATES. | 101 124 | 101 | 245 | 327 343 | | | | | | | |
| H.B. No. 3169 RELATING TO LIFELONG LEARNING ACCOUNTS. | 101 124 | 101 | 194 | | | | | | | | |
| H.B. No. 3170 RELATING TO SOCIAL SECURITY NUMBER. | 101 124 | 101 | 178 | | | | | | | | |
| H.B. No. 3171 RELATING TO THE LAND COURT SYSTEM. | 101 124 | 101 | 200 | | | | | | | | |

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| H.B. No. 3172 RELATING TO ELECTRONIC FILINGS IN THE BUREAU OF CONVEYANCES AND THE OFFICE OF THE ASSISTANT REGISTRAR. | 101 124 177 | 101 | 264 | | | | | | | | |
| H.B. No. 3173 RELATING TO GROUNDED VESSELS. | 101 124 | 101 | 221 | 310 | 722 763 933 | 723 739 772 | 834 897 929 | | See Special Se | ession 2008 | |
| H.B. No. 3174 RELATING TO FEDERAL FISHERIES REGULATIONS. | 101 124 177 766 | 101 | 269 | 329 413 | 630 763 933 | 630 644 722 | 837 879 929 | | See Special So | ession 2008 | |
| H.B. No. 3175 RELATING TO COMMERCIAL MARINE FISHING REPORTS. | 101 125 | 101 | 252 | 325 339 | 646 784 933 | 646 717 772 | 837 879 929 | | See Special Se | ession 2008 | |
| H.B. No. 3176 RELATING TO ADMINISTRATIVE PENALTIES FOR DAMAGE TO STONY CORAL AND LIVE ROCK. | 101 125 | 101 | 181 247 | 310 | 722 763 | 723 739 772 | | | | | |
| H.B. No. 3177 RELATING TO PENALTIES FOR VIOLATIONS WITHIN THE CONSERVATION DISTRICT. | 101 125 | 101 | 181 247 | 325 381 | 722 763 933 | 723 739 772 | 834 897 929 | | See Special So | ession 2008 | |
| H.B. No. 3178 RELATING TO CIVIL PENALTIES FOR VIOLATIONS ON PUBLIC LANDS. | 101 125 177 766 | 101 | 268 | 307 | 722 763 933 | 723 739 772 | 837 910 929 | | See Special Se | ession 2008 | |
| H.B. No. 3179 RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER. | 101 125 766 | 101 | 254 | 310 | 722 763 933 | 723 739 772 | 837 902 929 | | See Special Se | ession 2008 | |
| H.B. No. 3180 RELATING TO THE LAND CONSERVATION FUND. | 101 125 | 101 | | | | | | | | | |
| H.B. No. 3181 RELATING TO ENDANGERED SPECIES. | 101 125 | 101 | 270 | | | | | | | | |
| H.B. No. 3182 RELATING TO THE OFFICE OF INFORMATION PRACTICES. | 101 125 142 | 101 | | | | | | | | | |
| H.B. No. 3183 RELATING TO PUBLIC AGENCY MEETINGS. | 101 125 | 101 | | | | | | | | | |
| H.B. No. 3184 RELATING TO INTEREST ARBITRATION | 101 125 | 101 | | | | | | | | | |

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| .B. No. 3185 RELATING TO PRISON ITIGATION. | 101 125 | 101 | | | | | | | | | |
| .B. No. 3186 RELATING TO PRISON ITIGATION. | 101 125 | 101 | 162 | | | | | | | | |
| .B. No. 3187 RELATING TO THE ORRECTIONAL PROGRAM REVOLVING FUND. | 101 125 | 101 | | | | | | | | | |
| .B. No. 3188 RELATING TO THE OMPREHENSIVE OFFENDER REENTRY SYSTEM. | 101 125 | 101 | | | | | | | | | |
| .B. No. 3189 RELATING TO TAXATION. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3190 RELATING TO ARTICLE VII, ECTION 6, OF THE CONSTITUTION OF THE FATE OF HAWAII. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3191 RELATING TO CONFORMITY F THE HAWAII INCOME TAX LAW TO THE VTERNAL REVENUE CODE. | 102 125 | 102 | 278 318 | 348 | 722 763 | 723 739 772 836 839 | 921 925 930 | | See Special S | Session 2008 | |
| .B. No. 3192 RELATING TO REVENUE UTHORITIES ADMINISTERED BY THE OVERNMENT. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3193 RELATING TO ELECTRONIC AX ADMINISTRATION. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3194 RELATING TO INCOME AXATION EXCLUSION FOR INDIVIDUAL AXPAYERS AGED 65 AND OVER. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3195 RELATING TO INCOME TAX REDIT. | 102 125 | 102 | | | | | | | | | |
| .B. No. 3196 RELATING TO RENTAL IOTOR VEHICLE SURCHARGE TAX. | 102 125 | 102 | 169 231 | 317 | 722 763 | 723 739 772 | | | | | |
| .B. No. 3197 MAKING AN EMERGENCY PPROPRIATION TO THE DEPARTMENT OF RANSPORTATION FOR THE STATE HIGHWAY YSTEM. | 102 125 | 102 | 236 | 317 | 722 763 | 723 739 810 811 | 814 816 817 | 141 931 | | Act 042 | |
| .B. No. 3198 RELATING TO HIGHWAY AFETY. | 102 125 | 102 | | | | | | | | | |

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| H.B. No. 3199 RELATING TO HIGHWAY SAFETY. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3200 RELATING TO THE EXEMPTION OF STATE HIGHWAY PROJECTS FROM THE COUNTY SUBDIVISION APPROVAL PROCESS. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3201 RELATING TO VEHICLE IGNITION INTERLOCK SYSTEMS. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3202 RELATING TO COMMERCIAL HARBORS MODERNIZATION. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3203 RELATING TO COMMERCIAL DRIVERS. | 102 125 | 102 | 211 | | | | | | | | |
| H.B. No. 3204 RELATING TO THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3205 RELATING TO THE UNIVERSITY OF HAWAII | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3206 RELATING TO THE UNIVERSITY OF HAWAII | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3207 RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3208 RELATING TO NURSING | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3209 RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3210 MAKING AN APPROPRIATION FOR ACQUISITION OF A PUBLIC RIGHT OF ACCESS TO HAENA BEACH PARK. | 102 125 137 | 102 | | | | | | | | | |
| H.B. No. 3211 RELATING TO CLOTHESLINES. | 102 125 | 102 | 167 254 | 328 407 | | | | | | | |
| H.B. No. 3212 RELATING TO THE HAWAII ACADEMY OF SCIENCE. | 102 125 | 102 | | | | | | | | | |
| H.B. No. 3213 RELATING TO AIR POLLUTION. | 102 125 | 102 | 256 | 327 402 | | | | | | | |
| H.B. No. 3214 RELATING TO MILITARY SPECIAL NUMBER PLATES. | 103 125 | 103 | | | | | | | | | |

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| H.B. No. 3215 RELATING T | O EDUCATION. | 103 125 | 103 | | | | | | | | | |
| H.B. No. 3216 RELATING FROM THE GENERAL EXCISE T. | TO EXEMPTIONS AX. | 103 125 | 103 | | | | | | | | | |
| H.B. No. 3217 RELATING CENTERS. | TO SENIOR | 103 125 | 103 | | | | | | | | | |
| H.B. No. 3218 RELATING T | O EDUCATION. | 103 125 | 103 | | | | | | | | | |
| H.B. No. 3219 RELATING T | O EDUCATION. | 103 126 | 103 | 173 | | | | | | | | |
| H.B. No. 3220 RELATING T | O EDUCATION. | 103 126 | 103 | 173 | | | | | | | | |
| H.B. No. 3221 RELATING T | O EDUCATION. | 103 126 | 103 | 199 | | | | | | | | |
| H.B. No. 3222 RELATING T | O NOISE. | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3223 RELATING T | O NOISE. | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3224 RELATING IMPROVEMENT PROJECTS FOR THE THIRTY-SECOND DISTRICT. | TO CAPITAL THE BENEFIT OF REPRESENTATIVE | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3225 RELATING NEIGHBORHOOD ELECTRIC VE | TO HICLES. | 103 126 | 103 | 211 | | | | | | | | |
| H.B. No. 3226 RELATING UNIVERSITY OF HAWAII. | то тне | 103 126 138 | 103 | 171 223 | 303 366 | | | | | | | |
| H.B. No. 3227 RELATING UNIVERSITY OF HAWAII. | TO THE | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3228 RELATING VEHICLES. | TO ABANDONED | 103 126 | 103 | 241 | | | | | | | | |
| H.B. No. 3229 RELATING SERVICES. | TO HUMAN | 103 126 | 103 | 255 | | | | | | | | |

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| H.B. No. 3230 RELATING TO IMPROVEMENT PROJECTS FOR THE B THE TWENTY-FIRST REPRESEDISTRICT. | CAPITAL BENEFIT OF SENTATIVE | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3231 RELATING TO SERVICES. | HUMAN | 103 126 | 103 | 223 | | | | | | | | |
| H.B. No. 3232 RELATING TO NOIS | SE. | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3233 RELATING TO VEHICLES. | MOTOR | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3234 RELATING TO IMPROVEMENT PROJECTS FOR THE B THE TWENTY-SECOND REPRESEDISTRICT. | CAPITAL BENEFIT OF SENTATIVE | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3235 RELATING TO CHIL | LD ABUSE. | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3236 RELATING TO ZONING. | COUNTY | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3237 RELATING TO RIENERGY. | ENEWABLE | 103 126 | 103 | | | | | | | | | |
| H.B. No. 3238 RELATING TO ARCHAEOLOGY. | APPLIED | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3239 AUTHORIZING THE OF GENERAL OBLIGATION BONDS FO IMPROVEMENT PROJECTS FOR THI REPRESENTATIVE DISTRICT. | R CAPITAL | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3240 RELATING TO ANIM | MALS. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3241 RELATING TO C PROTECTION. | CONSUMER | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3242 RELATING TO HEAD | LTH. | 104 126 | 104 | 218 | | | | | | | | |
| H.B. No. 3243 MAKING AN APPROFOR THE HONOLULU SYMPHONY PROGRAMS. | | 104 126 | 104 | 220 | 328 408 | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|------------|--------|
| H.B. No. 3244 RELATING TO COMPENSATION OF CRIME VICTIMS AND WITNESSES. | 104 126 | 104 | 180 | | | | | | | | |
| H.B. No. 3245 RELATING TO MEDICINE AND SURGERY. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3246 RELATING TO NOISE. | 104 126 | 104 | 169 | | | | | | | | |
| H.B. No. 3247 RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 104 126 | 104 | 245 | | | | | | | | |
| H.B. No. 3248 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FIFTY-FIRST REPRESENTATIVE DISTRICT. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3249 RELATING TO TRANSPORTATION. | 104 126 | 104 | 227 | 291 293 | 722 763 933 | 723 739 772 | 821 892 929 | | See Special Ses | ssion 2008 | |
| H.B. No. 3250 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-EIGHTH REPRESENTATIVE DISTRICT. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3251 RELATING TO TAXATION. | 104 126 166 | 104 | 268 | | | | | | | | |
| H.B. No. 3252 RELATING TO MUSIC ENTERTAINMENT LEARNING EXPERIENCE PROGRAM. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3253 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-SEVENTH DISTRICT. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3254 RELATING TO LIFE SCIENCES. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3255 RELATING TO TAXATION. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3256 MAKING AN APPROPRIATION TO ASSIST GEOGRAPHICALLY ISOLATED SCHOOLS UNDER THE WEIGHTED STUDENT FORMULA. | 104 126 | 104 | | | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 3257 MAKING AN APPROPRIATION FOR SCIENCE AND TECHNOLOGY IN PUBLIC EDUCATION. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3258 MAKING AN APPROPRIATION TO ESTABLISH TWO BOARD OF EDUCATION ANALYST POSITIONS. | 104 126 | 104 | | | | | | | | | |
| H.B. No. 3259 RELATING TO THE ALA WAI WATERSHED. | 104 126 138 | 104 | 318 | 423 | | | | | | | |
| H.B. No. 3260 RELATING TO FISHING. | 104 126 | 104 | 269 | | | | | | | | |
| H.B. No. 3261 RELATING TO ENVIRONMENTAL IMPACT STATEMENTS. | 105 126 177 | 105 | | | | | | | | | |
| H.B. No. 3262 RELATING TO HONOLUA BAY. | 105 126 | 105 | 230 | 311 | | | | | | | |
| H.B. No. 3263 RELATING TO TRAFFIC FINE SURCHARGE. | 105 126 | 105 | | | | | | | | | |
| H.B. No. 3264 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FOURTEENTH, FIFTEENTH, AND SIXTEENTH REPRESENTATIVE DISTRICTS. | 105 126 | 105 | | | | | | | | | |
| H.B. No. 3265 RELATING TO PUBLIC ACCESS TO COASTAL AREAS. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3266 RELATING TO THE HAWAII TEACHER STANDARDS BOARD. | 105 127 | 105 | 208 | | | | | | | | |
| H.B. No. 3267 RELATING TO LEGACY LANDS. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3268 RELATING TO WATER SAFETY. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3269 RELATING TO ABANDONED VEHICLES. | 105 127 | 105 | 241 | | | | | | | | |
| H.B. No. 3270 RELATING TO GRAY WATER. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3271 RELATING TO TAX CREDITS. | 105 127 | 105 | | | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-----------------|-----------------------|-------------------|---------|--------|
| H.B. No. 3272 RELATING TO PUBLIC LANDS. | 105 127 | 105 | 210 | 311 | | | | | | | |
| H.B. No. 3273 RELATING TO TRAFFIC INFRACTIONS. | 105 127 | 105 | 211 | | | | | | | | |
| H.B. No. 3274 MAKING AN APPROPRIATION FOR URGENT AND EXTENDED EMERGENCY MEDICAL CARE IN WEST MAUI. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3275 RELATING TO OWNER-BUILDER PERMITS. | 105 127 | 105 | 255 | | | | | | | | |
| H.B. No. 3276 RELATING TO INTOXICATING LIQUOR. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3277 RELATING TO ORGANIC AGRICULTURE. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3278 MAKING AN APPROPRIATION FOR GEOGRAPHICAL MAPPING. | 105 127 138 | 105 | | | | | | | | | |
| H.B. No. 3279 RELATING TO THE HAWAII UNITED OKINAWA ASSOCIATION. | 105 127 | 105 | 211 | 329 415 | | | | | | | |
| H.B. No. 3280 MAKING APPROPRIATIONS TO KAPIOLANI COMMUNITY COLLEGE. | 105 127 | 105 | | | | | | | | | |
| H.B. No. 3281 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE NINETEENTH REPRESENTATIVE DISTRICT. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3282 RELATING TO EDUCATION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3283 RELATING TO PUBLIC HIGHWAYS. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3284 PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO PROTECT THE TRADITIONAL CULTURAL PRACTICE OF FIGHTING GAMECOCKS. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3285 RELATING TO WATER RESOURCES. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3286 RELATING TO MINING. | 106 127 | 106 | 253 | 305 374 | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| H.B. No. 3287 RELATING TO PUBLIC EMPLOYMENT. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3288 RELATING TO EDUCATION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3289 RELATING TO THE COMPACT OF FREE ASSOCIATION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3290 RELATING TO ASSISTING PERSONS UNDER A COMPACT OF FREE ASSOCIATION. | 106 127 | 106 | 178 | | | | | | | | |
| H.B. No. 3291 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTY-FIRST REPRESENTATIVE DISTRICT. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3292 RELATING TO LOSS MITIGATION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3293 RELATING TO A CONSTITUTIONAL CONVENTION. | 106 127 | 106 | 226 | | | | | | | | |
| H.B. No. 3294 RELATING TO A CONSTITUTIONAL CONVENTION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3295 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-FIFTH REPRESENTATIVE DISTRICT. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3296 RELATING TO A CONSTITUTIONAL CONVENTION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3297 RELATING TO A CONSTITUTIONAL CONVENTION. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3298 RELATING TO ATTORNEY'S FEES. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3299 RELATING TO TEACHERS. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3300 RELATING TO CONTRACTORS. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3301 RELATING TO FISHING. | 106 127 | 106 | 252 | | | | | | | | |

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| H.B. No. 3302 RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. | 106 127 | 106 | | | | | | | | | |
| H.B. No. 3303 MAKING AN APPROPRIATION FOR THE HAWAII COUNTY ECONOMIC OPPORTUNITY COUNCIL. | 106 127 | 106 | 222 | | | | | | | | |
| H.B. No. 3304 RELATING TO AGRICULTURE. | 107 127 | 107 | | | | | | | | | |
| H.B. No. 3305 RELATING TO CONDOMINIUMS. | 107 127 | 107 | 284 | 346 | | | | | | | |
| H.B. No. 3306 RELATING TO AGRICULTURE. | 107 127 | 107 | | | | | | | | | |
| H.B. No. 3307 RELATING TO AGRICULTURE. | 107 127 | 107 | | | | | | | | | |
| H.B. No. 3308 RELATING TO AGRICULTURE. | 107 127 | 107 | | | | | | | | | |
| H.B. No. 3309 RELATING TO THE UNIVERSITY OF HAWAII. | 107 127 | 107 | 195 229 | 307 | | | | | | | |
| H.B. No. 3310 RELATING TO AGRICULTURE. | 107 127 | 107 | 213 | 303 334 | | | | | | | |
| H.B. No. 3311 MAKING AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3312 RELATING TO HEALTH PRODUCTS. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3313 RELATING TO THE STATE CAPITOL BUILDING. | 107 128 | 107 | 209 | | | | | | | | |
| H.B. No. 3314 RELATING TO CREATIVE MEDIA. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3315 MAKING AN APPROPRIATION FOR CAPITAL IMPROVEMENT PROJECTS FOR THE FORTY-FIRST REPRESENTATIVE DISTRICT. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3316 RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3317 RELATING TO FUEL. | 107 128 | 107 | | | | | | | | | |

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| H.B. No. 3318 RELATING TO SMOKING. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3319 RELATING TO SMOKING. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3320 RELATING TO HEALTH. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3321 RELATING TO CHAPTER 580, HAWAII REVISED STATUTES. | 107 128 | 107 | 167 | | | | | | | | |
| H.B. No. 3322 RELATING TO EDUCATION. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3323 RELATING TO TRAFFIC VIOLATIONS. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3324 RELATING TO INTERIOR DESIGNERS. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3325 RELATING TO THE UNIFORM LAND SALES PRACTICES ACT. | 107 128 | 107 | 150 212 | 291 293 | 615 | | | 783 | | Act 014 | |
| H.B. No. 3326 RELATING TO HEALTH. | 107 128 | 107 | 237 | | | | | | | | |
| H.B. No. 3327 RELATING TO ENERGY. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3328 RELATING TO CIVIL RIGHTS. | 107 128 | 107 | | | | | | | | | |
| H.B. No. 3329 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE ELEVENTH REPRESENTATIVE DISTRICT. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3330 RELATING TO FISHING. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3331 RELATING TO CONDOMINIUMS. | 108 128 | 108 | 265 | 324 337 | 722 763 933 | 723 739 772 823 | 814 836 878 929 | | See Special Ses | ssion 2008 | |
| H.B. No. 3332 RELATING TO PRE- PACKAGED MEAT. | 108 128 | 108 | 237 | | | | | | | | |

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| H.B. No. 3333 RELATING TO KAKAAKO. | 108 128 166 | 108 | | | | | | | | | |
| H.B. No. 3334 RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3335 RELATING TO SCHOOL BUSES. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3336 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE FIRST REPRESENTATIVE DISTRICT. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3337 RELATING TO TRANSPORTATION. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3338 RELATING TO EDUCATION REFORM. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3339 RELATING TO SUSTAINABILITY. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3340 RELATING TO KAWAI NUI MARSH. | 108 128 156 | 108 | 289 | 347 | | | | | | | |
| H.B. No. 3341 RELATING TO WATER. | 108 128 138 | 108 | | | | | | | | | |
| H.B. No. 3342 RELATING TO TAX CREDITS. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3343 RELATING TO FILIPINO- AMERICAN HISTORY MONTH. | 108 128 | 108 | 203 | 291 293 | 630 | | | 783 | | Act 015 | |
| H.B. No. 3344 RELATING TO EDUCATION. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3345 RELATING TO BOATING FACILITIES AT KEEHI LAGOON. | 108 128 138 | 108 | 221 | | | | | | | | |
| H.B. No. 3346 RELATING TO PRIVATE PATROL OPERATORS AND TRAINING FACILITIES. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3347 MAKING AN APPROPRIATION TO THE QUEEN'S MEDICAL CENTER TO PROVIDE FOR EMERGENCY ENERGY CAPACITY. | 108 128 | 108 | | | | | | | | | |

| NUMBER AND TITLE | Introduced Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|--------------------------|------------------|-------------------|-------------------|---------------------|--------------------------|-------------------|-----------------------|-------------------|----------|--------|
| H.B. No. 3348 RELATING TO HISTORIC PRESERVATION. | 108 128 192 766 | 108 | 163 | 305 337 | 722 763 | 723 739 772 | | | | | |
| H.B. No. 3349 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE SEVENTH REPRESENTATIVE DISTRICT. | 108 128 | 108 | | | | | | | | | |
| H.B. No. 3350 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTIETH REPRESENTATIVE DISTRICT. | 108 128 138 | 108 | | | | | | | | | |
| H.B. No. 3351 RELATING TO TEMPORARY RESTRAINING ORDERS. | 108 129 | 108 | | | | | | | | | |
| H.B. No. 3352 RELATING TO AN AUDIT OF THE HAWAII DISABILITY RIGHTS CENTER. | 108 129 | 108 | 193 | 240 329 410 | 722 763 989 | 723 739 772 776 | 841 939 986 | | See Special Sess | ion 2008 | |
| H.B. No. 3353 RELATING TO INFECTIOUS AND COMMUNICABLE DISEASES. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3354 RELATING TO EDUCATION. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3355 RELATING TO ELECTRIC GUNS. | 109 129 | 109 | 290 | 422 | | | | | | | |
| H.B. No. 3356 RELATING TO THE HIGH TECHNOLOGY BUSINESS INVESTMENT TAX CREDIT. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3357 RELATING TO BUSINESS. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3358 RELATING TO HIGH TECHNOLOGY. | 109 129 | 109 | 214 | 329 408 | | | | | | | |
| H.B. No. 3359 RELATING TO AGRICULTURE. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3360 RELATING TO SCIENCE AND TECHNOLOGY. | 109 129 | 109 | 209 | 314 | | | | | | | |
| H.B. No. 3361 RELATING TO TORTS. | 109 129 | 109 | | | | | | | | | |

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| H.B. No. 3362 RELATING TO CRIME. | 109 129 | 109 | 255 | | | | | | | | |
| H.B. No. 3363 RELATING TO JUVENILE COURT RECORDS. | 109 129 | 109 | 168 | | | | | | | | |
| H.B. No. 3364 MAKING AN APPROPRIATION TO FACILITATE THE SHARING OF INFORMATION OF FAMILY COURT RECORDS WITH SCHOOLS IN THE CASE OF CERTAIN MINOR OFFENDERS. | 109 129 | 109 | 157 | | | | | | | | |
| H.B. No. 3365 RELATING TO THE HAWAII PENAL CODE. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3366 RELATING TO FIREWORKS. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3367 RELATING TO WIRELESS ENHANCED 911. | 109 129 | 109 | 180 236 | 326 390 | 722 763 | 723 739 772 | | | | | |
| H.B. No. 3368 RELATING TO LABOR. | 109 129 | 109 | 152 | | | | | | | | |
| H.B. No. 3369 MAKING AN APPROPRIATION FOR LEGAL SERVICES. | 109 129 | 109 | 223 | | | | | | | | |
| H.B. No. 3370 RELATING TO SUSTAINABILITY. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3371 RELATING TO SUSTAINABILITY. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3372 RELATING TO SERIOUS OFFENSES COMMITTED BY MINORS. | 109 129 | 109 | 255 | | | | | | | | |
| H.B. No. 3373 RELATING TO THE TRAUMA SYSTEM SPECIAL FUND. | 109 129 | 109 | | | | | | | | | |
| H.B. No. 3374 RELATING TO THE LAND USE COMMISSION. | 110 129 | 110 | 253 | | | | | | | | |
| H.B. No. 3375 RELATING TO THE UNIVERSITY OF HAWAII. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3376 RELATING TO COUNTY INFRASTRUCTURE CAPACITY CONSTRUCTION FINANCING. | 110 129 | 110 | | | | | | | | | |

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| H.B. No. 3377 SAFETY. | RELATING TO HIGHWAY | 110 129 | 110 | 168 223 | 317 | 722 763 813 989 | 723 739 772 | 841 934 986 | | See Special S | Session 2008 | |
| | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF EPRESENTATIVE DISTRICT. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3379 VIOLENCE. | RELATING TO DOMESTIC | 110 129 | 110 | 228 | 328 344 | | | | | | | |
| H.B. No. 3380 | RELATING TO LOBBYISTS. | 110 129 | 110 | | | | | | | | | |
| ASSOCIATION, | MAKING AN APPROPRIATION THE USS MISSOURI MEMORIAL INC., FOR REPAIRS AND F THE BATTLESHIP MISSOURI. | 110 129 | 110 | 211 | | | | | | | | |
| H.B. No. 3382 | RELATING TO BANKRUPTCY. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3383 CODE. | RELATING TO HAWAII PENAL | 110 129 | 110 | 283 | 320 | 722 763 933 | 723 739 772 | 825 834 878 929 | | See Special S | Session 2008 | |
| H.B. No. 3384 RECORDS. | RELATING TO MEDICAL | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3385 | RELATING TO HOUSING. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3386 | RELATING TO ATTORNEYS. | 110 129 | 110 | 248 | 307 | 722 763 933 | 723 739 772 | 838 881 929 | | See Special S | Session 2008 | |
| H.B. No. 3387 PREPAREDNESS. | RELATING TO DISASTER | 110 129 | 110 | 186 | | | | | | | | |
| | RELATING TO CAPITAL PROJECTS FOR THE BENEFIT OF -EIGHTH REPRESENTATIVE | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3389 CONSERVATION | RELATING TO MARINE LIFE DISTRICTS. | 110 129 | 110 | | | | | | | | | |

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| H.B. No. 3390 RELATING TO REAL PROPERTY. | 110 129 177 | 110 | | | | | | | | | |
| H.B. No. 3391 RELATING TO AQUATIC RESOURCES. | 110 129 | 110 | 230 | 304 373 | | | | | | | |
| H.B. No. 3392 PROPOSING AN AMENDMENT TO ARTICLE X OF THE CONSTITUTION OF THE HAWAII STATE CONSTITUTION. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3393 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TWENTY-SEVENTH REPRESENTATIVE DISTRICT. | 110 129 | 110 | | | | | | | | | |
| H.B. No. 3394 MAKING AN APPROPRIATION FOR A GRADUATE MARITIME ARCHAEOLOGY AND HISTORY CERTIFICATE PROGRAM. | 110 130 | 110 | | | | | | | | | |
| H.B. No. 3395 RELATING TO TAXATION. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3396 RELATING TO CHILDREN. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3397 MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII TO CREATE A FOUR-YEAR DEGREE PROGRAM IN HISTORIC PRESERVATION. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3398 RELATING TO FOREIGN LANGUAGE PROGRAMS. | 111 130 | 111 | 179 229 | 303 335 | | | | | | | |
| H.B. No. 3399 RELATING TO CHAPTER 346, HAWAII REVISED STATUTES. | 111 130 | 111 | 260 | 327 343 | | | | | | | |
| H.B. No. 3400 RELATING TO PUBLIC ASSISTANCE. | 111 130 | 111 | 260 | 324 376 | | | | | | | |
| H.B. No. 3401 RELATING TO AFFORDABLE HOUSING DEVELOPMENT. | 111 130 | 111 | 255 | | | | | | | | |
| H.B. No. 3402 RELATING TO CIVIL DEFENSE. | 111 130 | 111 | 219 | | | | | | | | |
| H.B. No. 3403 RELATING TO AFFORDABLE HOUSING. | 111 130 | 111 | 255 | 326 340 | | | | | | | |

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| H.B. No. 3404 RELATING TO CONTROLLED SUBSTANCES. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3405 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE EIGHTH REPRESENTATIVE DISTRICT. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3406 RELATING TO COMMERCIAL HARBORS MODERNIZATION. | 111 130 | 111 | 227 | 326 399 | | | | | | | |
| H.B. No. 3407 RELATING TO GASOLINE DEALERS. | 111 130 299 766 | 111 | 166 236 | 299 | 722 819 | 723 739 772 | | | | | |
| H.B. No. 3408 RELATING TO FOOD DISTRIBUTION. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3409 RELATING TO HOUSING. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3410 RELATING TO BIODIESEL. | 111 130 | 111 | 263 | 327 400 | | | | | | | |
| H.B. No. 3411 RELATING TO BLUE ANGEL FALLS. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3412 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE THIRTEENTH REPRESENTATIVE DISTRICT. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3413 MAKING AN APPROPRIATION FOR HANA HEALTH. | 111 130 | 111 | 237 | | | | | | | | |
| H.B. No. 3414 RELATING TO ULAINO ROAD ON MAUI. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3415 RELATING TO PUBLIC ROADS. | 111 130 | 111 | 185 | | | | | | | | |
| H.B. No. 3416 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE TENTH REPRESENTATIVE DISTRICT. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3417 RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. | 111 130 | 111 | | | | | | | | | |
| H.B. No. 3418 RELATING TO THE TRANSFER OF INVASIVE SPECIES REGULATION. | 111 130 | 111 | | | | | | | | | |

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| H.B. No. 3419 RELATING TO MUTUAL BENEFIT SOCIETIES. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3420 RELATING TO LAND USE. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3421 RELATING TO LAND USE. | 112 130 | 112 | 186 | | | | | | | | |
| H.B. No. 3422 RELATING TO SURCHARGE FOR INDIGENT LEGAL SERVICES. | 112 130 | 112 | 223 | 303 367 | 722 | 723 739 772 788 | | | | | |
| H.B. No. 3423 MAKING AN APPROPRIATION FOR TARO RESEARCH, DOCUMENTATION, AND OUTREACH FOR THE CONTROL OF THE INVASIVE APPLE SNAIL. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3424 RELATING TO TARO. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3425 RELATING TO TARO. | 112 130 | 112 | 252 | 303 334 | | | | | | | |
| H.B. No. 3426 RELATING TO COGNITIVE RESTRUCTURING. | 112 130 | 112 | 215 | | | | | | | | |
| H.B. No. 3427 RELATING TO HOUSING. | 112 130 | 112 | 260 | | | | | | | | |
| H.B. No. 3428 RELATING TO THE HAWAIIAN LANGUAGE. | 112 130 | 112 | 163 240 | | | | | | | | |
| H.B. No. 3429 RELATING TO HISTORIC PRESERVATION. | 112 130 | 112 | 269 | | | | | | | | |
| H.B. No. 3430 RELATING TO TARO. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3431 RELATING TO HISTORIC PRESERVATION. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3432 RELATING TO EDUCATION. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3433 RELATING TO EDUCATION. | 112 130 | 112 | | | | | | | | | |

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| H.B. No. 3434 RELATING TO CEDED LANDS. | 112 130 | 112 | | | | | | | | | |
| H.B. No. 3435 RELATING TO THE EAST MAUI COMMUNITY-BASED SUBSISTENCE FISHING AREA. | 112 131 | 112 | | | | | | | | | |
| H.B. No. 3436 RELATING TO THE UNIVERSITY OF HAWAII. | 112 131 | 112 | 192 | | | | | | | | |
| H.B. No. 3437 RELATING TO EMPLOYMENT. | 112 131 | 112 | | | | | | | | | |
| H.B. No. 3438 RELATING TO HEALTH. | 112 131 | 112 | | | | | | | | | |
| H.B. No. 3439 RELATING TO HEALTH. | 112 131 | 112 | | | | | | | | | |
| H.B. No. 3440 RELATING TO THE ISLAND OF NI'IHAU | 112 131 | 112 | 222 | 329 424 | | | | | | | |
| H.B. No. 3441 RELATING TO PUBLIC UTILITIES. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3442 RELATING TO RENEWABLE ENERGY. | 113 131 | 113 | 233 | | | | | | | | |
| H.B. No. 3443 RELATING TO TAXATION. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3444 RELATING TO ENERGY. | 113 131 | 113 | 263 | 327 400 | | | | | | | |
| H.B. No. 3445 RELATING TO WATER. | 113 131 | 113 | 201 | | | | | | | | |
| H.B. No. 3446 RELATING TO CRIME. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3447 RELATING TO CHARTER SCHOOLS. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3448 RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE SEVENTEENTH REPRESENTATIVE DISTRICT. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3449 RELATING TO PUBLIC HOUSING. | 113 131 | 113 | | | | | | | | | |

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| H.B. No. 3450 RELATING TO VEHICLE IGNITION INTERLOCK SYSTEMS. | 113 131 | 113 | | | | | | | | | |
| H.B. No. 3451 RELATING TO CHAPTER 343, HAWAII REVISED STATUTES. | 113 131 | 113 | | | | | | | | | |

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| H.C.R. No. 1 RELATING TO RECESS DAYS FOR THE REGULAR SESSION OF 2008. | 22 | | 22 | 40 | |
| H.C.R. No. 2 REQUESTING THE GOVERNOR TO ADDRESS THE LEGISLATURE ASSEMBLED IN JOINT SESSION. | 22 | | 22 | 40 | |
| H.C.R. No. 3 REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO EXAMINE THE FEASIBILITY OF CONSTRUCTING A SUBMERGED VEHICULAR TUNNEL UNDER PEARL HARBOR CONNECTING THE EWA PLAIN TO DOWNTOWN HONOLULU. | 51 134 | | | | |
| H.C.R. No. 4 REQUESTING THE UNITED STATES CONGRESS TO DESIGNATE THE FACILITY OF THE UNITED STATES POSTAL SERVICE LOCATED AT 330 SARATOGA ROAD IN HONOLULU, HAWAII AS THE DON HO POST OFFICE BUILDING. | 51 134 | | | | |
| H.C.R. No. 5 ENCOURAGING THE HAWAII TOURISM AUTHORITY, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO REDIRECT FINANCIAL AND OTHER RESOURCES FROM TOURISM MARKETING TO THE MAINTENANCE AND PRESERVATION OF HAWAII'S BEACHES. | 51 134 | | | | |
| H.C.R. No. 6 A RESOLUTION TO COMMEMORATE MARCH 13 AS WORLD KIDNEY DAY AND THE MONTH OF MARCH AS KIDNEY AWARENESS MONTH IN THE STATE OF HAWAII. (Amended Title) | 51 134 | 560 | 560 | | |
| H.C.R. No. 7 URGING THE UNIVERSITY OF HAWAII AT MANOA, JOHN A. BURNS SCHOOL OF MEDICINE, TO SEEK FUNDING FOR A TWO-YEAR PILOT STUDY AT HINA MAUKA TO RESEARCH THE EFFECTS OF NALTREXONE (VIVITROL) ON CRYSTAL METHAMPHETAMINE (ICE) ADDICTION. | 51 134 | | | | |
| H.C.R. No. 8 REQUESTING THE CLERK OF EACH COUNTY TO MAIL ABSENTEE BALLOTS IN A TIMELY MANNER TO PROMOTE INFORMED VOTING. | 51 134 | | | | |
| H.C.R. N_0 . 9 REQUESTING THE NATIONAL FOOTBALL LEAGUE TO SELECT THE STATE OF HAWAII AS A HOST SITE FOR THE SUPER BOWL AND RELATED SUPER BOWL ACTIVITIES WITHIN THE NEXT TEN YEARS. | 51 134 | | | | |
| H.C.R. No. 10 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH AN ELECTROCARDIOGRAM WIRELESS TRANSMISSION PROJECT TASK FORCE. | 52 134 | 602 | | | |
| H.C.R. No. 11 RECOGNIZING THE SECOND WEEK OF JUNE AS MEN'S HEALTH WEEK. | 52 134 | 447 | 447 | | |
| H.C.R. No. 12 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PREPARE A PLAN TO REDUCE THE STATEWIDE FERAL PIG POPULATION. | 52 134 | | | | |
| H.C.R. No. 13 REQUESTING THE CLERK OF EACH COUNTY TO INCLUDE A POSTAGE PREPAID RETURN ENVELOPE WITH EACH BALLOT MAILED TO AN ABSENTEE VOTER. | 52 134 | | | | |
| $H.C.R.\ No.\ 14$ REQUESTING THE UNITED STATES POSTAL SERVICE TO ISSUE A COMMEMORATIVE POSTAGE STAMP HONORING MUSICIAN AND ENTERTAINER, DON HO. | 52 134 | | | | |
| H.C.R. No. 15 REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO OFFER COVERAGE FOR HEARING AIDS. | 52 134 | 562 753 | | | |

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| $H.C.R.\ N_0.\ 16$ REQUESTING THE UNITED STATES CONGRESS TO RATIFY THE UNITED NATIONS CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST WOMEN. | 52 134 207 | 528 | 528 | 840 | |
| H.C.R. No. 17 APPROVING AND AUTHORIZING THE ESTABLISHMENT OF STATE-MUNICIPALITY RELATIONS OF FRIENDSHIP BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE MUNICIPALITY OF SARRAT IN THE PROVINCE OF ILOCOS NORTE OF THE REPUBLIC OF THE PHILIPPINES. | 52 134 | | | | |
| H.C.R. N_0 . 18 RECOGNIZING MARCH AS ADULT RESIDENTIAL CARE HOME AND ADULT FOSTER HOME OPERATORS MONTH. | 52 134 | | | | |
| H.C.R. N_0 . 19 URGING THE CONGRESS OF THE UNITED STATES TO ENACT LEGISLATION TO EXEMPT CHILDREN OF FILIPINO WORLD WAR II VETERANS FROM IMMIGRANT VISA LIMITS. | 52 134 | 469 574 | 574 | | |
| H.C.R. No. 20 URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO PROVIDE ADULT RESIDENTIAL CARE HOME OPERATORS WITH THE SERVICES NECESSARY TO ASSIST THEM IN PROVIDING CARE FOR ADULTS. (Amended Title) | 52 134 | 527 729 | 729 | 933 | |
| H.C.R. No. 21 URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO WORK TOGETHER TO DEVELOP A STANDARDIZED, WORKABLE POLICY TO PROTECT THE ELDERLY WITHOUT COMPROMISING RESIDENT CARE, AND THAT ENCOURAGES MORE PEOPLE TO BECOME ADULT RESIDENTIAL CARE HOME OR COMMUNITY CARE FOSTER FAMILY HOME OPERATORS. (Amended Title) | 52 134 | 538 729 | 729 976 987 | 806 | |
| H.C.R. No. 22 RECOGNIZING THE COURAGEOUS CONTRIBUTIONS AND SERVICE OF THE FILIPINO VETERANS OF WORLD WAR II. (Amended Title) | 52 134 | 469 607 | 607 | | |
| H.C.R. No. 23 REQUESTING THE HAWAII STATE COALITION AGAINST DOMESTIC VIOLENCE TO PROVIDE EDUCATION AND AWARENESS ON DOMESTIC VIOLENCE TO FAITH-BASED COMMUNITIES AND URGE THEIR RELIGIOUS ORGANIZATIONS TO SERVE AS SAFE HAVENS FOR VICTIMS OF DOMESTIC VIOLENCE. | 52 134 | | | | |
| H.C.R. No. 24 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF DEFENSE, CIVIL DEFENSE DIVISION, AND TO REPORT ON FEDERAL GOVERNMENT INITIATIVES TO SHIFT DISASTER PREPAREDNESS, DISASTER RELIEF, AND HOMELAND SECURITY COSTS TO STATE AND LOCAL GOVERNMENTS. | 52 134 | | | | |
| H.C.R. No. 25 URGING ALL HOSPITALS THAT PROVIDE MEDICAL CARE TO NEWBORNS TO PROVIDE PARENTS OF THE NEWBORN WITH WRITTEN EDUCATIONAL INFORMATION APPROVED BY THE DEPARTMENT OF HEALTH ABOUT THE DANGEROUS EFFECTS OF SHAKEN BABY SYNDROME AND THE METHODS OF PREVENTING SHAKEN BABY SYNDROME. | 52 134 | 447 | 447 | 933 | |
| H.C.R. No. 26 RECOMMENDING THAT THE BOARD OF EDUCATION CONSIDER CHANGING ITS SEX EDUCATION POLICY IN THE SECONDARY SCHOOLS OF HAWAII FROM A PROGRAM OF ABSTINENCE-ONLY TO A COMPREHENSIVE, BALANCED, AND CONSISTENT SEX EDUCATION PROGRAM THAT INCLUDES ABSTINENCE AND THE USE OF CONTRACEPTIVES, AND MAKING THAT PROGRAM MANDATORY FOR GRADUATION. | 52 134 | | | | |

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| H.C.R. No. 27 REQUESTING THE PROCUREMENT OFFICER OF THE DEPARTMENT OF TRANSPORTATION TO PREPARE A REPORT EXPLAINING THE PROCUREMENT PROCESS USED TO AWARD THE HONOLULU WIKI WIKI SERVICE CONTRACT. (Amended Title) | 52 134 | 745 | 745 | | |
| H.C.R. No. 28 REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A FEASIBILITY STUDY TO ADDRESS MAJOR CONCERNS ALONG KALIHI STREET. | 53 134 | 573 | 573 | | |
| H.C.R. No. 29 REQUESTING THE STATE DEPARTMENT OF DEFENSE TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE CIVIL DEFENSE DIVISION ON THE NEEDS OF INDIVIDUALS WITH DISABILITIES AND SPECIAL HEALTH NEEDS. | 53 134 | | | | |
| H.C.R. No. 30 DECLARING THE MONTH OF SEPTEMBER OF EACH YEAR AS LANGUAGE ACCESS MONTH IN HAWAII. | 53 134 | | | | |
| H.C.R. No. 31 URGING THE BOARD OF DIRECTORS OF THE NATIONAL HIGH SCHOOL MOCK TRIAL CHAMPIONSHIP TO ACCOMMODATE STUDENTS OF ALL RELIGIOUS FAITHS. | 53 134 | | | | |
| H.C.R. N_0 . 32 ENCOURAGING DEPARTMENT OF EDUCATION SCHOOLS TO UTILIZE THE SERVICES OF VOLUNTEER HAWAII TO INCREASE COMMUNITY AWARENESS, SUPPORT, AND INVOLVEMENT. | 53 134 | | | | |
| H.C.R. No. 33 ACKNOWLEDGING THE MONTH OF SEPTEMBER AS NATIONAL OVARIAN CANCER MONTH AND GYNECOLOGICAL CANCER AWARENESS MONTH. (Amended Title) | 53 135 | 447 | 447 | 989 | |
| H.C.R. No. 34 REQUESTING THAT THE DEPARTMENT OF EDUCATION ALLOW CREDITS FOR CURRENT PARTICIPATION IN EXTRACURRICULAR SPORTS FOR ALL HIGH SCHOOL STUDENTS TO ENCOURAGE PHYSICAL FITNESS AND MENTAL WELL-BEING AND SUPPORT A REDUCTION IN OBESITY AMONGST HIGH SCHOOL STUDENTS. | 53 135 | | | | |
| H.C.R. No. 35 REQUESTING THE STATE AND COUNTIES TO COMPILE AN INVENTORY OF ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTION. | 53 135 | | | | |
| H.C.R. No. 36 REQUESTING THE STATE AND COUNTIES TO PROVIDE FOR THE SHARING OF THE SAME LOCATION FOR EDUCATIONAL, RECREATIONAL, HEALTH, AND HUMAN SERVICES PROGRAMS IN PROPERTIES THAT ARE ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTION. | 53 135 | | | | |
| H.C.R. No. 37 REQUESTING THE DEPARTMENT OF EDUCATION TO EXPAND ITS TEEN PREGNANCY EDUCATION PROGRAM AND ENCOURAGING COMMUNITY ORGANIZATIONS TO TRAIN YOUTH GROUPS TO EDUCATE AND RAISE AWARENESS AMONG TEENS ABOUT TEEN PREGNANCY. | 53 135 | | | | |
| H.C.R. No. 38 RECOMMENDING THAT FINE ARTS BE A HIGH SCHOOL GRADUATION REQUIREMENT. | 53 135 | | | | |
| H.C.R. No. 39 CONDEMNING THE HUMAN RIGHTS ATROCITIES AND VIOLENCE AGAINST CHILDREN IN NORTHERN UGANDA AND URGING CONGRESS TO LEAD THE INTERNATIONAL COMMUNITY IN EFFORTS TO PROTECT THE CHILDREN OF UGANDA. (Amended Title) | 53 135 | 470 728 | 728 | | |
| H.C.R. No. 40 URGING THE DEPARTMENT OF EDUCATION TO CREATE A TASK FORCE TO EVALUATE RECYCLING OPTIONS AND DEVELOP A COMPREHENSIVE RECYCLING PROGRAM. | 53 135 | | | | |

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| H.C.R. N_0 . 41 RECOGNIZING AND SUPPORTING THE FUNDAMENTAL RIGHT OF PARENTS AND GUARDIANS TO DIRECT THE EDUCATION AND UPBRINGING OF THEIR CHILDREN. | 53 135 | 446 | | | |
| H.C.R. No. 42 REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONDUCT A PILOT PROJECT TO AUDIT WORKERS' COMPENSATION SOFT-TISSUE INJURY CASES. | 53 135 | | | | |
| H.C.R. No. 43 REQUESTING A MANAGEMENT AND FINANCIAL AUDIT OF THE UNIVERSITY OF HAWAII AT MANOA'S ATHLETIC DEPARTMENT. | 53 135 | 499 603 | | | |
| H.C.R. No. 44 PROCLAIMING THE MONTH OF JUNE 2008 AS FILIPINO VETERANS APPRECIATION MONTH. | 75 141 | | | | |
| H.C.R. No. 45 DESIGNATING MAY 5 THROUGH MAY 9, 2008, AS HAWAII TEEN DATING VIOLENCE AWARENESS AND PREVENTION WEEK. | 75 141 | | | | |
| H.C.R. No. 46 REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR ALL FORMS OF CANCER TREATMENT. | 75 135 | | | | |
| H.C.R. No. 47 URGING THE RE-CONVENING OF THE AFFORDABLE HOUSING TASK FORCE TO FURTHER ADDRESS ISSUES OF HOMELESSNESS, PUBLIC HOUSING, AND AFFORDABLE HOUSING. | 75 135 | | | | |
| H.C.R. No. 48 URGING A COMPREHENSIVE MANAGEMENT REVIEW OF THE DEPARTMENT OF EDUCATION'S OPERATIONS. | 75 135 | | | | |
| H.C.R. No. 49 REQUESTING THE MAYOR AND COUNTY COUNCIL OF MAUI TO EVALUATE AND, IF LEGALLY PERMISSIBLE AND PROPER UNDER STATE LAW, TO IMPLEMENT VARIOUS MEASURES REGARDING MEDICAL MARIJUANA IN THE COUNTY OF MAUI. (Amended Title) | 75 135 | 538 626 | 626 | | |
| H.C.R. No. 50 REQUESTING THE AUDITOR TO PERFORM A STUDY TO DETERMINE WHETHER WEDDING AND MODEL PHOTOGRAPHERS SHOULD BE LICENSED BY THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS. (Amended Title) | 75 135 | 558 | | | |
| $H.C.R.\ No.\ 51$ REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE ADVANTAGES AND DISADVANTAGES OF REQUIRING CERVICAL CANCER VACCINATIONS FOR GIRLS BEFORE THEY ENTER THE SEVENTH GRADE. | 75 135 | 446 729 | 729 | 933 | |
| H.C.R. No. 52 REQUESTING A SUNRISE REVIEW OF GEOLOGIST LICENSURE. | 113 135 | | | | |
| H.C.R. No. 53 REQUESTING THE HEALTHCARE ASSOCIATION OF HAWAII TO CONTINUE ITS EFFORTS TO DEVELOP SOLUTIONS TO THE PROBLEM OF PATIENTS IN HOSPITALS WHO ARE WAITLISTED FOR LONG-TERM CARE. | 113 135 | 447 | 447 | 740 | |
| H.C.R. No. 54 URGING THE PEOPLE, BUSINESSES, AND COMMUNITY ORGANIZATIONS OF HAWAII TO PARTICIPATE IN GRASS-ROOTS PROGRAMS SUPPORTING MILITARY PERSONNEL AND THEIR FAMILIES. | 113 135 | | | | |
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| H.C.R. No. 56 AUTHORIZING THE ISSUANCE OF NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR MAINTENANCE AND REPAIR OF EXISTING CONCRETE PILLARS AND IMPROVEMENTS PURPOSES. | 113 135 630 | | | | |
| H.C.R. No. 57 REQUESTING THE CONVENING OF A TASK FORCE TO ADDRESS THE ISSUE OF SHARING CRIMINAL BACKGROUND INFORMATION BETWEEN THE FEDERAL AND STATE GOVERNMENT. | 132 135 | | | | |
| H.C.R. N_0 . 58 REQUESTING THE GOVERNOR TO SUPPORT A PERMANENT MEMORIAL HONORING HENRY OBOOKIAH ON THE GROUNDS OF THE STATE CAPITOL. | 132 135 | | | | |
| H.C.R. No. 59 REQUESTING THE BOARD OF EDUCATION TO EVALUATE THE STATE'S DRIVER EDUCATION PROGRAM AND ITS FUNDING. (Amended Title) | 154 155 | 571 | | | |
| H.C.R. No. 60 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROVIDE AN INVENTORY OF CAMPING FACILITIES AND CAMPSITES AVAILABLE STATEWIDE AND REPORT ON THE CONDITIONS OF, AND PROBLEMS ASSOCIATED WITH, EXISTING CAMPING FACILITIES AND CAMPSITES IN THE STATE. | 154 155 | 590 729 | 729 | | |
| H.C.R. No. 61 AWARDING THE HAWAII MEDAL OF HONOR TO UNITED STATES MILITARY SERVICE MEMBERS WITH HAWAII CONNECTIONS KILLED IN ACTION WHILE SERVING IN DANGEROUS, VOLATILE, AND UNSTABLE AREAS OF THE WORLD, INCLUDING IRAQ AND AFGHANISTAN. | 163 | | 163 | 184 | |
| H.C.R. No. 62 REQUESTING THE AUDITOR TO STUDY THE SOCIAL AND FINANCIAL IMPACT OF MANDATORY HEALTH INSURANCE COVERAGE FOR USE OF MEDICAL SURVEILLANCE SYSTEMS. (Amended Title) | 164 177 | 446 558 747 | 747 976 987 | 806 | |
| H.C.R. No. 63 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO STUDY THE FEASIBILITY OF CREATING A RENEWABLE ENERGY SUB-DISTRICT CLASSIFICATION OF LANDS AS PERMISSIBLE LOCATIONS FOR RENEWABLE ENERGY GENERATION AND TO STUDY, WITH THE ASSISTANCE OF THE DEPARTMENT OF TAXATION, THE COST OF PROVIDING A NON-REFUNDABLE INCOME TAX CREDIT TO RESIDENTS OF COMMUNITIES OF RENEWABLE ENERGY SUB-DISTRICTS THAT PRODUCE RENEWABLE ENERGY. | 183 177 | | | | |
| H.C.R. No. 64 SUPPORTING H.R. 506, THE HEALTH PARTNERSHIP THROUGH CREATIVE FEDERALISM ACT. | 190 191 | | | | |
| H.C.R. N_0 . 65 OPPOSING THE PROPOSED AMENDMENT TO INTERNAL REVENUE SERVICE REGULATIONS ELIMINATING THE DEDUCTIBILITY OF CAPTIVE INSURANCE COMPANY RESERVES. | 190 191 | | | | |
| H.C.R. No. 66 SUPPORT OF SURPLUS LINES INSURANCE MULTI-STATE COMPLIANCE COMPACT. | 190 191 | 559 | 559 | | |
| H.C.R. No. 67 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INSTALL ADDITIONAL BICYCLE RACKS AT STATE PARKS. | 206 205 | | | | |
| H.C.R. No. 68 REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES TO ASSIST THE PACIFIC GATEWAY CENTER IN FINDING AN APPROPRIATE LOCATION TO LEASE FOR THE PURPOSE OF DEVELOPING THE KE'EHI COMMUNITY RESOURCE CENTER. (Amended Title) | 206 205 | 591 729 | 729 | | |

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| H.C.R. No. 69 ESTABLISHING A TASK FORCE TO REVIEW THE RETIREMENT AGE FOR STATE COURT JUSTICES AND JUDGES; THE TERM LIMITS OF STATE COURT JUSTICES AND JUDGES; THE POSSIBILITY OF ESTABLISHING A SENIOR JUDGE SYSTEM FOR STATE COURT JUSTICES AND JUDGES; JUDICIAL ACCOUNTABILITY AND FITNESS IN THE STATE OF HAWAII; AND RELATED MATTERS. (Amended Title) | 206 205 616 | 750 | 750 | | |
| H.C.R. No. 70 REQUESTING THE DEPARTMENT OF HEALTH TO RECEIVE COMPLAINTS AND INVESTIGATE INCIDENTS OF DAMAGE OR INJURIES CAUSED BY ENERGY PROJECTORIES AND TO RESPOND ACCORDINGLY. | 216 217 | | | | |
| H.C.R. No. 71 REQUESTING THE BOARD OF EDUCATION TO STUDY SCHOOL BUS SEAT BELT POLICIES AND COMPILE DATA RELATING TO SCHOOL BUS SAFETY AND TO REPORT TO THE LEGISLATURE WITH RECOMMENDATIONS. (Amended Title) | 216 217 | 572 750 | 750 | 840 | |
| $H.C.R.\ N_0.\ 72$ REQUESTING THE GOVERNOR TO DESIGNATE A STATE AGENCY TO DEVELOP A STATEWIDE LAND USE STRATEGY TO MITIGATE POTENTIAL HAZARDS CAUSED BY CATASTROPHIC DISASTERS. | 216 217 | 572 641 | 641 | | |
| $\rm H.C.R.~N_0.~73$ REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO RECOMMEND TO THE FEDERAL GOVERNMENT FUNDING REFORMS FOR HAWAII'S MEDICAID AND QUEST PROGRAMS. | 224 225 | 603 | | | |
| H.C.R. No. 74 REQUESTING THE DEPARTMENT OF DEFENSE TO DEVELOP A STRATEGIC PLAN, IN CONSULTATION WITH APPROPRIATE STATE AND COUNTY AGENCIES, TO INCREASE THE NUMBER OF LEVEL II SHELTERS AVAILABLE IN AN EMERGENCY TO INDIVIDUALS WITH LEVEL II DISABILITIES AND SPECIAL HEALTH NEEDS IN THE STATE. | 224 225 | | | | |
| H.C.R. No. 75 REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A WORKING GROUP TO EVALUATE HAWAII'S FOOD READINESS AND FOOD SECURITY IN RESPONSE TO NATURAL OR MAN-MADE DISASTERS. | 224 225 | 527 730 | 730 | | |
| H.C.R. No. 76 REQUESTING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY TO DEVELOP A STRATEGY TO FULLY TRANSITION ITS FACILITY TO RENEWABLE ENERGY. | 224 225 | 582 730 | 730 | | |
| $\rm H.C.R.~N_0.~77$ REQUESTING THE OFFICE OF THE GOVERNOR, THE SENATE, AND THE HOUSE OF REPRESENTATIVES TO STUDY ISSUES RELATING TO THE CONTINUATION OF STATE GOVERNMENT DURING AN EMERGENCY. | 234 235 | | | | |
| $\rm H.C.R.~N_0.~78$ Calling for a joint session of the legislature for the purpose of appointing the director of the legislative reference bureau. | 234 235 | | | | |
| H.C.R. No. 79 REQUESTING THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, CUSTOMS AND BORDER PROTECTION, TO RECONSIDER THE PROPOSED RULE AMENDMENT USCBP-2007-0098, HAWAII COASTWISE CRUISES. | 234 235 | | | | |
| H.C.R. No. 80 REQUESTING THAT PAHOA HIGH AND INTERMEDIATE SCHOOL DEDICATE ITS GYMNASIUM IN HONOR OF FORMER REPRESENTATIVE HELENE H. HALE, BY CHANGING THE NAME OF THE GYMNASIUM TO "HELENE H. HALE GYMNASIUM." | 234 235 | | | | |
| H.C.R. No. 81 SUPPORTING THE DESIGNATION OF APRIL 6TH OF EVERY YEAR AS TARTAN DAY IN HAWAII. | 234 235 | 728 | 728 | 806 | |

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| $\rm H.C.R.~N_{0}.~82$ ENCOURAGING THE HAWAII TOURISM AUTHORITY AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEDICATE FUNDS TO KEEP HAWAII'S BEACHES CLEAN AND SUSTAINABLE. | 271 272 | | | | |
| H.C.R. No. 83 REQUESTING THAT THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES STUDY AND EVALUATE ALTERNATIVE METHODS OF UPGRADING THE STATE'S PAYROLL AND PERSONNEL SYSTEMS. | 295 299 | 562 730 | 730 | | |
| H.C.R. No. 84 URGING THE GOVERNOR TO DECLARE NOVEMBER 2008 AS DOMESTIC HARMONY AWARENESS MONTH. | 295 299 | | | | |
| H.C.R. No. 85 URGING HAWAII'S SUPERDELEGATES TO THE 2008 DEMOCRATIC NATIONAL CONVENTION TO REFLECT THE APPROXIMATE RATIO OF EACH PRESIDENTIAL CANDIDATE'S SHARE OF VOTES AT THE DEMOCRATIC PARTY OF HAWAII'S PRESIDENTIAL PREFERENCE POLL ON FEBRUARY 19, 2008. | 295 299 | | | | |
| H.C.R. No. 86 REQUESTING THE DEPARTMENT OF EDUCATION TO REPLACE ALL INCANDESCENT BULBS WITH COMPACT FLUORESCENT LIGHTING. | 295 299 | 539 | | | |
| H.C.R. No. 87 STRONGLY URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO CONFER PRIORITY STATUS TO CHILDREN BORN TO DEPARTMENT OF DEFENSE PERSONNEL AND FOREIGN WOMEN DURING AND UP TO NINE MONTHS AFTER DEPLOYMENT IN ORDER TO FACILITATE AND EXPEDITE THE IMMIGRATION OF THESE CHILDREN AND WOMEN TO THE UNITED STATES. | 295 299 | 574 | 574 | | |
| H.C.R. No. 88 RECOGNIZING AND ACKNOWLEDGING SEPTEMBER 2ND OF EVERY YEAR AS QUEEN LILIU'OKALANI'S BIRTHDAY IN THE STATE OF HAWAII, A NON-STATE HOLIDAY, AND COMMEMORATING QUEEN LILIU'OKALANI FOR HER OUTSTANDING COURAGE AND DEDICATION TO HER PEOPLE IN THE FACE OF OPPRESSION. | 296 299 | | | | |
| $H.C.R.\ N_0.\ 89$ REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF LICENSURE OF INTERIOR DESIGNERS. | 296 299 | | | | |
| $\text{H.C.R.}\ \text{No.}\ 90$ Urging the united states congress to support the korea-united states free trade agreement. | 296 299 | 599 | | | |
| H.C.R. N_0 . 91 REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A FEASIBILITY STUDY FOR THE REPAIR AND REPAVING OF SIDE STREETS ALONG KALIHI STREET. | 296 299 | 573 | 573 | | |
| H.C.R. No. 92 RECOGNIZING JULY AS RELIGIOUS FREEDOM MONTH IN HAWAII. | 296 299 | | | | |
| H.C.R. No. 93 ENCOURAGING PARTICIPATION IN THE STATEWIDE PURPLE RIBBON AND PURPLE ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE. (Amended Title) | 296 299 | 641 | 641 | 806 | 816 817 |
| H.C.R. N_0 . 94 URGING THE STATE AND COUNTIES TO INCREASE RECYCLING, ENCOURAGE THE GROWTH OF INNOVATIVE RECYCLING INDUSTRIES, AND PROCURE RECYCLED PRODUCTS. | 296 299 | | | | |
| H.C.R. No. 95 REQUESTING THE GOVERNOR TO CONDUCT A COMPREHENSIVE STUDY AND COST REVIEW OF CERTAIN CARE HOME SERVICES IN HAWAII. (Amended Title) | 296 299 | 527 | | | |

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| H.C.R. No. 96 URGING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF HEALTH TO COLLABORATE WITH THE ORGAN DONOR CENTER OF HAWAII TO INCREASE AWARENESS OF THE BENEFITS OF ORGAN AND TISSUE DONATION IN THE STATE OF HAWAII. | 296 299 | | | | |
| H.C.R. No. 97 URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH. | 296 299 | | | | |
| H.C.R. No. 98 REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO COLLECT DATA AND REPORT HOW COUNSELING COVERAGE COULD BE PROVIDED TO ALL MEDICAID BENEFICIARIES WISHING TO QUIT SMOKING. | 296 299 | | | | |
| H.C.R. No. 99 URGING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A PUBLIC AWARENESS CAMPAIGN FOR THE QUEST-ACE HEALTH INSURANCE PROGRAM. | 296 299 | | | | |
| H.C.R. N_0 . 100 RECOGNIZING AND COMMENDING THOSE WHO PROVIDE SUPPORT TO THE FAMILIES OF DEPLOYED MEMBERS OF THE ARMED FORCES. | 296 299 | | | | |
| H.C.R. N_0 . 101 RECOGNIZING PATSY TAKEMOTO MINK FOR CHAMPIONING THE CAUSE OF EQUITY IN ATHLETICS AND EDUCATION ON BEHALF OF ALL WOMEN IN THE UNITED STATES. | 296 299 | 609 | 609 | | |
| H.C.R. No. 102 URGING EACH COUNTY NOT TO ISSUE ANY PERMIT OR SPECIAL PERMIT FOR ANY RESIDENTIAL OR COMMERCIAL DEVELOPMENT OF ANY WETLAND OR TIDAL AREA WITHIN ONE HUNDRED FEET OF THE SHORELINE UNLESS THE COUNTY FIRST SOLICITS PUBLIC INPUT AT A PUBLIC INFORMATIONAL MEETING. | 296 299 | | | | |
| $\rm H.C.R.~N_0.~103$ APPROVING AND AUTHORIZING THE ESTABLISHMENT OF A STATE-PROVINCE AFFILIATION BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE PROVINCE OF NEGROS ORIENTAL OF THE REPUBLIC OF THE PHILIPPINES. | 296 299 | 581 752 | 752 | | |
| H.C.R. No. 104 URGING THE PRESIDENT, THE SECRETARY OF STATE, AND THE SECRETARY OF HOMELAND SECURITY TO INCLUDE THE REPUBLIC OF KOREA IN THE VISA WAIVER PROGRAM. | 296 299 | 581 | | | |
| H.C.R. No. 105 STRONGLY URGING THE UNITED STATES CONGRESS TO ENACT FEDERAL LEGISLATION TO ALLOW HAWAII TO REGULATE AIR CARRIERS OPERATING BETWEEN ISLANDS IN THE STATE UNDER THE HAWAII REVISED STATUTES. (Amended Title) | 296 299 | 745 | 745 | | |
| H.C.R. No. 106 URGING THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF HUMAN SERVICES TO DEVELOP A PLAN FOR A COMPLETE BAN ON SMOKING IN ALL STATE CORRECTIONAL FACILITIES BY 2011. (Amended Title) | 296 299 446 | 575 | 575 | | |
| H.C.R. No. 107 REQUESTING THE MAYOR OF HONOLULU, COUNTY REFUSE DIVISION, AND ALL OTHER RELEVANT STAKEHOLDERS TO TAKE ALL NECESSARY MEASURES TO CURTAIL THE PROLIFERATION OF GROCERY CART SETTLEMENTS. | 297 299 | | | | |
| H.C.R. No. 108 REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO INVESTIGATE THE RISKS INVOLVED IN THE USE AND CONSUMPTION OF PHTHALATES, BISPHENOL-A, AND ASPARTAME IN CONSUMER PRODUCTS, ESPECIALLY BY YOUNG CHILDREN. | 297 299 | 518 | | | |

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| H.C.R. No. 109 REQUESTING CONGRESS AND THE PRESIDENT OF THE UNITED STATES TO ENACT THE FILIPINO AMERICAN VETERANS EQUITY ACT OF 2007, OR SIMILAR LEGISLATION PROVIDING VETERANS BENEFITS TO FILIPINO VETERANS WHO SERVED OUR NATION IN WORLD WAR II. | 297 299 588 | 610 | 610 | | |
| H.C.R. No. 110 RECOGNIZING OCTOBER 2008 AS DOMESTIC VIOLENCE AWARENESS MONTH. | 297 299 | | | | |
| H.C.R. No. 111 URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATIVE INCENTIVES FOR PUBLIC HOUSING TENANTS TO TRANSITION INTO PERMANENT HOUSING. (Amended Title) | 297 299 | 528 | 528 | 645 | 645 781 782 |
| H.C.R. No. 112 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF HAWAII TO PREPARE A COORDINATED, COMPREHENSIVE PLAN TO ADDRESS THE NEEDS AND CONCERNS OF THE LESSEES FACING EVICTION UPON THE EXPIRATION OF THE LEASES AT THE KANOELEHUA INDUSTRIAL PARK. | 323 332 | 593 | 593 | 840 | 840 |
| $H.C.R.\ No.\ 113$ REQUESTING THE ESTABLISHMENT OF A RELATIONSHIP BETWEEN THE STATE OF HAWAII AND THE ISLANDS OF POLYNESIA. | 323 332 | 581 750 | 750 | | |
| H.C.R. No. 114 REQUESTING THE CIVIL DEFENSE DIVISION OF THE DEPARTMENT OF DEFENSE TO CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF ALLOWING THE FACILITIES AT LUALUALEI, WHICH ARE OWNED BY THE UNITED STATES NAVY, TO BE USED AS AN EMERGENCY SHELTER FOR CIVILIANS. | 323 332 | 574 | 574 | 791 | 803 804 |
| $\rm H.C.R.~N_0.~115$ REQUESTING THE DEPARTMENT OF DESIGN AND CONSTRUCTION OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT A STUDY ON THE REPAIRING AND REPAVING OF SURFACE STREETS ALONG FARRINGTON HIGHWAY IN LEEWARD OAHU. | 323 332 | 570 730 | 730 | | |
| H.C.R. No. 116 REQUESTING THE UNIVERSITY OF HAWAII AGRICULTURAL DIAGNOSTIC SERVICE CENTER, IN CONSULTATION WITH OTHER PUBLIC AND PRIVATE ENTITIES, TO CONDUCT A SURVEY OF THE INFORMATION NEEDS OF HAWAII'S AGRICULTURAL INDUSTRY, AND ASSESS WHETHER THE HAWAII AGRICULTURE INFORMATION CENTER CAN MEET THOSE NEEDS. (Amended Title) | 323 332 | 558 609 | 609 | 796 | 810 811 |
| H.C.R. No. 117 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, LAND DIVISION, TO ASSEMBLE VARIOUS STATE, COUNTY, AND COMMUNITY AGENCIES TO MEET AND DEVELOP A HANAPEPE SALT POND RESOURCE MANAGEMENT PLAN. | 323 332 | 592 | 592 | 788 | 793 795 |
| $\rm H.C.R.~N_0.~118$ URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS. | 323 332 | 583 | | | |
| $H.C.R.\ No.\ 119$ URGING THE UNIVERSITY OF HAWAII TO BEGIN REBUILDING THE SCHOOL OF PUBLIC HEALTH BY 2012. | 323 332 | 499 730 | 730 | | |
| H.C.R. No. 120 RECOMMENDING THAT REALTORS PROMOTE THE PRINCIPLES OF UNIVERSAL DESIGN. | 323 332 | 559 | 559 | | |
| $H.C.R.\ No.\ 121$ ENCOURAGING REAL ESTATE DEVELOPERS, DESIGNERS, AND ARCHITECTS IN HAWAII TO INCORPORATE UNIVERSAL DESIGN PRINCIPLES INTO THE DESIGN OF THEIR REAL ESTATE PROJECTS. | 323 332 | 641 | 641 | | |

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| H.C.R. No. 135 URGING THE DEPARTMENT OF EDUCATION TO INCLUDE SHADED PLAY AREAS IN PLANS FOR ALL NEW ELEMENTARY SCHOOLS AND TO ESTABLISH AND PHASE IN A PLAN TO PROVIDE SHADED PLAY AREAS ON THE GROUNDS OF ALL EXISTING ELEMENTARY SCHOOLS BY 2011. | 448 440 | | | | |
| H.C.R. No. 136 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE DEPARTMENT OF PUBLIC SAFETY TO DEVELOP A PLAN TO ESTABLISH A STATEWIDE INMATE CONSERVATION CORPS PILOT PROGRAM. (Amended Title) | 448 440 | 591 731 | 731 | | |
| H.C.R. No. 137 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND THE DEPARTMENT OF PUBLIC SAFETY TO MAINTAIN AND CLEAN THE KOREAN AND VIETNAM MEMORIAL ON THE GROUNDS OF THE HAWAII STATE CAPITOL. | 448 441 620 | 572 631 | 631 | | |
| H.C.R. No. 138 REQUESTING THE UNIVERSITY OF HAWAII JOHN A. BURNS SCHOOL OF MEDICINE'S TELEHEALTH RESEARCH INSTITUTE TO FORM A TASK FORCE TO REVIEW THE POTENTIAL EXPANSION OF THE CURRENT PRACTICES AND EQUIPMENT OF HAWAII'S TELEMEDICINE SYSTEM. (Amended Title) | 448 441 | 579 751 | 751 927 930 | 806 | |
| H.C.R. No. 139 REQUESTING THE DEPARTMENT OF DEFENSE TO FORM A TASK FORCE TO REVIEW THE STATE'S CAPACITY FOR DISASTER PREPAREDNESS AND RESPONSE AND THE ADEQUACY OF FUNDING SOURCES. | 448 441 | | | | |
| H.C.R. No. 140 CALLING FOR THE ESTABLISHMENT OF A TASK FORCE TO STUDY HOW MOPEDS CAN BE MADE SAFER, QUIETER, AND LESS LIKELY TO BE USED FOR ILLEGAL PURPOSES. | 449 441 | | | | |
| H.C.R. No. 141 REQUESTING THE UNIVERSITY OF HAWAII COLLEGE OF SOCIAL SCIENCES PUBLIC POLICY CENTER TO FORM A TASK FORCE TO EVALUATE ESTABLISHING COMPREHENSIVE RECYCLING PROGRAMS IN SCHOOLS. (Amended Title) | 449 459 | 539 | | | |
| H.C.R. No. 142 HONORING THE UNIVERSITY OF HAWAII FOR ITS RESPECTFUL ACTIONS TO ASSIGN ITS THREE PATENTS ON TARO TO THE GREATER NATIVE HAWAIIAN COMMUNITY AND SUPPORTING STATE FUNDING FOR THE UNIVERSITY OF HAWAII TO FURTHER RESEARCH AND DEVELOP A MEANS TO IDENTIFY GENETICALLY MODIFIED ORGANISMS. | 449 459 | | | | |
| H.C.R. No. 143 REQUESTING THE COMMISSION ON WATER RESOURCE MANAGEMENT TO ESTABLISH A TASK FORCE TO DEVELOP A PROGRAM TO INCREASE THE NUMBER OF RAINWATER CATCHMENT AND STORAGE SYSTEMS STATEWIDE. | 449 459 | | | | |
| H.C.R. No. 144 REQUESTING THE DEPARTMENT OF HEALTH TO REPORT TO THE LEGISLATURE ON THE IMPACTS OF LOCATING A REDEMPTION CENTER OR REVERSE VENDING MACHINES ON THE PREMISES OF EVERY DEALER THAT SELLS DEPOSIT BEVERAGES. | 449 459 | | | | |
| H.C.R. No. 145 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A FEASIBILITY STUDY ON REQUIRING RENOVATIONS TO STATE BUILDINGS TO MEET LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN STANDARDS. | 456 459 | | | | |
| H.C.R. No. 146 URGING THE INSURANCE COMMISSIONER TO INITIATE AN INVESTIGATION AND CORPORATE AUDIT OF THE HAWAII MEDICAL SERVICES ASSOCIATION'S PRACTICE OF MAINTAINING AN EXCESSIVE SURPLUS, PROVIDING LARGE BONUSES TO STAFF, AND REIMBURSEMENT PATTERNS OVER THE PAST TEN YEARS TO DETERMINE IF THE CHARITABLE RETURN TO THE COMMUNITY JUSTIFIES ITS NONPROFIT STATUS. (Amended Title) | 456 459 | 539 | | | |

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| H.C.R. No. 147 SUPPORTING THE INSTALLATION AND USE OF SMOKE DETECTORS IN EVERY HAWAII HOME BY 2010. | 456 459 | 583 | 583 | 796 | 810 811 |
| H.C.R. No. 148 URGING HAWAII'S HEALTH INSURERS TO PROVIDE COVERAGE FOR FEES CHARGED FOR LETTERS PROVIDED BY A PHYSICIAN AS VERIFICATION OF A PATIENT'S DISABILITY OR OTHER CONDITION FOR WHICH SUBSTANTIATION IS NECESSARY. | 456 459 | 558 | | | |
| H.C.R. No. 149 URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ISSUE A REQUEST FOR PROPOSALS TO FORM A PUBLIC/PRIVATE PARTNERSHIP TO RENOVATE THE STATE'S PUBLIC HOUSING INVENTORY. | 456 459 | 583 | | | |
| H.C.R. No. 150 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE ESTABLISHMENT OF A COMPREHENSIVE VOCATIONAL REHABILITATION CENTER FOR DEAF AND HARD OF HEARING INDIVIDUALS. (Amended Title) | 456 459 | 570 724 | 724 | | |
| H.C.R. No. 151 REQUESTING THE ENVIRONMENTAL COUNCIL TO CREATE AN EXEMPTION IN THE ENVIRONMENTAL ASSESSMENT PROCESS FOR STATE AND COUNTY ACTIONS RELATING TO EASEMENTS AND RIGHT-OF-WAYS. | 456 459 | | | | |
| H.C.R. No. 152 REQUESTING A HEALTH INSURANCE COVERAGE IMPACT ASSESSMENT REPORT. | 456 459 | | | | |
| H.C.R. No. 153 REQUESTING THE DEPARTMENT OF HEALTH TO STUDY THE USE AND SAFETY OF CHILDREN'S PRODUCTS AND TOYS CONTAINING PHTHALATES AND BISPHENOL-A. | 456 459 | | | | |
| H.C.R. No. 154 URGING THE BOARD OF DENTAL EXAMINERS, IN ADOPTING PROPOSED RULES RELATING TO FALSE OR MISLEADING ADVERTISING BY DENTISTS, TO CONSIDER WHETHER FURTHER GUIDELINES SHOULD BE ADOPTED TO SPECIFY THE TYPES OF ADVERTISING THAT ARE PROHIBITED. | 456 459 | | | | |
| H.C.R. No. 155 REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DETERMINE THE EXACT COSTS OF PLANS, DESIGN, CONSTRUCTION, AND OTHER NECESSARY EXPENDITURES FOR AN OFF-ROAD BICYCLE PATH ADJACENT TO PIILANI HIGHWAY ON MAUI. | 456 459 | | | | |
| H.C.R. No. 156 REQUESTING THE DEPARTMENT OF EDUCATION TO STUDY THE PONO PLUS AFTER SCHOOL PROGRAM. | 456 459 | | | | |
| H.C.R. No. 157 REQUESTING THE UNIVERSITY OF HAWAII TO DRAFT A FIVE-YEAR STRATEGIC PLAN FOR A GRADUATE DEGREE PROGRAM IN CULTURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO. | 456 459 | 527 591 | | | |
| H.C.R. No. 158 REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO STUDY THE FEASIBILITY AND BENEFITS OF ALLOWING THE CAMPUS CEILING FOR NONRESIDENT ENROLLMENTS TO BE SET ON A CAMPUS-BY-CAMPUS BASIS, OR ALTERNATIVELY, OF LIFTING THE CEILINGS. | 456 459 | 527 731 | 731 | | |
| H.C.R. No. 159 REQUESTING THE DEPARTMENT OF EDUCATION AND THE UNIVERSITY OF HAWAII, IN CONSULTATION WITH MEDICAL AND BRAIN INJURY EXPERTS, TO WORK WITH THE ATHLETIC COMMUNITY TO DEVELOP A STATEWIDE CONCUSSION PREVENTION AND AWARENESS PROGRAM FOR YOUNG ATHLETES. | 456 459 | | | | |

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| H.C.R. No. 160 RECOGNIZING THE FOURTH TUESDAY IN APRIL AS EQUAL PAY DAY IN HAWAII, AND URGING CONGRESS TO SUPPORT LEGISLATION TO PROVIDE MORE EFFECTIVE REMEDIES FOR VICTIMS OF WAGE DISCRIMINATION BASED ON GENDER. | 456 459 | 562 | 562 | | |
| H.C.R. No. 161 URGING THE DEPARTMENT OF EDUCATION TO ENSURE RECOGNITION OF CERTAIN RIGHTS OF PARENTS OF CHILDREN WHO HAVE BEEN REFERRED FOR SPECIAL EDUCATION SERVICES. | 456 459 | | | | |
| H.C.R. No. 162 URGING CONGRESS TO PASS LEGISLATION REQUIRING FULL FUNDING OF THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 AND THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT. | 457 459 | 557 | | | |
| H.C.R. No. 163 SUPPORTING THE ESTABLISHMENT OF A CENTER ON SOCIAL WORK AT THE UNIVERSITY OF HAWAII AT MANOA SCHOOL OF SOCIAL WORK. | 457 459 | | | | |
| H.C.R. № 164 REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE IMPACT OF ACT 226, SESSION LAWS OF HAWAII 2007, ON NURSE AIDES WHO ARE EMPLOYED IN STATE-CERTIFIED OR STATE-LICENSED HEALTH CARE SETTINGS TO PROVIDE A BASIS FOR THE LEGISLATURE TO DECIDE WHETHER TO AMEND ACT 226, SESSION LAWS OF HAWAII 2007. | 465 459 620 | 603 747 | 747 | 989 | |
| H.C.R. No. 165 REQUESTING A TASK FORCE TO DETERMINE AND REPORT THE COST OF FUNDING A CONSTITUTIONAL CONVENTION IN THE STATE OF HAWAII. | 465 459 | | | | |
| H.C.R. No. 166 REQUESTING A STUDY OF THE CREATION OF A FOURTH CIRCUIT COURT TO BE LOCATED AT THE KAPOLEI COURT COMPLEX. | 465 459 620 | 726 | 726 | | |
| H.C.R. No. 167 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. | 465 459 | 582 724 | 724 | | |
| H.C.R. №. 168 REQUESTING THE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF EDUCATION TO CONDUCT A FULL INVESTIGATION INTO THE CAUSES OF ILLNESSES REPORTED BY STUDENTS AND TEACHERS AT WAIMEA CANYON MIDDLE SCHOOL DURING OCCASIONS IN 2006, 2007, AND 2008. | 465 467 | | | | |
| H.C.R. No. 169 URGING THE NATIONAL COLLEGIATE ATHLETIC ASSOCIATION TO IMPLEMENT A PLAYOFF SYSTEM TO DETERMINE A NATIONAL CHAMPION IN THE FOOTBALL BOWL SUBDIVISION OF COLLEGIATE FOOTBALL. | 465 468 | 609 | 609 | | |
| H.C.R. No. 170 REQUESTING THE UNIVERSITY OF HAWAI'I AND THE DEPARTMENT OF EDUCATION TO DEVELOP, OFFER, AND EXPAND PHILIPPINE LANGUAGE COURSES. | 466 468 | 556 731 | 731 | | |
| H.C.R. No. 171 REQUESTING THE INSURANCE COMMISSIONER TO STUDY THE ADVANTAGES AND DISADVANTAGES OF ADOPTING THE ENGLISH MARINE INSURANCE ACT, 1906. | 472 468 | 571 | | | |
| H.C.R. No. 172 REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S PUNCHBOWL HOMES FACILITY. | 472 468 | 570 724 | 724 | | |
| H.C.R. No. 173 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY AND RECOMMEND WHETHER LEGISLATION ESTABLISHING A REVOCABLE BENEFICIARY DEED SHOULD BE ENACTED IN HAWAII. (Amended Title) | 472 468 | 729 | 729 | | |

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| H.C.R. No. 174 REQUESTING NA KUPUNA O WAIANAE TO CONVENE A TASK FORCE TO ADDRESS THE NEEDS OF NATIVE HAWAIIAN CHILDREN IN CHILD CUSTODY PROCEEDINGS. (Amended Title) | 472 468 | 562 | | | |
| H.C.R. No. 175 REQUESTING THE DEPARTMENT OF EDUCATION TO FORM A TASK FORCE TO STUDY THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN AND RELATED ISSUES AND TO RECOMMEND THE STATE'S MOST APPROPRIATE COURSE OF ACTION RELATING TO THE INTERSTATE COMPACT. (Amended Title) | 472 468 | 735 | | | |
| H.C.R. No. 176 URGING THE EXECUTIVE AND LEGISLATIVE LEADERSHIP IN THE STATE OF HAWAII TO SUPPORT THE IRAQ STUDY GROUP FINDINGS AND TO IMPLEMENT THE IRAQ STUDY GROUP RECOMMENDATIONS. | 472 468 | | | | |
| H.C.R. No. 177 SUPPORTING A HOME FOR THE AFRICAN AMERICAN DIVERSITY CULTURAL CENTER HAWAII. | 472 468 | | | | |
| H.C.R. No. 178 URGING THE NATIONAL FOOTBALL LEAGUE TO CONTINUE ITS RELATIONSHIP WITH THE STATE OF HAWAII THROUGH ITS ANNUAL PRO BOWL GAME AT ALOHA STADIUM. | 472 468 | | | | |
| H.C.R. No. 179 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A GLOBAL WARMING TASK FORCE TO ASSESS THE IMPACTS OF GLOBAL WARMING ON THE STATE. | 472 468 | | | | |
| H.C.R. No. 180 REQUESTING THE GENERAL ASSEMBLY OF THE UNITED NATIONS TO OFFICIALLY COMMEMORATE COCKFIGHTING AS A GLOBAL SPORT. | 472 468 | | | | |
| H.C.R. No. 181 URGING THE UNITED STATES CONGRESS TO AMEND THE DEFINITION OF "AMERASIANS" IN THE AMERASIAN IMMIGRATION ACT OF 1982. | 472 468 | 570 | | | |
| H.C.R. No. 182 URGING THE DEPARTMENT OF HEALTH, THROUGH ITS OFFICE OF HEALTH CARE ASSURANCE TO IMPLEMENT A PROGRAM TO PROMOTE AND DEVELOP AND TO INSURE AN ADEQUATE SUPPLY OF ELDERLY HEALTH CARE FACILITIES AND SERVICES BY PROVIDING EDUCATION, TRAINING AND SUPPORT TO THE HEALTH CARE FACILITIES THEY REGULATE. | 472 468 | | | | |
| H.C.R. No. 183 REQUESTING THE GOVERNOR TO REDESIGNATE THE YEAR OF THE FAMILY AND TO MOVE THE YEAR OF THE FAMILY CELEBRATION FROM 2008 TO 2009. | 472 468 | | | | |
| H.C.R. No. 184 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE HAWAII DISABILITY RIGHTS CENTER. | 472 468 | | | | |
| H.C.R. No. 185 PROMOTING HAWAII AS THE WORLD'S INTERFAITH HARMONY CAPITAL. | 473 468 | | | | |
| H.C.R. No. 186 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A STATEWIDE INTERFAITH STEERING COMMITTEE. | 473 468 | | | | |
| H.C.R. No. 187 REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO STUDY THE FEASIBILITY OF IMPLEMENTING A SMOKING CESSATION BENEFIT TO HAWAII QUEST BENEFICIARIES. | 473 468 | 601 | 731 | | |
| H.C.R. No. 188 CALLING ON THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE TO ESTABLISH A PROTOCOL AND TRAINING PROGRAM FOR FIRST RESPONDERS IN CHILD PROTECTIVE AWARENESS SKILLS. | 473 468 | 582 726 | 726 | | |

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| H.C.R. No. 189 REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP NUTRITIONALLY-SOUND PUBLIC SCHOOL MENU PLANS THAT GIVE STUDENTS THE OPTION OF A VEGETARIAN SCHOOL LUNCH MEAL. | 473 468 | | | | |
| H.C.R. No. 190 REQUESTING THAT THE OFFICE OF YOUTH SERVICES AND CHILD WELFARE SERVICES CONDUCT A STUDY INTO SAFE SHELTER OPTIONS FOR YOUTH. | 473 468 | | | | |
| H.C.R. No. 191 REQUESTING COUNTIES TO DEVELOP AND IMPLEMENT PROGRAMS TO ENCOURAGE RETAILERS TO INCREASE THE USE OF ENVIRONMENTALLY PREFERABLE ALTERNATIVES TO NON-BIODEGRADABLE PLASTIC BAGS. | 473 468 | 602 | | | |
| H.C.R. No. 192 REQUESTING THAT THE LEGISLATIVE REFERENCE BUREAU CONDUCT A FEASIBILITY STUDY ON THE USE OF POLYSTYRENE FOAM ALTERNATIVE PRODUCTS IN HAWAII. (Amended Title) | 473 468 598 | 753 | 753 | | |
| H.C.R. No. 193 REQUESTING STATE DEPARTMENTS AND AGENCIES TO VOLUNTARILY UTILIZE BIODEGRADABLE OR RECYCLABLE NON-POLYSTYRENE FOAM FOOD SERVICE-WARE. | 473 468 598 | | | | |
| H.C.R. No. 194 REQUESTING THE U.S. NAVY TO CLEAR THE COASTLINE OF LOWER WAIPAHU THAT IS UNDER ITS JURISDICTION FROM INVASIVE PLANT-LIFE AND EXCESSIVE FOLIAGE FOR SAFETY AND AESTHETIC PURPOSES. (Amended Title) | 473 496 | 575 | 575 | 788 | 793 794 795 |
| H.C.R. No. 195 REQUESTING THE DEPARTMENT AND THE BOARD OF EDUCATION TO PLAN AND IMPLEMENT NOISE AND VIBRATION MITIGATION MEASURES, INCLUDING THE INSTALLATION OF AIR CONDITIONING, IN ADVANCE OF THE ACTUAL CONSTRUCTION AND OPERATION OF THE MASS TRANSIT SYSTEM ADJACENT TO WAIPAHU HIGH SCHOOL AND WAIPAHU INTERMEDIATE SCHOOL. | 473 496 | | | | |
| H.C.R. No. 196 RESPECTFULLY REQUESTING THE STATE AUDITOR TO COMMISSION AN INDEPENDENT MEDICAL REVIEW OF THE APPROPRIATENESS OF THE CHART-BASED LEVEL OF CARE BY ALL MEDICAID PATIENTS WHO ARE NEONATAL OR PEDIATRIC INTENSIVE CARE PATIENTS BETWEEN THE YEARS OF 2007 AND 2000. | 473 496 | | | | |
| H.C.R. No. 197 REQUESTING THE COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO REPORT TO THE LEGISLATURE ON THE IMPACT OF THE STEEL WHEELS ON RAIL TECHNOLOGY PROPOSED AS THE MASS TRANSIT OPTION FOR OAHU ON WAIPAHU HIGH SCHOOL AND WAIPAHU INTERMEDIATE SCHOOL WITH RESPECT TO NOISE AND VIBRATION. | 473 496 | | | | |
| H.C.R. No. 198 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO IDENTIFY ALL PLANNED COMMUNITY ASSOCIATIONS IN HAWAII, THEIR SIZE, AND THE LAWS UNDER WHICH THEY ARE REGULATED. | 473 496 | | | | |
| H.C.R. No. 199 REQUESTING THE HAWAII TOURISM AUTHORITY, IN COOPERATION AND CONJUNCTION WITH THE DEPARTMENT OF HEALTH AND APPROPRIATE WATER SAFETY ORGANIZATIONS, TO FURNISH ONBOARD A VISITOR WATER SAFETY INFORMATION MULTI-LINGUAL HANDOUT TO PROVIDE EDUCATION ON WATER RECREATIONAL HAZARDS. | 473 496 | | | | |
| H.C.R. No. 200 REQUESTING THE WATER BOARDS FROM EACH COUNTY TO STUDY THE FEASIBILITY OF LAUNCHING A WATER CONSERVATION PROGRAM THAT PROMOTES THE INSTALLATION OF RAINWATER CATCHMENT SYSTEMS ON RESIDENCES FOR NON-POTABLE USAGE. | 473 496 | | | | |

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| H.C.R. No. 201 REQUESTING THE STATE TO GIVE PROCUREMENT PREFERENCE FOR TREE CUTTING AND TRIMMING SERVICES TO COMPANIES THAT DEMONSTRATE THE ABILITY AND COMMITMENT TO REUSE THE TREES FOR LUMBER AND WOOD CRAFTS, TO INVESTIGATE MODULAR BIOMASS SYSTEMS POWERED BY WOOD DEBRIS, AND TO DEVELOP PILOT PROJECTS TO INSTALL AND OPERATE SMALL BIOMASS GENERATORS AT SCHOOLS TO PRODUCE SAVINGS ON ELECTRICITY COSTS. | 473 496 | | | | |
| H.C.R. No. 202 URGING THE DEPARTMENT OF EDUCATION TO ADOPT THE "NA HONUA MAULI OLA: HAWAI'I GUIDELINES FOR CULTURALLY HEALTHY AND RESPONSIVE LEARNING ENVIRONMENTS" TO ENABLE SCHOOLS AND COMMUNITIES TO EXAMINE AND ATTEND TO THE EDUCATIONAL AND CULTURAL WELL-BEING OF THEIR LEARNERS. | 483 496 | | | | |
| H.C.R. No. 203 REQUESTING A STUDY OF DISPARATE TREATMENT IN HAWAII'S CRIMINAL JUSTICE SYSTEM. | 483 496 | | | | |
| $\text{H.C.R.}\ \text{No.}\ 204$ REQUESTING A COMPARISON OF REVENUES FROM AND EXPENDITURES FOR EACH STATE SMALL BOAT HARBOR. | 483 496 | | | | |
| H.C.R. No. 205 REQUESTING THE UNIVERSITY OF HAWAII SCHOOL OF SOCIAL WORK TO STUDY THE EFFECTS OF THE WORK REQUIREMENTS OF THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM. | 483 496 | 592 | | | |
| H.C.R. N_0 . 206 REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON THE FEASIBILITY OF ESTABLISHING COMPUTER GENERATED AUTO-CALCULATING TAX FORMS. | 483 496 | 752 | 752 | | |
| $\text{H.C.R.}\ \text{No.}\ 207$ REQUESTING A STUDY ON THE ESTABLISHMENT OF AN INDEPENDENT STATE CIVIL DEFENSE AGENCY. | 483 496 | | | | |
| $\rm H.C.R.~N_0.~208$ SUPPORTING CONGRESSIONAL ACTION TO EXEMPT THE STATE OF HAWAII FROM FEDERAL PREEMPTION PROHIBITING STATE INSPECTION OF PLANTS, PLANT PRODUCTS, AND OTHER BIOLOGICAL ORGANISMS. | 483 496 | 626 | 626 | 826 | |
| H.C.R. No. 209 REQUESTING THAT THE DEPARTMENT OF PUBLIC SAFETY INCREASE THE SALARIES AND IMPROVE THE BENEFITS PROVIDED TO DEPUTY SHERIFFS. | 483 496 | | | | |
| H.C.R. No. 210 REQUESTING THE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF DEFENSE TO WORK IN COLLABORATION WITH UNITED SERVICE ORGANIZATIONS HAWAII AND ALL INVOLVED MILITARY SERVICES TO REVIEW THE ADEQUACY OF UNITED SERVICES ORGANIZATION'S FACILITIES LOCATED AT HONOLULU INTERNATIONAL AIRPORT. | 483 496 521 | 573 | | | |
| H.C.R. No. 211 PROMOTING HAWAII AS THE WORLD'S INTERFAITH HARMONY CAPITAL. | 483 496 | | | | |
| H.C.R. N_0 . 212 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A STATEWIDE INTERFAITH STEERING COMMITTEE. | 484 496 | | | | |
| $\text{H.C.R.}\ N_0.\ 213$ REQUESTING THE HAWAII TOURISM AUTHORITY TO NEGOTIATE A CONTRACT EXTENSION WITH THE NATIONAL FOOTBALL LEAGUE TO KEEP THE PRO BOWL IN HONOLULU. | 484 496 | 750 | 750 | | |

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| H.C.R. No. 214 REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE DEPARTMENT OF PUBLIC SAFETY, MAINLAND AND FDC BRANCH, ON CONTRACT COMPLIANCE OF PRIVATE PRISONS THAT HOUSE HAWAII INMATES. (Amended Title) | 484 496 | 601 747 | 747 | | |
| H.C.R. N_0 . 215 REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A REDEVELOPMENT MASTER PLAN FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES. | 484 496 | 584 | 584 | | |
| H.C.R. No. 216 REQUESTING THE MAYOR AND THE HONOLULU CITY COUNCIL TO ASSESS PROPERTY WITHIN THE CHINATOWN SPECIAL DISTRICT BASED ON THE SPECIAL DISTRICT HEIGHT RESTRICTIONS. | 484 496 | | | | |
| H.C.R. No. 217 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DETERMINE OWNERSHIP OF THE RIGHTS-OF-WAY IN CERTAIN LANES IN URBAN OAHU. | 484 496 | | | | |
| H.C.R. N_0 . 218 REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF EDUCATION TO CONVENE A WORKING GROUP TO CONDUCT A FEASIBILITY STUDY OF DEVELOPING A DEGREE GRANTING PROGRAM AND CENTER FOR PEACE EDUCATION. | 484 496 | | | | |
| H.C.R. No. 219 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REGULARLY CONSULT WITH HO'OLAULIMA IA KAWAI NUI TO COORDINATE EFFORTS TO PROTECT, PRESERVE, AND MAINTAIN THE NATURAL, CULTURAL, AND SCENIC RESOURCES OF KAWAI NUI MARSH. | 484 496 | 593 | 593 | | |
| H.C.R. No. 220 URGING THE TRANSFER OF PU'U O KAPOLEI FROM THE CITY AND COUNTY OF HONOLULU TO THE HISTORIC PRESERVATION DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 484 496 | | | | |
| H.C.R. No. 221 REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT A RENEWABLE ENERGY PILOT PROJECT AT NANAKULI HIGH SCHOOL USING SOLAR AND WIND ENERGY. | 484 496 | | | | |
| H.C.R. No. 222 REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE GUIDANCE TO THE STUDENT COUNCILS OF EACH PUBLIC INTERMEDIATE AND HIGH SCHOOL, TO CONDUCT A SURVEY OF THEIR RESPECTIVE STUDENT BODIES REGARDING SCHOOL LUNCH MENU OPTIONS AS AN ALTERNATIVE TO TRADITIONAL, PLANNED MEALS. | 484 496 | | | | |
| H.C.R. No. 223 REQUESTING THE HONOLULU DEPARTMENT OF TRANSPORTATION SERVICES, IN CONJUNCTION WITH THE HONOLULU DESIGN AND CONSTRUCTION DEPARTMENT AND THE STATE DEPARTMENT OF TRANSPORTATION, TO STUDY THE FEASIBILITY OF REALIGNING HAKIMO ROAD AT THE JUNCTION WITH FARRINGTON HIGHWAY. | 484 496 | 571 731 | 731 | | |
| H.C.R. N_0 . 224 REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVIEW AND UPDATE PRIOR STUDIES RELATING TO THE IDENTIFICATION AND FEASIBILITY OF AN ALTERNATE ROUTE INTO AND OUT OF THE WAIANAE COAST ON OAHU. | 484 496 | 571 731 | 731 | | |
| $H.C.R.\ N_0.\ 225$ REQUESTING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF EDUCATION TO PROVIDE A COMPREHENSIVE REPORT OF POST FELIX CONSENT DECREE CHILD AND ADOLESCENT MENTAL HEALTH SERVICES AND FUNDING. | 484 496 | 571 732 | 732 | | |

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| H.C.R. No. 226 REQUESTING THE UNIVERSITY OF HAWAII'S JOHN A. BURNS SCHOOL OF MEDICINE TO CONDUCT A SURVEY OF CURRENT AND PROSPECTIVE STUDENTS TO EXAMINE AND DEVELOP A PLAN TO ADDRESS RURAL HEALTH PROFESSIONAL SHORTAGE AREAS IN THE STATE. (Amended Title) | 484 497 | 557 610 | 610 | 792 | 816 817 |
| H.C.R. No. 227 REQUESTING THE COUNTIES TO ESTABLISH GOALS TO REDUCE THE SOLID WASTE STREAM IN EACH COUNTY BY SEVENTY-FIVE PER CENT BY JANUARY 1, 2012. | 484 497 | | | | |
| H.C.R. No. 228 REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO PLAN FOR THE SALE OF THE OAHU COMMUNITY CORRECTIONAL CENTER SITE AND USE OF THE PROCEEDS TO CONSTRUCT REPLACEMENT FACILITIES ELSEWHERE ON OAHU. | 484 497 | | | | |
| H.C.R. No. 229 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO EVALUATE THE ETHANOL FACILITY TAX CREDIT. | 485 497 | | | | |
| H.C.R. No. 230 RECOGNIZING THE WEEK OF SEPTEMBER 1 – SEPTEMBER 7 AS HAWAII LABOR HISTORY WEEK. (Amended Title) | 485 497 | 617 | 617 | 989 | |
| H.C.R. No. 231 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE COST OF CONVENING A CONSTITUTIONAL CONVENTION. (Amended Title) | 485 497 | 604 747 | 747 | 989 | |
| H.C.R. No. 232 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO STUDY THE FEASIBILITY OF AND NEED FOR THE ESTABLISHMENT OF A GREEN ENERGY COORDINATOR OFFICE. | 485 497 | | | | |
| H.C.R. No. 233 ENCOURAGING THE DEPARTMENT OF TRANSPORTATION AND COUNTY TRANSPORTATION AGENCIES TO ACTIVELY SEEK OPPORTUNITIES TO CONSTRUCT MORE ROUNDABOUTS INSTEAD OF SIGNALIZED, RIGHT-ANGLE INTERSECTIONS IN THE STATE. | 485 497 | | | | |
| H.C.R. No. 234 REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH NUTRITION STANDARDS FOR FOOD AND BEVERAGE SOLD IN PUBLIC SCHOOLS AND TO PROVIDE NUTRITION TRAINING AND EDUCATION TO FOOD SERVICE MANAGERS AND STUDENTS. | 485 497 | | | | |
| H.C.R. No. 235 SUPPORTING FEDERAL TAX INCENTIVES TO ENCOURAGE THE USE OF RENEWABLE ENERGY SOURCES. (Amended Title) | 485 497 | 582 732 | 732 | 826 | |
| H.C.R. No. 236 DECLARING THAT THE LAWFULLY ENACTED STATE SOCIAL POLICIES OF THE TWELVE STATES THAT HAVE ENACTED STATE LAWS TO AUTHORIZE THE MEDICAL USE OF MARIJUANA, AND THE ACTIONS OF THOSE LAWFULLY CONFORMING TO THOSE STATE LAWS BY THE USE OF MEDICAL MARIJUANA SHALL NOT BE ENJOINED. | 485 497 | | | | |
| H.C.R. No. 237 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, WITH THE ASSISTANCE OF THE DEPARTMENT OF TRANSPORTATION, TO STUDY THE FEASIBILITY OF A PRIVATE-PUBLIC PARTNERSHIP TO DEVELOP A BOAT MARINA NEAR KEEHI LAGOON. | 485 497 | 591 732 | 732 | | |
| H.C.R. No. 238 REQUESTING THE OFFICE OF LANGUAGE ACCESS TO CONDUCT A FEASIBILITY STUDY ON ESTABLISHING A STATEWIDE CENTRALIZED LANGUAGE ACCESS RESOURCE CENTER. | 485 497 | | | | |

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| H.C.R. No. 239 REQUESTING THE LEGISLATIVE REFERENCE BUREAU AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT STUDIES ON THE POTENTIAL FINANCIAL AND ECONOMIC IMPACTS TO THE STATE AND THE STATE'S HEALTHCARE SYSTEM OF PROVIDING CARE FOR PATIENTS WITH CHRONIC KIDNEY DISEASE AT ALL FIVE STAGES. (Amended Title) | 485 497 | 559 610 | 610 | | |
| H.C.R. No. 240 URGING THE GOVERNOR TO DESIGNATE THE MONTH OF SEPTEMBER AS "BRAIN ANEURYSM AWARENESS MONTH". (Amended Title) | 485 497 | 583 | 583 | 933 | |
| H.C.R. No. 241 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO PREPARE LEGISLATION FOR A PROPOSED CONSTITUTIONAL AMENDMENT TO PROHIBIT EXECUTIVES, OFFICERS, AGENTS, OR EMPLOYEES OF INSURERS AND BUSINESS ENTITIES THAT HAVE CASES IN LITIGATION FROM SERVING ON THE HAWAII JUDICIAL SELECTION COMMISSION. | 485 497 | | | | |
| H.C.R. No. 242 REQUESTING THE HAWAII TOURISM AUTHORITY TO INCREASE SPENDING ON MARKETING. | 485 497 | | | | |
| H.C.R. N_0 . 243 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND ADOPT ADMINISTRATIVE RULES REGARDING THE CREATION AND ENFORCEMENT OF BAG LIMITS FOR ORNAMENTAL REEF FISH. | 485 503 | | | | |
| H.C.R. No. 244 URGING THE DEPARTMENT OF AGRICULTURE TO ADOPT RULES CONSISTENT WITH FEDERAL LAW TO PROHIBIT THE MEAT PACKING INDUSTRY AND MEAT OR MEAT PRODUCT RETAILERS FROM USING GAS OR OTHER TECHNOLOGY TO EXTEND THE EXPIRATION DATE OF MEAT SOLD IN THE STATE. (Amended Title) | 485 503 | 726 | 726 | | |
| H.C.R. No. 245 REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE ALOHA TOWER DEVELOPMENT CORPORATION, PARTICULARLY WITH REGARD TO ITS LAWSUITS RELATING TO ITS DEVELOPMENT CONTRACTS, PROJECTS, AND PROCUREMENT PRACTICES, AND THE JUSTIFICATION FOR ITS EXISTENCE. (Amended Title) | 486 503 | 727 | 727 | 806 | 816 817 |
| H.C.R. No. 246 ENCOURAGING THE DEVELOPMENT OF GOOD FAITH VALUATION STANDARDS AND NEGOTIATING PRACTICES FOR LONG-TERM INDUSTRIAL AND COMMERCIAL REAL ESTATE LEASES IN HAWAII. | 486 504 | 607 | 607 | | |
| H.C.R. N_0 . 247 REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO WAIVE SINGLE STATE AGENCY REQUIREMENTS WITH REGARD TO THE ADMINISTRATION OF FUNDS UNDER THE HOMELAND SECURITY GRANT PROGRAM. | 486 504 | 573 732 | 732 | | |
| H.C.R. No. 248 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE CITY AND COUNTY OF HONOLULU TO EVALUATE THE POSSIBILITY OF USING A CONSERVATION LAND TRUST IN THE ALA WAI WATERSHED AREA. (Amended Title) | 486 504 | 607 | 607 | | |
| H.C.R. No. 249 REQUESTING THAT MALUHIA, IN CONCERT WITH LEAHI HOSPITAL, INITIATE MASTER PLANNING ACTIVITIES TO UPGRADE ITS FACILITIES AND COLLABORATE WITH OTHER LONGTERM CARE PROVIDERS TO ADDRESS HAWAII'S INCREASING ELDERLY AND CHRONICALLY ILL POPULATIONS. | 486 504 | | | | |
| H.C.R. No. 250 REQUESTING THE DEPARTMENT OF HEALTH TO ENCOURAGE EACH ADULT RESIDENTIAL CARE HOME LICENSE APPLICANT TO OFFER TO MAKE A PRESENTATION TO THE RELEVANT NEIGHBORHOOD BOARD IN WHOSE DISTRICT THE HOME IS LOCATED. | 486 504 | | | | |

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| H.C.R. No. 251 REQUESTING THE AUDITOR TO CONTINUE TO CONDUCT THE PERFORMANCE AUDIT OF THE STATE ADMINISTRATION'S ACTIONS IN EXEMPTING HARBOR IMPROVEMENTS FOR THE HAWAII SUPERFERRY FROM AN ENVIRONMENTAL ASSESSMENT OR ENVIRONMENTAL IMPACT STATEMENT. | 486 504 | | | | |
| H.C.R. No. 252 REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO DEVELOP AN ACTION PLAN FOR ADDRESSING INCIDENTS OF PESTICIDE EXPOSURE AT PUBLIC SCHOOLS. | 486 504 | | | | |
| H.C.R. No. 253 URGING THE DEPARTMENT OF EDUCATION TO MAINTAIN A TEACHER'S STEP STANDING WHEN A TEACHER TRANSFERS BACK TO THE DOE FROM A CONVERSION CHARTER SCHOOL. | 486 504 | | | | |
| H.C.R. No. 254 REQUESTING A STUDY RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS. | 486 504 | 641 | 641 | | |
| H.C.R. No. 255 URGING THE CITY AND COUNTY OF HONOLULU, THE COUNTY OF HAWAII, AND KAUAI COUNTY TO PROVIDE AN INCREASE IN INFORMATION THAT WILL INFORM AND ENABLE HOMEOWNERS TO GAIN KNOWLEDGE OF THE FLOOD ZONE THAT HOMES ARE LOCATED IN AND THE RISKS OF FLOODING. | 486 504 | 594 | 594 | | |
| H.C.R. No. 256 URGING HAWAII UTILITY COMPANIES THAT PROVIDE UTILITY SERVICES TO ESTABLISH AND IMPLEMENT A PROCEDURE FOR THE TIMELY REPLACEMENT OF DAMAGED OR UNSIGHTLY UTILITY POLES. | 486 504 | | | | |
| H.C.R. No. 257 REQUESTING THE DEPARTMENT OF EDUCATION TO INCLUDE A WEST MAUI SCHOOL IN ITS PILOT PROGRAM TO REDUCE HEAT DISCOMFORT IN CLASSROOMS. | 486 504 | | | | |
| H.C.R. No. 258 REQUESTING THE OFFICE OF STATE PLANNING TO COORDINATE THE CITY AND STATE AGENCIES IN ADDRESSING THE OVERGROWTH OF VEGETATION ON KAHALA BEACH. | 486 504 | 590 733 | 733 | 840 | |
| H.C.R. No. 259 URGING THE DEPARTMENT OF EDUCATION TO RECOGNIZE THE SIMULTANEOUS USAGE OF SIGN LANGUAGE AND SPEECH IN PROVIDING FOR THE EDUCATION OF HEARING EXCEPTIONAL CHILDREN. | 486 504 | | | | |
| H.C.R. No. 260 REQUESTING THE COLLEGE OF AGRICULTURE, FORESTRY, AND NATURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE AND HAWAII COMMUNITY COLLEGE, TO CONDUCT A STUDY ON THE PROGRAMS DEVELOPED BY THE KULANI CORRECTIONAL FACILITY THAT WOULD AID IN THE REVITALIZATION OF STATE AGRICULTURE. (Amended Title) | 486 504 | 582 733 | 733 | 818 | |
| H.C.R. No. 261 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON THE REBUTTABLE PRESUMPTION OF JOINT PHYSICAL AND LEGAL CUSTODY IN FAMILY COURT CHILD CUSTODY PROCEEDINGS. | 486 504 | | | | |
| H.C.R. No. 262 REQUESTING THAT THE WAIKIKI MARINE LIFE CONSERVATION DISTRICT AND ITS IMMEDIATELY SURROUNDING AREAS INCLUDE PROJECTS TO MANAGE OR ENHANCE FISHERIES FOR LONG-TERM SUSTAINABILITY OF THE RESOURCES, PROTECT AND RESTORE THE AQUATIC ENVIRONMENT, PROTECTING NATIVE AND RESIDENT AQUATIC SPECIES AND THEIR HABITAT. | 486 504 | | | | |

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| H.C.R. No. 263 REQUESTING THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII AND THE INTERDISCIPLINARY TEAM REVIEWING CHAPTERS 341, 343, AND 344, HAWAII REVISED STATUTES, TO REVIEW THE FEASIBILITY AND IMPACT OF REQUIRING AN ENVIRONMENTAL IMPACT STATEMENT TO INCLUDE EFFECTS OF A PROPOSED ACTION AS A CONTRIBUTOR TO CLIMATE CHANGE. (Amended Title) | 487 504 | 603 | | | |
| H.C.R. No. 264 REQUESTING A STUDY ON ESTABLISHING A HAWAII STATE GEOLOGICAL SURVEY. | 487 504 | | | | |
| H.C.R. N_0 . 265 REQUESTING THE DEPARTMENT OF EDUCATION TO EXPLORE THE FEASIBILITY OF AND TO DEVELOP A PLAN THEREFOR RELOCATING THE KAPAA PUBLIC LIBRARY. | 487 504 | 592 733 | 733 | 796 | |
| H.C.R. No. 266 REQUESTING AN ANNUAL REPORT WITH REGARD TO THE APPLIED RESEARCH LABORATORY FOR EACH OF THE NEXT THREE YEARS FROM THE UNIVERSITY OF HAWAII TO THE LEGISLATURE. | 487 504 | | | | |
| H.C.R. No. 267 REQUESTING THE OFFICE OF ELECTIONS TO PROVIDE AN INFORMATIONAL BRIEFING AND DEMONSTRATION TO THE APPROPRIATE SENATE AND HOUSE COMMITTEES REGARDING THE OPERATION AND USE OF NEW ELECTRONIC VOTING SYSTEMS AND TO PROVIDE INFORMATION PRIOR TO CONTRACTING TO PURCHASE ANY NEW VOTING SOFTWARE OR EQUIPMENT RELATED TO ANY NEW VOTING SYSTEM. | 487 504 | 606 | | | |
| H.C.R. No. 268 REQUESTING THE GOVERNOR TO EXERCISE EMERGENCY POWERS TO EXPEDITE THE INSTALLATION OF AIR CONDITIONING AT JAMES CAMPBELL HIGH SCHOOL. | 487 504 | | | | |
| H.C.R. No. 269 URGING THE GOVERNOR TO DECLARE A STATE OF EMERGENCY REGARDING THE CRITICAL CONDITION OF OAHU'S TRAFFIC, AND REQUESTING THE ASSISTANCE OF THE FEDERAL GOVERNMENT TO TAKE IMMEDIATE ASSISTING ACTION TO RESOLVE THE PRESENT CRISIS. | 487 504 | | | | |
| H.C.R. N_0 . 270 REQUESTING THE UNIVERSITY OF HAWAII AT MANOA GREEN ROOF FEASIBILITY TEAM TO RECOMMEND INCENTIVES THAT MAY BE ESTABLISHED BY THE STATE TO ENCOURAGE GREEN ROOFING. | 487 504 | 590 727 | 727 | | |
| $\rm H.C.R.\ N_0.\ 271$ URGING THE PREVENTION OF THE SALE OF OIL AND GAS LEASES AND OF DRILLING IN THE CHUKCHI AND BEAUFORT SEA REGIONS OF ALASKA. | 487 504 | 607 | 607 | | |
| H.C.R. No. 272 REQUESTING THE PROCUREMENT POLICY BOARD TO REMOVE OR CLARIFY THE EXEMPTION OF FRESH MEAT AND PRODUCE AND ANIMALS AND PLANTS FROM THE PUBLIC PROCUREMENT CODE AND TO ADOPT A POLICY TO FACILITATE IMPLEMENTING THE PUBLIC PROCUREMENT CODE PREFERENCE FOR HAWAII PRODUCTS. | 487 504 | | | | |
| H.C.R. N_0 . 273 URGING THE COUNTY OF MAUI TO ADOPT AN ORDINANCE LIMITING THE NUMBER OF TIME SHARE UNITS IN MAUI COUNTY. | 487 504 | | | | |
| H.C.R. No. 274 URGING HAWAII'S CONGRESSIONAL DELEGATION TO OPPOSE H.R. 4137, THE COLLEGE OPPORTUNITY AND AFFORDABILITY ACT OF 2007. | 487 504 | | | | |

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| H.C.R. No. 275 URGING THE DEPARTMENT OF HEALTH TO ESTABLISH PARITY BETWEEN PRIVATE NONPROFIT MENTAL HEALTH CENTERS AND MENTAL HEALTH CENTERS OPERATING WITHIN THE DEPARTMENT OF HEALTH'S STATEWIDE SYSTEM RELATING TO QUALIFICATIONS FOR COST REIMBURSEMENT FOR SERVICES PROVIDED, FEE FOR SERVICE, AND SALARIES AND BENEFITS. | 487 504 | | | | |
| H.C.R. No. 276 REQUESTING THAT THE UNIVERSITY OF HAWAII SCHOOL OF SOCIAL WORK DEDICATE ITS SCHOOL IN HONOR OF MYRON "PINKY" THOMPSON, BY CHANGING ITS NAME TO THE "MYRON THOMPSON SCHOOL OF SOCIAL WORK". (Amended Title) | 487 504 | 610 | 610 | 796 | |
| $\rm H.C.R.\ No.\ 277$ REQUESTING THE HAWAII STATE CENTER FOR NURSING TO ENCOURAGE PARTIES TO WORK TOGETHER FOR THE COMMON GOAL OF INCREASING THE SUPPLY OF WELL-EDUCATED AND DEDICATED NURSES. | 487 504 | 590 724 | 724 | 933 | |
| H.C.R. No. 278 REQUESTING THE MAYOR, THE CITY COUNCIL, AND THE DEPARTMENT OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU TO ESTABLISH AND IMPLEMENT A FAIR AND BALANCED PERMITTING PROCESS TO ENSURE THAT WOMEN SURFERS AND BODYBOARDERS ARE TREATED EQUITABLY IN THEIR APPLICATIONS FOR PERMITS TO CONDUCT SHORE WATER EVENTS THAT INCLUDE SURFING AND BODYBOARDING CONTESTS FOR WOMEN ON OAHU. | 487 504 | | | | |
| $\text{H.C.R.}\ \text{No.}\ 279$ Calling for a joint session of the legislature for the purpose of appointing the ombudsman. | 487 504 | | | | |
| $\text{H.C.R.}\ \text{No.}\ 280$ Calling for a joint session of the legislature for the purpose of appointing the state auditor. | 488 504 | | | | |
| H.C.R. N_0 . 281 REQUESTING THE CONVENING OF A TASK FORCE TO STUDY THE RAMIFICATIONS OF ADOPTING THE NEW INTERSTATE COMPACT FOR THE PLACEMENT OF CHILDREN. | 488 504 | | | | |
| H.C.R. No. 282 REQUESTING SHIPPING COMPANIES TO ASSIST THE HONOLULU FIRE DEPARTMENT WITH ENFORCEMENT OF THE STATE FIREWORKS CONTROL LAW. | 488 504 | | | | |
| $\mbox{H.C.R.}$ No. 283 URGING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY THE EFFECTS OF AMENDING THE LAW CONCERNING KULEANA LANDS. | 488 504 | | | | |
| H.C.R. No. 284 URGING THE DEPARTMENT OF HUMAN SERVICES TO REPORT ON THEIR WORK TO ENSURE PROTECTION FOR NEWBORNS SUBSEQUENT TO THE PASSAGE OF ACT 7 OF THE 2007 SPECIAL SESSION AND TO CONDUCT A FEASIBILITY STUDY ON IMPROVING HAWAII'S BABY SAFE HAVEN LAW TO DETERMINE BEST PRACTICES FOR A SAFE SURRENDER BY REVIEWING BABY SAFE HAVEN LAWS IN OTHER STATES. (Amended Title) | 488 504 | 603 | | | |
| H.C.R. No. 285 REQUESTING THE CONVENING OF A TASK FORCE TO CONDUCT OUTREACH AND EDUCATION REGARDING ANIMAL CRUELTY. | 488 504 | | | | |
| H.C.R. No. 286 REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO DEFER DECISIONS ON ANY APPLICATIONS FOR ZONING CHANGES UNTIL THE COMPLETION OF THE SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT PROCESS AND THE SUBSEQUENT ADOPTION OF THE DRAFT MAUKA AREA PLAN AND THE MAUKA AREA RULES. | 488 504 | | | | |

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| $\rm H.C.R.~N_0.~287$ REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT RENEWABLE ENERGY PILOT PROJECTS AT LAHAINALUNA HIGH SCHOOL, LAHAINA INTERMEDIATE SCHOOL, AND PRINCESS NAHIENAENA ELEMENTARY SCHOOL ON THE ISLAND OF MAUI USING SOLAR AND WIND ENERGY. | 488 504 | | | | |
| H.C.R. No. 288 REQUESTING A SUNRISE REVIEW ON THE REGULATION OF PERSONS WHO APPREHEND BAIL FUGITIVES. | 488 504 | 591 747 | 747 | | |
| H.C.R. No. 289 APPROVING THE RESOLUTION ADOPTED BY THE BOARD OF LAND AND NATURAL RESOURCES DESIGNATING CERTAIN PUBLIC LANDS AS AN INDUSTRIAL PARK. | 488 504 | | | | |
| H.C.R. No. 290 REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH A PILOT PROGRAM TO ALLOW PUBLIC SCHOOL PRINCIPALS TO USE A DEBIT CARD SYSTEM FOR PURCHASING SCHOOL SUPPLIES AND OTHER RELATED CURRICULUM SUPPORT SUPPLIES. | 488 504 | 592 733 | 733 | | |
| H.C.R. No. 291 REQUESTING THE STATE HISTORIC PRESERVATION OFFICER TO CONVENE A TASK FORCE TO COMPILE AND MAINTAIN A HAWAII HERITAGE LIST COMPRISED OF UNIQUE HISTORIC PROPERTIES THAT REPRESENT OR CHARACTERIZE HAWAIIAN CULTURE AND HERITAGE. | 488 504 | | | | |
| H.C.R. No. 292 SUPPORTING THE RECOGNITION AND DESIGNATION OF THE ORIGINAL INDIGENOUS INHABITANTS OF THE HAWAIIAN ISLANDS AND THEIR DESCENDANTS, THE NATIVE HAWAIIAN PEOPLE, AS FIRST NATION PEOPLES AND THE ESTABLISHMENT OF AN ASSEMBLY OF FIRST NATION PEOPLES. | 488 504 | | | | |
| H.C.R. No. 293 URGING THE COMPTROLLER TO TRANSFORM THE POOLS THAT SURROUND THE STATE CAPITOL WITH TRADITIONAL LO'I STOCKED WITH FISH. | 488 504 | | | | |
| H.C.R. No. 294 URGING THE UNIVERSITY OF HAWAII AND SUPPORTING COMMUNITY MEMBERS TO MOVE EXPEDITIOUSLY TO IMPLEMENT PLANS FOR THE CONSTRUCTION OF THE CANCER RESEARCH CENTER OF HAWAII AT KAKAAKO. | 488 504 | 556 593 | 593 | 791 | |
| H.C.R. No. 295 OFFERING SUPPORT TO THE UNIVERSITY OF HAWAII IN ITS EFFORTS TO ENHANCE AND DIVERSIFY ITS SOURCES OF REVENUE AND MAXIMIZE USE OF ITS FACILITIES. | 488 505 | 557 734 | 734 | | |
| H.C.R. No. 296 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY'S DEEP SEAWATER PUMPING SYSTEM. | 488 505 | | | | |
| H.C.R. No. 297 REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO REVIEW THE FAMILY COURT'S JUDICIAL WAIVER PROCESS INVOLVING JUVENILE FELONY DEFENDANTS. | 488 505 | | | | |
| H.C.R. No. 298 REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY TO DEVELOP METHODS TO IDENTIFY NATURAL AND GENETICALLY-MODIFIED ORGANISMS. | 489 505 | | | | |
| H.C.R. No. 299 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A TASK FORCE ON AGING TO EXAMINE THE NEED FOR AND FEASIBILITY OF, AND TO PREPARE PRELIMINARY PLANS FOR, THE CONSOLIDATION OF PUBLICLY FUNDED PROGRAMS AND SERVICES THAT WOULD APPROPRIATELY FALL WITHIN THE JURISDICTION OF A NEW DEPARTMENT OF AGING. | 489 505 | | | | |

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| H.C.R. No. 300 ENCOURAGING THE COUNTIES TO IMPLEMENT THE UNITED STATES DEPARTMENT OF TRANSPORTATION'S DESIGN GUIDANCE DOCUMENT ON INTEGRATING BICYCLING AND WALKING WHEN BUILDING THEIR TRANSPORTATION INFRASTRUCTURE IN ORDER FOR ALL HAWAII RESIDENTS WHO CHOOSE TO WALK OR BICYCLE TO DO SO SAFELY AND EFFICIENTLY. | 489 505 | 583 | 583 | | |
| H.C.R. No. 301 URGING THE FEDERAL AGENCIES INVOLVED IN CLASSIFYING CONTROLLED SUBSTANCES TO CONSIDER RECLASSIFYING MARIJUANA AS A SCHEDULE III SUBSTANCE. | 489 505 | | | | |
| H.C.R. No. 302 URGING THE DEPARTMENT OF TRANSPORTATION TO ADOPT A "COMPLETE STREETS" POLICY. | 489 505 | 580 734 | 734 | | |
| H.C.R. No. 303 RENAMING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY AS THE GEORGE R. ARIYOSHI NATURAL ENERGY LAB. | 489 505 | | | | |
| H.C.R. No. 304 URGING THE PUBLIC UTILITIES COMMISSION TO RULE THAT ALL SCHEDULE Q CONTRACTS SHOULD RECEIVE THE FULL AVOIDED COST PRICING AS WRITTEN IN THE EXISTING SCHEDULE Q ELECTRICITY RATE SCHEDULE FOR EACH UTILITY. | 489 505 | | | | |
| H.C.R. No. 305 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SURVEY OTHER STATES TO DETERMINE HOW NURSING FACILITIES IN RURAL AREAS ADDRESS THEIR TRANSPORTATION AND PARKING ISSUES RELATED TO THE TRANSPORT OF NURSING FACILITY RESIDENTS. | 489 505 | | | | |
| H.C.R. No. 306 REQUESTING THE OFFICE OF PLANNING TO ESTABLISH A TEMPORARY HAWAII SUSTAINABLE INTERISLAND TRANSPORTATION TASK FORCE. | 489 505 | 580 734 | 734 | | |
| H.C.R. No. 307 REQUESTING THE WILLIAM S. RICHARDSON SCHOOL OF LAW TO CONDUCT A STUDY ON LEGISLATIVE SOLUTIONS TO ADDRESS THE IMPACT OF ADULT RESIDENTIAL CARE HOME FACILITIES IN RESIDENTIAL NEIGHBORHOODS. | 489 505 | | | | |
| H.C.R. N_0 . 308 REQUESTING THE UNIVERSITY OF HAWAII TO NAME THE SCHOOL OF SOCIAL WORK AFTER MR. MYRON "PINKY" THOMPSON. | 489 505 | | | | |
| H.C.R. No. 309 REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH A PRE-NEED FUNERAL INDUSTRY ADVISORY COMMITTEE TO PROVIDE INPUT ON CONCERNS AND SOLUTIONS REGARDING THE PRE-NEED FUNERAL INDUSTRY. | 489 505 542 | | | | |
| H.C.R. No. 310 REQUESTING THE COUNTIES TO USE THE AUTHORITY GRANTED TO THEM UNDER SECTION 342D-70, HAWAII REVISED STATUTES, AND ADOPT AND IMPLEMENT STANDARDS FOR THE REUSE OF RESIDENTIAL GRAY WATER FOR SUBSURFACE LANDSCAPE IRRIGATION. | 489 505 | 584 | 584 | | |
| H.C.R. No. 311 REQUESTING NO NEW LANDFILLS ON THE LEEWARD COAST. | 489 505 | | | | |
| $H.C.R.\ No.\ 312$ URGING THE UNIVERSITY OF HAWAII TO EXTEND ITS LAND LEASE WITH THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO CONTINUE TO OPERATE THE MANOA INNOVATION CENTER. | 489 505 | 557 606 | 606 | 796 | 810 811 |
| $\text{H.C.R.}\ \text{No.}\ 313$ REQUESTING THE AUDITOR TO PERFORM A MANAGEMENT AUDIT OF THE UNIVERSITY OF HAWAII AT MANOA SCHOOL OF SOCIAL WORK. | 489 505 | | | | |

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| $H.C.R.\ No.\ 314$ URGING THE UNIVERSITY OF HAWAII TO ESTABLISH AND ADMINISTER A REHABILITATIVE AND RELATED SERVICES GRADUATE SCHOOL LOAN PROGRAM WITHIN ITS CENTER ON DISABILITY STUDIES. | 489 505 | 590 734 | 734 | 818 | |
| H.C.R. No. 315 REQUESTING THE UNIVERSITY OF HAWAII TO SUPPORT THE CREATION OF A HISTORIC PRESERVATION TRADES PROGRAM WITHIN THE COMMUNITY COLLEGE SYSTEM. | 489 505 | | | | |
| H.C.R. No. 316 REQUESTING THE COUNTY POLICE CHIEFS AND THE DIRECTOR OF PUBLIC SAFETY TO ADOPT A POLICY MAKING MARIJUANA POSSESSION OFFENSES BY MEDICAL MARIJUANA PATIENTS THE LOWEST PRIORITY FOR INVESTIGATION AND ARREST. | 490 505 | | | | |
| H.C.R. No. 317 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT A COMPREHENSIVE PLAN TO ASSIST THE BUREAU OF CONVEYANCES IN BECOMING A MORE EFFICIENT, EFFECTIVE, AND ACCOUNTABLE OPERATION, AND DEVELOP STRATEGIC INITIATIVES FOR THE BUREAU. | 490 505 | | | | |
| H.C.R. No. 318 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO INVESTIGATE AND DEVELOP FEASIBILITY AND IMPLEMENTATION MODELS REGARDING MERGING THE LAND COURT AND REGULAR SYSTEMS, REASSIGNING THE BUREAU OF CONVEYANCES TO ANOTHER STATE DEPARTMENT, AND PRIVATIZING CERTAIN FUNCTIONS OF THE BUREAU OF CONVEYANCES. | 490 505 | | | | |
| H.C.R. N_0 . 319 STRONGLY URGING THE CONVENING OF A TASK FORCE TO DEVISE A STRATEGIC AND IMPLEMENTATION PLAN FOR THE RESTORATION OF THE WAIKIKI WAR MEMORIAL NATATORIUM. | 490 505 | | | | |
| H.C.R. No. 320 STRONGLY URGING THE CONGRESSIONAL DELEGATION OF THE STATE OF HAWAII TO IDENTIFY AND ACQUIRE FUNDING FOR THE RESTORATION OF THE WAIKIKI WAR MEMORIAL NATATORIUM. | 490 505 | | | | |
| H.C.R. No. 321 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REPORT ON THE FEASIBILITY OF A TWO-TIERED SYSTEM FOR ENFORCING BOATING LAW VIOLATIONS THAT DO NOT POSE AN IMMINENT AND SERIOUS THREAT TO PUBLIC HEALTH OR SAFETY. | 490 505 | | | | |
| H.C.R. No. 322 REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE CITY AND COUNTY OF HONOLULU DEVELOP A STATE-CITY PARTNERSHIP FOR THE SHARED USAGE OF VACANT LAND ACROSS FROM THE SMALL BOAT HARBOR AT HE EIA KEA. | 490 505 | | | | |
| H.C.R. No. 323 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO PROVIDE RECOMMENDATIONS TO THE LEGISLATURE IN UPDATING THE HAWAII REVISED STATUTES REGARDING EARLY INTERVENTION AND SPECIAL EDUCATION IN RESPONSE TO THE ENACTMENT OF THE INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT OF 2004 AND THE CURRENT NEEDS OF OUR CHILDREN WITH DISABILITIES. | 490 505 | | | | |
| H.C.R. No. 324 REQUESTING AN APPROPRIATION TO THE HAWAII STATE PUBLIC SCHOOL SYSTEM DESIGNATED SPECIFICALLY FOR THE PURCHASE OF A NEW EFFECTIVE FILTER TO BLOCK | 490 505 | | | | |
| INAPPROPRIATE WEB CONTENT. | 303 | | | | |
| H.C.R. No. 325 REQUESTING HAWAII'S NATURAL DISASTER PREPAREDNESS TRAINING CENTER TO WORK WITH THE JOINT LEGISLATIVE COMMITTEE ON FAMILY CARE GIVING, KUPUNA CAUCUS, AND OTHER INTERESTED ORGANIZATIONS AND PERSONS TO DEVELOP PROGRAMS EMPHASIZING AT-RISK COMMUNITIES. (Amended Title) | 490 505 | 580 642 | 642 | | |

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| H.C.R. No. 326 REQUESTING THAT THE DEPARTMENT OF AGRICULTURE CONVENE A TASK FORCE TO DEVISE A PLAN WITHIN ONE YEAR TO TIMELY EXPEDITE THE INTRODUCTION AND DELIVERY OF HAWAIIAN CACAO TO THE MARKETPLACE. | 490 505 | 602 753 | 753 | 826 | |
| H.C.R. No. 327 REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY ON THE MOLUCCA ALBIZIA TREE. | 490 505 | | | | |
| H.C.R. No. 328 REQUESTING THE DEPARTMENT OF URBAN AND REGIONAL PLANNING OF THE UNIVERSITY OF HAWAI'I AT MANOA TO PROVIDE A WRITTEN STATUS REPORT OR BRIEF THE LEGISLATURE ON THE PROPOSED NATIONAL DISASTER PREPAREDNESS TRAINING CENTER. | 490 505 | | | | |
| H.C.R. No. 329 REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE OPPORTUNITIES FOR STUDENTS TO LEARN ABOUT HAWAII LABOR HISTORY. | 490 505 | 592 734 | 734 | | |
| H.C.R. No. 330 REQUESTING AN APPROPRIATION TO THE HAWAII STATE PUBLIC SCHOOL SYSTEM DESIGNATED SPECIFICALLY FOR THE PURCHASE OF MORE COMPUTERS WITH INTERNET ACCESS. | 490 505 | | | | |
| H.C.R. No. 331 REQUESTING THAT THE UNIVERSITY OF HAWAII CREATES A TECHNOLOGY AND INNOVATION EXTENSION SERVICE. | 490 505 | | | | |
| H.C.R. No. 332 RECOMMENDING STUDENT ATHLETICS BE CONSIDERED AS A SEMESTER CREDIT PER YEAR OF PHYSICAL EDUCATION TOWARDS A HAWAII HIGH SCHOOL DIPLOMA IN PUBLIC SCHOOLS. | 491 505 | | | | |
| H.C.R. No. 333 REQUESTING A REQUIRED PUBLIC SPEAKING AND ARGUMENTATION SEMESTER TO BE COMPLETED BY EACH HAWAII HIGH SCHOOL STUDENT IN ORDER TO GRADUATE. | 491 505 | | | | |
| H.C.R. N_0 . 334 REQUESTING THAT THE STATE OF HAWAII WILL ADOPT THE 10 PRINCIPLES FOR HEALTH CARE REFORM AS PROPOSED BY THE NATIONAL FEDERATION OF INDEPENDENT BUSINESS. | 491 505 | | | | |
| H.C.R. No. 335 URGING THE DEPARTMENT OF EDUCATION TO RECOGNIZE THE SIMULTANEOUS USAGE OF SIGN LANGUAGE AND SPEECH IN PROVIDING FOR THE EDUCATION OF HEARING EXCEPTIONAL CHILDREN. | 491 505 | | | | |
| H.C.R. No. 336 REQUESTING THAT THE OFFICE OF PLANNING PREPARE AND FILE A PETITION WITH THE LAND USE COMMISSION TO SYNCHRONIZE STATE LAND USE CLASSIFICATIONS WITH CITY AND COUNTY LAND USE CLASSIFICATIONS. LANDS THAT ARE CLASSIFIED BY THE CITY AND COUNTY AS PRESERVATION, YET BY THE STATE AS URBAN, SHOULD BE UPDATED TO A STATE CONSERVATION DISTRICT CLASSIFICATION. DIRECTS THE CITY AND COUNTY OF HONOLULU TO NOT ISSUE ANY PERMITS ALLOWING THE DEVELOPMENT ON SUCH LAND, PENDING THE FINAL DISPOSITION OF THE PETITION. | 491 505 | | | | |
| H.C.R. No. 337 URGING DEVELOPERS OF A CEMETERY IN HAWAII KAI TO AVOID MERCURY EMISSIONS FROM ANY PROPOSED CREMATORIUM. | 491 505 | | | | |
| H.C.R. No. 338 URGING THE EXECUTIVE BRANCH DEPARTMENTS TO ENCOURAGE, PROMOTE AND INCREASE TELECOMMUTING AND FLEX-TIME OPTIONS FOR STATE EMPLOYEES. | 491 505 | | | | |
| H.C.R. No. 339 MANDATING THE CREATION OF A SINGLE WEBSITE FOR PUBLIC ACCESS TO STATE EXPENDITURES. | 491 505 | 752 | 752 | | |

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| H.C.R. N_0 . 340 REQUESTING THE DEPARTMENT OF EDUCATION TO RECOMMEND AND THE BOARD OF EDUCATION TO APPROVE A PLAN TO SHIFT ADDITIONAL DISCRETIONARY AND NON-DISCRETIONARY FUNDS INTO THE WEIGHTED STUDENT FORMULA FUND. | 491 505 | | | | |
| H.C.R. No. 341 REQUESTING THE DEPARTMENT OF EDUCATION OF THE STATE OF HAWAII TO DEVELOP AN IMPROVED METHOD FOR CALCULATING HAWAII'S DROPOUT RATES USING A FOUR YEAR DROP OUT PERIOD. | 491 505 | | | | |
| H.C.R. No. 342 REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO IMPROVE HAWAII'S LONGITUDINAL DATA SYSTEM, AND SPECIFICALLY REQUESTS THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO DEVELOP ACCOUNTABILITY MEASURES FOR SCHOOLS THAT DO A POOR JOB IN COLLECTING AND SUBMITTING COMPLETE AND ACCURATE INFORMATION. | 491 505 | | | | |
| $H.C.R.\ N_0.\ 343$ SUBMITTING TO THE LEGISLATURE OF THE STATE OF HAWAII FOR REVIEW OF ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON LAND EXCHANGES. | 491 506 | | | | |
| H.C.R. No. 344 URGING THE DEPARTMENT OF EDUCATION TO EXAMINE THE POLICIES, PHILOSOPHIES, AND APPROACHES OF THE INDEPENDENT SCHOOLS WITH REGARDS TO TEACHERS, STAFF, AND ADMINISTRATION AND TO ADOPT, WHERE APPROPRIATE AND APPLICABLE, SUCCESSFUL STRATEGIES TO PROVIDE THE BEST POSSIBLE EDUCATIONAL EXPERIENCE FOR THE CHILDREN OF HAWAII. | 491 506 | | | | |
| H.C.R. No. 345 REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO TELEVISE THE GENERAL MEETINGS OF THE BOARD OF TRUSTEES OF THE OFFICE OF HAWAIIAN AFFAIRS. | 491 506 | 593 | 593 | 827 | |
| H.C.R. No. 346 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DIVISION OF AQUATIC RESOURCES, TO CONDUCT A STUDY ON PARTS I, II, IV, AND V OF TITLE 13, SUBTITLE 4, OF THE HAWAII ADMINISTRATIVE RULES. | 491 506 | 593 | 593 | | |
| H.C.R. No. 347 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROCEED EXPEDITIOUSLY WITH THE ADOPTION OF RULES TO REGULATE THE ORNAMENTAL REEF FISHERY INDUSTRY IN SOUTH MAUI AND KANEOHE BAY. (Amended Title) | 491 506 | 594 | 594 | 796 | 811 810 |
| H.C.R. No. 348 REQUESTING THE ATTORNEY GENERAL TO REVIEW AND SUBMIT A LEGAL OPINION REGARDING WHETHER VACATION RENTAL USES IN SINGLE-FAMILY DWELLINGS AND FARM DWELLINGS IN STATE AGRICULTURAL DISTRICTS ARE PROHIBITED UNDER CHAPTER 205, HAWAII REVISED STATUTES. (Amended Title) | 491 506 | 750 | 750 | | |
| H.C.R. N_0 . 349 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE EFFECTS OF MEDICAL TORT REFORM ON ACCESS TO HEALTH CARE. | 492 506 | 604 749 | 749 | | |
| H.C.R. No. 350 REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REASSESS ITS DECISION TO REQUIRE AN ENVIRONMENTAL ASSESSMENT FOR WORK BEING DONE BY THE GAS COMPANY TO EXTEND A UTILITY GAS LINE UNDER MOANALUA ROAD FOR KAISER PERMANENTE AND MOANALUA MEDICAL CENTER. (Amended Title) | 492 506 579 | 728 | 728 | | |
| H.C.R. No. 351 REQUESTING A FEASIBILITY STUDY ON IMPLEMENTING THE BEST PRACTICE OF FRONT LOADING REPAIR AND MAINTENANCE COSTS OF STATE FACILITIES FOR SET ASIDE FOR EVENTUAL FUTURE REPAIR AND MAINTENANCE COSTS. | 492 506 | 752 | 752 | | |

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| H.C.R. N_0 . 352 REQUESTING THE GOVERNOR TO DEVELOP PROPOSALS TO REDUCE GASOLINE PRICES IN HAWAII BY MAKING HAWAII'S ROADS AND PARKING MORE ENERGY EFFICIENT. | 492 506 | | | | |
| H.C.R. No. 353 URGING THE COUNTIES TO ADOPT AND IMPLEMENT GRAY WATER RECYCLING PROGRAMS FOR RESIDENTIAL IRRIGATION PURPOSES AS PROVIDED UNDER THE UNIFORM PLUMBING CODE STANDARDS. (Amended Title) | 492 506 | 602 753 | 753 | | |
| H.C.R. No. 354 REQUESTING THE COUNTIES TO ACKNOWLEDGE THE RELATIONSHIP BETWEEN URBAN DESIGN AND THE MENTAL AND PHYSICAL WELL-BRING OF PEOPLE AND FOR THE COUNTIES TO INCORPORATE THIS KNOWLEDGE INTO PERMIT AND DESIGN DECISIONS. | 492 506 | | | | |
| H.C.R. No. 355 REQUESTING THE OFFICE OF PLANNING TO PETITION THE LAND USE COMMISSION TO RECLASSIFY CERTAIN PARCELS ALONG THE NORTH KOHALA COASTLINE ON THE ISLAND OF HAWAII TO THE CONSERVATION DISTRICT. | 492 506 | | | | |
| H.C.R. No. 356 REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONSULT WITH OTHER PUBLIC AND PRIVATE ENTITIES TO DEVELOP A PLAN TO OPTIMIZE THE USE OF THE KULA VACUUM COOLING PLANT. | 492 506 | 581 734 | 734 | | |
| H.C.R. No. 357 REQUESTING THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES TO STUDY THE FEASIBILITY OF CONSTRUCTING A MULTIPURPOSE, MULTI-USER PROCESSING FACILITY ON THE LAND IN THE EWA, CENTRAL OAHU AREA BEING OFFERED TO THE HAWAII AGRICULTURE RESEARCH CENTER, FOR THE PRODUCTION OF VALUE-ADDED PRODUCTS THAT MAKE USE OF LOCALLY-GROWN AGRICULTURAL PRODUCTS. (Amended Title) | 492 506 | 581 725 | 725 | 827 | |
| H.C.R. No. 358 REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH A TASK FORCE TO SOLICIT PUBLIC INPUT AND EXAMINE METHODS OTHER THAN THE PUBLIC PROCUREMENT CODE PROCESS TO OVERSEE PUBLIC, EDUCATION, AND GOVERNMENT ACCESS ORGANIZATIONS' EXPENDITURES AND ENSURE PROPER CHECKS AND BALANCES. | 492 506 | 601 735 | 735 | 989 | |
| H.C.R. No. 359 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND DETERMINE THE OWNERSHIP OF BLUE ANGEL FALLS. | 492 506 | | | | |
| H.C.R. No. 360 REQUESTING THE JUDICIARY TO ESTABLISH A SEPARATE CALENDAR FOR CASES THAT INVOLVE ENVIRONMENTAL MATTERS. | 492 506 588 | | | | |
| H.C.R. No. 361 REQUESTING THE MAUI COUNTY CIVIL DEFENSE AGENCY TO PREPARE A DISASTER CONTINGENCY PLAN TO MAINTAIN CONTINUED TRANSPORTATION ACCESS ALONG THE HANA HIGHWAY, INCLUDING ITS ONE-LANE BRIDGES, DURING CATASTROPHIC EVENTS. | 492 506 521 | 573 735 | 735 | | |
| H.C.R. No. 362 REQUESTING THE COUNTIES TO CONSIDER ESTABLISHING REAL PROPERTY TAX HARDSHIP EXEMPTIONS TO ASSIST RESIDENTIAL PROPERTY TAXPAYERS IN JEOPARDY OF LOSING THEIR PROPERTY DUE TO COSTS ASSOCIATED WITH RECOVERING FROM NATURAL OR MAN-MADE DISASTERS. (Amended Title) | 492 506 | 580 735 | 735 | | |
| H.C.R. No. 363 URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO SUPPORT THE CONTINUATION OF THE FEDERAL RENEWABLE ENERGY TAX CREDITS. | 492 506 | | | | |

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| H.C.R. No. 364 URGING MAUI COUNTY NOT TO ISSUE ANY PERMIT OR SPECIAL PERMIT FOR ANY RESIDENTIAL OR COMMERCIAL DEVELOPMENT OF ANY WETLAND OR TIDAL AREA WITHIN ONE HUNDRED FEET OF THE SHORELINE UNLESS THE COUNTY FIRST SOLICITS PUBLIC INPUT AT A PUBLIC INFORMATIONAL MEETING. | 492 506 | | | | |
| H.C.R. No. 365 REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES AND THE COMMISSION ON WATER RESOURCE MANAGEMENT TO REPORT WHY EACH HAS NOT TAKEN PROACTIVE MEASURES TO ENSURE THE WATER RIGHTS OF EAST MAUI RESIDENTS AND TO ESTABLISH A SIMPLE, CLEAR, AND EFFICIENT PROCESS FOR INVESTIGATING VIOLATIONS OF WATER USE. | 492 506 | | | | |
| H.C.R. No. 366 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ASSIST IN THE RESOLUTION OF THE ISSUE OF OWNERSHIP OF ULALENA LOOP ROAD, AND REQUESTING THE DEPARTMENT OF TRANSPORTATION TO SUBMIT A REPORT ON THE ESTIMATED COST OF REPAVING ULALENA LOOP ROAD. | 493 506 | | | | |
| H.C.R. No. 367 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ASSIST IN THE RESOLUTION OF THE ISSUE OF OWNERSHIP OF NAKIHU BRIDGE AND LOWER NAHIKU ROAD. | 493 506 | | | | |
| H.C.R. No. 368 REQUESTING THE MAYOR OF MAUI AND THE MAUI COUNTY COUNCIL TO ESTABLISH A REAL PROPERTY TAX STRUCTURE BASED ON THE CALIFORNIA PROPOSITION 13 PROPERTY TAX SYSTEM. | 493 506 | | | | |
| H.C.R. No. 369 URGING THE MAYOR AND THE COUNTY COUNCIL OF MAUI COUNTY TO CREATE A SEPARATE COUNTY CODE SPECIFICALLY FOR THE ISLAND OF MOLOKAI. | 493 506 | 727 | 727 | | |
| H.C.R. No. 370 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO DEVELOP A PLAN TO HAVE ALL SIGNS AT THE STATE CAPITOL PRINTED IN ENGLISH AND HAWAIIAN. | 493 506 | | | | |
| H.C.R. No. 371 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND DETERMINE THE ISSUE OF OWNERSHIP OF ULAINO ROAD IN MAUI. | 493 506 | | | | |
| H.C.R. No. 372 REQUESTING THE JUDICIARY TO REPORT ON THE FEASIBILITY OF CREATING A FIFTH JUDGE OF THE CIRCUIT COURT OF THE SECOND CIRCUIT AND HOLDING SESSIONS ON MOLOKAI UNDER CERTAIN CIRCUMSTANCES. | 493 506 588 | 751 | 751 | | |
| H.C.R. No. 373 EXPRESSING GRATITUDE TO THE RESIDENTS OF KALAUPAPA AND THEIR FAMILIES FOR THE SACRIFICES THEY MADE LIVING IN ISOLATION ON THE ISLAND OF MOLOKAI AND FOR BEING SEPARATED FROM SOCIETY. | 493 506 | 607 | 607 | | |

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| H.R. No. 1 ELECTING THE VICE SPEAKER OF THE HOUSE OF REPRESENTATIVES OF THE TWENTY-FOURTH LEGISLATURE. | 38 | | 38 | |
| H.R. No. 2 RELATING TO THE CAUCUS LEADERS AND THE COMMITTEE ASSIGNMENTS OF THE HOUSE OF REPRESENTATIVES OF THE TWENTY-FOURTH LEGISLATURE. | 38 | | 38 | |
| H.R. No. 3 AMENDING THE RULES OF THE HOUSE OF REPRESENTATIVES OF THE TWENTY-FOURTH LEGISLATURE OF THE STATE OF HAWAII AND ADOPTING OPERATING PROCEDURES FOR THE HOUSE SELECT COMMITTEE ON STANDARDS OF CONDUCT. | 38 | | 38 | |
| H.R. No. 4 REQUESTING THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO EXAMINE THE FEASIBILITY OF CONSTRUCTING A SUBMERGED VEHICULAR TUNNEL UNDER PEARL HARBOR CONNECTING THE EWA PLAIN TO DOWNTOWN HONOLULU. | 49 133 | | | |
| H.R. No. 5 REQUESTING THE UNITED STATES CONGRESS TO DESIGNATE THE FACILITY OF THE UNITED STATES POSTAL SERVICE LOCATED AT 330 SARATOGA ROAD IN HONOLULU, HAWAII AS THE DON HO POST OFFICE BUILDING. | 49 133 | | | |
| H.R. No. 6 ENCOURAGING THE HAWAII TOURISM AUTHORITY, DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO REDIRECT FINANCIAL AND OTHER RESOURCES FROM TOURISM MARKETING TO THE MAINTENANCE AND PRESERVATION OF HAWAII'S BEACHES. | 49 133 | | | |
| H.R. No. 7 A RESOLUTION TO COMMEMORATE MARCH 13 AS WORLD KIDNEY DAY AND THE MONTH OF MARCH AS KIDNEY AWARENESS MONTH IN THE STATE OF HAWAII. (Amended Title) | 49 133 | 559 | 559 | |
| H.R. No. 8 URGING THE UNIVERSITY OF HAWAII AT MANOA, JOHN A. BURNS SCHOOL OF MEDICINE, TO SEEK FUNDING FOR A TWO-YEAR PILOT STUDY AT HINA MAUKA TO RESEARCH THE EFFECTS OF NALTREXONE (VIVITROL) ON CRYSTAL METHAMPHETAMINE (ICE) ADDICTION. | 49 133 | | | |
| H.R. No. 9 REQUESTING THE CLERK OF EACH COUNTY TO MAIL ABSENTEE BALLOTS IN A TIMELY MANNER TO PROMOTE INFORMED VOTING. | 49 133 | | | |
| H.R. No. 10 REQUESTING THE NATIONAL FOOTBALL LEAGUE TO SELECT THE STATE OF HAWAII AS A HOST SITE FOR THE SUPER BOWL AND RELATED SUPER BOWL ACTIVITIES WITHIN THE NEXT TEN YEARS. | 49 133 | | | |
| H.R. No. 11 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH AN ELECTROCARDIOGRAM WIRELESS TRANSMISSION PROJECT TASK FORCE. (Amended Title) | 49 133 | 602 | | |
| H.R. No. 12 RECOGNIZING THE SECOND WEEK OF JUNE AS MEN'S HEALTH WEEK. | 49 133 | 446 | 446 | |
| H.R. No. 13 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PREPARE A PLAN TO REDUCE THE STATEWIDE FERAL PIG POPULATION. | 49 133 | | | |
| H.R. No. 14 REQUESTING THE CLERK OF EACH COUNTY TO INCLUDE A POSTAGE PREPAID RETURN ENVELOPE WITH EACH BALLOT MAILED TO AN ABSENTEE VOTER. | 50 133 | | | |
| H.R. No. 15 REQUESTING THE UNITED STATES POSTAL SERVICE TO ISSUE A COMMEMORATIVE POSTAGE STAMP HONORING MUSICIAN AND ENTERTAINER, DON HO. | 50 133 | | | |

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| H.R. No. 16 REQUESTING THE UNITED STATES CONGRESS TO RATIFY THE UNITED NATIONS CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST WOMEN. | 50 133 207 | 528 | 528 | |
| H.R. No. 17 APPROVING AND AUTHORIZING THE ESTABLISHMENT OF STATE-MUNICIPALITY RELATIONS OF FRIENDSHIP BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE MUNICIPALITY OF SARRAT IN THE PROVINCE OF ILOCOS NORTE OF THE REPUBLIC OF THE PHILIPPINES. | 50 133 | | | |
| H.R. No. 18 RECOGNIZING MARCH AS ADULT RESIDENTIAL CARE HOME AND ADULT FOSTER HOME OPERATORS MONTH. | 50 133 | | | |
| H.R. No. 19 URGING THE CONGRESS OF THE UNITED STATES TO ENACT LEGISLATION TO EXEMPT CHILDREN OF FILIPINO WORLD WAR II VETERANS FROM IMMIGRANT VISA LIMITS. | 50 133 | 469 574 | 574 | |
| H.R. No. 20 URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO PROVIDE ADULT RESIDENTIAL CARE HOME OPERATORS WITH THE SERVICES NECESSARY TO ASSIST THEM IN PROVIDING CARE FOR ADULTS. (Amended Title) | 50 133 | 527 729 | 729 | |
| H.R. No. 21 URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO WORK TOGETHER TO DEVELOP A STANDARDIZED, WORKABLE POLICY TO PROTECT THE ELDERLY WITHOUT COMPROMISING RESIDENT CARE, AND THAT ENCOURAGES MORE PEOPLE TO BECOME ADULT RESIDENTIAL CARE HOME OR COMMUNITY CARE FOSTER FAMILY HOME OPERATORS. (Amended Title) | 50 133 | 538 729 | 729 | |
| H.R. No. 22 RECOGNIZING THE COURAGEOUS CONTRIBUTIONS AND SERVICE OF THE FILIPINO VETERANS OF WORLD WAR II. (Amended Title) | 50 133 | 469 607 | 607 | |
| H.R. No. 23 REQUESTING THE HAWAII STATE COALITION AGAINST DOMESTIC VIOLENCE TO PROVIDE EDUCATION AND AWARENESS ON DOMESTIC VIOLENCE TO FAITH-BASED COMMUNITIES AND URGE THEIR RELIGIOUS ORGANIZATIONS TO SERVE AS SAFE HAVENS FOR VICTIMS OF DOMESTIC VIOLENCE. | 50 133 | | | |
| H.R. No. 24 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF DEFENSE, CIVIL DEFENSE DIVISION, AND TO REPORT ON FEDERAL GOVERNMENT INITIATIVES TO SHIFT DISASTER PREPAREDNESS, DISASTER RELIEF, AND HOMELAND SECURITY COSTS TO STATE AND LOCAL GOVERNMENTS. | 50 133 | | | |
| H.R. No. 25 URGING ALL HOSPITALS THAT PROVIDE MEDICAL CARE TO NEWBORNS TO PROVIDE PARENTS OF THE NEWBORN WITH WRITTEN EDUCATIONAL INFORMATION APPROVED BY THE DEPARTMENT OF HEALTH ABOUT THE DANGEROUS EFFECTS OF SHAKEN BABY SYNDROME AND THE METHODS OF PREVENTING SHAKEN BABY SYNDROME. | 50 133 | 447 | 447 | |
| H.R. No. 26 RECOMMENDING THAT THE BOARD OF EDUCATION CONSIDER CHANGING ITS SEX EDUCATION POLICY IN THE SECONDARY SCHOOLS OF HAWAII FROM A PROGRAM OF ABSTINENCE-ONLY TO A COMPREHENSIVE, BALANCED, AND CONSISTENT SEX EDUCATION PROGRAM THAT INCLUDES ABSTINENCE AND THE USE OF CONTRACEPTIVES, AND MAKING THAT PROGRAM MANDATORY FOR GRADUATION. | 50 133 | | | |

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| H.R. No. 27 URGING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A ONE YEAR PILOT PROGRAM THAT USES CONCRETE FOR REPAIRING KAMEHAMEHA IV ROAD AND KALIHI STREET RATHER THAN ASPHALT. | 50 133 | | |
| H.R. No. 28 REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A FEASIBILITY STUDY TO ADDRESS MAJOR CONCERNS ALONG KALIHI STREET. | 50 133 | 573 | 573 |
| H.R. No. 29 REQUESTING THE STATE DEPARTMENT OF DEFENSE TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE CIVIL DEFENSE DIVISION ON THE NEEDS OF INDIVIDUALS WITH DISABILITIES AND SPECIAL HEALTH NEEDS. | 50 133 | | |
| H.R. No. 30 DECLARING THE MONTH OF SEPTEMBER OF EACH YEAR AS LANGUAGE ACCESS MONTH IN HAWAII. | 50 133 | | |
| H.R. No. 31 URGING THE BOARD OF DIRECTORS OF THE NATIONAL HIGH SCHOOL MOCK TRIAL CHAMPIONSHIP TO ACCOMMODATE STUDENTS OF ALL RELIGIOUS FAITHS. | 50 133 | | |
| H.R. No. 32 ENCOURAGING DEPARTMENT OF EDUCATION SCHOOLS TO UTILIZE THE SERVICES OF VOLUNTEER HAWAII TO INCREASE COMMUNITY AWARENESS, SUPPORT, AND INVOLVEMENT. | 51 134 | | |
| H.R. No. 33 ACKNOWLEDGING THE MONTH OF SEPTEMBER AS NATIONAL OVARIAN CANCER MONTH AND GYNECOLOGICAL CANCER AWARENESS MONTH. (Amended Title) | 51 134 | 447 | 447 |
| H.R. No. 34 REQUESTING THAT THE DEPARTMENT OF EDUCATION ALLOW CREDITS FOR CURRENT PARTICIPATION IN EXTRACURRICULAR SPORTS FOR ALL HIGH SCHOOL STUDENTS TO ENCOURAGE PHYSICAL FITNESS AND MENTAL WELL-BEING AND SUPPORT A REDUCTION IN OBESITY AMONGST HIGH SCHOOL STUDENTS. | 51 134 | | |
| H.R. No. 35 REQUESTING THE STATE AND COUNTIES TO COMPILE AN INVENTORY OF ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTION. | 51 134 | | |
| H.R. No. 36 REQUESTING THE STATE AND COUNTIES TO PROVIDE FOR THE SHARING OF THE SAME LOCATION FOR EDUCATIONAL, RECREATIONAL, HEALTH, AND HUMAN SERVICES PROGRAMS IN PROPERTIES THAT ARE ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTION. | 51 134 | | |
| H.R. No. 37 REQUESTING THE DEPARTMENT OF EDUCATION TO EXPAND ITS TEEN PREGNANCY EDUCATION PROGRAM AND ENCOURAGING COMMUNITY ORGANIZATIONS TO TRAIN YOUTH GROUPS TO EDUCATE AND RAISE AWARENESS AMONG TEENS ABOUT TEEN PREGNANCY. | 51 134 | | |
| H.R. No. 38 RECOMMENDING THAT FINE ARTS BE A HIGH SCHOOL GRADUATION REQUIREMENT. | 51 134 | | |
| H.R. No. 39 CONDEMNING THE HUMAN RIGHTS ATROCITIES AND VIOLENCE AGAINST CHILDREN IN NORTHERN UGANDA AND URGING CONGRESS TO LEAD THE INTERNATIONAL COMMUNITY IN EFFORTS TO PROTECT THE CHILDREN OF UGANDA. (Amended Title) | 51 134 | 470 728 | 728 |
| H.R. No. 40 URGING THE DEPARTMENT OF EDUCATION TO CREATE A TASK FORCE TO EVALUATE RECYCLING OPTIONS AND DEVELOP A COMPREHENSIVE RECYCLING PROGRAM. | 51 134 | | |

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| H.R. No. 41 RECOGNIZING AND SUPPORTING THE FUNDAMENTAL RIGHT OF PARENTS AND GUARDIANS TO DIRECT THE EDUCATION AND UPBRINGING OF THEIR CHILDREN. | 51 134 | 446 | |
| H.R. No. 42 REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONDUCT A PILOT PROJECT TO AUDIT WORKERS' COMPENSATION SOFT-TISSUE INJURY CASES. | 51 134 | | |
| H.R. No. 43 REQUESTING A MANAGEMENT AND FINANCIAL AUDIT OF THE UNIVERSITY OF HAWAII AT MANOA'S ATHLETIC DEPARTMENT. | 51 134 | 499 | |
| H.R. No. 44 PROCLAIMING THE MONTH OF JUNE 2008 AS FILIPINO VETERANS APPRECIATION MONTH. | 75 141 | | |
| H.R. No. 45 DESIGNATING MAY 5 THROUGH MAY 9, 2008, AS HAWAII TEEN DATING VIOLENCE AWARENESS AND PREVENTION WEEK. | 75 141 | | |
| H.R. No. 46 REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR ALL FORMS OF CANCER TREATMENT. | 75 134 | | |
| H.R. No. 47 URGING THE RE-CONVENING OF THE AFFORDABLE HOUSING TASK FORCE TO FURTHER ADDRESS ISSUES OF HOMELESSNESS, PUBLIC HOUSING, AND AFFORDABLE HOUSING. | 75 134 | | |
| H.R. No. 48 URGING A COMPREHENSIVE MANAGEMENT REVIEW OF THE DEPARTMENT OF EDUCATION'S OPERATIONS. | 75 134 | | |
| H.R. No. 49 REQUESTING THE MAUI COUNTY MAYOR AND COUNTY COUNCIL TO IMPLEMENT VARIOUS MEASURES REGARDING MEDICAL MARIJUANA IN THE COUNTY OF MAUI. | 75 134 | 538 | |
| H.R. No. 50 REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE ADVANTAGES AND DISADVANTAGES OF REQUIRING CERVICAL CANCER VACCINATIONS FOR GIRLS BEFORE THEY ENTER THE SEVENTH GRADE. | 75 134 | 446 729 | 729 |
| H.R. No. 51 REQUESTING THE HEALTHCARE ASSOCIATION OF HAWAII TO CONTINUE ITS EFFORTS TO DEVELOP SOLUTIONS TO THE PROBLEM OF PATIENTS IN HOSPITALS WHO ARE WAITLISTED FOR LONG-TERM CARE. | 113 134 | 447 | 447 |
| H.R. No. 52 REQUESTING THE GOVERNOR TO SUPPORT A PERMANENT MEMORIAL HONORING HENRY OBOOKIAH ON THE GROUNDS OF THE STATE CAPITOL. | 132 134 | | |
| H.R. No. 53 URGING THE PRESIDENT OF THE UNITED STATES TO AGREE TO AN ECONOMY-WIDE REDUCTION IN ITS GREENHOUSE GAS EMISSIONS AND TO COMMIT THE UNITED STATES TO A BINDING INTERNATIONAL TREATY THAT WOULD RESULT IN A SIGNIFICANT AND RAPID GLOBAL REDUCTION IN ATMOSPHERIC GREENHOUSE GAS CONCENTRATION. | 143 | | 143 |
| H.R. No. 54 CONGRATULATING THE WAIPAHU INTERMEDIATE SCHOOL 2007 JUNIOR ENGINEERING EXPO WINNERS. | 150 | | 150 |
| H.R. No. 55 SUPPORTING H.R. 506, THE HEALTH PARTNERSHIP THROUGH CREATIVE FEDERALISM ACT. | 189 191 | | |

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| H.R. No. 56 OPPOSING THE PROPOSED AMENDMENT TO INTERNAL REVENUE SERVICE REGULATIONS ELIMINATING THE DEDUCTIBILITY OF CAPTIVE INSURANCE COMPANY RESERVES. | 189 191 | | | |
| H.R. No. 57 SUPPORT OF SURPLUS LINES INSURANCE MULTI-STATE COMPLIANCE COMPACT. | 190 191 475 | 559 | 559 | |
| H.R. No. 58 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO INSTALL ADDITIONAL BICYCLE RACKS AT STATE PARKS. | 206 204 | | | |
| H.R. No. 59 REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES TO ASSIST THE PACIFIC GATEWAY CENTER IN FINDING AN APPROPRIATE LOCATION TO LEASE FOR THE PURPOSE OF DEVELOPING THE KE'EHI COMMUNITY RESOURCE CENTER. (Amended Title) | 206 205 | 591 729 | 729 | |
| H.R. No. 60 ESTABLISHING A TASK FORCE TO REVIEW THE RETIREMENT AGE FOR STATE COURT JUSTICES AND JUDGES; THE TERM LIMITS OF STATE COURT JUSTICES AND JUDGES; THE POSSIBILITY OF ESTABLISHING A SENIOR JUDGE SYSTEM FOR STATE COURT JUSTICES AND JUDGES; JUDICIAL ACCOUNTABILITY AND FITNESS IN THE STATE OF HAWAII; AND RELATED MATTERS. (Amended Title) | 206 205 724 | 750 | 750 | |
| H.R. No. 61 RECOGNIZING AND CONGRATULATING MARYKNOLL SCHOOL FOR ITS OUTSTANDING WORK AND SERVICE TO THE STATE OF HAWAII ON ITS 80TH ANNIVERSARY. | 205 | | 205 | |
| H.R. No. 62 REQUESTING THE BOARD OF EDUCATION TO STUDY SCHOOL BUS SEAT BELT POLICIES AND COMPILE DATA RELATING TO SCHOOL BUS SAFETY AND TO REPORT TO THE LEGISLATURE WITH RECOMMENDATIONS. (Amended Title) | 216 217 | 571 750 | 750 | |
| H.R. No. 63 RECOGNIZING AND COMMENDING BERT A. KOBAYASHI FOR HIS LEADERSHIP AND INVALUABLE CONTRIBUTIONS TO THE CONSTRUCTION INDUSTRY AND THE STATE OF HAWAII. | 207 | | 207 | |
| H.R. No. 64 RECOGNIZING THE VALUE OF HOME HEALTH CARE IN OUR COMMUNITY. | 217 | | 217 | |
| H.R. No. 65 REQUESTING THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, CUSTOMS AND BORDER PROTECTION, TO RECONSIDER THE PROPOSED RULE AMENDMENT USCBP-2007-0098, HAWAII COASTWISE CRUISES. | 234 235 | | | |
| H.R. No. 66 ENCOURAGING THE HAWAII TOURISM AUTHORITY AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO DEDICATE FUNDS TO KEEP HAWAII'S BEACHES CLEAN AND SUSTAINABLE. | 271 272 | | | |
| H.R. No. 67 REQUESTING THAT THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES STUDY AND EVALUATE ALTERNATIVE METHODS OF UPGRADING THE STATE'S PAYROLL AND PERSONNEL SYSTEMS. | 294 298 | 562 730 | 730 | |
| $\text{H.R.}\ \text{No.}\ 68$ URGING THE GOVERNOR TO DECLARE NOVEMBER 2008 AS DOMESTIC HARMONY AWARENESS MONTH. | 294 298 | | | |

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| H.R. No. 69 URGING HAWAII'S SUPERDELEGATES TO THE 2008 DEMOCRATIC NATIONAL CONVENTION TO REFLECT THE APPROXIMATE RATIO OF EACH PRESIDENTIAL CANDIDATE'S SHARE OF VOTES AT THE DEMOCRATIC PARTY OF HAWAII'S PRESIDENTIAL PREFERENCE POLL ON FEBRUARY 19, 2008. | 294 298 | | |
| H.R. No. 70 REQUESTING THE DEPARTMENT OF EDUCATION TO REPLACE ALL INCANDESCENT BULBS WITH COMPACT FLUORESCENT LIGHTING. | 294 298 | 539 | |
| H.R. No. 71 STRONGLY URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO CONFER PRIORITY STATUS TO CHILDREN BORN TO DEPARTMENT OF DEFENSE PERSONNEL AND FOREIGN WOMEN DURING AND UP TO NINE MONTHS AFTER DEPLOYMENT IN ORDER TO FACILITATE AND EXPEDITE THE IMMIGRATION OF THESE CHILDREN AND WOMEN TO THE UNITED STATES. | 294 298 | 574 | 574 |
| H.R. No. 72 RECOGNIZING AND ACKNOWLEDGING SEPTEMBER 2ND OF EVERY YEAR AS QUEEN LILIU'OKALANI'S BIRTHDAY IN THE STATE OF HAWAII, A NON-STATE HOLIDAY, AND COMMEMORATING QUEEN LILIU'OKALANI FOR HER OUTSTANDING COURAGE AND DEDICATION TO HER PEOPLE IN THE FACE OF OPPRESSION. | 294 298 | | |
| H.R. No. 73 REQUESTING THE CITY AND COUNTY OF HONOLULU TO CONDUCT A FEASIBILITY STUDY FOR THE REPAIR AND REPAVING OF SIDE STREETS ALONG KALIHI STREET. | 294 298 | 573 | 573 |
| H.R. No. 74 RECOGNIZING JULY AS RELIGIOUS FREEDOM MONTH IN HAWAII. | 294 298 | | |
| H.R. No. 75 ENCOURAGING PARTICIPATION IN THE STATEWIDE BLACK RIBBON AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE. (Amended Title) | 294 298 | 641 | 641 |
| H.R. No. 76 URGING THE STATE AND COUNTIES TO INCREASE RECYCLING, ENCOURAGE THE GROWTH OF INNOVATIVE RECYCLING INDUSTRIES, AND PROCURE RECYCLED PRODUCTS. | 294 298 | | |
| H.R. No. 77 REQUESTING THE GOVERNOR TO CONDUCT A COMPREHENSIVE STUDY AND COST REVIEW OF ADULT RESIDENTIAL CARE HOME SERVICES IN HAWAII. (Amended Title) | 294 298 | 527 | |
| H.R. No. 78 URGING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF HEALTH TO COLLABORATE WITH THE ORGAN DONOR CENTER OF HAWAII TO INCREASE AWARENESS OF THE BENEFITS OF ORGAN AND TISSUE DONATION IN THE STATE OF HAWAII. | 294 298 | | |
| H.R. No. 79 URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH. | 294 298 | | |
| H.R. No. 80 REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO COLLECT DATA AND REPORT HOW COUNSELING COVERAGE COULD BE PROVIDED TO ALL MEDICAID BENEFICIARIES WISHING TO QUIT SMOKING. | 294 298 | | |
| H.R. No. 81 URGING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A PUBLIC AWARENESS CAMPAIGN FOR THE QUEST-ACE HEALTH INSURANCE PROGRAM. | 295 298 | | |
| H.R. No. 82 RECOGNIZING AND COMMENDING THOSE WHO PROVIDE SUPPORT TO THE FAMILIES OF DEPLOYED MEMBERS OF THE ARMED FORCES. | 295 298 | | |

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| H.R. No. 83 RECOGNIZING PATSY TAKEMOTO MINK FOR CHAMPIONING THE CAUSE OF EQUITY IN ATHLETICS AND EDUCATION ON BEHALF OF ALL WOMEN IN THE UNITED STATES. | 295 298 | 609 | 609 | |
| H.R. No. 84 URGING EACH COUNTY NOT TO ISSUE ANY PERMIT OR SPECIAL PERMIT FOR ANY RESIDENTIAL OR COMMERCIAL DEVELOPMENT OF ANY WETLAND OR TIDAL AREA WITHIN ONE HUNDRED FEET OF THE SHORELINE UNLESS THE COUNTY FIRST SOLICITS PUBLIC INPUT AT A PUBLIC INFORMATIONAL MEETING. | 295 298 | | | |
| H.R. No. 85 APPROVING AND AUTHORIZING THE ESTABLISHMENT OF A STATE-PROVINCE AFFILIATION BETWEEN THE STATE OF HAWAII OF THE UNITED STATES OF AMERICA AND THE PROVINCE OF NEGROS ORIENTAL OF THE REPUBLIC OF THE PHILIPPINES. | 295 298 | 581 752 | 752 | |
| H.R. No. 86 URGING THE PRESIDENT, THE SECRETARY OF STATE, AND THE SECRETARY OF HOMELAND SECURITY TO INCLUDE THE REPUBLIC OF KOREA IN THE VISA WAIVER PROGRAM. | 295 298 767 | 581 | 780 | |
| H.R. No. 87 REQUESTING THE MAYOR AND THE DIRECTOR OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU AND OAHU TRANSIT SERVICES, INC., TO CONSIDER ADDING AN ADDITIONAL BUS STOP ON FARRINGTON HIGHWAY FRONTING MOUNTAINSIDE OF THE HAWAII MEDICAL CENTER WEST ON FARRINGTON HIGHWAY. | 295 298 | | | |
| H.R. No. 88 URGING THE DEPARTMENT OF PUBLIC SAFETY AND DEPARTMENT OF HUMAN SERVICES TO DEVELOP A PLAN FOR A COMPLETE BAN ON SMOKING IN ALL STATE CORRECTIONAL FACILITIES BY 2011. (Amended Title) | 295 298 446 | 575 | 575 | |
| H.R. No. 89 REQUESTING THE MAYOR OF HONOLULU, COUNTY REFUSE DIVISION, AND ALL OTHER RELEVANT STAKEHOLDERS TO TAKE ALL NECESSARY MEASURES TO CURTAIL THE PROLIFERATION OF GROCERY CART SETTLEMENTS. | 295 299 | | | |
| H.R. No. 90 REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO INVESTIGATE THE RISKS INVOLVED IN THE USE AND CONSUMPTION OF PHTHALATES, BISPHENOL-A, AND ASPARTAME IN CONSUMER PRODUCTS, ESPECIALLY BY YOUNG CHILDREN. | 295 299 | 518 | | |
| H.R. No. 91 REQUESTING CONGRESS AND THE PRESIDENT OF THE UNITED STATES TO ENACT THE FILIPINO AMERICAN VETERANS EQUITY ACT OF 2007, OR SIMILAR LEGISLATION PROVIDING VETERANS BENEFITS TO FILIPINO VETERANS WHO SERVED OUR NATION IN WORLD WAR II. | 295 299 588 | 610 | 610 | |
| H.R. No. 92 RECOGNIZING OCTOBER 2008 AS DOMESTIC VIOLENCE AWARENESS MONTH. | 295 299 | | | |
| H.R. No. 93 URGING HAWAII'S CONGRESSIONAL DELEGATION TO SUPPORT LEGISLATION SUPPORTING INCENTIVES FOR PUBLIC HOUSING TENANTS TO TRANSITION INTO PERMANENT HOUSING. | 295 299 | 528 | 528 | |
| H.R. No. 94 CONGRATULATING FIRST HAWAIIAN BANK ON THE CELEBRATORY OCCASION OF ITS 150TH ANNIVERSARY IN HAWAII. | 281 | | 281 | |

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| H.R. No. 95 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF HAWAII TO PREPARE A COORDINATED, COMPREHENSIVE PLAN TO ADDRESS THE NEEDS AND CONCERNS OF THE LESSEES FACING EVICTION UPON THE EXPIRATION OF THE LEASES AT THE KANOELEHUA INDUSTRIAL PARK. | 322 332 | 593 | 593 | |
| H.R. No. 96 REQUESTING THE ESTABLISHMENT OF A RELATIONSHIP BETWEEN THE STATE OF HAWAII AND THE ISLANDS OF POLYNESIA. | 322 332 | 581 750 | 750 | |
| H.R. No. 97 REQUESTING THE CIVIL DEFENSE DIVISION OF THE DEPARTMENT OF DEFENSE TO CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF ALLOWING THE FACILITIES AT LUALUALEI, WHICH ARE OWNED BY THE UNITED STATES NAVY, TO BE USED AS AN EMERGENCY SHELTER FOR CIVILIANS. | 322 332 | 574 | 574 | |
| H.R. No. 98 REQUESTING THE DEPARTMENT OF DESIGN AND CONSTRUCTION OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT A STUDY ON THE REPAIRING AND REPAVING OF SURFACE STREETS ALONG FARRINGTON HIGHWAY IN LEEWARD OAHU. | 322 332 | 570 730 | 730 | |
| H.R. No. 99 REQUESTING THE UNIVERSITY OF HAWAII AGRICULTURAL DIAGNOSTIC SERVICE CENTER, IN CONSULTATION WITH OTHER PUBLIC AND PRIVATE ENTITIES, TO CARRY OUT A SURVEY OF INFORMATION NEEDS OF HAWAII'S AGRICULTURAL INDUSTRY, AND ASSESS WHETHER THE HAWAII AGRICULTURAL INFORMATION CENTER CAN MEET THE INFORMATION NEEDS OF HAWAII'S AGRICULTURAL INDUSTRY. | 322 332 | 558 609 | 609 | |
| H.R. No. 100 URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS. | 322 332 | 583 | | |
| H.R. No. 101 URGING THE UNIVERSITY OF HAWAII TO BEGIN REBUILDING THE SCHOOL OF PUBLIC HEALTH BY 2012. | 322 332 | 499 730 | 730 | |
| H.R. No. 102 RECOMMENDING THAT REALTORS PROMOTE THE PRINCIPLES OF UNIVERSAL DESIGN. | 322 332 | 559 | 559 | |
| H.R. No. 103 ENCOURAGING REAL ESTATE DEVELOPERS, DESIGNERS, AND ARCHITECTS IN HAWAII TO INCORPORATE UNIVERSAL DESIGN PRINCIPLES INTO THE DESIGN OF THEIR REAL ESTATE PROJECTS. | 323 332 | 641 | 641 | |
| H.R. No. 104 REQUESTING THE BOARD OF EDUCATION TO DEVELOP A PLAN TO PROVIDE CURRENT PUBLIC SCHOOL ADMINISTRATORS AND FACULTY WITH COURSES IN HAWAIIAN LANGUAGE AND CULTURE INSTRUCTION, AND TO INCORPORATE THESE COURSES INTO THE DEPARTMENT'S PREFERENCES FOR EMPLOYMENT AND CONDITIONS FOR TEACHER LICENSURE. | 323 332 | 572 | | |
| H.R. No. 105 ESTABLISHING POLICIES FOR THE LEGISLATIVE BROADCAST PROGRAM'S CABLECAST OF PROCEEDINGS OF THE HOUSE OF REPRESENTATIVES. | 323 332 | | | |
| H.R. No. 106 REQUESTING A STUDY ON CONSTRUCTION. | 323 332 506 598 | 617 | 617 | |

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| H.R. No. 107 REQUESTING THE AUDITOR TO EXAMINE UPCOMING CONDOMINIUM LEASEHOLD EXPIRATIONS AND THEIR IMPACT ON THE AVAILABILITY OF REPLACEMENT AND AFFORDABLE HOUSING FOR HAWAII RESIDENTS. | 426 440 | 570 | | |
| H.R. No. 108 URGING THE BOARD OF EDUCATION TO ESTABLISH AN INTEGRATING REHABILITATION PROGRAMS FOR STUDENTS WITH ANGER PROBLEMS. (Amended Title) | 426 440 | 574 | 574 | |
| .R. No. 109 REQUESTING THE GOVERNOR TO PROCLAIM JUNE 8TH OF EVERY YEAR AS WORLD CEAN DAY. | 426 440 | | | |
| .R. No. 110 SUPPORTING ASSISTANCE FOR PERSONS PRESENT IN THE UNITED STATES UNDER HE COMPACTS OF FREE ASSOCIATION. (Amended Title) | 426 440 | 594 | 594 | |
| I.R. No. 111 REQUESTING TUBERCULOSIS SCREENING AND TREATMENT FOR RESIDENTS OF UBLIC HOUSING AND EMERGENCY TRANSITIONAL SHELTER HOUSING. | 426 440 | | | |
| .R. No. 112 RESPECTFULLY REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO EMOVE ENROLLMENT CAP RESTRICTIONS ON STUDENT APPLICANTS FROM NATIONS THAT ENTERED NTO A COMPACT OF FREE ASSOCIATION WITH THE UNITED STATES. (Amended Title) | 447 440 | 590 725 | 725 | |
| .R. No. 113 REQUESTING THE DIRECTOR OF HEALTH TO CONVENE AND FACILITATE A BLUE IBBON PANEL TO PERFORM A COMPREHENSIVE INVENTORY OF ALL OF HAWAII'S ACUTE CARE AND ONG-TERM CARE FACILITIES AND TO MAKE RECOMMENDATIONS FOR NECESSARY EXPANSION OF UCH FACILITIES FOR THE STATE BETWEEN NOW AND THE YEAR 2020. | 447 440 | 539 | | |
| R. No. 114 REQUESTING THE DIRECTOR OF HEALTH TO FORM A WORK GROUP TO EXPLORE HE NEED TO BAN OR BETTER LABEL PRODUCTS CONTAINING THE ARTIFICIAL SWEETENER SPARTAME. | 447 440 | 518 | | |
| .R. N_0 . 115 REQUESTING A TASK FORCE TO REVIEW AND REPORT ON IMPROVING EYEWITNESS DENTIFICATION AND BIOLOGICAL EVIDENCE PROCEDURES. | 447 440 | | | |
| .R. N_0 . 116 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ETERMINE ADDITIONAL AREAS OF STATE WATERS TO BE APPROPRIATELY DESIGNATED AS MARINE-ROTECTED AREAS. | 448 440 | | | |
| R. No. 117 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE EPARTMENT OF PUBLIC SAFETY TO DEVELOP A PLAN TO ESTABLISH A STATEWIDE INMATE ONSERVATION CORPS PILOT PROGRAM. (Amended Title) | 448 440 | 591 730 | 730 | |
| .R. No. 118 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES AND HE DEPARTMENT OF PUBLIC SAFETY TO MAINTAIN AND CLEAN THE KOREAN AND VIETNAM IEMORIAL ON THE GROUNDS OF THE HAWAII STATE CAPITOL. | 448 440 620 | 572 | 631 | |
| .R. No. 119 REQUESTING THE UNIVERSITY OF HAWAII JOHN A. BURNS SCHOOL OF MEDICINE'S ELEHEALTH RESEARCH INSTITUTE TO FORM A TASK FORCE TO REVIEW THE POTENTIAL EXPANSION F THE CURRENT PRACTICES AND EQUIPMENT OF HAWAII'S TELEMEDICINE SYSTEM. (Amended Title) | 448 440 | 579 751 | 751 | |
| I.R. N_0 . 120 CALLING FOR THE ESTABLISHMENT OF A TASK FORCE TO STUDY HOW MOPEDS AN BE MADE SAFER, QUIETER, AND LESS LIKELY TO BE USED FOR ILLEGAL PURPOSES. | 448 440 | | | |
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| H.R. No. 121 HONORING THE UNIVERSITY OF HAWAII FOR ITS RESPECTFUL ACTIONS TO ASSIGN ITS THREE PATENTS ON TARO TO THE GREATER NATIVE HAWAIIAN COMMUNITY AND SUPPORTING STATE FUNDING FOR THE UNIVERSITY OF HAWAII TO FURTHER RESEARCH AND DEVELOP A MEANS TO IDENTIFY GENETICALLY MODIFIED ORGANISMS. | 448 458 | | |
| H.R. No. 122 REQUESTING THE COMMISSION ON WATER RESOURCE MANAGEMENT TO ESTABLISH A TASK FORCE TO DEVELOP A PROGRAM TO INCREASE THE NUMBER OF RAINWATER CATCHMENT AND STORAGE SYSTEMS STATEWIDE. | 448 458 | | |
| H.R. No. 123 REQUESTING THE DEPARTMENT OF HEALTH TO REPORT TO THE LEGISLATURE ON THE IMPACTS OF LOCATING A REDEMPTION CENTER OR REVERSE VENDING MACHINES ON THE PREMISES OF EVERY DEALER THAT SELLS DEPOSIT BEVERAGES. | 448 458 | | |
| H.R. No. 124 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A FEASIBILITY STUDY ON REQUIRING RENOVATIONS TO STATE BUILDINGS TO MEET LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN STANDARDS. | 455 458 | | |
| H.R. No. 125 URGING THE INSURANCE COMMISSIONER TO INITIATE AN INVESTIGATION AND CORPORATE AUDIT OF THE HAWAII MEDICAL SERVICES ASSOCIATION'S PRACTICE OF MAINTAINING AN EXCESSIVE SURPLUS, PROVIDING LARGE BONUSES TO STAFF, AND REIMBURSEMENT PATTERNS OVER THE PAST TEN YEARS TO DETERMINE IF THE CHARITABLE RETURN TO THE COMMUNITY JUSTIFIES ITS NONPROFIT STATUS. (Amended Title) | 455 458 | 539 | |
| H.R. No. 126 SUPPORTING THE INSTALLATION AND USE OF SMOKE DETECTORS IN EVERY HAWAII HOME BY 2010. | 455 458 | 583 | 583 |
| H.R. No. 127 URGING HAWAII'S HEALTH INSURERS TO PROVIDE COVERAGE FOR FEES CHARGED FOR LETTERS PROVIDED BY A PHYSICIAN AS VERIFICATION OF A PATIENT'S DISABILITY OR OTHER CONDITION FOR WHICH SUBSTANTIATION IS NECESSARY. | 455 458 | 558 | |
| H.R. No. 128 REQUESTING THE DEPARTMENT OF TRANSPORTATION TO DETERMINE THE EXACT COSTS OF PLANS, DESIGN, CONSTRUCTION, AND OTHER NECESSARY EXPENDITURES FOR AN OFFROAD BICYCLE PATH ADJACENT TO PIILANI HIGHWAY ON MAUI. | 455 458 | | |
| H.R. No. 129 REQUESTING THE DEPARTMENT OF EDUCATION TO STUDY THE PONO PLUS AFTER SCHOOL PROGRAM. | 455 458 | | |
| H.R. No. 130 REQUESTING THE UNIVERSITY OF HAWAII TO DRAFT A FIVE-YEAR STRATEGIC PLAN FOR A GRADUATE DEGREE PROGRAM IN CULTURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO. | 455 458 | 527 590 | |
| H.R. No. 131 REQUESTING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO STUDY THE FEASIBILITY AND BENEFITS OF ALLOWING THE CAMPUS CEILING FOR NONRESIDENT ENROLLMENTS TO BE SET ON A CAMPUS-BY-CAMPUS BASIS, OR ALTERNATIVELY, OF LIFTING THE CEILINGS. | 455 458 | 527 731 | 731 |
| H.R. No. 132 REQUESTING THE DEPARTMENT OF EDUCATION AND THE UNIVERSITY OF HAWAII, IN CONSULTATION WITH MEDICAL AND BRAIN INJURY EXPERTS, TO WORK WITH THE ATHLETIC COMMUNITY TO DEVELOP A STATEWIDE CONCUSSION PREVENTION AND AWARENESS PROGRAM FOR YOUNG ATHLETES. | 455 458 | | |

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| H.R. No. 133 RECOGNIZING THE FOURTH TUESDAY IN APRIL AS EQUAL PAY DAY IN HAWAII, AND URGING CONGRESS TO SUPPORT LEGISLATION TO PROVIDE MORE EFFECTIVE REMEDIES FOR VICTIMS OF WAGE DISCRIMINATION BASED ON GENDER. | 455 459 | 562 | 562 |
| H.R. No. 134 URGING THE DEPARTMENT OF EDUCATION TO ENSURE RECOGNITION OF CERTAIN RIGHTS OF PARENTS OF CHILDREN WHO HAVE BEEN REFERRED FOR SPECIAL EDUCATION SERVICES. | 455 459 | | |
| H.R. No. 135 URGING CONGRESS TO PASS LEGISLATION REQUIRING FULL FUNDING OF THE ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 AND THE INDIVIDUALS WITH DISABILITIES EDUCATION ACT. | 455 459 | 557 | |
| H.R. No. 136 SUPPORTING THE ESTABLISHMENT OF A CENTER ON SOCIAL WORK AT THE UNIVERSITY OF HAWAII AT MANOA SCHOOL OF SOCIAL WORK. | 455 459 | | |
| H.R. No. 137 RECOGNIZING 2008 AS THE YEAR OF THE PANIOLO. | 454 | | 454 |
| H.R. No. 138 HONORING JUNIOR ACHIEVEMENT OF HAWAII, INC. AND THE 2008 HAWAII BUSINESS HALL OF FAME INDUCTEES. | 454 | | 454 |
| H.R. No. 139 REQUESTING A TASK FORCE TO DETERMINE AND REPORT THE COST OF FUNDING A CONSTITUTIONAL CONVENTION IN THE STATE OF HAWAII. | 465 459 | | |
| H.R. No. 140 REQUESTING A STUDY OF THE CREATION OF A FOURTH CIRCUIT COURT TO BE LOCATED AT THE KAPOLEI COURT COMPLEX. | 465 459 620 | 726 | 726 |
| H.R. No. 141 REQUESTING THE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF EDUCATION TO CONDUCT A FULL INVESTIGATION INTO THE CAUSES OF ILLNESSES REPORTED BY STUDENTS AND TEACHERS AT WAIMEA CANYON MIDDLE SCHOOL DURING OCCASIONS IN 2006, 2007, AND 2008. | 465 467 | | |
| H.R. No. 142 URGING THE NATIONAL COLLEGIATE ATHLETIC ASSOCIATION TO IMPLEMENT A PLAYOFF SYSTEM TO DETERMINE A NATIONAL CHAMPION IN THE FOOTBALL BOWL SUBDIVISION OF COLLEGIATE FOOTBALL. | 465 467 | 609 | 609 |
| H.R. No. 143 COMMENDING MALIA CALDWELL AND MALIA FYFFE FOR THEIR CONTRIBUTIONS TO THE CITIZENSHIP PROGRAMS OF KEALAKEHE HIGH SCHOOL AND FOR WINNING THE ANNENBERG FOUNDATION TRIP TO THE UNITED STATES SUPREME COURT. | 460 | | 460 |
| H.R. No. 144 HONORING SEAL DELIVERY VEHICLE TEAM ONE AND SEAL-NAVAL SPECIAL WARFARE FOUNDATION-HAWAII AND ITS FOUNDING BOARD MEMBERS FOR THEIR OUTSTANDING CONTRIBUTIONS, ACCOMPLISHMENTS, AND SERVICE TO OUR STATE AND NATION. | 460 | | 460 |
| H.R. No. 145 REQUESTING THE INSURANCE COMMISSIONER TO STUDY THE ADVANTAGES AND DISADVANTAGES OF ADOPTING THE ENGLISH MARINE INSURANCE ACT, 1906. | 470 467 | 571 | |
| H.R. No. 146 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO STUDY AND RECOMMEND WHETHER LEGISLATION ESTABLISHING A REVOCABLE BENEFICIARY DEED SHOULD BE ENACTED IN HAWAII. | 470 467 | | |

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| H.R. No. 147 REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE AND ESTABLISH A PILOT PROJECT TO ADDRESS THE NEEDS OF NATIVE HAWAIIAN CHILDREN IN CHILD CUSTODY PROCEEDINGS. | 470 467 | | |
| H.R. No. 148 URGING THE COUNTIES TO WORK WITH THE CIVIL DEFENSE DIVISION OF THE DEPARTMENT OF DEFENSE TO DEVELOP METHODS OF EXPEDITING THE INSTALLATION OR CONSTRUCTION OF EMERGENCY WARNING SIRENS THROUGHOUT THE STATE TO ENSURE PUBLIC SAFETY IN THE EVENT OF DISASTER. | 470 467 | | |
| H.R. No. 149 URGING THE EXECUTIVE AND LEGISLATIVE LEADERSHIP IN THE STATE OF HAWAII TO SUPPORT THE IRAQ STUDY GROUP FINDINGS AND TO IMPLEMENT THE IRAQ STUDY GROUP RECOMMENDATIONS. | 471 467 | | |
| H.R. No. 150 SUPPORTING A HOME FOR THE AFRICAN AMERICAN DIVERSITY CULTURAL CENTER HAWAII. | 471 467 | | |
| H.R. No. 151 URGING THE NATIONAL FOOTBALL LEAGUE TO CONTINUE ITS RELATIONSHIP WITH THE STATE OF HAWAII THROUGH ITS ANNUAL PRO BOWL GAME AT ALOHA STADIUM. | 471 467 | | |
| H.R. No. 152 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A GLOBAL WARMING TASK FORCE TO ASSESS THE IMPACTS OF GLOBAL WARMING ON THE STATE. | 471 467 | | |
| H.R. N_0 . 153 REQUESTING THE GENERAL ASSEMBLY OF THE UNITED NATIONS TO OFFICIALLY COMMEMORATE COCKFIGHTING AS A GLOBAL SPORT. | 471 467 | | |
| H.R. No. 154 URGING THE UNITED STATES CONGRESS TO AMEND THE DEFINITION OF "AMERASIANS" IN THE AMERASIAN IMMIGRATION ACT OF 1982. | 471 467 724 | 570 | 744 |
| H.R. No. 155 PROMOTING HAWAII AS THE WORLD'S INTERFAITH HARMONY CAPITAL. | 471 467 | | |
| H.R. N_0 . 156 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A STATEWIDE INTERFAITH STEERING COMMITTEE. | 471 467 | | |
| H.R. No. 157 REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO STUDY THE FEASIBILITY OF IMPLEMENTING A SMOKING CESSATION BENEFIT TO HAWAII QUEST BENEFICIARIES. | 471 467 | 601 731 | 731 |
| H.R. No. 158 CALLING ON THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE TO ESTABLISH A PROTOCOL AND TRAINING PROGRAM FOR FIRST RESPONDERS IN CHILD PROTECTIVE AWARENESS SKILLS. | 471 467 | 582 726 | 726 |
| H.R. No. 159 URGING THE DEPARTMENT OF HEALTH, THROUGH ITS OFFICE OF HEALTH CARE ASSURANCE TO IMPLEMENT A PROGRAM TO PROMOTE AND DEVELOP AND TO INSURE AN ADEQUATE SUPPLY OF ELDERLY HEALTH CARE FACILITIES AND SERVICES BY PROVIDING EDUCATION, TRAINING AND SUPPORT TO THE HEALTH CARE FACILITIES. | 471 467 | | |
| H.R. No. 160 REQUESTING COUNTIES TO DEVELOP AND IMPLEMENT PROGRAMS TO ENCOURAGE RETAILERS TO INCREASE THE USE OF ENVIRONMENTALLY PREFERABLE ALTERNATIVES TO NON-BIODEGRADABLE PLASTIC BAGS. | 471 467 | 602 | |

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| H.R. No. 161 REQUESTING THAT THE LEGISLATIVE REFERENCE BUREAU CONDUCT A FEASIBILITY STUDY ON THE USE OF POLYSTYRENE FOAM ALTERNATIVE PRODUCTS IN HAWAII. (Amended Title) | 471 467 598 | 753 | 753 | |
| H.R. No. 162 REQUESTING STATE DEPARTMENTS AND AGENCIES TO VOLUNTARILY UTILIZE BIODEGRADABLE OR RECYCLABLE NON-POLYSTYRENE FOAM FOOD SERVICE-WARE. | 471 467 598 | | | |
| H.R. No. 163 REQUESTING THE U.S. NAVY TO CLEAR THE COASTLINE OF LOWER WAIPAHU UNDER THEIR JURISDICTION FROM INVASIVE PLANT-LIFE AND EXCESSIVE FOLIAGE FOR SAFETY AND AESTHETIC PURPOSES. | 471 495 | 575 | 575 | |
| H.R. No. 164 REQUESTING THE DEPARTMENT AND THE BOARD OF EDUCATION TO PLAN AND IMPLEMENT NOISE AND VIBRATION MITIGATION MEASURES, INCLUDING THE INSTALLATION OF AIR CONDITIONING, IN ADVANCE OF THE ACTUAL CONSTRUCTION AND OPERATION OF THE MASS TRANSIT SYSTEM ADJACENT TO WAIPAHU HIGH SCHOOL AND WAIPAHU INTERMEDIATE SCHOOL. | 471 495 | | | |
| H.R. No. 165 RESPECTFULLY REQUESTING THE STATE AUDITOR TO COMMISSION AN INDEPENDENT MEDICAL REVIEW OF THE APPROPRIATENESS OF THE CHART-BASED LEVEL OF CARE BY ALL MEDICAID PATIENTS WHO ARE NEONATAL OR PEDIATRIC INTENSIVE CARE PATIENTS BETWEEN THE YEARS OF 2007 AND 2000. | 471 495 | | | |
| H.R. No. 166 REQUESTING THE COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO REPORT TO THE LEGISLATURE ON THE IMPACT OF THE STEEL WHEELS ON RAIL TECHNOLOGY PROPOSED AS THE MASS TRANSIT OPTION FOR OAHU ON WAIPAHU HIGH SCHOOL AND WAIPAHU INTERMEDIATE SCHOOL WITH RESPECT TO NOISE AND VIBRATION. | 471 495 | | | |
| H.R. No. 167 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO IDENTIFY ALL PLANNED COMMUNITY ASSOCIATIONS IN HAWAII, THEIR SIZE, AND THE LAWS UNDER WHICH THEY ARE REGULATED. | 472 495 | | | |
| H.R. No. 168 REQUESTING THE HAWAII TOURISM AUTHORITY, IN COOPERATION AND CONJUNCTION WITH THE DEPARTMENT OF HEALTH AND APPROPRIATE WATER SAFETY ORGANIZATIONS, TO FURNISH ONBOARD A VISITOR WATER SAFETY INFORMATION MULTI-LINGUAL HANDOUT TO PROVIDE EDUCATION ON WATER RECREATIONAL HAZARDS. | 472 495 | | | |
| H.R. No. 169 REQUESTING THE WATER BOARDS FROM EACH COUNTY TO STUDY THE FEASIBILITY OF LAUNCHING A WATER CONSERVATION PROGRAM THAT PROMOTES THE INSTALLATION OF RAINWATER CATCHMENT SYSTEMS ON RESIDENCES FOR NON-POTABLE USAGE. | 472 495 | | | |
| H.R. No. 170 REQUESTING THE STATE TO GIVE PROCUREMENT PREFERENCE FOR TREE CUTTING AND TRIMMING SERVICES TO COMPANIES THAT DEMONSTRATE THE ABILITY AND COMMITMENT TO REUSE THE TREES FOR LUMBER AND WOOD CRAFTS, TO INVESTIGATE MODULAR BIOMASS SYSTEMS POWERED BY WOOD DEBRIS, AND TO DEVELOP PILOT PROJECTS TO INSTALL AND OPERATE SMALL BIOMASS GENERATORS AT SCHOOLS TO PRODUCE SAVINGS ON ELECTRICITY COSTS. | 472 495 | | | |
| H.R. No. 171 RECOGNIZING MARCH 2008 AS AMERICAN RED CROSS MONTH. | 469 | | 469 | |

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| H.R. No. 172 URGING THE DEPARTMENT OF EDUCATION TO ADOPT THE "NA HONUA MAULI OLA: HAWAI'I GUIDELINES FOR CULTURALLY HEALTHY AND RESPONSIVE LEARNING ENVIRONMENTS" TO ENABLE SCHOOLS AND COMMUNITIES TO EXAMINE AND ATTEND TO THE EDUCATIONAL AND CULTURAL WELL-BEING OF THEIR LEARNERS. | 476 495 | | |
| H.R. No. 173 REQUESTING THE UNIVERSITY OF HAWAII SCHOOL OF SOCIAL WORK TO STUDY THE EFFECTS OF THE WORK REQUIREMENTS OF THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM. (Amended Title) | 476 495 | 591 | |
| H.R. No. 174 REQUESTING THE DEPARTMENT OF TAXATION TO CONDUCT A STUDY ON THE FEASIBILITY OF ESTABLISHING COMPUTER GENERATED AUTO-CALCULATING TAX FORMS. | 476 495 | 752 | 752 |
| H.R. No. 175 REQUESTING A STUDY ON THE ESTABLISHMENT OF AN INDEPENDENT STATE CIVIL DEFENSE AGENCY. | 476 495 | | |
| H.R. No. 176 SUPPORTING CONGRESSIONAL ACTION TO EXEMPT THE STATE OF HAWAII FROM FEDERAL PREEMPTION PROHIBITING STATE INSPECTION OF PLANTS, PLANT PRODUCTS, AND OTHER BIOLOGICAL ORGANISMS. | 476 495 | 626 | 626 |
| H.R. No. 177 REQUESTING THAT THE DEPARTMENT OF PUBLIC SAFETY INCREASE THE SALARIES AND IMPROVE THE BENEFITS PROVIDED TO DEPUTY SHERIFFS. | 476 495 | | |
| H.R. No. 178 REQUESTING THE DEPARTMENT OF TRANSPORTATION AND DEPARTMENT OF DEFENSE TO WORK IN COLLABORATION WITH UNITED SERVICE ORGANIZATIONS HAWAII AND ALL INVOLVED MILITARY SERVICES TO REVIEW THE ADEQUACY OF UNITED SERVICES ORGANIZATION'S FACILITIES LOCATED AT HONOLULU INTERNATIONAL AIRPORT. | 476 495 521 | 573 | |
| H.R. No. 179 PROMOTING HAWAII AS THE WORLD'S INTERFAITH HARMONY CAPITAL. | 476 495 | | |
| H.R. No. 180 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH A STATEWIDE INTERFAITH STEERING COMMITTEE. | 476 495 | | |
| H.R. No. 181 REQUESTING THE HAWAII TOURISM AUTHORITY TO NEGOTIATE A CONTRACT EXTENSION WITH THE NATIONAL FOOTBALL LEAGUE TO KEEP THE PRO BOWL IN HONOLULU. | 476 495 | 749 | 749 |
| H.R. No. 182 REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CREATE A REDEVELOPMENT MASTER PLAN FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES. | 476 495 | 584 | 584 |
| $H.R.\ No.\ 183$ REQUESTING THE MAYOR AND THE HONOLULU CITY COUNCIL TO ASSESS PROPERTY WITHIN THE CHINATOWN SPECIAL DISTRICT BASED ON THE SPECIAL DISTRICT HEIGHT RESTRICTIONS. | 476 495 | | |
| H.R. No. 184 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DETERMINE OWNERSHIP OF THE RIGHTS-OF-WAY IN CERTAIN LANES IN URBAN OAHU. | 476 495 | | |
| H.R. No. 185 REQUESTING THE UNIVERSITY OF HAWAII AT MANOA COLLEGE OF EDUCATION TO CONVENE A WORKING GROUP TO CONDUCT A FEASIBILITY STUDY OF DEVELOPING A DEGREE GRANTING PROGRAM AND CENTER FOR PEACE EDUCATION. | 476 495 | | |

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| H.R. No. 186 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REGULARLY CONSULT WITH HO'OLAULIMA IA KAWAI NUI TO COORDINATE EFFORTS TO PROTECT, PRESERVE, AND MAINTAIN THE NATURAL, CULTURAL, AND SCENIC RESOURCES OF KAWAI NUI MARSH. | 476 495 | 593 | 593 | |
| H.R. No. 187 URGING THE TRANSFER OF PU'U O KAPOLEI FROM THE CITY AND COUNTY OF HONOLULU TO THE HISTORIC PRESERVATION DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES. | 476 495 | | | |
| H.R. No. 188 REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT A RENEWABLE ENERGY PILOT PROJECT AT NANAKULI HIGH SCHOOL USING SOLAR AND WIND ENERGY. | 476 495 | | | |
| H.R. No. 189 REQUESTING THE DEPARTMENT OF EDUCATION TO PROVIDE GUIDANCE TO THE STUDENT COUNCILS OF EACH PUBLIC INTERMEDIATE AND HIGH SCHOOL, TO CONDUCT A SURVEY OF THEIR RESPECTIVE STUDENT BODIES REGARDING SCHOOL LUNCH MENU OPTIONS AS AN ALTERNATIVE TO TRADITIONAL, PLANNED MEALS. | 476 495 | | | |
| H.R. No. 190 REQUESTING THE HONOLULU DEPARTMENT OF TRANSPORTATION SERVICES, IN CONJUNCTION WITH THE HONOLULU DESIGN AND CONSTRUCTION DEPARTMENT AND THE STATE DEPARTMENT OF TRANSPORTATION, TO STUDY THE FEASIBILITY OF REALIGNING HAKIMO ROAD AT THE JUNCTION WITH FARRINGTON HIGHWAY. | 476 495 | 570 731 | 731 | |
| H.R. No. 191 REQUESTING THE DEPARTMENT OF TRANSPORTATION TO REVIEW AND UPDATE PRIOR STUDIES RELATING TO THE IDENTIFICATION AND FEASIBILITY OF AN ALTERNATE ROUTE INTO AND OUT OF THE WAIANAE COAST ON OAHU. | 477 496 | 571 731 | 731 | |
| H.R. No. 192 REQUESTING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF EDUCATION TO PROVIDE A COMPREHENSIVE REPORT OF POST FELIX CONSENT DECREE CHILD AND ADOLESCENT MENTAL HEALTH SERVICES AND FUNDING. | 477 496 | 571 732 | 732 | |
| H.R. No. 193 REQUESTING THE UNIVERSITY OF HAWAII'S JOHN A. BURNS SCHOOL OF MEDICINE TO PROVIDE ADMISSION PREFERENCE TO STUDENTS THAT MIRRORS THE DEMOGRAPHICS OF RURAL HEALTH PROFESSIONAL SHORTAGE AREAS OF THE STATE TO ADDRESS THE SHORTAGE OF PHYSICIANS ON OUR NEIGHBOR ISLANDS. | 477 496 | 557 610 | 610 | |
| H.R. No. 194 REQUESTING THE COUNTIES TO ESTABLISH GOALS TO REDUCE THE SOLID WASTE STREAM IN EACH COUNTY BY SEVENTY-FIVE PER CENT BY JANUARY 1, 2012. | 477 496 | | | |
| H.R. No. 195 REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO PLAN FOR THE SALE OF THE OAHU COMMUNITY CORRECTIONAL CENTER SITE AND USE OF THE PROCEEDS TO CONSTRUCT REPLACEMENT FACILITIES ELSEWHERE ON OAHU. | 477 496 | | | |
| H.R. No. 196 ENCOURAGING THE DEPARTMENT OF TRANSPORTATION AND COUNTY TRANSPORTATION AGENCIES TO ACTIVELY SEEK OPPORTUNITIES TO CONSTRUCT MORE ROUNDABOUTS INSTEAD OF SIGNALIZED, RIGHT-ANGLE INTERSECTIONS IN THE STATE. | 477 496 | | | |
| H.R. No. 197 REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH NUTRITION STANDARDS FOR FOOD AND BEVERAGE SOLD IN PUBLIC SCHOOLS AND TO PROVIDE NUTRITION TRAINING AND EDUCATION TO FOOD SERVICE MANAGERS AND STUDENTS. | 477 496 | | | |

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| H.R. No. 198 SUPPORTING FEDERAL TAX INCENTIVES TO ENCOURAGE THE USE OF RENEWABLE ENERGY SOURCES. (Amended Title) | 477 496 | 582 732 | 732 | |
| H.R. No. 199 DECLARING THAT THE LAWFULLY ENACTED STATE SOCIAL POLICIES OF THE TWELVE STATES THAT HAVE ENACTED STATE LAWS TO AUTHORIZE THE MEDICAL USE OF MARIJUANA, AND THE ACTIONS OF THOSE LAWFULLY CONFORMING TO THOSE STATE LAWS BY THE USE OF MEDICAL MARIJUANA SHALL NOT BE ENJOINED. | 477 496 | | | |
| H.R. No. 200 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, WITH THE ASSISTANCE OF THE DEPARTMENT OF TRANSPORTATION, TO STUDY THE FEASIBILITY OF A PRIVATE-PUBLIC PARTNERSHIP TO DEVELOP A BOAT MARINA NEAR KEEHI LAGOON. | 477 496 | 591 732 | 732 | |
| H.R. No. 201 REQUESTING THE OFFICE OF LANGUAGE ACCESS TO CONDUCT A FEASIBILITY STUDY ON ESTABLISHING A STATEWIDE CENTRALIZED LANGUAGE ACCESS RESOURCE CENTER. | 477 496 | | | |
| H.R. No. 202 REQUESTING THE LEGISLATIVE REFERENCE BUREAU AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT STUDIES ON THE POTENTIAL FINANCIAL AND ECONOMIC IMPACTS TO THE STATE AND THE STATE'S HEALTHCARE SYSTEM OF PROVIDING CARE FOR PATIENTS WITH CHRONIC KIDNEY DISEASE AT ALL FIVE STAGES. (Amended Title) | 477 496 | 559 | | |
| H.R. No. 203 URGING THE GOVERNOR TO DESIGNATE THE MONTH OF SEPTEMBER AS "BRAIN ANEURYSM AWARENESS MONTH". (Amended Title) | 477 496 | 583 | 583 | |
| H.R. No. 204 REQUESTING THE HAWAII TOURISM AUTHORITY TO INCREASE SPENDING ON MARKETING. | 477 496 | | | |
| H.R. No. 205 URGING THE HAWAII CONGRESSIONAL DELEGATION TO OPPOSE THE PATENT REFORM ACT. | 477 501 | 582 | | |
| H.R. No. 206 REQUESTING THE BOARD OF PUBLIC ACCOUNTANCY TO CONVENE A MEETING TO DISCUSS ISSUES FACING THE ACCOUNTING PROFESSION. | 477 501 | | | |
| H.R. No. 207 STRONGLY URGING ALL ENTITIES INVOLVED IN THE STUDY, BOTH PUBLIC AND PRIVATE, TO WORK TOGETHER IN GOOD FAITH TO COMPLETE THE ONGOING STUDY ENTITLED THE "HAWAII CRUISE INDUSTRY STUDY," INTENDED TO ASSESS THE CURRENT AND POTENTIAL IMPACTS OF THE CRUISE INDUSTRY ON EACH ISLAND AND THE STATE UNTIL THE YEAR 2018. (Amended Title) | 477 501 | 727 | 727 | |
| H.R. No. 208 ENCOURAGING THE DEVELOPMENT OF GOOD FAITH VALUATION STANDARDS AND NEGOTIATING PRACTICES FOR LONG-TERM INDUSTRIAL AND COMMERCIAL REAL ESTATE LEASES IN HAWAII. | 477 501 | 606 | 606 | |
| H.R. No. 209 REQUESTING THE UNITED STATES CONGRESS TO ENACT LEGISLATION TO WAIVE | 478 | 572 | 732 | |
| SINGLE STATE AGENCY REQUIREMENTS WITH REGARD TO THE ADMINISTRATION OF FUNDS UNDER THE HOMELAND SECURITY GRANT PROGRAM. | 501 | 732 | | |
| H.R. No. 210 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE CITY AND COUNTY OF HONOLULU TO EVALUATE THE POSSIBILITY OF USING A CONSERVATION LAND TRUST IN THE ALA WAI WATERSHED AREA. (Amended Title) | 478 501 | 607 | 607 | |

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| H.R. No. 211 REQUESTING THAT MALUHIA, IN CONCERT WITH LEAHI HOSPITAL, INITIATE MASTER PLANNING ACTIVITIES TO UPGRADE ITS FACILITIES AND COLLABORATE WITH OTHER LONG-TERM CARE PROVIDERS TO ADDRESS HAWAII'S INCREASING ELDERLY AND CHRONICALLY ILL POPULATIONS. | 478 501 | | |
| H.R. No. 212 REQUESTING THE DEPARTMENT OF HEALTH TO ENCOURAGE EACH ADULT RESIDENTIAL CARE HOME LICENSE APPLICANT TO OFFER TO MAKE A PRESENTATION TO THE RELEVANT NEIGHBORHOOD BOARD IN WHOSE DISTRICT THE HOME IS LOCATED. | 478 501 | | |
| H.R. No. 213 REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO DEVELOP AN ACTION PLAN FOR ADDRESSING INCIDENTS OF PESTICIDE EXPOSURE AT PUBLIC SCHOOLS. | 478 501 | | |
| H.R. No. 214 URGING THE DEPARTMENT OF EDUCATION TO MAINTAIN A TEACHER'S STEP STANDING WHEN A TEACHER TRANSFERS BACK TO THE DOE FROM A CONVERSION CHARTER SCHOOL. | 478 501 516 | | |
| H.R. No. 215 REQUESTING A STUDY RELATING TO PROFESSIONAL EMPLOYER ORGANIZATIONS. | 478 501 | 641 | 641 |
| H.R. No. 216 URGING THE CITY AND COUNTY OF HONOLULU, THE COUNTY OF HAWAII, AND KAUAI COUNTY TO PROVIDE AN INCREASE IN INFORMATION THAT WILL INFORM AND ENABLE HOMEOWNERS TO GAIN KNOWLEDGE OF THE FLOOD ZONE THAT HOMES ARE LOCATED IN AND THE RISKS OF FLOODING. | 478 501 | 594 | 594 |
| H.R. No. 217 URGING HAWAII UTILITY COMPANIES THAT PROVIDE UTILITY SERVICES TO ESTABLISH AND IMPLEMENT A PROCEDURE FOR THE TIMELY REPLACEMENT OF DAMAGED OR UNSIGHTLY UTILITY POLES. | 478 501 | | |
| H.R. No. 218 REQUESTING THE DEPARTMENT OF EDUCATION TO INCLUDE A WEST MAUI SCHOOL IN ITS PILOT PROGRAM TO REDUCE HEAT DISCOMFORT IN CLASSROOMS. | 478 501 | | |
| H.R. No. 219 REQUESTING THE OFFICE OF STATE PLANNING TO COORDINATE THE CITY AND STATE AGENCIES IN ADDRESSING THE OVERGROWTH OF VEGETATION ON KAHALA BEACH. | 478 501 | | |
| H.R. No. 220 URGING THE DEPARTMENT OF EDUCATION TO RECOGNIZE THE SIMULTANEOUS USAGE OF SIGN LANGUAGE AND SPEECH IN PROVIDING FOR THE EDUCATION OF HEARING EXCEPTIONAL CHILDREN. | 478 502 | | |
| H.R. No. 221 REQUESTING THE COLLEGE OF AGRICULTURE, FORESTRY, AND NATURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE AND HAWAII COMMUNITY COLLEGE, TO CONDUCT A STUDY ON THE PROGRAMS DEVELOPED BY THE KULANI CORRECTIONAL FACILITY THAT WOULD AID IN THE REVITALIZATION OF STATE AGRICULTURE. (Amended Title) | 478 502 | 582 733 | 733 |
| H.R. No. 222 REQUESTING THAT THE WAIKIKI MARINE LIFE CONSERVATION DISTRICT AND ITS IMMEDIATELY SURROUNDING AREAS INCLUDE PROJECTS TO MANAGE OR ENHANCE FISHERIES FOR LONG-TERM SUSTAINABILITY OF THE RESOURCES, PROTECT AND RESTORE THE AQUATIC ENVIRONMENT, PROTECTING NATIVE AND RESIDENT AQUATIC SPECIES AND THEIR HABITAT. | 478 502 | | |

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| H.R. No. 223 REQUESTING THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII AND THE INTERDISCIPLINARY TEAM REVIEWING CHAPTERS 341, 343, AND 344, HAWAII REVISED STATUTES, TO REVIEW THE FEASIBILITY AND IMPACT OF REQUIRING AN ENVIRONMENTAL IMPACT STATEMENT TO INCLUDE EFFECTS OF A PROPOSED ACTION AS A CONTRIBUTOR TO CLIMATE CHANGE. (Amended Title) | 478 502 | 602 | |
| H.R. No. 224 REQUESTING A STUDY ON ESTABLISHING A HAWAII STATE GEOLOGICAL SURVEY. | 478 502 | | |
| H.R. No. 225 REQUESTING THE DEPARTMENT OF EDUCATION TO EXPLORE THE FEASIBILITY OF AND TO DEVELOP A PLAN THEREFOR RELOCATING THE KAPAA PUBLIC LIBRARY. | 478 502 | 592 733 | 733 |
| H.R. No. 226 REQUESTING AN ANNUAL REPORT WITH REGARD TO THE APPLIED RESEARCH LABORATORY FOR EACH OF THE NEXT THREE YEARS FROM THE UNIVERSITY OF HAWAII TO THE LEGISLATURE. | 478 502 | | |
| H.R. No. 227 REQUESTING THE OFFICE OF ELECTIONS TO PROVIDE AN INFORMATIONAL BRIEFING AND DEMONSTRATION TO THE APPROPRIATE SENATE AND HOUSE COMMITTEES REGARDING THE OPERATION AND USE OF NEW ELECTRONIC VOTING SYSTEMS AND TO PROVIDE INFORMATION PRIOR TO CONTRACTING TO PURCHASE ANY NEW VOTING SOFTWARE OR EQUIPMENT RELATED TO ANY NEW VOTING SYSTEM. | 479 502 | | |
| H.R. No. 228 REQUESTING THE GOVERNOR TO EXERCISE EMERGENCY POWERS TO EXPEDITE THE INSTALLATION OF AIR CONDITIONING AT JAMES CAMPBELL HIGH SCHOOL. | 479 502 | | |
| H.R. No. 229 REQUESTING THE UNIVERSITY OF HAWAII AT MANOA GREEN ROOF FEASIBILITY TEAM TO RECOMMEND INCENTIVES THAT MAY BE ESTABLISHED BY THE STATE TO ENCOURAGE GREEN ROOFING. | 479 502 | 589 727 | 727 |
| H.R. No. 230 URGING THE PREVENTION OF THE SALE OF OIL AND GAS LEASES AND OF DRILLING IN THE CHUKCHI AND BEAUFORT SEA REGIONS OF ALASKA. | 479 502 | 607 | 607 |
| H.R. N_0 , 231 URGING THE COUNTY OF MAUI TO ADOPT AN ORDINANCE LIMITING THE NUMBER OF TIME SHARE UNITS IN MAUI COUNTY. | 479 502 | | |
| H.R. No. 232 URGING HAWAII'S CONGRESSIONAL DELEGATION TO OPPOSE H.R. 4137, THE COLLEGE OPPORTUNITY AND AFFORDABILITY ACT OF 2007. | 479 502 | | |
| H.R. No. 233 URGING THE DEPARTMENT OF HEALTH TO ESTABLISH PARITY BETWEEN PRIVATE NONPROFIT MENTAL HEALTH CENTERS AND MENTAL HEALTH CENTERS OPERATING WITHIN THE DEPARTMENT OF HEALTH'S STATEWIDE SYSTEM RELATING TO QUALIFICATIONS FOR COST REIMBURSEMENT FOR SERVICES PROVIDED, FEE FOR SERVICE, AND SALARIES AND BENEFITS. | 479 502 | | |
| H.R. No. 234 REQUESTING THAT THE UNIVERSITY OF HAWAII SCHOOL OF SOCIAL WORK DEDICATE ITS SCHOOL IN HONOR OF MYRON "PINKY" THOMPSON, BY CHANGING ITS NAME TO THE "MYRON THOMPSON SCHOOL OF SOCIAL WORK". (Amended Title) | 479 502 | 610 | 610 |
| H.R. No. 235 REQUESTING THE HAWAII STATE CENTER FOR NURSING TO ENCOURAGE PARTIES TO WORK TOGETHER FOR THE COMMON GOAL OF INCREASING THE SUPPLY OF WELL-EDUCATED AND DEDICATED NURSES. | 479 502 | 590 724 | 724 |

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| H.R. No. 236 REQUESTING THE CONVENING OF A TASK FORCE TO STUDY THE RAMIFICATIONS OF ADOPTING THE NEW INTERSTATE COMPACT FOR THE PLACEMENT OF CHILDREN. | 479 502 | | |
| H.R. No. 237 URGING THE OFFICE OF HAWAIIAN AFFAIRS TO STUDY THE EFFECTS OF AMENDING THE LAW CONCERNING KULEANA LANDS. | 479 502 | | |
| H.R. No. 238 URGING THE DEPARTMENT OF HUMAN SERVICES TO REPORT ON THEIR WORK TO ENSURE PROTECTION FOR NEWBORNS SUBSEQUENT TO THE PASSAGE OF ACT 7 OF THE 2007 SPECIAL SESSION AND TO CONDUCT A FEASIBILITY STUDY ON IMPROVING HAWAII'S BABY SAFE HAVEN LAW TO DETERMINE BEST PRACTICES FOR A SAFE SURRENDER BY REVIEWING BABY SAFE HAVEN LAWS IN OTHER STATES. (Amended Title) | 479 502 | 603 | |
| H.R. No. 239 REQUESTING THE CONVENING OF A TASK FORCE TO CONDUCT OUTREACH AND EDUCATION REGARDING ANIMAL CRUELTY. | 479 502 | | |
| H.R. No. 240 REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO DEFER DECISIONS ON ANY APPLICATIONS FOR ZONING CHANGES UNTIL THE COMPLETION OF THE SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT PROCESS AND THE SUBSEQUENT ADOPTION OF THE DRAFT MAUKA AREA PLAN AND THE MAUKA AREA RULES. | 479 502 | | |
| H.R. No. 241 REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT RENEWABLE ENERGY PILOT PROJECTS AT LAHAINALUNA HIGH SCHOOL, LAHAINA INTERMEDIATE SCHOOL, AND PRINCESS NAHIENAENA ELEMENTARY SCHOOL ON THE ISLAND OF MAUI USING SOLAR AND WIND ENERGY. | 479 502 | | |
| H.R. No. 242 REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH A PILOT PROGRAM TO ALLOW PUBLIC SCHOOL PRINCIPALS TO USE A DEBIT CARD SYSTEM FOR PURCHASING SCHOOL SUPPLIES AND OTHER RELATED CURRICULUM SUPPORT SUPPLIES. | 479 502 | 592 733 | 733 |
| H.R. No. 243 REQUESTING THE STATE HISTORIC PRESERVATION OFFICER TO CONVENE A TASK FORCE TO COMPILE AND MAINTAIN A HAWAII HERITAGE LIST COMPRISED OF UNIQUE HISTORIC PROPERTIES THAT REPRESENT OR CHARACTERIZE HAWAIIAN CULTURE AND HERITAGE. | 479 502 | | |
| H.R. No. 244 URGING THE COMPTROLLER TO TRANSFORM THE POOLS THAT SURROUND THE STATE CAPITOL WITH TRADITIONAL LO'I STOCKED WITH FISH. | 479 502 | | |
| H.R. No. 245 URGING THE UNIVERSITY OF HAWAII AND SUPPORTING COMMUNITY MEMBERS TO MOVE EXPEDITIOUSLY TO IMPLEMENT PLANS FOR THE CONSTRUCTION OF THE CANCER RESEARCH CENTER OF HAWAII AT KAKAAKO. | 479 502 | 556 593 | 593 |
| H.R. No. 246 OFFERING SUPPORT TO THE UNIVERSITY OF HAWAII IN ITS EFFORTS TO ENHANCE AND DIVERSIFY ITS SOURCES OF REVENUE AND MAXIMIZE USE OF ITS FACILITIES. | 480 502 | 557 734 | 734 |
| H.R. No. 247 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY'S DEEP SEAWATER PUMPING SYSTEM. | 480 502 | | |
| H.R. No. 248 REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY TO DEVELOP METHODS TO IDENTIFY NATURAL AND GENETICALLY-MODIFIED ORGANISMS. | 480 502 | | |

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| H.R. No. 249 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A TASK FORCE ON AGING TO EXAMINE THE NEED FOR AND FEASIBILITY OF, AND TO PREPARE PRELIMINARY PLANS FOR, THE CONSOLIDATION OF PUBLICLY FUNDED PROGRAMS AND SERVICES THAT WOULD APPROPRIATELY FALL WITHIN THE JURISDICTION OF A NEW DEPARTMENT OF AGING. | 480 502 | | |
| H.R. No. 250 ENCOURAGING THE COUNTIES TO IMPLEMENT THE UNITED STATES DEPARTMENT OF TRANSPORTATION'S DESIGN GUIDANCE DOCUMENT ON INTEGRATING BICYCLING AND WALKING WHEN BUILDING THEIR TRANSPORTATION INFRASTRUCTURE IN ORDER FOR ALL HAWAII RESIDENTS WHO CHOOSE TO WALK OR BICYCLE TO DO SO SAFELY AND EFFICIENTLY. | 480 502 | 583 | 583 |
| H.R. No. 251 URGING THE FEDERAL AGENCIES INVOLVED IN CLASSIFYING CONTROLLED SUBSTANCES TO CONSIDER RECLASSIFYING MARIJUANA AS A SCHEDULE III SUBSTANCE. | 480 502 | | |
| H.R. No. 252 URGING THE DEPARTMENT OF TRANSPORTATION TO ADOPT A "COMPLETE STREETS" POLICY. | 480 502 | 580 734 | 734 |
| H.R. No. 253 RENAMING THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY AS THE GEORGE R. ARIYOSHI NATURAL ENERGY LAB. | 480 502 | | |
| H.R. No. 254 URGING THE PUBLIC UTILITIES COMMISSION TO RULE THAT ALL SCHEDULE Q CONTRACTS SHOULD RECEIVE THE FULL AVOIDED COST PRICING AS WRITTEN IN THE EXISTING SCHEDULE Q ELECTRICITY RATE SCHEDULE FOR EACH UTILITY. | 480 502 | | |
| H.R. No. 255 REQUESTING THE WILLIAM S. RICHARDSON SCHOOL OF LAW TO CONDUCT A STUDY ON LEGISLATIVE SOLUTIONS TO ADDRESS THE IMPACT OF ADULT RESIDENTIAL CARE HOME FACILITIES IN RESIDENTIAL NEIGHBORHOODS. | 480 502 | | |
| H.R. No. 256 REQUESTING THE UNIVERSITY OF HAWAII TO NAME THE SCHOOL OF SOCIAL WORK AFTER MR. MYRON "PINKY" THOMPSON. | 480 502 | | |
| H.R. No. 257 REQUESTING THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH A PRE-NEED FUNERAL INDUSTRY ADVISORY COMMITTEE TO PROVIDE INPUT ON CONCERNS AND SOLUTIONS REGARDING THE PRE-NEED FUNERAL INDUSTRY. | 480 502 542 | | |
| H.R. No. 258 REQUESTING THE COUNTIES TO USE THE AUTHORITY GRANTED TO THEM UNDER SECTION 342D-70, HAWAII REVISED STATUTES, AND ADOPT AND IMPLEMENT STANDARDS FOR THE REUSE OF RESIDENTIAL GRAY WATER FOR SUBSURFACE LANDSCAPE IRRIGATION. | 480 502 | 583 | 583 |
| H.R. No. 259 REQUESTING NO NEW LANDFILLS ON THE LEEWARD COAST. | 480 502 | | |
| H.R. No. 260 URGING THE UNIVERSITY OF HAWAII TO EXTEND ITS LAND LEASE WITH THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO CONTINUE TO OPERATE THE MANOA INNOVATION CENTER. | 480 502 | 557 606 | 606 |
| H.R. No. 261 REQUESTING THE UNIVERSITY OF HAWAII TO SUPPORT THE CREATION OF A HISTORIC PRESERVATION TRADES PROGRAM WITHIN THE COMMUNITY COLLEGE SYSTEM. | 480 502 | | |

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| H.R. No. 262 REQUESTING THE COUNTY POLICE CHIEFS AND THE DIRECTOR OF PUBLIC SAFETY TO ADOPT A POLICY MAKING MARIJUANA POSSESSION OFFENSES BY MEDICAL MARIJUANA PATIENTS THE LOWEST PRIORITY FOR INVESTIGATION AND ARREST. | 480 502 | | | |
| H.R. No. 263 STRONGLY URGING THE CONVENING OF A TASK FORCE TO DEVISE A STRATEGIC AND IMPLEMENTATION PLAN FOR THE RESTORATION OF THE WAIKIKI WAR MEMORIAL NATATORIUM. | 480 502 | | | |
| H.R. No. 264 STRONGLY URGING THE CONGRESSIONAL DELEGATION OF THE STATE OF HAWAII TO IDENTIFY AND ACQUIRE FUNDING FOR THE RESTORATION OF THE WAIKIKI WAR MEMORIAL NATATORIUM. | 480 502 | | | |
| I.R. No. 265 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REPORT ON THE FEASIBILITY OF A TWO-TIERED SYSTEM FOR ENFORCING BOATING LAW VIOLATIONS THAT DO NOT POSE AN IMMINENT AND SERIOUS THREAT TO PUBLIC HEALTH OR SAFETY. | 480 502 | | | |
| H.R. No. 266 REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE CITY AND COUNTY OF HONOLULU DEVELOP A STATE-CITY PARTNERSHIP FOR THE SHARED USAGE OF VACANT LAND ACROSS FROM THE SMALL BOAT HARBOR AT HE EIA KEA. | 481 502 | | | |
| H.R. No. 267 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO PROVIDE RECOMMENDATIONS TO THE LEGISLATURE IN UPDATING THE HAWAII REVISED STATUTES REGARDING EARLY INTERVENTION AND SPECIAL EDUCATION IN RESPONSE TO THE ENACTMENT OF THE INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT OF 2004 AND THE CURRENT REEDS OF OUR CHILDREN WITH DISABILITIES. | 481 502 | | | |
| .R. No. 268 REQUESTING AN APPROPRIATION TO THE HAWAII STATE PUBLIC SCHOOL SYSTEM ESIGNATED SPECIFICALLY FOR THE PURCHASE OF A NEW EFFECTIVE FILTER TO BLOCK NAPPROPRIATE WEB CONTENT. | 481 502 | | | |
| .R. No. 269 REQUESTING HAWAII'S NATURAL DISASTER PREPAREDNESS TRAINING CENTER TO /ORK WITH THE JOINT LEGISLATIVE COMMITTEE ON FAMILY CARE GIVING, KUPUNA CAUCUS, AND THER INTERESTED ORGANIZATIONS AND PERSONS TO DEVELOP PROGRAMS EMPHASIZING AT-RISK OMMUNITIES. (Amended Title) | 481 503 | 580 642 | 642 | |
| I.R. N_0 . 270 REQUESTING THAT THE DEPARTMENT OF AGRICULTURE CONVENE A TASK FORCE O DEVISE A PLAN WITHIN ONE YEAR TO TIMELY EXPEDITE THE INTRODUCTION AND DELIVERY OF AWAIIAN CACAO TO THE MARKETPLACE. | 481 503 | 602 753 | 753 | |
| I.R. No. 271 REQUESTING AN APPROPRIATION TO THE HAWAII STATE PUBLIC SCHOOL SYSTEM DESIGNATED SPECIFICALLY FOR THE PURCHASE OF MORE COMPUTERS WITH INTERNET ACCESS. | 481 503 | | | |
| I.R. No. 272 REQUESTING THAT THE UNIVERSITY OF HAWAII CREATES A TECHNOLOGY AND NNOVATION EXTENSION SERVICE. | 481 503 | | | |
| I.R. No. 273 RECOMMENDING STUDENT ATHLETICS BE CONSIDERED AS A SEMESTER CREDIT ER YEAR OF PHYSICAL EDUCATION TOWARDS A HAWAII HIGH SCHOOL DIPLOMA IN PUBLIC CHOOLS. | 481 503 | | | |
| H.R. No. 274 REQUESTING A REQUIRED PUBLIC SPEAKING AND ARGUMENTATION SEMESTER TO BE COMPLETED BY EACH HAWAII HIGH SCHOOL STUDENT IN ORDER TO GRADUATE. | 481 503 | | | |

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| H.R. No. 275 REQUESTING THAT THE STATE OF HAWAII WILL ADOPT THE 10 PRINCIPLES FOR HEALTH CARE REFORM AS PROPOSED BY THE NATIONAL FEDERATION OF INDEPENDENT BUSINESS. | 481 503 | | |
| H.R. No. 276 URGING THE DEPARTMENT OF EDUCATION TO RECOGNIZE THE SIMULTANEOUS USAGE OF SIGN LANGUAGE AND SPEECH IN PROVIDING FOR THE EDUCATION OF HEARING EXCEPTIONAL CHILDREN. | 481 503 | | |
| H.R. No. 277 REQUESTING THAT THE OFFICE OF PLANNING PREPARE AND FILE A PETITION WITH THE LAND USE COMMISSION TO SYNCHRONIZE STATE LAND USE CLASSIFICATIONS WITH CITY AND COUNTY LAND USE CLASSIFICATIONS. LANDS THAT ARE CLASSIFIED BY THE CITY AND COUNTY AS PRESERVATION, YET BY THE STATE AS URBAN, SHOULD BE UPDATED TO A STATE CONSERVATION DISTRICT CLASSIFICATION. DIRECTS THE CITY AND COUNTY OF HONOLULU TO NOT ISSUE ANY PERMITS ALLOWING THE DEVELOPMENT ON SUCH LAND, PENDING THE FINAL DISPOSITION OF THE PETITION. | 481 503 | | |
| H.R. No. 278 URGING DEVELOPERS OF A CEMETERY IN HAWAII KAI TO AVOID MERCURY EMISSIONS FROM ANY PROPOSED CREMATORIUM. | 481 503 | | |
| H.R. No. 279 URGING THE EXECUTIVE BRANCH DEPARTMENTS TO ENCOURAGE, PROMOTE AND INCREASE TELECOMMUTING AND FLEX-TIME OPTIONS FOR STATE EMPLOYEES. | 481 503 | | |
| H.R. No. 280 MANDATING THE CREATION OF A SINGLE WEBSITE FOR PUBLIC ACCESS TO STATE EXPENDITURES. | 481 503 | 752 | 752 |
| H.R. No. 281 REQUESTING THE DEPARTMENT OF EDUCATION TO RECOMMEND AND THE BOARD OF EDUCATION TO APPROVE A PLAN TO SHIFT ADDITIONAL DISCRETIONARY AND NON-DISCRETIONARY FUNDS INTO THE WEIGHTED STUDENT FORMULA FUND. | 481 503 | | |
| H.R. No. 282 REQUESTING THE DEPARTMENT OF EDUCATION OF THE STATE OF HAWAII TO DEVELOP AN IMPROVED METHOD FOR CALCULATING HAWAII'S DROPOUT RATES USING A FOUR YEAR DROP OUT PERIOD. | 481 503 | | |
| H.R. No. 283 REQUESTING THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO IMPROVE HAWAII'S LONGITUDINAL DATA SYSTEM, AND SPECIFICALLY REQUESTS THE BOARD OF EDUCATION AND DEPARTMENT OF EDUCATION TO DEVELOP ACCOUNTABILITY MEASURES FOR SCHOOLS THAT DO A POOR JOB IN COLLECTING AND SUBMITTING COMPLETE AND ACCURATE INFORMATION. | 482 503 | | |
| H.R. No. 284 SUBMITTING TO THE LEGISLATURE OF THE STATE OF HAWAII FOR REVIEW OF ACTION TAKEN BY THE BOARD OF LAND AND NATURAL RESOURCES ON LAND EXCHANGES. | 482 503 | | |
| H.R. No. 285 URGING THE DEPARTMENT OF EDUCATION TO EXAMINE THE POLICIES, PHILOSOPHIES, AND APPROACHES OF THE INDEPENDENT SCHOOLS WITH REGARDS TO TEACHERS, STAFF, AND ADMINISTRATION AND TO ADOPT, WHERE APPROPRIATE AND APPLICABLE, SUCCESSFUL STRATEGIES TO PROVIDE THE BEST POSSIBLE EDUCATIONAL EXPERIENCE FOR THE CHILDREN OF HAWAII. | 482 503 | | |
| H.R. No. 286 REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO TELEVISE THE GENERAL MEETINGS OF THE BOARD OF TRUSTEES OF THE OFFICE OF HAWAIIAN AFFAIRS. | 482 503 | 593 | 593 |

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| H.R. No. 287 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DIVISION OF AQUATIC RESOURCES, TO CONDUCT A STUDY ON PARTS I, II, IV, AND V OF TITLE 13, SUBTITLE 4, OF THE HAWAII ADMINISTRATIVE RULES. | 482 503 | 593 | 593 | |
| H.R. No. 288 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROCEED IMMEDIATELY WITH THE ADOPTION OF RULES TO REGULATE THE ORNAMENTAL REEF FISHERY INDUSTRY IN SOUTH MAUI AND KANEOHE BAY. | 482 503 | 594 | 594 | |
| H.R. No. 289 REQUESTING A FEASIBILITY STUDY ON IMPLEMENTING THE BEST PRACTICE OF FRONT LOADING REPAIR AND MAINTENANCE COSTS OF STATE FACILITIES FOR SET ASIDE FOR EVENTUAL FUTURE REPAIR AND MAINTENANCE COSTS. | 482 503 | 752 | 752 | |
| H.R. No. 290 URGING THE COUNTIES TO ADOPT AND IMPLEMENT GRAY WATER RECYCLING PROGRAMS FOR RESIDENTIAL IRRIGATION PURPOSES AS PROVIDED UNDER THE UNIFORM PLUMBING CODE STANDARDS. (Amended Title) | 482 503 | 602 752 | 752 | |
| H.R. No. 291 REQUESTING THE COUNTIES TO ACKNOWLEDGE THE RELATIONSHIP BETWEEN URBAN DESIGN AND THE MENTAL AND PHYSICAL WELL-BRING OF PEOPLE AND FOR THE COUNTIES TO INCORPORATE THIS KNOWLEDGE INTO PERMIT AND DESIGN DECISIONS. | 482 503 | | | |
| H.R. No. 292 REQUESTING THE OFFICE OF PLANNING TO PETITION THE LAND USE COMMISSION TO RECLASSIFY CERTAIN PARCELS ALONG THE NORTH KOHALA COASTLINE ON THE ISLAND OF HAWAII TO THE CONSERVATION DISTRICT. | 482 503 | | | |
| H.R. No. 293 REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONSULT WITH OTHER PUBLIC AND PRIVATE ENTITIES TO DEVELOP A PLAN TO OPTIMIZE THE USE OF THE KULA VACUUM COOLING PLANT. | 482 503 | 580 734 | 734 | |
| H.R. No. 294 REQUESTING THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES TO STUDY THE FEASIBILITY OF CONSTRUCTING A MULTIPURPOSE, MULTI-USER PROCESSING FACILITY ON THE LAND IN THE EWA, CENTRAL OAHU AREA BEING OFFERED TO THE HAWAII AGRICULTURE RESEARCH CENTER, FOR THE PRODUCTION OF VALUE-ADDED PRODUCTS THAT MAKE USE OF LOCALLY-GROWN AGRICULTURAL PRODUCTS. (Amended Title) | 482 503 | 581 725 | 725 | |
| H.R. No. 295 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND DETERMINE THE OWNERSHIP OF BLUE ANGEL FALLS. | 482 503 | | | |
| H.R. No. 296 REQUESTING THE JUDICIARY TO ESTABLISH A SEPARATE CALENDAR FOR CASES THAT INVOLVE ENVIRONMENTAL MATTERS. | 482 503 588 | | | |
| H.R. No. 297 REQUESTING THE MAUI COUNTY CIVIL DEFENSE AGENCY TO PREPARE A DISASTER CONTINGENCY PLAN TO MAINTAIN CONTINUED TRANSPORTATION ACCESS ALONG THE HANA HIGHWAY, INCLUDING ITS ONE-LANE BRIDGES, DURING CATASTROPHIC EVENTS. | 482 503 521 | 573 735 | 735 | |
| H.R. No. 298 REQUESTING THE COUNTIES TO CONSIDER ESTABLISHING REAL PROPERTY TAX HARDSHIP EXEMPTIONS TO ASSIST RESIDENTIAL PROPERTY TAXPAYERS IN JEOPARDY OF LOSING THEIR PROPERTY DUE TO COSTS ASSOCIATED WITH RECOVERING FROM NATURAL OR MAN-MADE DISASTERS. (Amended Title) | 482 503 | 580 735 | 735 | |

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| H.R. N_0 . 299 URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO SUPPORT THE CONTINUATION OF THE FEDERAL RENEWABLE ENERGY TAX CREDITS. | 482 503 | | |
| H.R. No. 300 URGING MAUI COUNTY NOT TO ISSUE ANY PERMIT OR SPECIAL PERMIT FOR ANY RESIDENTIAL OR COMMERCIAL DEVELOPMENT OF ANY WETLAND OR TIDAL AREA WITHIN ONE HUNDRED FEET OF THE SHORELINE UNLESS THE COUNTY FIRST SOLICITS PUBLIC INPUT AT A PUBLIC INFORMATIONAL MEETING. | 482 503 | | |
| H.R. No. 301 REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES AND THE COMMISSION ON WATER RESOURCE MANAGEMENT TO REPORT WHY EACH HAS NOT TAKEN PROACTIVE MEASURES TO ENSURE THE WATER RIGHTS OF EAST MAUI RESIDENTS AND TO ESTABLISH A SIMPLE, CLEAR, AND EFFICIENT PROCESS FOR INVESTIGATING VIOLATIONS OF WATER USE. | 483 503 | | |
| H.R. No. 302 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ASSIST IN THE RESOLUTION OF THE ISSUE OF OWNERSHIP OF ULALENA LOOP ROAD, AND REQUESTING THE DEPARTMENT OF TRANSPORTATION TO SUBMIT A REPORT ON THE ESTIMATED COST OF REPAVING ULALENA LOOP ROAD. | 483 503 | | |
| H.R. No. 303 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND ASSIST IN THE RESOLUTION OF THE ISSUE OF OWNERSHIP OF NAKIHU BRIDGE AND LOWER NAHIKU ROAD. | 483 503 | | |
| H.R. No. 304 REQUESTING THE MAYOR OF MAUI AND THE MAUI COUNTY COUNCIL TO ESTABLISH A REAL PROPERTY TAX STRUCTURE BASED ON THE CALIFORNIA PROPOSITION 13 PROPERTY TAX SYSTEM. | 483 503 | | |
| H.R. No. 305 URGING THE MAYOR AND THE COUNTY COUNCIL OF MAUI COUNTY TO CREATE A SEPARATE COUNTY CODE SPECIFICALLY FOR THE ISLAND OF MOLOKAI. | 483 503 | | |
| H.R. No. 306 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO DEVELOP A PLAN TO HAVE ALL SIGNS AT THE STATE CAPITOL PRINTED IN ENGLISH AND HAWAIIAN. | 483 503 | | |
| H.R. No. 307 REQUESTING THE DEPARTMENT OF THE ATTORNEY GENERAL TO INVESTIGATE AND DETERMINE THE ISSUE OF OWNERSHIP OF ULAINO ROAD IN MAUI. | 483 503 | | |
| H.R. No. 308 REQUESTING THE JUDICIARY TO REPORT ON THE FEASIBILITY OF CREATING A FIFTH JUDGE OF THE CIRCUIT COURT OF THE SECOND CIRCUIT AND HOLDING SESSIONS ON MOLOKAI UNDER CERTAIN CIRCUMSTANCES. | 483 503 588 | 751 | 751 |
| H.R. No. 309 EXPRESSING GRATITUDE TO THE RESIDENTS OF KALAUPAPA AND THEIR FAMILIES FOR THE SACRIFICES THEY MADE LIVING IN ISOLATION ON THE ISLAND OF MOLOKAI AND FOR BEING SEPARATED FROM SOCIETY. | 483 503 | 607 | 607 |
| H.R. No. 310 CONGRATULATING CHAMINADE UNIVERSITY ON THE 2007 PRESIDENTIAL AWARD FOR EXEMPLARY COMMUNITY SERVICE, RECOGNIZING SERVICE TO YOUTH FROM DISADVANTAGED CIRCUMSTANCES. | 497 | | 497 |
| H.R. No. 311 RECOGNIZING AND CONGRATULATING JAMES CAMPBELL HIGH SCHOOL FOR ITS ACCOMPLISHMENTS. | 497 | | 497 |

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| H.R. No. 312 CONGRATULATING B.J. PENN THE CURRENT LIGHTWEIGHT ULTIMATE FIGHTING CHAMPION ON HIS SUCCESSFUL MARTIAL ARTS CAREER. | 507 | 507 | |
| H.R. No. 313 COMMENDS AND CONGRATULATES THE AMERICAN CANCER SOCIETY HAWAII PACIFIC, INC., ON ITS 60 YEARS OF DILIGENT AND DEDICATED SERVICE TOWARDS THE GOAL OF NO MORE CANCER IN HAWAII THROUGH RISK REDUCTION, EDUCATION, RESEARCH, AND ADVOCACY. | 507 | 507 | |
| H.R. No. 314 COMMENDING SALEVA'A FUAULI ATISANO'E, ALSO KNOWN AS KONISHIKI, FOR HIS CONTRIBUTIONS TO THE SPORT OF PROFESSIONAL SUMO WRESTLING AND FOR SUPPORTING HIS COMMUNITY ON THE LEEWARD COAST. | 517 | 517 | |
| H.R. No. 315 RECOGNIZING THE HAWAII NATIONAL GUARD FOR THEIR ASSISTANCE DURING NATURAL DISASTERS IN HAWAII. | 517 | 517 | |
| H.R. No. 316 HONORING THE MISSION HOUSES MUSEUM ON THE CENTENNIAL OF THEIR CHARTER. | 522 | 522 | |
| H.R. No. 317 HONORING PEARL HARBOR NAVAL SHIPYARD FOR 100 YEARS OF DEDICATED SERVICE TO THE UNITED STATES NAVY AND COMMENDING THE SHIPYARD FOR ITS COMMITMENT TO THE PEOPLE OF HAWAI'I. | 522 | 522 | |
| H.R. No. 318 RECOGNIZING CLIFFORD HASHIMOTO'S PROMOTION TO ALI'I NUI AND GRAND MASTER OF THE ROYAL ORDER OF KAMEHAMEHA I. | 530 | 530 | |
| H.R. No. 319 COMMENDING AND CONGRATULATING THE ARTISTS AND PRODUCERS OF TREASURES OF HAWAIIAN SLACK KEY GUITAR-LIVE IN CONCERT FROM MAUI, ON WINNING THE 50TH ANNUAL GRAMMY AWARD FOR BEST HAWAIIAN ALBUM. | 530 | 530 | |
| H.R. No. 320 COMMEMORATING THE PROUD LEGACY OF SERVICE MEN AND WOMEN IN THE UNITED STATES ARMY RESERVE ON THE OCCASION OF THE 100TH ANNIVERSARY OF THE UNITED STATES ARMY RESERVE. | 555 | 555 | |
| H.R. No. 321 COMMEMORATING THE PROUD LEGACY OF FILIPINO SERVICE MEN AND WOMEN IN THE UNITED STATES ARMY RESERVE ON THE OCCASION OF THE 100TH ANNIVERSARY OF THE UNITED STATES ARMY RESERVE. | 556 | 556 | |
| H.R. No. 322 CONGRATULATING MITCHELL OTANI AS HAWAII'S 2007 NATIONAL DISTINGUISHED PRINCIPAL; DR. JOHN BRUMMEL AS HAWAII'S NOMINEE FOR NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS AND METLIFE NATIONAL PRINCIPAL OF THE YEAR; AND AINA HAINA ELEMENTARY SCHOOL, ALA WAI ELEMENTARY SCHOOL, AND HOLUALOA ELEMENTARY SCHOOL AS THE 2008 BLUE RIBBON SCHOOLS OF THE STATE OF HAWAII. | 576 | 576 | |
| H.R. No. 323 CONGRATULATING THE PEARL CITY LITTLE LEAGUE JUNIORS FOR WINNING THE 2007 JUNIOR LEAGUE BASEBALL WORLD SERIES CHAMPIONSHIP. | 577 | 577 | |
| H.R. No. 324 CONGRATULATING PASCALE PINNER AS THE 2008 HAWAII STATE TEACHER OF THE YEAR, AND CORI LEI CHONG, DAVID ARAKAKI, SHARI TAKAHASHI, SUZANNE CUMMINGS, LEIGHTON NAKAMOTO, AND KEVIN MATSUNAGA AS THE 2008 HAWAII STATE DISTRICT TEACHERS OF THE YEAR. | 579 | 579 | |

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| H.R. N_0 . 325 COMMENDING BRIAN KAJIYAMA AS A ROLE MODEL AND AN INSPIRATION TO ALL WHO FACE CHALLENGES. | 579 | 579 | |
| H.R. No. 326 COMMENDING THE KAPIOLANI WOMEN'S CENTER, ON BOARD FOR A CURE, AND THE IWALANI FOUNDATION FOR BREAST CANCER FOR THEIR DEDICATION TO BREAST CANCER PREVENTION AND THE HEALTH AND WELL-BEING OF THE WOMEN OF HAWAII. | 588 | 588 | |
| H.R. No. 327 RECOGNIZING AND CONGRATULATING THE MEMBERS OF THE LEILEHUA HIGH SCHOOL MULES VARSITY FOOTBALL TEAM ON WINNING THE 2007 DIVISION I HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION STATE FOOTBALL CHAMPIONSHIP. | 589 | 589 | |
| H.R. No. 328 CONGRATULATING KUALOA-HE`EIA ECUMENICAL YOUTH (KEY) PROJECT ON IT'S 40TH ANNIVERSARY. | 598 | 598 | |
| H.R. No. 329 RECOGNIZING AND HONORING THE SISTERS OF SAINT FRANCIS FOR THEIR NUMEROUS AND OUTSTANDING ACHIEVEMENTS AND THE TREMENDOUS ALOHA AND CARE THEY HAVE SHOWN TO THE PEOPLE OF HAWAII OVER THE PAST 125 YEARS. | 599 | 599 | |
| H.R. No. 330 COMMENDING AND HONORING THE RECIPIENTS OF THE SMALL BUSINESS ADMINISTRATION'S 2008 SMALL BUSINESS AWARDS. | 616 | 616 | |
| H.R. No. 331 CONGRATULATING AND HONORING FRANKLIN LEAL SULLIVAN FOR BEING SELECTED FOR INDUCTION INTO THE AMERICAN LEAGUE BOSTON RED SOX HALL OF FAME. | 621 | 621 | |
| H.R. No. 332 CONGRATULATING THE FARRINGTON HIGH SCHOOL BOYS VARSITY BASKETBALL TEAM FOR WINNING THE 2008 HAWAIIAN AIRLINES/HHSAA BOYS BASKETBALL DIVISION II STATE CHAMPIONSHIP. | 621 | 621 | |
| H.R. No. 333 AUTHORIZING AND EMPOWERING THE SPEAKER TO PERFORM AND CARRY OUT ANY OFFICIAL LEGISLATIVE BUSINESS DURING THE INTERIM BETWEEN THE 2008 AND 2009 REGULAR SESSIONS. | 980 | 980 | |
| H.R. No. 334 INFORMING THE SENATE AND THE GOVERNOR THAT THE HOUSE OF REPRESENTATIVES IS READY TO ADJOURN SINE DIE. | 980 | 980 | |

| NU | MBER AND TITLE | | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|-------------------------------|------------------------|------|---|------------------|-------------------|-------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|-----------|--------|
| S.B. No. 3 VALLEY STATE P | | IANA | 428 441 | 438 | 537 | | | | | | | | |
| S.B. No. 6 | RELATING TO OPIHI. | | | | 537 | 635 671 | 743 758 | 772 976 | 824 832 845 973 | | | | |
| S.B. No. 45 OPERATIONS. | RELATING TO GOVERNM | MENT | 428 441 570 | 438 | 626 | 642 | | | | 756 | | Act 010 | |
| S.B. No. 69 | RELATING TO HEALTH CA | ARE. | | | | 776 803 813 | 827 933 | 825 | 838 882 929 | | See Special Ses | sion 2008 | |
| S.B. No. 96 DEPARTMENT OF | RELATING TO EDUCATION. | THE | | | | | 741 | | | | | | |
| S.B. No. 146 | RELATING TO STATE FUN | IDS. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 156 | RELATING TO VOTING. | | | | | | 741 989 | | 842 943 986 | | See Special Ses | sion 2008 | |
| S.B. No. 170 INSURANCE COM | | TIVE | | | | | 741 | | | | | | |
| S.B. No. 409 | RELATING TO HEALTH. | | 428 441 468 506 522 766 819 | 438 | 639 | 709 | 743 758 | 772 825 | | | | | |
| S.B. No. 520 INTERNATIONAL | RELATING AFFAIRS. | ТО | 450 450 | 450 | 544 | | | | | | | | |
| S.B. No. 521 INTERNATIONAL | RELATING AFFAIRS. | ТО | 331 441 | 332 | | | | | | | | | |
| S.B. No. 546 | RELATING TO LAND USE. | | | | 639 | 713 | 743 758 779 | 772 | | | | | |
| S.B. No. 591 | RELATING TO TAXATION | | 428 441 | 438 | 534 | | | | | | | | |

| N | UMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| S.B. No. 644 RESOURCES. | RELATING TO ENERGY | | | 513 551 | 634 650 | 743 779 783 797 989 | 773 | 842 945 949 986 | | See Special | Session 2008 | |
| S.B. No. 651 | RELATING TO RECYCLING. | 780 | | | 642 680 | 743 779 | 773 776 | | | | | |
| S.B. No. 662 AGRICULTURAL | RELATING TO IMPORTANT LANDS LOAN GUARANTY. | | | | | 741 | 628 | | | | | |
| S.B. No. 707 MARKETS TAX (| RELATING TO A NEW CREDIT. | | | | | | 628 | | | | | |
| S.B. No. 711 | RELATING TO TAXATION. | 766 | | 553 | 643 692 | 743 758 | 773 | | | | | |
| S.B. No. 750 ACCOMMODATI | RELATING TO TRANSIENT ONS TAX. | | | | | | 629 | | | | | |
| S.B. No. 788 RELIEF. | RELATING TO DISASTER | 428 441 542 | 438 | 829 | 883 | | | | | See Special Session 2008 | | |
| S.B. No. 868 COMMISSIONS. | RELATING TO BOARDS AND | 428 441 | 438 | 553 | 624 | 989 | | | 812 | 978 987 | Act 060 | 812 |
| S.B. No. 871 RECYCLING. | RELATING TO FOOD WASTE | | | | | 989 | | 842 951 986 | | See Special | Session 2008 | |
| S.B. No. 898 TECHNOLOGY T | RELATING TO HIGH TAX INCENTIVES. | | | | | | 629 | | | | | |
| S.B. No. 933 ACQUISITIONS. | RELATING TO LAND | 579 | | | | | | | | | | |
| S.B. No. 945 | RELATING TO ETHICS. | | | 637 | 698 | 743 | 773 | | | | | |
| S.B. No. 958 MODIFIED ORGA | RELATING TO GENETICALLY ANISMS. | | | | 643 693 | | | | | | | |
| CONSTITUTION, QUALIFICATION GOVERNOR A | FOR THE OFFICES OF ND LIEUTENANT GOVERNOR OF THIRTY YEARS TO THE AGE | | | | 644 698 797 | 818 | 717 | | | | Const Am | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| .B. No. 973 RELATING TO PUBLIC IEALTH. | | | | | | 629 | | | | | |
| .B. No. 988 RELATING TO HOTOVOLTAIC ENERGY. | | | 470 | 636 653 | 743 779 933 | 773 | 838 882 929 | | See Special S | Session 2008 | |
| B. No. 994 RELATING TO SEAWATER AIR ONDITIONING DISTRICT COOLING SYSTEMS. | | | | | 779 | | | | | | |
| B. No. 1011 RELATING TO MOTOR EHICLE KEY INFORMATION ACCESS. | | | | | 741 | | | | | | |
| .B. No. 1035 RELATING TO MAKAHIKI AY COMMEMORATION. | | | 163 | 575 | 630 933 | 773 | 820 873 929 | | See Special S | Session 2008 | |
| B. No. 1068 RELATING TO CAMPAIGN PENDING. | | | | | 741 | | | | | | |
| B. No. 1093 RELATING TO OCEAN EALTH CONSENSUS. | | | | | 741 | 629 | | | | | |
| B. No. 1113 RELATING TO MISSING ERSONS. | | | | | 741 | | | | | | |
| B. No. 1177 MAKING AN APPROPRIATION OR A GLOBAL YOUTH CENTER IN HAWAII. | | | | | 741 | | | | | | |
| B. No. 1184 RELATING TO ADULT ROTECTION. | | | | | 741 | | | | | | |
| B. No. 1221 RELATING TO GRICULTURAL TAXATION. | | | | | 741 | 629 | | | | | |
| B. No. 1229 RELATING TO SCRAP EALERS. | | | | | 741 | | | | | | |
| B. No. 1236 RELATING TO LAND USE. | | | | | 741 | 629 | | | | | |
| B. No. 1311 RELATING TO SALARY AYMENTS. | | | 639 | 708 | 743 | 773 | | | | | |
| B. No. 1337 RELATING TO CONTEMPT OF OURT. | | | | 643 656 | 743 758 933 | 773 | 821 873 929 | | See Special S | Session 2008 | |
| B. No. 1343 RELATING TO THE PENAL ODE. | | | 508 552 | | | | | | | | |
| .B. No. 1352 RELATING TO HOUSING. | | | | | 741 | 629 | | | | | |

| NU | MBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| S.B. No. 1368 | RELATING TO LAND USE. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 1383 FOR COLLECTIVE | MAKING APPROPRIATIONS BARGAINING COST ITEMS. | | | | | 741 | | | | | | |
| S.B. No. 1384 FOR COLLECTIVE | MAKING APPROPRIATIONS BARGAINING COST ITEMS. | | | | | 741 | | | | | | |
| S.B. No. 1386 FOR COLLECTIVE | MAKING APPROPRIATIONS BARGAINING COST ITEMS. | | | | | 741 | | | | | | |
| S.B. No. 1387 FOR COLLECTIVE | MAKING APPROPRIATIONS BARGAINING COST ITEMS. | | | | | 741 | | | | | | |
| S.B. No. 1391 FOR COLLECTIVE | MAKING APPROPRIATIONS BARGAINING COST ITEMS. | | | | | 741 | | | | | | |
| S.B. No. 1412 FRAUD. | RELATING TO INSURANCE | | | | | 741 | | | | | | |
| S.B. No. 1447 | RELATING TO HOUSING. | | | | | | 738 | | | | | |
| S.B. No. 1487 SUBSTANCES. | RELATING TO CONTROLLED | 428 441 | 438 | 551 | 635 651 | 743 758 933 | 773 | 824 832 875 929 | | See Special S | Session 2008 | |
| S.B. No. 1488 CORRECTIONAL I | RELATING TO NDUSTRIES. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 1491 SUBSTANCES. | RELATING TO CONTROLLED | | | 552 | 633 648 | 743 758 934 989 | 773 | | | See Special S | Session 2008 | |
| S.B. No. 1499 ADMINISTRATION | RELATING TO TAX | | | | | | 629 | | | | | |
| S.B. No. 1526 | RELATING TO JUDICIARY. | | | 282 538 | 632 658 | 743 758 933 | 773 | 837 909 929 | | See Special S | Session 2008 | |
| S.B. No. 1612 GAS EMISSIONS. | RELATING TO GREENHOUSE | | | | | 783 788 | | | | | | |
| S.B. No. 1617 LIABILITY. | RELATING TO LIMITING CIVIL | | | 612 | 626 | 758 | 773 | | | | | |

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|--|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|---------------------------|--------|
| S.B. No. 1636 RELATING TO SUBSTANCE ABUSE. | | | | | 741 | | | | | |
| S.B. No. 1720 RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST JACOBY DEVELOPMENT, INC., A PROCESSING ENTERPRISE. | | | | 642 653 | 743 779 989 | 773 | | | See Special Session 2008 | |
| S.B. No. 1756 RELATING TO IMPORTANT AGRICULTURAL LANDS. | | | | | 741 | 629 | | | | |
| S.B. No. 1780 RELATING TO EMPLOYMENT. | | | | 644 693 | 743 758 | 773 | | | | |
| S.B. No. 1789 RELATING TO CABLE TELEVISION SYSTEMS. | 428 441 497 | 438 | | | | | | | | |
| S.B. No. 1793 RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. | 766 | | 534 | 625 | 779 933 | 773 | 833 890 929 | | See Special Session 2008 | |
| S.B. No. 1802 RELATING TO MENTAL HEALTH. | | | | 595 617 | 758 933 | 773 | 824 832 874 929 | | See Special Session 2008 | |
| S.B. No. 1804 RELATING TO THE TRAUMA SYSTEM SPECIAL FUND. | | | | | 989 | 825 | 843 952 986 | | See Special Session 2008 | |
| S.B. No. 1805 RELATING TO GENETIC COUNSELORS. | 506 | | 510 | 595 | | | | 791 | | 791 |
| S.B. No. 1809 RELATING TO CONDOMINIUMS. | 331 441 | 332 | 584 | 595 | | | | 783 | Act 013 | |
| S.B. No. 1815 RELATING TO CONDOMINIUMS. | 298 332 | 298 | | | | | | | | |
| S.B. No. 1891 RELATING TO PUBLIC LANDS. | | | 550 | 637 653 | 743 758 933 | 773 | 823 831 874 929 | | See Special Session 2008 | |
| S.B. No. 1920 RELATING TO TAXATION. | | | | | | 629 | | | | |
| S.B. No. 1923 RELATING TO LANDS CONTROLLED BY THE STATE. | | | | | 741 | 629 | | | | |

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| S.B. No. 1928 THE AUDITOR. | RELATING TO THE OFFICE OF | | | | | 741 | 629 | | | | | |
| S.B. No. 1932 | RELATING TO EDUCATION. | | | | | 741 | | | | | | |
| S.B. No. 1934 | RELATING TO TAXATION. | 766 | | 640 | 715 | 743 758 | 773 | | | | | |
| S.B. No. 1950 EMPLOYMENT OF | RELATING TO THE RE- FRETIREES. | | | | | 741 | | | | | | |
| S.B. No. 1954 JUDGES. | RELATING TO JUSTICES AND | | | | | 741 | | | | | | |
| S.B. No. 1957 ETHICS. | RELATING TO CODE OF | | | | | 741 | | | | | | |
| S.B. No. 1961 | RELATING TO BAIL. | 766 | | 637 | 698 | 743 758 933 | 773 | 821 873 929 | | See Special S | Session 2008 | |
| S.B. No. 2004 | RELATING TO EDUCATION. | 428 441 766 | 438 | 509 552 | 640 | 743 758 933 | 773 | 837 881 929 | | See Special S | ession 2008 | |
| S.B. No. 2009 | RELATING TO GAMBLING. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2026 PLANS. | RELATING TO TIME SHARE | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2034 OF SPECIAL PU ASSIST OCEANLE | AUTHORIZING THE ISSUANCE URPOSE REVENUE BONDS TO NX HAWAII LLC. | 331 441 | 332 | 549 | 633 648 | 743 779 989 | 773 | | | See Special S | dession 2008 | |
| S.B. No. 2035 OF SPECIAL PU MAUI PREPARAT | RELATING TO THE ISSUANCE RPOSE REVENUE BONDS FOR ORY ACADEMY. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2039 EMPLOYEES' RET | RELATING TO THE TREMENT SYSTEM. | 428 441 | 438 | 533 | | | | | | | | |
| S.B. No. 2040 SURVEILLANCE. | RELATING TO CANCER | 428 441 | 438 | 551 | 643 656 | 743 758 989 | 773 | | | See Special S | dession 2008 | |
| S.B. No. 2041 | RELATING TO HEALTH. | 331 441 | 332 | 536 | 634 649 | 743 758 933 | 773 | 837 908 929 | | See Special S | dession 2008 | |

| NU | UMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
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| S.B. No. 2047 | RELATING TO TAXATION. | 428 441 | 438 | 509 | | | | | | | | |
| S.B. No. 2054 COURT. | RELATING TO FAMILY | 428 441 | 438 | 525 | 617 631 | 743 758 933 | 773 | 820 873 929 | | See Special | Session 2008 | |
| S.B. No. 2055 COURT. | RELATING TO FAMILY | 428 441 588 766 | 438 | 511 | 643 692 | 743 758 933 | 773 | 837 879 929 | | See Special | Session 2008 | |
| S.B. No. 2063 | RELATING TO NOISE. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2064 | RELATING TO JURY SERVICE. | 428 441 | 438 | 508 | | | | | | | | |
| S.B. No. 2065 LIABILITY FOR N | RELATING TO LANDOWNER JATURAL CONDITIONS. | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2080 LICENSURE. | RELATING TO TEACHER | 428 441 | 438 | 546 | 614 621 | 758 933 | 733 | 823 831 874 929 | | See Special | Session 2008 | |
| S.B. No. 2081 PENAL CODE. | RELATING TO THE HAWAII | 428 441 | 438 | | | | | | | | | |
| S.B. No. 2082 SAFETY. | RELATING TO PUBLIC | 428 441 | 438 | 535 | 622 | 758 989 | 773 | 843 952 986 | | See Special | Session 2008 | |
| S.B. No. 2083 SUPERVISION OF | RELATING TO THE FADULT OFFENDERS. | 428 441 468 766 | 438 | 523 | 637 653 | 743 758 989 | 773 | 843 952 986 | | See Special | Session 2008 | |
| S.B. No. 2088 FLIGHT SIMULA | RELATING TO ADVANCED FOR TRAINING. | 429 441 | 438 | 535 | 622 | 758 | 773 | | | | | |
| S.B. No. 2094 LICENSES. | RELATING TO DRIVER | 429 441 | 438 | 542 | 635 652 | 743 758 | 773 | | | | | |
| S.B. No. 2103 RECOGNITION D | RELATING TO CAREGIVER AY. | 298 332 | 298 | | | | | | | | | |
| S.B. No. 2104 DONOR REGISTR | RELATING TO THE ORGAN Y. | 429 441 | 438 | 533 | | | | | | | | |

| NUMBER AND TITLE | | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|-------------|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2129 RELATING AFFAIRS. | TO ELDER | 429 441 | 438 | 523 | 642 679 | 778 | | | 986 | | | 986 |
| S.B. No. 2141 RELATING HOUSING. | ΓΟ PUBLIC | 331 441 598 | 332 | 524 | 616 | 740 | | | 818 | | Act 034 | |
| S.B. No. 2146 RELATING TO FOR NURSING. | THE CENTER | 429 441 766 | 438 | 524 | 632 658 | 743 758 933 | 773 | 814 828 839 | | See Special S | Session 2008 | |
| S.B. No. 2150 RELATING PROTECTION. | TO ADULT | 429 441 | 438 | 508 552 | 637 653 | 743 758 933 | 773 | 838 882 929 | | See Special S | Session 2008 | |
| S.B. No. 2151 RELATING TO CARE OMBUDSMAN. | LONG-TERM | 429 441 | 438 | 509 | 642 653 | 743 759 | 773 | | | | | |
| S.B. No. 2153 RELATING TO CREDIT. | INCOME TAX | 429 442 | 438 | 640 | 716 | 778 | | | | See Special S | Session 2008 | |
| S.B. No. 2154 RELATING TO COMMUNITY CONSERVATION PRO | | 429 442 | 438 | | | | | | | | | |
| S.B. No. 2155 RELATING T EXCISE TAXATION. | O GENERAL | 429 442 | 438 | 523 | | | | | | | | |
| S.B. No. 2156 RELATING TO MAUI TRANSPORTATION ACCESS | | 429 442 | 438 | 535 | | | | | | | | |
| S.B. No. 2157 RELATING TO F | IEALTH. | 429 442 555 766 | 438 | 533 | 642 653 | 743 759 933 | 773 | 824 832 875 929 | | See Special S | Session 2008 | |
| S.B. No. 2159 RELATING TO P | ROFESSIONS. | 429 442 | 438 | 543 | 595 | 796 | 773 | | | See Special S | Session 2008 | |
| S.B. No. 2160 RELATING TO F | IEALTH. | 429 442 475 | 438 | 513 | | | | | | | | |
| S.B. No. 2163 RELATING TO E | DUCATION. | 429 442 | 438 | 546 | 625 | 759 933 | 773 | 833 890 929 | | See Special S | Session 2008 | |
| S.B. No. 2164 RELATING TO E | DUCATION. | 429 442 | 438 | 537 | | | | | | | | |

| NU | IMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|---|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2169 LICENSES. | RELATING TO LIQUOR | 204 205 | 204 | 534 | 613 621 | 759 989 | 773 | | | See Special | Session 2008 | |
| S.B. No. 2170 | RELATING TO PUBLIC LAND. | 429 442 | 438 | 550 | 635 672 | 743 759 933 | 773 | 814 829 839 | | See Special | Session 2008 | |
| S.B. No. 2174 AGENCY MEETIN | RELATING TO PUBLIC IGS. | 429 442 | 438 | | | | | | | | | |
| S.B. No. 2189 | RELATING TO MAKUA. | 429 442 | 438 | 513 | | | | | | | | |
| S.B. No. 2191 UTILITIES. | RELATING TO PUBLIC | 429 442 | 438 | 543 | 625 | 759 | 773 | | | | | |
| S.B. No. 2192 | RELATING TO SOLID WASTE. | 429 442 | 438 | 549 | | | | | | | | |
| S.B. No. 2196 ACTIVITIES ON O | RELATING TO COMMERCIAL CEAN WATERS. | 429 442 766 | 438 | 509 552 | 636 675 | 743 759 933 | 773 | 820 884 929 | | See Special | Session 2008 | |
| S.B. No. 2198 CONSERVATION. | RELATING TO LAND | 429 442 | 438 | 551 | 643 690 | 743 759 989 | 773 | 843 844 973 986 | | See Special | Session 2008 | |
| S.B. No. 2201 REQUIREMENTS MEETINGS. | RELATING TO LEGAL FOR NEIGHBORHOOD BOARD | 429 442 | 438 | | | | | | | | | |
| S.B. No. 2202 PUBLIC FINANCIN | RELATING TO PARTIAL NG OF ELECTIONS. | 331 442 | 332 | 552 | 642 680 | 743 759 | 773 | | | | | |
| S.B. No. 2204 SPENDING. | RELATING TO CAMPAIGN | 429 442 | 438 | | | | | | | | | |
| S.B. No. 2212 | RELATING TO CRIME. | 429 442 | 438 | 525 | 636 652 | 743 759 933 | 773 | 824 832 874 929 | | See Special | Session 2008 | |
| S.B. No. 2214 HOPE PROGRAM. | RELATING TO BRIDGE TO | 429 442 | 438 | 511 | | | | | | | | |
| S.B. No. 2215 | RELATING TO MEAT. | 429 442 | 438 | | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2218 RELATING TO ELECTRONIC MONITORING. | 429 442 616 766 | 438 | 511 | 643 654 | 743 759 933 | 773 | 837 909 929 | | See Special | Session 2008 | |
| S.B. No. 2219 RELATING TO PUBLIC ASSISTANCE. | 429 442 | 438 | 525 | | | | | | | | |
| S.B. No. 2226 MAKING AN APPROPRIATION FOR THE STATE COMMISSION ON FATHERHOOD. | 331 442 | 332 | 523 | | | | | | | | |
| S.B. No. 2233 RELATING TO ESTABLISHING A GLOBAL YOUTH CENTER. | 429 442 | 438 | | | | | | | | | |
| S.B. No. 2245 RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES. | 429 442 766 | 438 | 542 | 635 670 | 743 759 933 | 773 | 814 827 839 | | See Special | Session 2008 | |
| S.B. No. 2246 RELATING TO HIGHER EDUCATION BOARD ALLOWANCE FOR FORMER FOSTER YOUTH. | 430 442 | 438 | 525 | | | | | | | | |
| S.B. No. 2252 RELATING TO BOARDS AND COMMISSIONS. | 217 225 | 217 | | | | | | | | | |
| S.B. No. 2254 RELATING TO EDUCATION. | 430 442 | 438 | 524 | | | | | | | | |
| S.B. No. 2258 RELATING TO THE WIRELESS ENHANCED 911 BOARD. | 430 442 | 438 | 523 | 613 | | | | 796 | | Act 022 | |
| S.B. No. 2262 RELATING TO HEALTH. | 430 442 | 438 | 533 | 636 653 | 743 759 989 | 773 | 837 845 974 986 | | See Special | Session 2008 | |
| S.B. No. 2263 RELATING TO THE UNIVERSITY OF HAWAII. | 430 442 | 438 | 525 | 636 672 | 743 759 989 | 773 | | | See Special | Session 2008 | |
| S.B. No. 2273 RELATING TO DIGITAL MEDIA. | 430 442 454 | 438 | 498 548 | 634 651 | 743 759 | 773 | | | | | |
| S.B. No. 2292 RELATING TO AUTOMATED TELLER MACHINES. | 191 205 | 191 | 515 | 519 | | | | 597 | | Act 004 | |

| NU | JMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|----------------------------------|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2293 HOUSING. | RELATING TO AFFORDABLE | 430 442 468 766 | 438 | 537 | 635 667 | 743 779 933 | 790 | 837 880 929 | | See Special | Session 2008 | |
| S.B. No. 2294 | RELATING TO KAKAAKO. | 430 442 766 | 438 | 639 | 710 | 743 779 783 | 790 | | | | | |
| S.B. No. 2295 MEETINGS. | RELATING TO PUBLIC | 430 442 | 438 | | | | | | | | | |
| S.B. No. 2301 EXTENDED TERM | RELATING TO CRITERIA FOR MS OF IMPRISONMENT. | 430 442 | 438 | 612 | 626 | 759 | 773 | | | | | |
| S.B. No. 2312 CONDOMINIUMS | RELATING TO | 331 442 | 332 | | | | | | | | | |
| S.B. No. 2313 | RELATING TO INSURANCE. | 430 442 | 438 | 543 | 634 662 | 743 759 | 773 | | | | | |
| S.B. No. 2314 | RELATING TO INSURANCE. | 331 442 522 766 | 332 | 499 | 632 660 | 743 759 933 | 773 | 838 917 929 | | See Special | Session 2008 | |
| S.B. No. 2315 | RELATING TO INSURANCE. | 430 442 | 438 | 543 | 625 | 759 | 773 | | | | | |
| S.B. No. 2333 UNIVERSITY OF I | RELATING TO THE HAWAII. | 430 442 | 438 | 511 | | | | | | | | |
| S.B. No. 2334 SAFETY. | RELATING TO PUBLIC | 430 443 | 438 | 545 | 644 694 | 743 759 933 | 773 | 837 903 929 | | See Special | Session 2008 | |
| S.B. No. 2341 SAFETY. | RELATING TO PUBLIC | 430 443 588 766 | 438 | 513 | 637 678 | 743 759 933 | 773 | 824 832 889 929 | | See Special | Session 2008 | |
| S.B. No. 2342 | RELATING TO THE AUDITOR. | 430 443 522 766 | 438 | 638 | 707 | 743 759 | 773 | | | | | |
| S.B. No. 2344 SAFETY. | RELATING TO PUBLIC | 430 443 | 438 | 523 | | | | | | | | |

| NU | MBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|---|---------------------------------|------------------|-------------------|------------------|---------------------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2345 | RELATING TO CHILDREN. | 430 443 766 | 438 | 535 | 625 | 759 783 933 | 773 | 823 831 887 929 | | See Special S | Session 2008 | |
| S.B. No. 2363 ASSAULT. | RELATING TO SEXUAL | 430 443 766 | 438 | 594 | 618 | 759 | 773 873 | 824 832 | | | | |
| S.B. No. 2365 TRANSPORTATIO | RELATING TO N. | 204 205 588 766 780 | 204 | 638 | 706 | 743 779 788 813 933 | 773 776 | 837 906 929 | | See Special S | Session 2008 | |
| S.B. No. 2366 TRAFFIC CODE. | RELATING TO STATEWIDE | 430 443 | 438 | | | | | | | | | |
| S.B. No. 2373 PSEUDOEPHEDRII | RELATING TO NE SALES. | 430 443 517 766 | 438 | 510 | 614 622 | 759 933 | 773 | 823 831 887 929 | | See Special S | Session 2008 | |
| S.B. No. 2394 TECHNOLOGY. | RELATING TO HIGH | 430 443 | 438 | 551 | 633 661 | 743 759 | 774 | | | | | |
| S.B. No. 2395 ACCESS. | RELATING TO LANGUAGE | 430 443 468 | 438 | 553 | 560 | | | | 718 | | Act 008 | |
| S.B. No. 2396 HEALTH. | RELATING TO MENTAL | 430 443 522 | 438 | 518 552 | 642 654 | 743 759 933 | 774 | 824 832 874 929 | | See Special S | Session 2008 | |
| | RELATING TO THE ISSUANCE RPOSE REVENUE BONDS TO MEDICAL CENTER AND ITS | 430 443 | 438 | 518 | | | | | | | | |
| PROVISIONS OF STATUTES AND T FOR THE PURPO AND REFERENCE | RELATING TO STATUTORY NDING OR REPEALING VARIOUS F THE HAWAII REVISED THE SESSION LAWS OF HAWAII SE OF CORRECTING ERRORS ES, CLARIFYING LANGUAGE, OBSOLETE OR UNNECESSARY | 235 272 | 235 | 610 | 618 | | | | 783 | | Act 016 | |

| NUMBER AND TI | ГLЕ | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------------------|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|-------------|--------|
| S.B. No. 2400 RELATING DECRIMINALIZATION OF M PURSUANT TO ACT 124, SE HAWAII 2005. | TO INOR OFFENSES SSION LAWS OF | 430 443 | 438 | 637 | 698 | 743 759 818 | 774 803 | 813 817 | | See Special Se | ession 2008 | |
| S.B. No. 2401 RELATING CONDOMINIUMS: MAK TECHNICAL AMENDMENTS T REVISED STATUTES FOR TH CORRECTING ERRORS AND RI CLARIFYING LANGUAGE. | O THE HAWAII HE PURPOSE OF | 204 205 | 204 | 610 | 618 | | | | 812 | | Act 028 | |
| S.B. No. 2402 MAKING HOUSEKEEPING AMENDMENTS OF THE HAWAII REVISED STA PURPOSE OF CORRECTING REFERENCES, AND CLARIFYING | ATUTES FOR THE ERRORS AND | 204 205 | 204 | 584 | 595 | | | | 791 | | Act 019 | |
| S.B. No. 2407 RELATING TAPPRAISALS. | O REAL ESTATE | 272 281 | 272 | 550 | 641 | 743 759 | 774 | | | | | |
| S.B. No. 2408 RELATING HOUSING. | TO PUBLIC | 298 332 | 298 | | | | | | | | | |
| S.B. No. 2414 RELATING T | O HEALTH. | 430 443 | 438 | | | | | | | | | |
| S.B. No. 2421 RELATING ACQUISITION. | TO LAND | 430 443 | 438 | 547 | 643 690 | 743 759 | 774 | | | | | |
| S.B. No. 2423 RELATING ACQUISITION. | TO LAND | 430 443 | 438 | 509 537 | 644 694 | 743 759 989 | 774 | 843 952 986 | | See Special Se | ession 2008 | |
| S.B. No. 2425 RELATING T | O ARSON. | 430 443 | 438 | 594 | 614 | | | | 788 | | Act 017 | |
| S.B. No. 2433 RELATING PALACE. | TO IOLANI | 430 443 | 438 | 531 | 635 651 | 743 759 989 | 774 | | | See Special Se | ession 2008 | |
| S.B. No. 2434 RELATING TAUTHORITY. | TO THE STADIUM | 430 443 | 438 | 584 | 595 | 630 759 933 | 774 | 820 883 929 | | See Special Se | ession 2008 | |
| S.B. No. 2435 RELATING COMMUNITY REHABILITATION | | 430 443 | 438 | | | | | | | | | |
| S.B. No. 2436 RELATING T | O CRIME. | 431 443 | 438 | 612 | 627 | 759 | 774 | | | | | |

| NU: | MBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2441 | RELATING TO HIGHWAYS. | 431 443 | 438 | 542 | 575 | 630 759 | 774 | | | | | |
| S.B. No. 2447 GUARD. | RELATING TO THE NATIONAL | 431 443 | 438 | 536 | | | | | | | | |
| S.B. No. 2449 | RELATING TO EDUCATION. | 431 443 | 438 | 537 | 635 651 | 743 759 933 | 774 | 823 831 874 929 | | See Special S | Session 2008 | |
| S.B. No. 2454 FORECLOSURES. | RELATING TO MORTGAGE | 204 205 620 767 | 204 | 531 | 631 | 743 759 827 | 774 807 | 819 825 | | See Special S | Session 2008 | |
| S.B. No. 2455 ENERGY TECHNO | RELATING TO RENEWABLE LOGIES. | 431 443 | 438 | | | | | | | | | |
| S.B. No. 2456 | RELATING TO HARASSMENT. | 431 443 | 438 | 612 | 627 | 759 933 | 774 | 823 831 874 929 | | See Special S | Session 2008 | |
| S.B. No. 2458 IMPERSONATION. | RELATING TO CRIMINAL | 431 443 | 438 | | | | | | | | | |
| S.B. No. 2459 DISPENSING. | RELATING TO REMOTE | 431 443 522 767 | 438 | 612 | 626 | 759 933 | 774 | 838 882 929 | | See Special S | Session 2008 | |
| S.B. No. 2464 MAMMAL. | RELATING TO THE STATE | 431 443 | 438 | 526 | 585 589 | 630 759 827 | 774 776 807 | 819 825 | | See Special S | Session 2008 | |
| S.B. No. 2465 MONK SEAL DAY. | RELATING TO HAWAIIAN | 431 443 | 438 | 526 | | | | | | | | |
| S.B. No. 2467 ASSIST AGRICUL INDUSTRIES. | RELATING TO LOANS TO TURAL AND AQUACULTURAL | 431 443 | 438 | 544 | | | | | | | | |
| S.B. No. 2474 COURT. | RELATING TO SMALL CLAIMS | 431 443 | 438 | | | | | | | | | |
| S.B. No. 2480 WORKFORCE AND | RELATING TO TECHNOLOGY DEVELOPMENT. | 431 443 | 438 | 499 545 | 642 680 | 743 759 | 774 | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|---------------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2482 RELATING TO THE HAWAI'I INSTITUTE OF MARINE BIOLOGY. | 431 443 522 | 438 | 509 | 883 | | | | | See Special | Session 2008 | |
| S.B. No. 2486 RELATING TO WATER. | 431 443 | 438 | | | | | | | | | |
| S.B. No. 2487 RELATING TO PUBLIC LANDS. | 431 443 | 438 | 551 | | | | | | | | |
| S.B. No. 2493 MAKING AN APPROPRIATION FOR COLLECTIVE BARGAINING COST ITEMS. | 431 443 506 767 | 438 | 548 | 622 | 759 | 774 | | | | | |
| S.B. No. 2498 RELATING TO A MAKAHIKI DAY COMMEMORATION. | 431 443 | 438 | 531 | | | | | | | | |
| S.B. No. 2499 RELATING TO TARO. | 431 443 780 | 438 | 537 | 613 | 630 759 989 | 774 782 | 824 831 844 973 986 | | See Special | Session 2008 | |
| S.B. No. 2501 RELATING TO THE RENTAL MOTOR VEHICLE SURCHARGE TAX. | 431 443 | 438 | 511 537 | | | | | | | | |
| S.B. No. 2523 RELATING TO INVASIVE SPECIES. | 331 443 | 332 | | | | | | | | | |
| S.B. No. 2524 RELATING TO PRISONS. | 431 444 | 438 | 544 | | | | | | | | |
| S.B. No. 2526 RELATING TO AIR POLLUTION CONTROL. | 431 444 468 | 438 | | | | | | | | | |
| S.B. No. 2528 RELATING TO STATE PARKS ON KAUAI. | 431 444 | 438 | 551 | 633 649 | 743 | 774 | | | | | |
| S.B. No. 2529 RELATING TO STATE PARKS. | 431 444 | 438 | | | | | | | | | |
| S.B. No. 2530 RELATING TO HEALTH INSURANCE SUPPORT FOR SMALL BUSINESS. | 431 444 | 438 | 510 543 | | | | | | | | |
| S.B. No. 2535 RELATING TO THE TRAUMA SYSTEM SPECIAL FUND. | 431 444 | 438 | | | | | | | | | |

| NU | UMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---------------------------------|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|----------|--------|
| S.B. No. 2542 HEALTH. | RELATING TO PUBLIC | 431 444 | 438 | 510 | 643 654 | 743 759 933 | 774 | 838 882 929 | | See Special Sess | ion 2008 | |
| S.B. No. 2545 | RELATING TO HEALTH. | 431 444 475 | 438 | | | | | | | | | |
| S.B. No. 2546 REENTRY. | RELATING TO OFFENDER | 431 444 468 767 | 438 | 523 | 640 | 743 759 933 | 774 | 838 918 929 | | See Special Sess | ion 2008 | |
| S.B. No. 2549 AUTOMOBILES. | RELATING TO ELECTRIC | 225 235 | 225 | | | | | | | | | |
| S.B. No. 2554 | RELATING TO FIREWORKS. | 431 444 | 438 | | | | | | | | | |
| S.B. No. 2555 SUSTAINABILITY | RELATING TO | 431 444 | 438 | | | | | | | | | |
| S.B. No. 2556 PRESERVATION. | RELATING TO HISTORIC | 431 444 | 438 | | | | | | | | | |
| S.B. No. 2557 | RELATING TO BURIAL SITES. | 432 444 | 438 | | | | | | | | | |
| S.B. No. 2562 | RELATING TO VOTING. | 432 444 | 438 | 526 | | | | | | | | |
| S.B. No. 2569 OF HAWAIIAN M | RELATING TO THE MUSEUM USIC AND DANCE. | 432 444 | 438 | 531 | 643 689 | 778 | | | 931 | 1 | Act 048 | |
| S.B. No. 2571 RECYCLING. | RELATING TO FOOD WASTE | 432 444 | 438 | 512 547 | | | | | | | | |
| S.B. No. 2579 SPENDING. | RELATING TO CAMPAIGN | 432 444 459 | 438 | 536 | 625 | 759 | 774 | | | | | |
| S.B. No. 2583 FOR THE HAWAII | MAKING AN APPROPRIATION CAPITAL CULTURAL DISTRICT. | 432 444 | 438 | 536 | 622 | 759 | 774 | | | | | |
| S.B. No. 2584 | RELATING TO HONEY. | 432 444 | 438 | 524 | 585 589 | 630 759 989 | 774 | | | See Special Sess | ion 2008 | |
| S.B. No. 2594 | RELATING TO LABOR. | 432 444 | 438 | 533 | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|-------------|--------|
| S.B. No. 2605 RELATING TO TAXATION. | 432 444 | 438 | | | | | | | | | |
| S.B. No. 2615 RELATING TO GRANTS AND SUBSIDIES. | 432 444 | 438 | | | | | | | | | |
| S.B. No. 2623 RELATING TO RENEWABLE ENERGY TECHNOLOGIES. | 432 444 | 438 | | | | | | | | | |
| S.B. No. 2624 RELATING TO THE HAWAII ENERGY POLICY FORUM. | 432 444 | 438 | | | | | | | | | |
| S.B. No. 2627 RELATING TO COPPER PURCHASES. | 432 444 | 438 | 550 | | | | | | | | |
| S.B. No. 2630 RELATING TO PETROLEUM INDUSTRY REPORTING. | 432 444 | 438 | 549 | | | | | | | | |
| S.B. No. 2639 RELATING TO LOANS FOR AGRICULTURAL AND AQUACULTURE PURPOSES. | 432 444 | 438 | 524 | | | | | | | | |
| S.B. No. 2644 RELATING TO THE STATE HISTORIC PRESERVATION OFFICER. | 432 444 767 | 438 | 526 | 636 675 | 743 759 933 | 774 | 821 887 929 | | See Special S | ession 2008 | |
| S.B. No. 2646 RELATING TO IMPORTANT AGRICULTURAL LANDS. | 432 444 468 | 438 | 551 | 643 691 | 743 779 989 | 774 | 843 957 986 | | See Special S | ession 2008 | |
| S.B. No. 2652 RELATING TO EDUCATION. | 432 444 | 438 | 546 | 634 649 | 743 759 933 | 774 | 837 903 929 | | See Special S | ession 2008 | |
| S.B. No. 2660 RELATING TO COLLEGE SAVINGS PROGRAMS. | 432 444 | 438 | 524 | 643 655 | 743 759 | 774 | | | | | |
| S.B. No. 2663 RELATING TO THE HAWAII TEACHER STANDARDS BOARD. | 432 444 | 439 | 546 | 634 662 | 743 759 933 | 774 | 837 908 929 | | See Special S | ession 2008 | |
| S.B. No. 2668 RELATING TO THE UNIVERSITY OF HAWAII. | 432 444 | 439 | 511 | 632 647 | 743 759 933 | 774 | 837 880 929 | | See Special S | ession 2008 | |
| S.B. No. 2673 RELATING TO THE CANCER RESEARCH SPECIAL FUND. | 432 444 | 439 | | | | | | | | | |
| S.B. No. 2675 RELATING TO THE UNIVERSITY OF HAWAII. | 331 444 | 332 | | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|---|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|---------------------------|--------|
| S.B. No. 2677 RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS. | 432 444 | 439 | | | | | | | | |
| S.B. No. 2680 RELATING TO WORKERS' COMPENSATION. | 432 444 | 439 | | | | | | | | |
| S.B. No. 2710 RELATING TO THE RE- EMPLOYMENT OF RETIREES. | 432 444 | 439 | | | | | | | | |
| S.B. No. 2711 RELATING TO INTEGRATED SOLID WASTE MANAGEMENT. | 432 444 | 439 | | | | | | | | |
| S.B. No. 2714 RELATING TO THE INTERMEDIATE APPELLATE COURT. | 331 444 | 332 | | | | | | | | |
| S.B. No. 2715 RELATING TO COURT- APPOINTED COUNSEL AND GUARDIANS AD LITEM IN FAMILY COURT. | 432 444 | 439 | 498 | | | | | | | |
| S.B. No. 2720 RELATING TO THE STATE FIRE COUNCIL. | 432 444 | 439 | 523 | 637 678 | 743 759 | 774 | | | | |
| S.B. No. 2727 RELATING TO HA`IKU VALLEY. | 432 444 | 439 | | | | | | | | |
| S.B. No. 2730 RELATING TO CHILD PROTECTION. | 432 445 | 439 | 531 | 617 631 | 743 759 933 | 774 | 820 884 929 | | See Special Session 20 | 08 |
| S.B. No. 2733 RELATING TO THE PUBLIC TRUST LANDS SETTLEMENT. | 432 445 | 439 | | | | | | | | |
| S.B. No. 2739 RELATING TO THE MAKENA- KEONEOIO GOVERNMENT ROAD. | 433 445 | 439 | | | | | | | | |
| S.B. No. 2745 RELATING TO DEFAMATION. | 433 445 | 439 | | | | | | | | |
| S.B. No. 2748 RELATING TO THE PROCUREMENT CODE. | 433 445 | 439 | 538 | 560 | 578 759 | 774 | | | | |
| S.B. No. 2764 RELATING TO ETHANOL FACILITY TAX CREDIT. | 433 445 | 439 | | | | | | | | |
| S.B. No. 2768 RELATING TO THE ISSUANCE OF REVENUE BONDS TO ASSIST THE MAUI REGION OF THE HAWAII HEALTH SYSTEMS CORPORATION. | 433 445 | 439 | 533 | 636 652 | 743 760 933 | 774 839 | 837 904 929 | | See Special Session 20 | 08 |

| NU | JMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---------------------------------|---------------------------------|----------------------|------------------|-------------------|------------------|---------------------------------|-------------------------|--------------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2770 VEHICLE INSURA | RELATING TO MOTOR ANCE. | 433 445 | 439 | | | | | | | | | |
| S.B. No. 2774 | RELATING TO EDUCATION. | 433 445 | 439 | 512 546 | | | | | | | | |
| S.B. No. 2779 | RELATING TO LABOR. | 433 445 | 439 | 548 | 634 666 | 743 760 779 783 989 | 774 | | 978 | 978 987 | Act 061 | 978 |
| S.B. No. 2780 WORKS. | RELATING TO PUBLIC | 433 445 | 439 | 549 | 624 | 760 | 774 | | | | | |
| S.B. No. 2782 | RELATING TO METAL. | 433 445 | 439 | 512 | 635 651 | 778 | | | 985 | | Act 053 | |
| S.B. No. 2783 MITIGATION. | RELATING TO LOSS | 433 445 | 439 | 512 550 | 623 | 760 | 774 | | | | | |
| S.B. No. 2784 ARREST. | RELATING TO THE POWER OF | 433 445 | 439 | 612 | 627 | 760 818 | 774 803 | 814 817 | | See Special | Session 2008 | |
| S.B. No. 2785 COURT JURISDIC | RELATING TO DISTRICT TION. | 433 445 | 439 | 526 | 643 654 | 743 760 933 | 774 | 823 831 874 929 | | See Special | Session 2008 | |
| S.B. No. 2790 CARE. | RELATING TO PERINATAL | 433 445 522 | 439 | 509 | | | | | | | | |
| S.B. No. 2803 INFORMATION. | RELATING TO PERSONAL | 433 445 | 439 | 531 | 643 682 | 743 760 933 | 774 | 838 881 929 | | See Special | Session 2008 | |
| S.B. No. 2804 PACKAGED MEA | RELATING TO PRE- T. | 433 445 | 439 | 543 | | | | | | | | |
| S.B. No. 2808 ENVIRONMENTA | RELATING TO LIMPACT STATEMENTS. | 433 445 767 | 439 | 637 | 657 | 743 779 989 | 774 | | | See Special | Session 2008 | |
| S.B. No. 2816 COUNTY FERRY | RELATING TO INTRA- SERVICE. | 433 445 | 439 | 535 | 633 648 | 778 | | | | See Special | Session 2008 | |
| S.B. No. 2817 BAY. | RELATING TO HONOLUA | 433 445 | 439 | | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|---------------------------|--------|
| S.B. No. 2818 RELATING TO HUMAN TRAFFICKING. | 433 445 588 | 439 | 498 | | | | | | | |
| S.B. No. 2822 RELATING TO NON-SCHOOL HOUR PROGRAMS. | 433 445 | 439 | | | | | | | | |
| S.B. No. 2824 RELATING TO PROCUREMENT. | 433 445 | 439 | 510 553 | 624 | 760 933 | 774 | 837 905 929 | | See Special Session 2008 | |
| S.B. No. 2825 RELATING TO PROCUREMENT. | 272 281 | 272 | 534 | 618 632 | 743 760 933 | 774 | 824 832 889 929 | | See Special Session 2008 | |
| S.B. No. 2826 RELATING TO PROCUREMENT. | 433 445 767 | 439 | 534 | 640 | 743 760 933 | 774 | 837 905 929 | | See Special Session 2008 | |
| S.B. No. 2827 RELATING TO PUBLIC CONTRACTS. | 272 281 | 272 | 538 | 560 | 578 760 933 | 774 | 824 833 875 929 | | See Special Session 2008 | |
| S.B. No. 2828 RELATING TO DISASTER RELIEF. | 433 445 | 439 | 545 | 643 684 | 778 989 | | | 986 | | 986 |
| S.B. No. 2829 RELATING TO TAXATION. | 433 445 | 439 | 552 | 643 681 | 743 760 779 | 774 | | | | |
| S.B. No. 2830 RELATING TO CAREGIVING. | 433 445 | 439 | 513 553 | 643 654 | 743 760 933 | 774 | 838 915 929 | | See Special Session 2008 | |
| S.B. No. 2831 RELATING TO THE UNIVERSITY OF HAWAII CENTER ON AGING EDUCATION AND RESEARCH. | 433 445 | 439 | 498 551 | 632 647 | 743 760 | 774 | | | | |
| S.B. No. 2832 RELATING TO SUSTAINABILITY. | 433 445 | 439 | | | | | | | | |
| S.B. No. 2833 RELATING TO SUSTAINABILITY. | 433 445 542 767 | 439 | 638 | 706 | 743 760 933 | 774 | 824 831 888 929 | | See Special Session 2008 | |
| S.B. No. 2835 RELATING TO PUBLIC ACCESS. | 433 445 | 439 | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------|------------------|-------------------|------------------|---------------------------------|-------------------------|-------------------|-----------------------|-------------------|---------|--------|
| S.B. No. 2836 RELATING TO PUBLIC ACCESS. | 433 445 | 439 | | | | | | | | | |
| S.B. No. 2837 RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS. | 433 445 | 439 | 544 | | | | | | | | |
| S.B. No. 2838 RELATING TO TAXATION. | 434 445 767 | 439 | 640 | 657 | 743 760 933 | 774 | 820 873 929 | | See Special Sessi | on 2008 | |
| S.B. No. 2839 RELATING TO FINANCIAL EDUCATION. | 434 445 | 439 | 517 | | | | | | | | |
| S.B. No. 2840 RELATING TO SELF- SUFFICIENCY. | 434 450 570 767 | 439 | 638 | 706 | 743 760 933 | 774 | 835 879 929 | | See Special Sessi | on 2008 | |
| S.B. No. 2841 RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. | 280 299 530 | 280 | 498 | | | | | | | | |
| S.B. No. 2842 RELATING TO LIGHTING. | 434 451 | 439 | 538 | 633 662 | 743 779 783 788 | 782 | | | | | |
| S.B. No. 2843 RELATING TO ELECTRONIC DEVICE RECYCLING. | 434 451 | 439 | 512 551 | 661 663 | 743 779 784 788 933 | 782 | 838 919 929 | | See Special Sessi | on 2008 | |
| S.B. No. 2845 RELATING TO REORGANIZATION OF STATE AGENCIES. | 434 451 | 439 | 499 553 | | | | | | | | |
| S.B. No. 2847 RELATING TO SOLAR ENERGY. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2849 RELATING TO AGRICULTURAL LANDS. | 434 451 | 439 | 550 | 576 | 779 784 797 933 | 782 | 820 885 929 | | See Special Sessi | on 2008 | |
| S.B. No. 2850 RELATING TO BIOSECURITY. | 434 451 | 439 | 544 | 634 665 | 743 760 784 797 989 | 774 | 842 942 986 | | See Special Sessi | on 2008 | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--|---------------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|-----------|--------|
| S.B. No. 2857 RELATING TO HOME CARE AGENCIES. | 434 451 | 439 | 536 | 636 652 | 743 760 | 774 | | | | | |
| S.B. No. 2860 RELATING TO A TECHNOLOGY MASTER PLAN. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2861 RELATING TO THE UNIFORM LAND SALES PRACTICES ACT. | 331 445 | 332 | | | | | | | | | |
| S.B. No. 2864 RELATING TO INSURANCE. | 434 451 767 | 439 | 510 550 | 643 681 | 743 760 | 775 | | | | | |
| S.B. No. 2867 RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. | 434 451 | 439 | 534 | 618 632 | 743 760 933 | 775 | 824 832 875 929 | | See Special Ses | sion 2008 | |
| S.B. No. 2868 RELATING TO ARCHAEOLOGICAL DATA. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2871 RELATING TO AQUATIC RESOURCES. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2876 RELATING TO EMPLOYMENT SECURITY. | 331 445 | 332 | 538 | 634 666 | 743 760 933 | 775 | 837 903 929 | | See Special Sess | sion 2008 | |
| S.B. No. 2877 RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2878 RELATING TO EARLY LEARNING. | 434 451 767 | 439 | 547 | 643 656 | 743 760 933 | 775 | 838 913 929 | | See Special Sess | sion 2008 | |
| S.B. No. 2879 RELATING TO EDUCATION. | 434 451 506 522 767 | 439 | 638 | 707 | 743 760 933 | 775 | 837 902 929 | | See Special Ses | sion 2008 | |
| S.B. No. 2882 RELATING TO CONTROLLED SUBSTANCES. | 434 451 522 767 | 439 | 612 | 626 | 760 | 775 | | | | | |
| S.B. No. 2886 RELATING TO CHILD ABANDONMENT. | 434 451 | 439 | 544 | 618 631 | 743 760 | 775 | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 2887 RELATING TO NATIVE HAWAIIANS. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2891 RELATING TO AEROSPACE DEVELOPMENT. | 434 451 | 439 | 552 | 625 | 760 | 775 | | | | | |
| S.B. No. 2895 RELATING TO OFFENSES AGAINST PUBLIC ORDER. | 434 451 767 | 439 | 612 | 627 | 760 933 | 775 | 821 886 929 | | See Special | Session 2008 | |
| S.B. No. 2896 RELATING TO CONTRACTORS. | 434 451 468 | 439 | 548 | 635 669 | 743 760 | 775 | | | | | |
| S.B. No. 2898 RELATING TO THE AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE. | 434 451 | 439 | 611 | 618 | 989 | | | 812 | 978 987 | Act 062 | 812 |
| S.B. No. 2900 RELATING TO PUBLIC LANDS. | 331 445 522 | 332 | 547 | 636 652 | 778 | | | 986 | | Act 056 | |
| S.B. No. 2901 RELATING TO VETERANS CEMETERIES. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2905 RELATING TO AGRICULTURE. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2907 RELATING TO THE PASTORAL AND AGRICULTURAL HOMESTEADING DIVISION OF THE DEPARTMENT OF HAWAIIAN HOME LANDS. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2913 RELATING TO TAXATION. | 434 451 | 439 | | | | | | | | | |
| S.B. No. 2915 RELATING TO TARO. | 434 451 517 767 | 439 | 639 | 707 | 743 779 989 | 775 | 843 957 986 | | See Special | Session 2008 | |
| S.B. No. 2932 RELATING TO ENVIRONMENTAL RESPONSE TAX. | 434 451 555 | 439 | 499 | | | | | | | | |
| S.B. No. 2933 RELATING TO HOUSEHOLD ENERGY DEMAND. | 435 451 | 439 | 549 | 636 676 | 743 779 933 | 775 | 837 903 929 | | See Special | Session 2008 | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|-------------------|-------------|--------|
| S.B. No. 2956 RELATING TO MILK. | 435 451 | 439 | 524 | 643 655 | 778 | | | 931 | | Act 046 | |
| S.B. No. 2958 RELATING TO ENHANCED 911 SERVICES FOR MOBILE PHONES. | 435 451 | 439 | 512 | | | | | | | | |
| S.B. No. 2959 MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY, SEWER, REFUSE, AND INSURANCE PREMIUM PAYMENTS. | 331 445 | 332 | | | | | | | | | |
| S.B. No. 2960 MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY PAYMENTS STATEWIDE. | 204 205 | 204 | | | | | | | | | |
| S.B. No. 2961 MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES. | 435 451 | 439 | 536 | 633 648 | 743 760 933 | 775 | 837 880 929 | | See Special S | ession 2008 | |
| S.B. No. 2962 RELATING TO PUBLIC SAFETY. | 435 451 | 439 | | | | | | | | | |
| S.B. No. 2977 RELATING TO CHILD SUPPORT ENFORCEMENT. | 435 451 | 439 | 508 552 | 625 | 760 933 | 775 | 834 902 929 | | See Special S | ession 2008 | |
| S.B. No. 2982 AUTHORIZING THE RESALE OF RESERVED HOUSING UNITS BY THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. | 235 272 | 235 | 475 544 | 635 667 | 743 760 | 775 | | | | | |
| S.B. No. 2983 RELATING TO COMMUNITY-BASED ECONOMIC DEVELOPMENT. | 435 451 | 439 | | | | | | | | | |
| S.B. No. 2984 RELATING TO DISASTER LOANS. | 435 451 | 439 | | | | | | | | | |
| S.B. No. 2986 RELATING TO REFUNDABLE RENEWABLE ENERGY TAX CREDIT. | 435 451 | 439 | 526 | 634 649 | 744 779 | 775 | | | | | |
| S.B. No. 2991 RELATING TO ENERGY RESOURCES. | 435 451 | 439 | 512 542 | | | | | | | | |
| S.B. No. 2997 RELATING TO LAND USE. | 435 451 | 439 | 548 | 617 | 760 779 811 | 775 | | | | | |
| S.B. No. 3001 RELATING TO ENERGY EFFICIENCY. | 435 451 | 439 | 513 550 | 643 655 | 744 779 933 | 775 | 824 832 875 929 | | See Special S | ession 2008 | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|---------------------------|--------|
| S.B. No. 3002 RELATING TO PROPERTY OF PUBLIC UTILITIES. | 435 451 | 439 | | | | | | | | |
| S.B. No. 3004 RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM. | 435 452 | 439 | 533 | 643 657 | 744 783 | 775 | | 931 | Act 041 | |
| S.B. No. 3005 RELATING TO FEDERAL TAX QUALIFICATION OF THE EMPLOYEES' RETIREMENT SYSTEM. | 435 452 | 439 | 538 | 644 657 | 744 783 | 775 | | 931 | Act 047 | |
| S.B. No. 3006 RELATING TO BUSINESS REGISTRATION. | 435 452 | 439 | 543 | 633 648 | 779 | | | 985 | Act 054 | |
| S.B. No. 3008 RELATING TO THE CODE OF FINANCIAL INSTITUTIONS. | 435 452 | 439 | 532 | 636 674 | 744 760 933 | 775 | 814 829 839 | | See Special Session 2008 | |
| S.B. No. 3009 RELATING TO MONEY TRANSMITTERS. | 435 452 | 439 | 532 | 634 663 | 744 760 933 | 775 | 837 906 929 | | See Special Session 2008 | |
| S.B. No. 3010 RELATING TO RESIDENTIAL MORTGAGE PRACTICES. | 435 452 | 439 | | | | | | | | |
| S.B. No. 3011 RELATING TO INSURANCE. | 435 452 | 439 | 550 | | | | | | | |
| S.B. No. 3015 RELATING TO THE PATIENTS' BILL OF RIGHTS AND RESPONSIBILITIES ACT. | 435 452 | 439 | 543 | 635 651 | 744 760 | 775 | | | | |
| S.B. No. 3016 RELATING TO MUTUAL BENEFIT SOCIETIES. | 435 452 | 439 | 510 550 | | | | | | | |
| S.B. No. 3017 RELATING TO INSURANCE. | 435 452 | 439 | | | | | | | | |
| S.B. No. 3018 RELATING TO INSURANCE. | 435 452 | 439 | | | | | | | | |
| S.B. No. 3019 RELATING TO INSURANCE. | 435 452 497 767 | 439 | 553 | 633 648 | 744 760 989 | 775 | | | See Special Session 2008 | |
| S.B. No. 3020 RELATING TO ACTIVITIES REGULATED BY THE INSURANCE COMMISSIONER. | 435 452 | 439 | 543 | | | | | | | |
| S.B. No. 3021 RELATING TO VIATICAL SETTLEMENTS. | 331 446 | 332 | 508 | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Addion | ct No. Ve | 'etoed |
|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|---------------------|-----------|--------|
| S.B. No. 3023 RELATING TO INSURANCE. | 435 452 | 439 | 532 | 643 656 | 744 760 933 | 775 | 814 829 839 | | See Special Sessio | n 2008 | |
| S.B. No. 3025 RELATING TO INSURANCE. | 435 452 | 439 | | | | | | | | | |
| S.B. No. 3026 RELATING TO THE PREVENTION OF MORTGAGE RESCUE FRAUD. | 435 452 | 439 | | | | | | | | | |
| S.B. No. 3027 RELATING TO OSTEOPATHY. | 435 452 | 439 | 518 | 584 | | | | 630 | Ac | et 005 | |
| S.B. No. 3028 RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS. | 331 446 | 332 | 518 | | | | | | | | |
| S.B. No. 3030 RELATING TO MIXED MARTIAL ARTS. | 435 452 | 439 | 507 542 | 633 649 | 744 760 827 | 775 807 | 819 825 | | See Special Sessio | n 2008 | |
| S.B. No. 3031 RELATING TO DISPENSING OPTICIANS. | 435 452 | 439 | 508 | | | | | | | | |
| S.B. No. 3034 RELATING TO CIVIL DEFENSE. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3048 RELATING TO THE HAWAIIAN HOMES COMMISSION ACT. | 436 452 579 767 | 439 | 639 | 711 | 744 779 | 775 | | | | | |
| S.B. No. 3050 RELATING TO ADULT PROTECTIVE SERVICES. | 437 452 | 439 | 524 | 636 652 | 744 760 | 775 | | | | | |
| S.B. No. 3051 RELATING TO CRIMINAL HISTORY BACKGROUND CHECKS FOR SOCIAL SERVICES PROGRAMS. | 436 452 | 439 | 511 552 | 625 | 760 933 | 775 | 823 831 874 929 | | See Special Session | n 2008 | |
| S.B. No. 3060 RELATING TO HAWAII PUBLIC HOUSING AUTHORITY EVICTIONS BOARDS. | 436 452 | 439 | 524 | | | | | | | | |
| S.B. No. 3061 RELATING TO THE FIRST-TO-WORK PROGRAM. | 235 272 | 235 | 498 548 | 625 | 760 933 | 775 | 823 831 887 929 | | See Special Session | n 2008 | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 3068 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE ADULT MENTAL HEALTH DIVISION. | 436 452 | 439 | 638 | 657 | 744 788 | | | 812 | | Act 029 | |
| S.B. No. 3069 RELATING TO RECORDS OF DEFENDANTS COMMITTED TO A HOSPITAL CONTROLLED BY THE DIRECTOR OF HEALTH OR TO CUSTODY OF DIRECTOR OF HEALTH. | 436 452 522 767 | 439 | 553 | 641 | 744 760 933 | 775 | 838 883 929 | | See Special S | Session 2008 | |
| S.B. No. 3070 RELATING TO CONDITIONAL RELEASE. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3071 RELATING TO CONDITIONAL RELEASE. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3072 RELATING TO THE HAWAII EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3073 RELATING TO ELECTRONIC PERMITTING FEES. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3074 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH. | 436 452 | 439 | 518 | 634 650 | 744 788 | | | 818 | | Act 035 | |
| S.B. No. 3075 RELATING TO EPIDEMIOLOGIC INVESTIGATIONS. | 436 452 | 439 | 551 | | | | | | | | |
| S.B. No. 3076 RELATING TO EPIDEMIOLOGISTS. | 436 452 | 439 | 544 | 634 663 | 744 760 933 | 775 | 837 880 929 | | See Special S | Session 2008 | |
| S.B. No. 3077 RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES. | 436 452 | 439 | 545 | | | | | | | | |
| S.B. No. 3078 RELATING TO WORKSITE WELLNESS PROGRAMS. | 436 452 | 439 | | | | | | | | | |
| S.B. No. 3080 RELATING TO HAWAII HEALTH SYSTEMS CORPORATION BACKGROUND CHECKS. | 436 452 522 767 | 439 | 510 | 643 654 | 744 760 | 775 | | | | | |
| S.B. No. 3082 RELATING TO CRUISE SHIPS. | 436 452 | 439 | 512 | | | | | | | | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|--|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|--------------------------|-----------------------|---------------------------|--------|
| S.B. No. 3083 MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION. | 436 452 | 439 | 507 | | | | | | | |
| S.B. No. 3087 RELATING TO CONTRACTOR SUSPENSION ON PUBLIC WORKS PROJECTS. | 436 452 | 439 | 534 | 624 | 760 933 | 775 | 820 873 929 | | See Special Session 2008 | |
| S.B. No. 3088 RELATING TO THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD. | 331 446 | 332 | 534 | | | | | | | |
| S.B. No. 3092 RELATING TO SOCIAL SECURITY NUMBER. | 436 452 | 439 | 531 | 635 651 | 744 760 933 | 775 | 823 831 888 929 | | See Special Session 2008 | |
| S.B. No. 3102 RELATING TO THE LAND CONSERVATION FUND. | 436 452 | 439 | 547 | 644 696 | 744 760 933 | 775 | 837 880 929 | | See Special Session 2008 | |
| S.B. No. 3103 RELATING TO ENDANGERED SPECIES. | 436 453 468 767 | 439 | 548 | 643 692 | 744 | 775 | | | | |
| S.B. No. 3105 RELATING TO PUBLIC AGENCY MEETINGS. | 436 453 | 439 | 612 | 618 | | | | 796 | Act 020 | |
| S.B. No. 3109 RELATING TO THE CORRECTIONAL PROGRAM REVOLVING FUND. | 331 446 | 332 | | | | | | | | |
| S.B. No. 3115 RELATING TO ELECTRONIC TAX ADMINISTRATION. | 436 453 | 439 | | | | | | | | |
| S.B. No. 3119 MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION FOR THE STATE HIGHWAY SYSTEM. | 436 453 | 439 | 526 | | | | | | | |
| S.B. No. 3130 RELATING TO NURSING. | 331 446 | 332 | | | | | | | | |
| S.B. No. 3137 MAKING AN APPROPRIATION TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES FOR AKULE FISH MONITORING. | 436 453 | 439 | 547 | 641 | 744 760 | 775 | | | | |
| S.B. No. 3138 RELATING TO THE WAIANAE COAST. | 436 453 | 439 | 537 | 643 689 | 744 760 | 775 | | | | |

| N | IUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|--------------------------------|---|----------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|-------------------|--------------|--------|
| S.B. No. 3146 | RELATING TO CRIMES. | 437 453 | 439 | | | | | | | | | |
| S.B. No. 3149 | RELATING TO HIGHWAYS. | 437 453 | 439 | | | | | | | | | |
| S.B. No. 3151 HOMES COMMIS | RELATING TO THE HAWAIIAN SSION ACT. | 437 453 | 439 | | | | | | | | | |
| S.B. No. 3165 | RELATING TO TAXATION. | 437 453 | 439 | 511 544 | 643 683 | 744 760 | 775 | | | | | |
| S.B. No. 3166 COMMUNITY DI | RELATING TO THE HAWAII EVELOPMENT AUTHORITY. | 437 453 | 439 | 550 | 584 589 | 630 760 933 | 775 | 820 884 929 | | See Special S | Session 2008 | |
| S.B. No. 3167 | RELATING TO KAKAAKO. | 437 453 | 439 | | | | | | | | | |
| S.B. No. 3168 MEDIA. | RELATING TO CREATIVE | 437 453 506 | 439 | 544 | | | | | | | | |
| S.B. No. 3170 | RELATING TO PESTICIDES. | 298 333 | 298 | | | | | | | | | |
| S.B. No. 3171 TRUSTS AND NO | RELATING TO CHARITABLE DNPROFIT ORGANIZATIONS. | 437 453 | 439 | 543 | 643 656 | 744 760 933 | 775 | 838 883 929 | | See Special S | Session 2008 | |
| S.B. No. 3172 ASSISTANCE. | RELATING TO RENTAL | 437 453 | 439 | 523 | | | | | | | | |
| S.B. No. 3174 HOUSING. | RELATING TO AFFORDABLE | 437 453 | 439 | 525 | 633 649 | 744 779 989 | 782 | 842 944 986 | | See Special S | Session 2008 | |
| S.B. No. 3182 SENTENCING. | RELATING TO EXTENDED | 437 453 767 | 439 | 613 | 627 | 760 | 775 | | | | | |
| S.B. No. 3185 | RELATING TO CANCER. | 437 453 | 440 | 525 | 634 650 | 744 778 | | | 985 | | Act 052 | |
| ASSIST SOPOGY | RELATING TO THE ISSUANCE PURPOSE REVENUE BONDS TO 7 INC., IN THE DEVELOPMENT OF NERGY ON THE ISLAND OF OAHU. | 331 446 | 332 | 526 | 633 649 | 744 779 989 | 775 | | | See Special S | Session 2008 | |

| NUMBER AND TITLE | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Act No. Action | Vetoed |
|---|----------------------|------------------|-------------------|-------------------|---------------------|-------------------------|--------------------------|-----------------------|---------------------------|--------|
| S.B. No. 3196 RELATING TO LEASE TO FEE CONVERSION. | 332 446 | 332 | | | | | | | | |
| S.B. No. 3197 RELATING TO IMMIGRATION CONSULTANTS. | 437 453 | 440 | | | | | | | | |
| S.B. No. 3200 RELATING TO GOVERNMENTAL RETENTION OF ATTORNEYS. | 437 453 507 | 440 | 613 | 627 | | | | 931 | Act 045 | |
| S.B. No. 3202 PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO EXTEND THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES FROM SEVENTY TO EIGHTY YEARS OF AGE. | 437 453 | 440 | 553 | 644 696 717 | 744 760 779 | 775 | | | | |
| S.B. No. 3203 RELATING TO ANIMAL HOARDING. | 437 453 | 440 | 594 | 618 | 760 779 933 | 775 | 824 832 889 929 | | See Special Session 2008 | |
| S.B. No. 3204 RELATING TO POST CONVICTION PROCEEDINGS. | 437 453 | 440 | | | | | | | | |
| S.B. No. 3206 RELATING TO KAWAI NUI MARSH. | 437 453 | 440 | 526 | 636 675 | 744 760 | 775 | | | | |
| S.B. No. 3215 RELATING TO BIODIESEL. | 437 453 | 440 | 549 | 636 675 | 744 779 | 775 | | | | |
| S.B. No. 3221 RELATING TO THE COCO PALMS RESORT. | 437 453 | 440 | | | | | | | | |
| S.B. No. 3225 RELATING TO FISHING. | 437 453 | 440 | | | | | | | | |
| S.B. No. 3227 RELATING TO HARBORS. | 437 453 | 440 | 535 | 623 | 761 933 | 775 | 837 879 929 | | See Special Session 2008 | |
| S.B. No. 3228 RELATING TO ADJUSTING THE ANNUAL PENSIONS OF RETIRED PATIENT EMPLOYEES AT HANSEN'S DISEASE FACILITIES. | 437 453 | 440 | 510 548 | 643 654 | 744 783 | 775 | | 931 | Act 049 | |
| S.B. No. 3234 RELATING TO HIGHWAY SAFETY. | 437 453 | 440 | 511 | | | | | | | |
| S.B. No. 3240 RELATING TO MOTOR VEHICLE DRIVER'S LICENSE. | 272 281 | 272 | 542 | 635 651 | 779 | | | 931 | Act 050 | |

| N | UMBER AND TITLE | | Received Referred | First Reading | Second Reading | Third Reading | Action of Senate | Conference Committee | Final Action | Action of Governor | Further Action | Act No. | Vetoed |
|---|---------------------|------------------|--------------------------|------------------|-------------------|------------------|---------------------|-------------------------|-------------------|-----------------------|--------------------------|--------------|--------|
| S.B. No. 3245 INSURANCE. | RELATING TO | LIFE | 437 453 | 440 | | | | | | | | | |
| S.B. No. 3248 VEHICLES. | RELATING TO | MOTOR | 298 333 | 298 | | | | | | | | | |
| S.B. No. 3250 UNIVERSITY OF | RELATING TO HAWAII. | THE | 437 453 | 440 | 525 | | | | | | | | |
| S.B. No. 3252 | RELATING TO TEACH | HERS. | 437 453 | 440 | 547 | 636 674 | 744 761 989 | 775 | 842 945 986 | | See Special Session 2008 | | |
| S.B. No. 3255 CARE. | RELATING TO LON | IG TERM | 437 453 507 767 | 440 | 509 | 634 650 | 744 761 933 | 775 | 838 882 929 | | See Special S | lession 2008 | |
| S.B. No. 3257 PRESUMPTIVE E | | MEDICAID | 437 453 | 440 | 536 | 633 660 | 744 761 | 775 | | | | | |
| S.B. No. 3258 HOSPITAL REIMBURSEMEN | AND LONG-TERM | MEDICAID CARE | 437 453 | 440 | 544 | 625 | 761 | 775 | | | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|----------------------|------------------------|----------|---------------------|----------------------|
| S.C.R. No. 1 URGING THE UNITED STATES POSTAL SERVICE TO ISSUE A POSTAL STAMP HONORING THE WORLD WAR II JAPANESE-AMERICAN NISEI SOLDIERS. | 40 | | 40 | | |
| S.C.R. No. 4 AUTHORIZING THE ISSUANCE OF NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR MAINTENANCE AND REPAIR OF EXISTING CONCRETE PILLARS AND IMPROVEMENTS PURPOSES. | 756 763 | 802 | 802 | | |
| S.C.R. No. 5 SUPPORTING THE EFFORTS OF THE ALL BELIEVERS NETWORK TO ESTABLISH THE STATEWIDE INTERFAITH STEERING COMMITTEE TO EXPLORE THE POSSIBILITY OF ORGANIZING A MAJOR INTERNATIONAL INTERFAITH CONFERENCE IN HAWAII TO TAKE PLACE BY 2011. | 587 598 | 785 | 785 | | |
| S.C.R. No. 7 REQUESTING THE STATE AND COUNTIES TO COMPILE AN INVENTORY OF ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTIONS. | 475 497 | | | | |
| S.C.R. No. 8 REQUESTING THE GOVERNOR TO RESCHEDULE THE YEAR OF THE FAMILY CELEBRATION FROM 2008 TO 2009. | 458 459 792 | | 797 | | |
| S.C.R. No. 17 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND ADOPT ADMINISTRATIVE RULES REGARDING THE CREATION AND ENFORCEMENT OF LIMITS FOR THE COLLECTION OF ORNAMENTAL REEF FISH AND URGING THE ESTABLISHMENT OF FISH REPLENISHMENT AREAS FOR THE WATERS OF OAHU AND MAUI TO REGULATE THE COLLECTION OF ORNAMENTAL, NON-CONSUMPTIVE FISH ONLY. (Amended Title) | 740 763 | | | | |
| S.C.R. No. 20 REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE ADVANTAGES AND DISADVANTAGES OF REQUIRING CERVICAL CANCER VACCINATIONS FOR GIRLS BEFORE THEY ENTER THE SEVENTH GRADE. | 740 763 | | | | |
| S.C.R. No. 24 DESIGNATING THE FIRST WEEK IN FEBRUARY 2009 AS HAWAII TEEN DATING VIOLENCE AWARENESS AND PREVENTION WEEK. (Amended Title) | 467 | | | | |
| S.C.R. No. 25 CONVENING A TASK FORCE ON AGING TO STUDY THE NEED FOR AND FEASIBILITY OF ESTABLISHING A DEPARTMENT OF AGING. | 756 763 | | | | |
| S.C.R. No. 26 REQUESTING THE STATE AND COUNTIES TO PROVIDE FOR THE SHARING OF THE SAME LOCATION FOR EDUCATIONAL, RECREATIONAL, HEALTH, AND HUMAN SERVICES PROGRAMS IN ABANDONED, EXCESS, AND UNDERUTILIZED PROPERTIES UNDER THEIR RESPECTIVE JURISDICTIONS. (Amended Title) | 475 497 | | | | |
| S.C.R. No. 33 REQUESTING THE EXECUTIVE OFFICE ON AGING, THE DEPARTMENT OF HEALTH, THE DEPARTMENT OF HUMAN SERVICES, AND THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONTINUE THEIR WORK ON THE LONG TERM LIVING INITIATIVE. (Amended Title) | 587 598 | 768 800 | 800 | 818 | |
| S.C.R. No. 34 REQUESTING THE DEPARTMENT OF TAXATION TO REPORT TO THE LEGISLATURE ON IMPLEMENTING THE TAX INCENTIVE RECOMMENDATION OF THE MAUI HEALTH INITIATIVE TASK FORCE TO ENCOURAGE THE FORMATION OF AN ADEQUATE MEDICAL SERVICES INFRASTRUCTURE TO CARE FOR THE RESIDENTS OF MAUI. | 756 764 | | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|--|----------------------|------------------------|----------|---------------------|----------------------|
| S.C.R. No. 35 REQUESTING THE MAUI HEALTH INITIATIVE TASK FORCE AND MAUI LONG TERM CARE PARTNERSHIP TO SUBMIT THEIR FINDINGS AND RECOMMENDATIONS TO THE LONG TERM CARE COMMISSION TO IMPROVE SERVICES AND FACILITIES FOR OLDER PERSONS, VETERANS, AND PERSONS WITH DISABILITIES IN THE STATE. (Amended Title) | 756 764 | | | | |
| S.C.R. No. 37 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE ESTABLISHMENT OF A COMPREHENSIVE VOCATIONAL REHABILITATION CENTER FOR DEAF AND HARD OF HEARING INDIVIDUALS. (Amended Title) | 756 764 780 | 792 | 792 | | |
| S.C.R. No. 41 REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE INDUSTRIAL HYGIENE, SAFETY, AND HEALTH PHYSICS PROFESSIONS. | 756 764 785 | | 820 | | |
| S.C.R. No. 44 REQUESTING THE UNITED STATES CONGRESS TO AUTHORIZE THE ESTABLISHMENT OF A NATIONAL MONUMENT FOR WOMEN IN WASHINGTON, D.C., TO RECOGNIZE AND HONOR THE LEADERSHIP CONTRIBUTIONS OF AMERICA'S WOMEN. (Amended Title) | 475 497 | | | | |
| S.C.R. No. 47 RESPECTFULLY REQUESTING THE UNITED STATES POSTAL SERVICE TO COMMEMORATE THE HONORABLE SERVICE OF THE U.S. NAVY'S F-14 TOMCAT IN DEFENDING FREEDOM. | 458 459 | 575 | 575 | | |
| S.C.R. No. 49 REQUESTING THAT THE OFFICE OF HAWAIIAN AFFAIRS AND THE ATTORNEY GENERAL, AS REPRESENTATIVE OF THE EXECUTIVE BRANCH, CONDUCT STATEWIDE INFORMATIONAL HEARINGS ON THE CEDED LANDS TRUST SETTLEMENT AGREEMENT. | 155 | | 155 | 155 | |
| S.C.R. No. 50 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO STUDY THE FEASIBILITY OF CREATING A RENEWABLE ENERGY SUB-DISTRICT CLASSIFICATION OF LANDS AS PERMISSIBLE LOCATIONS FOR RENEWABLE ENERGY GENERATION AND TO STUDY, WITH THE ASSISTANCE OF THE DEPARTMENT OF TAXATION, THE COST OF PROVIDING A NON-REFUNDABLE INCOME TAX CREDIT TO RESIDENTS OF COMMUNITIES OF RENEWABLE ENERGY SUB-DISTRICTS THAT PRODUCE RENEWABLE ENERGY. | 756 764 | | | | |
| S.C.R. No. 51 URGING THE UNITED STATES CONGRESS TO SUPPORT THE KOREA-UNITED STATES FREE TRADE AGREEMENT. | 587 598 | | | | |
| S.C.R. No. 52 REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO WORK WITH THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN. (Amended Title) | 458 459 | 604 785 | 785 | 796 819 | |
| S.C.R. No. 53 REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN. | 458 459 | 604 753 | 753 | 788 819 | |
| S.C.R. No. 54 REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE ALOHA TOWER DEVELOPMENT CORPORATION, PARTICULARLY WITH REGARD TO LAWSUITS RELATING TO DEVELOPMENT PROJECTS. | 467 468 792 | | | | |
| S.C.R. No. 57 REQUESTING THAT PAHOA HIGH AND INTERMEDIATE SCHOOL DEDICATE ITS GYMNASIUM IN HONOR OF FORMER REPRESENTATIVE HELENE H. HALE, BY CHANGING THE NAME OF THE GYMNASIUM TO "HELENE H. HALE GYMNASIUM." | 458 459 | 519 | 519 | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|--|----------------------|------------------------|----------|---------------------|----------------------|
| S.C.R. No. 58 ESTABLISHING A TASK FORCE TO REVIEW THE SUNSHINE LAW AND RECOMMEND LIMITED, PRACTICAL, AND NECESSARY EXCEPTIONS THAT ENABLE BOARDS TO EFFICIENTLY CONDUCT BUSINESS WHILE MAINTAINING PUBLIC TRUST AND ADHERENCE TO OPEN GOVERNMENT PRINCIPLES. (Amended Title) | 756 764 | | | | |
| S.C.R. No. 59 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH A WORKING GROUP OF STAKEHOLDERS TO CONDUCT A STUDY AS TO THE FEASIBILITY OF PROVIDING A PERMANENT PORT AND DOCK FACILITY FOR THE VOYAGING CANOES HOKULE'A, MAKALI'I, HOKUALAKA'I, NANAHOE, AND MO'OKIHA AND TO RECOMMEND A LOCATION FOR SUCH A FACILITY. (Amended Title) | 756 764 | 830 | | | |
| S.C.R. No. 61 URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ISSUE A REQUEST FOR PROPOSALS TO FORM A PUBLIC/PRIVATE PARTNERSHIP TO RENOVATE THE STATE'S PUBLIC HOUSING INVENTORY. | 578 588 | 768 | | | |
| S.C.R. No. 63 ENCOURAGING PARTICIPATION IN THE PURPLE RIBBON AND PURPLE ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE. (Amended Title) | 578 588 | | | | |
| S.C.R. No. 67 URGING THE LEGISLATURE TO DECLARE SEPTEMBER AS LANGUAGE ACCESS MONTH AND REQUESTING THE OFFICE OF LANGUAGE ACCESS TO CONDUCT A FEASIBILITY STUDY ON ESTABLISHING A STATEWIDE CENTRALIZED LANGUAGE ACCESS RESOURCE CENTER. (Amended Title) | 756 764 780 | 800 | 800 | | |
| S.C.R. No. 70 REQUESTING A STUDY ON THE FEASIBILITY OF ESTABLISHING A DEGREE PROGRAM FOR SPORTS AND ENTERTAINMENT MANAGEMENT AT THE UNIVERSITY OF HAWAII. | 761 764 780 | 792 | 792 | | |
| S.C.R. No. 72 REQUESTING THAT THE DEPARTMENT OF EDUCATION CONDUCT A FEASIBILITY STUDY TO EXAMINE VARIOUS IMPACTS OF A LONGER SCHOOL DAY AND INCREASING THE NUMBER OF DAYS IN THE SCHOOL YEAR ON KINDERGARTEN THROUGH GRADE TWELVE STUDENTS. (Amended Title) | 569 578 | 786 800 | 800 | | |
| S.C.R. No. 74 REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO DEVELOP GUIDELINES TO REDUCE THE TRUANCY RATE IN THE PUBLIC SCHOOL SYSTEM. | 569 578 | 786 800 | 800 | | |
| S.C.R. No. 75 REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY ON THE FEASIBILITY OF REMOVING ENROLLMENT CAPS AT CAMPUSES WITHIN THE UNIVERSITY OF HAWAII SYSTEM. | 569 578 | | | | |
| S.C.R. No. 77 REQUESTING THE PRESIDENT OF THE UNITED STATES TO PROCLAIM JUNE 8TH OF EVERY YEAR AS WORLD OCEAN DAY. (Amended Title) | 615 620 | 802 | 802 | | |
| S.C.R. No. 78 SUPPORTING FEDERAL FINANCIAL ASSISTANCE FOR PERSONS PRESENT IN THE UNITED STATES UNDER THE COMPACTS OF FREE ASSOCIATION. | 578 588 | | | | |
| S.C.R. No. 79 REQUESTING TUBERCULOSIS SCREENING AND TREATMENT FOR RESIDENTS OF PUBLIC HOUSING AND EMERGENCY TRANSITIONAL SHELTER HOUSING. | 597 616 | 792 | | | |
| S.C.R. No. 83 REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE APPROPRIATE ACCOUNTABILITY STRUCTURE FOR THE HAWAII TEACHER STANDARDS BOARD. | 587 598 | 786 800 | 800 | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|----------------------|------------------------|----------|---------------------|----------------------|
| S.C.R. No. 84 REQUESTING THE DEPARTMENT OF EDUCATION AND THE HAWAII PUBLIC SCHOOL FOOD SERVICE TO DEVELOP NUTRITIONALLY-SOUND PUBLIC SCHOOL MENU PLANS THAT INCLUDE VEGETARIAN AND VEGAN MEALS. | 569 578 724 | 785 | 785 | | |
| S.C.R. No. 85 URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS. | 645 724 | | | | |
| S.C.R. No. 88 REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP A PROTOTYPE MODEL OR GUIDELINES FOR SCHOOLS, COMMUNITY GROUPS. OR VOLUNTEER ORGANIZATIONS TO FOLLOW WHEN INSTALLING OR CREATING SHADED PLAY AREAS AT PUBLIC SCHOOLS. (Amended Title) | 756 764 789 | 802 | 802 | | |
| S.C.R. No. 92 ESTABLISHING A PUBLIC FINANCIAL EDUCATION AND ASSET-BUILDING TASK FORCE. (Amended Title) | 757 764 780 | 792 | 792 | | |
| S.C.R. No. 93 URGING THE STATE BUILDING CODE COUNCIL TO ADOPT EXPEDITIOUSLY PROVISIONS IN THE INTERNATIONAL BUILDING CODE, 2006 EDITION, RELATING TO PHYSICAL ASSISTANCE IN EVACUATION FOR RESIDENTS IN ASSISTED LIVING FACILITIES OR SIMILAR FACILITIES. (Amended Title) | 740 764 | | | | |
| S.C.R. No. 94 URGING THE UNIVERSITY OF HAWAII TO BEGIN REBUILDING THE SCHOOL OF PUBLIC HEALTH BY 2012. | 587 598 | 735 801 | 801 | | |
| S.C.R. No. 95 REQUESTING A STUDY ON ESTABLISHING A HAWAII STATE GEOLOGICAL SURVEY. | 757 764 | | | | |
| S.C.R. No. 96 REQUESTING THE STATE AUDITOR TO CONDUCT A PROGRAM, PERFORMANCE, AND FINANCIAL AUDIT OF THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY. | 757 764 780 | 793 | 793 | | |
| S.C.R. No. 101 REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO IDENTIFY, DURING THE 2009 REGULAR SESSION, TWO POSSIBLE LOCATIONS TO USE AS A HEADQUARTERS SITE FOR THE SHERIFF DIVISION. | 620 630 | | | | |
| S.C.R. No. 102 REQUESTING THE DEPARTMENTS OF PUBLIC SAFETY AND HUMAN RESOURCES DEVELOPMENT TO INCREASE THE SALARIES AND IMPROVE THE BENEFITS THAT ARE PROVIDED TO DEPUTY SHERIFFS. | 757 764 789 | 798 | 798 | | |
| S.C.R. No. 103 REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE IMPACT OF ACT 226, SESSION LAWS OF HAWAII 2007, ON NURSE AIDES WHO ARE EMPLOYED IN STATE-CERTIFIED OR STATE-LICENSED HEALTH CARE SETTINGS TO PROVIDE A BASIS FOR THE LEGISLATURE TO DECIDE WHETHER TO AMEND ACT 226, SESSION LAWS OF HAWAII 2007. | 757 764 | | | | |
| S.C.R. No. 105 CALLING ON THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A TASK FORCE TO ESTABLISH PROTOCOLS AND TRAINING PROGRAMS FOR FIRST RESPONDERS IN CHILD PROTECTIVE AWARENESS SKILLS. (Amended Title) | 645 724 | 792 | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
|---|----------------------|------------------------|----------|---------------------|----------------------|
| S.C.R. No. 106 REQUESTING THAT THE OFFICE OF YOUTH SERVICES AND THE DEPARTMENT OF HUMAN SERVICES CONVENE A WORKING STUDY GROUP TO CONDUCT A STUDY INTO SAFE SHELTER OPTIONS FOR YOUTH. (Amended Title) | 587 598 785 | 768 | 789 | | |
| S.C.R. No. 108 ENCOURAGING THE DEPARTMENT OF TRANSPORTATION AND COUNTY TRANSPORTATION AGENCIES TO ACTIVELY SEEK OPPORTUNITIES TO CONSTRUCT MORE ROUNDABOUTS INSTEAD OF SIGNALIZED, RIGHT-ANGLE INTERSECTIONS IN THE STATE. | 587 598 | 830 | | | |
| S.C.R. No. 109 STRONGLY SUPPORTING THE PASSAGE AND ENACTMENT INTO LAW OF S. 1315, THE VETERANS BENEFITS ENHANCEMENT ACT OF 2007, IN SUPPORT OF FILIPINO VETERANS. | 587 598 621 | | | | |
| S.C.R. No. 110 URGING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO JOINTLY STUDY THE FEASIBILITY OF INTEGRATING REHABILITATION PROGRAMS FOR STUDENTS WITH ANGER PROBLEMS. (Amended Title) | 587 598 | | | | |
| S.C.R. No. 111 REQUESTING THE DEPARTMENT OF EDUCATION TO PREPARE CURRICULAR MATERIALS THAT REFLECT THE HAWAII STANDARDS TO ASSIST A TEACHER WHO HAS TO TEMPORARILY TEACH IN AN AREA WHERE THE TEACHER IS NOT HIGHLY QUALIFIED. | 587 598 | 786 801 | 801 | | |
| S.C.R. No. 113 REQUESTING THE EDUCATIONAL WORKFORCE WORKING GROUP TO CONTINUE ITS WORK TO PLAN AND IMPLEMENT THE RECOMMENDATIONS PROPOSED IN ITS 2007 REPORT TO THE LEGISLATURE. | 569 578 | | | | |
| S.C.R. No. 114 CREATING AN ADVISORY GROUP TO RE-ENGINEER THE DEPARTMENT OF EDUCATION'S OFFICE OF HUMAN RESOURCES. (Amended Title) | 597 616 | 786 801 | 801 | | |
| S.C.R. N_0 . 115 REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A PILOT PROJECT TO ALLOW A SCHOOL COMPLEX TO IDENTIFY CRITICAL DEPARTMENT RULES AND POLICIES THAT IMPEDE EFFECTIVE DECISION-MAKING, ADMINISTERING, AND TEACHING AND TO OPERATE FREE OF THOSE RULES AND POLICIES. | 597 616 | 780 801 | 801 | 827 | |
| S.C.R. No. 118 IMPROVING THE COMMUNITY'S UNDERSTANDING OF THE DEPARTMENT OF EDUCATION'S PROGRAMS AND SCHOOL EXPENSES INCLUDING A COMPARISON WITH OTHER STATES ON ADEQUACY OF FUNDS (Amended Title) | 740 764 | 786 801 | 801 | 827 | |
| S.C.R. No. 119 REQUESTING THE BOARD OF LAND AND NATURAL RESOURCES TO LEASE APPROXIMATELY 13.2 ACRES OF STATE-OWNED PUBLIC LAND NEAR KE'EHI LAGOON. | 645 724 | | | | |
| S.C.R. No. 120 REQUESTING THE UNIVERSITY OF HAWAI'I AND THE DEPARTMENT OF EDUCATION TO DEVELOP, OFFER, AND EXPAND PHILIPPINE LANGUAGE COURSES. | 587 598 | 736 801 | 801 | | |
| S.C.R. N_0 . 121 REQUESTING TEACHING STRATEGIES FOR SPEAKERS OF HAWAI'I PIDGIN IN HAWAI'I PUBLIC SCHOOLS. | 587 598 | | | | |
| S.C.R. No. 124 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MEDICAID-SPONSORED PROGRAMS. | 757 764 792 | 802 | 802 | 818 840 | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 125 REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO RESEARCH AND STUDY EARLY PAROLE ELIGIBILITY PROGRAMS THAT REDUCE THE MINIMUM PERIOD OF TIME THAT HAWAII INMATES MUST WAIT TO BECOME ELIGIBLE FOR PAROLE. (Amended Title) | 645 724 | 798 | 798 | | |
| S.C.R. No. 126 REQUESTING THE DEPARTMENT OF HEALTH TO ESTABLISH A GLOBAL WARMING TASK FORCE TO ASSESS THE IMPACTS OF GLOBAL WARMING ON THE STATE. | 740 764 | | | | |
| S.C.R. No. 132 REQUESTING THE DEPARTMENT OF HEALTH TO MONITOR RESEARCH THAT IS BEING CONDUCTED TO INVESTIGATE THE RISKS INVOLVED IN THE USE OF BISPHENOL-A AND PHTHALATES IN CONSUMER PRODUCTS, INCLUDING CHILDREN'S TOYS AND CHILDCARE PRODUCTS. (Amended Title) | 757 764 | | | | |
| S.C.R. No. 134 URGING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO "BUY LOCAL" AND TO IMPLEMENT AND DEVELOP FOOD WARE AND FOOD WASTE RECYCLING PROGRAMS TO ENCOURAGE SUSTAINABILITY. (Amended Title) | 630 646 | 789 801 | 801 | 827 | |
| S.C.R. No. 135 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SURVEY OTHER STATES TO DETERMINE HOW NURSING FACILITIES IN RURAL AREAS ADDRESS THEIR TRANSPORTATION AND PARKING ISSUES RELATED TO THE TRANSPORT OF NURSING FACILITY RESIDENTS. | 757 764 | | | | |
| S.C.R. No. 144 URGING THE DEPARTMENT OF AGRICULTURE, OFFICE OF PLANNING, LAND USE COMMISSION, HONOLULU CITY COUNCIL, AND CITY AND COUNTY OF HONOLULU TO SUPPORT AND FURTHER THE DESIGNATION OF GALBRAITH LANDS AS IMPORTANT AGRICULTURAL LANDS, AND PRESERVE AND PERPETUATE THEM AS AGRICULTURAL LANDS. | 757 764 | | | | |
| S.C.R. No. 147 REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REGULARLY CONSULT WITH HO'OLAULIMA IA KAWAINUI TO COORDINATE EFFORTS TO PROTECT, CONSERVE, AND RESTORE THE NATURAL, CULTURAL, AND SCENIC RESOURCES OF THE KAWAINUI/HAMAKUA MARSH COMPLEX AND RELATED WATERWAYS. (Amended Title) | 740 764 | | | | |
| S.C.R. No. 152 REQUESTING THE HAWAII PUBLIC HOUSING AUTHORITY AND THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO CONVENE A WORKING GROUP TO CREATE REDEVELOPMENT MASTER PLANS FOR KUKUI GARDENS AND MAYOR WRIGHT HOMES. (Amended Title) | 740 764 | | | | |
| S.C.R. No. 153 SUPPORTING THE "DIVIDED WE FAIL" CAMPAIGN. | 645 724 | 792 | 792 | | |
| S.C.R. No. 158 REQUESTING THE DEPARTMENT OF EDUCATION TO PURSUE A FINANCING AGREEMENT FOR THE CONSTRUCTION OF THE NEW KIHEI HIGH SCHOOL ON MAUI AND TO CONSIDER A DESIGN-BUILD APPROACH FOR THE SCHOOL. (Amended Title) | 587 598 | 768 801 | 801 | | |
| S.C.R. No. 160 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO REVIEW PAROLE POLICIES IN HAWAII AND OTHER JURISDICTIONS AND TO DETERMINE THE RATES OF RECIDIVISM OF PAROLEES ACCORDING TO GENDER, PRIOR CRIMINAL HISTORY, SUBSTANCE ABUSE HISTORY, TYPE OF OFFENSE FOR WHICH PAROLED, TYPE OF PAROLE SUPERVISION, AND NEW OFFENSE. (Amended Title) | 757 764 | | | | |
| S.C.R. No. 161 REQUESTING THE DEPARTMENT OF HEALTH TO IMPLEMENT A STATEWIDE RAINWATER DETENTION AND RETENTION POND SAFETY PROGRAM. | 740 764 | | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 162 REQUESTING THE DEPARTMENT OF TAXATION TO REPORT THE FISCAL IMPACT AND RATE OF USAGE BY TAXPAYERS OF VARIOUS TAX CREDITS AND EXEMPTIONS UNDER CHAPTERS 235, 237, 239, AND 244D, HAWAII REVISED STATUTES. | 757 764 | | | | |
| S.C.R. No. 163 REQUESTING THE DEPARTMENT OF TAXATION TO EXAMINE THE PAYMENT OF GENERAL EXCISE TAXES ON ALL COMMISSIONS EARNED BY MANUFACTURER'S SALES REPRESENTATIVES FROM SALES OF IMPORTED TANGIBLE PERSONAL PROPERTY THAT IS PURCHASED BY A CONSUMER DIRECTLY FROM THE MANUFACTURER. (Amended Title) | 757 764 | | | | |
| S.C.R. No. 166 REQUESTING THE HAWAII TOURISM AUTHORITY, IN COOPERATION AND CONJUNCTION WITH THE DEPARTMENT OF HEALTH, UNIVERSITY OF HAWAII SCHOOL OF OCEAN AND EARTH SCIENCE AND TECHNOLOGY, HONOLULU EMERGENCY SERVICES DEPARTMENT, AND APPROPRIATE WATER SAFETY ORGANIZATIONS TO FURNISH, AS PART OF A MULTI-LINGUAL INFORMATION AND EDUCATION PROGRAM, INFORMATION FOR VISITORS ON WATER SAFETY AND RECREATIONAL HAZARDS. (Amended Title) | 757 764 | | | | |
| S.C.R. No. 180 OFFERING SUPPORT TO THE UNIVERSITY OF HAWAII IN ITS EFFORTS TO ENHANCE AND DIVERSIFY ITS SOURCES OF REVENUE AND MAXIMIZE USE OF ITS FACILITIES. | 587 598 | 735 801 | 801 | | |
| S.C.R. No. 184 REQUESTING THE UNIVERSITY OF HAWAI'I TO REPORT ON HIGHER EDUCATION STUDENT FINANCIAL ASSISTANCE COMMISSIONS. | 587 598 | 735 | | | |
| S.C.R. No. 189 REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO DEFER DECISIONS ON ANY APPLICATIONS FOR ZONING CHANGES UNTIL THE COMPLETION OF THE SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT PROCESS AND THE SUBSEQUENT ADOPTION OF THE DRAFT MAUKA AREA PLAN AND THE MAUKA AREA RULES. | 757 764 | | | | |
| S.C.R. No. 192 REQUESTING KAUAI COMMUNITY COLLEGE TO WORK WITH THE KAUAI POLICE DEPARTMENT TO EXPLORE THE DEVELOPMENT OF AN ASSOCIATE OF SCIENCE DEGREE PROGRAM IN CRIMINAL JUSTICE. | 597 616 | | | | |
| S.C.R. No. 196 REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL IMPACTS OF REQUIRING HEALTH INSURERS TO PROVIDE COVERAGE FOR THE DIAGNOSIS AND TREATMENT OF AUTISM SPECTRUM DISORDERS. | 757 764 785 | 820 | 820 | | |
| S.C.R. No. 200 REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE HAWAII CENTERS FOR INDEPENDENT LIVING. | 757 764 780 | 807 | 807 | | |
| S.C.R. No. 201 REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION TO ESTABLISH A TASK FORCE TO ASSIST IN DEVELOPING A MASTER PLAN FOR LONG-TERM CARE FOR LEAHI HOSPITAL. | 615 620 | 792 | | | |
| S.C.R. No. 202 REQUESTING THE WILLIAM S. RICHARDSON SCHOOL OF LAW TO FACILITATE A DISCUSSION TO ADDRESS THE IMPACT OF TYPE II ADULT RESIDENTIAL CARE HOME FACILITIES ON RESIDENTIAL NEIGHBORHOODS. (Amended Title) | 740 764 | | | | |
| S.C.R. No. 204 REQUESTING THE NATIONAL DISASTER PREPAREDNESS TRAINING CENTER TO DEVELOP A PROGRAM FOR PRIVATE, GOVERNMENTAL, AND NON-PROFIT ENTITIES WITH AN EMPHASIS ON AT-RISK COMMUNITIES. (Amended Title) | 645 724 | | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 205 REQUESTING THE STATE DEPARTMENT OF DEFENSE TO EXTEND THE TIME FOR ELIGIBILITY TO RECEIVE EDUCATIONAL BENEFITS FOR GUARD SERVICEMEMBERS WHO HAVE SERVED ON ACTIVE DUTY. (Amended Title) | 757 764 | | | | |
| S.C.R. No. 206 RECOGNIZING AND ACKNOWLEDGING SEPTEMBER 2ND OF EVERY YEAR AS QUEEN LILIU'OKALANI'S BIRTHDAY IN THE STATE OF HAWAI'I, A NON-STATE HOLIDAY, AND COMMEMORATING QUEEN LILIU'OKALANI FOR HER OUTSTANDING COURAGE AND DEDICATION TO HER PEOPLE IN THE FACE OF OPPRESSION. | 758 764 | | | | |
| S.C.R. No. 207 REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO DEVELOP A PLAN TO HAVE ALL SIGNS AT THE STATE CAPITOL PRINTED IN ENGLISH AND HAWAIIAN. | 758 764 | | | | |
| S.C.R. No. 208 RECOGNIZING, ACKNOWLEDGING, AND EXPRESSING GRATITUDE TO THE PEOPLE OF KALAUPAPA AND THEIR FAMILIES FOR THEIR GREAT SACRIFICES AND HARDSHIPS AS A RESULT OF THEIR FORCED ISOLATION, WHICH AT THE TIME WAS BELIEVED TO PROTECT THE PUBLIC'S HEALTH, AND APOLOGIZING TO THE PEOPLE OF KALAUPAPA AND THEIR FAMILIES FOR ANY HARSH RESTRICTIONS THAT CAUSED THEM UNDUE PAIN AS THE RESULT OF FORMER GOVERNMENT POLICIES SURROUNDING LEPROSY. (Amended Title) | 758 764 | 829 | 829 | | |
| S.C.R. No. 210 APPROVING THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE. (Amended Title) | 761 764 | 802 | 802 | 818 989 | |
| S.C.R. No. 212 REQUESTING THE AUDITOR TO INVESTIGATE PROCUREMENT AND EXPENDITURE PRACTICES OF THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND SELECTED ATTACHED AGENCIES. (Amended Title) | 758 764 780 | 793 | 793 | | |
| S.C.R. No. 220 REQUESTING THE DEPARTMENT OF EDUCATION TO CONSIDER CONTINUING PROJECT GRADUATION TRAINING THROUGH DRIVER EDUCATION UNDERWRITERS' FEES AS PART OF TRAFFIC SAFETY EDUCATION. | 588 598 813 | 768 | 819 | | |
| S.C.R. No. 222 REQUESTING STATE DEPARTMENTS TO CONVERT EXEMPT EMPLOYEES TO CIVIL SERVICE IN ACCORDANCE WITH ACT 253, SESSION LAWS OF HAWAII 2000, AND ACT 300, SESSION LAWS OF HAWAII 2006. | 645 724 792 | 801 | 801 | | |
| S.C.R. No. 225 ACKNOWLEDGING THE WORK OF THE STATE FOUNDATION ON CULTURE AND THE ARTS IN SUPPORTING ARTS AND CULTURE IN HAWAII, AND REQUESTING THAT AS AGENCIES MOVE FROM THE NO. 1 CAPITOL DISTRICT BUILDING, THE VACATED SPACE SHALL BE ASSIGNED TO THE STATE FOUNDATION ON CULTURE AND THE ARTS AND THE STATE ART MUSEUM. (Amended Title) | 645 724 813 | 829 | 829 | | |
| S.C.R. N_0 . 230 REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EVALUATE RECYCLING OPTIONS AVAILABLE TO SCHOOLS, INCLUDING A FEASIBILITY REPORT RELATED TO THE ESTABLISHMENT OF A SCHOOL RECYCLING PROGRAM IN THE STATE. | 740 764 | | | | |
| S.C.R. No. 231 URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT A COMPREHENSIVE PLAN TO ASSIST THE BUREAU OF CONVEYANCES IN BECOMING A MORE EFFICIENT, EFFECTIVE, AND ACCOUNTABLE OPERATION, AND DEVELOP STRATEGIC INITIATIVES FOR THE BUREAU. | 597 616 | | | | |

| NUMBER AND TITLE | Received Referred | Report of Committee | Adoption | Action of Senate | Subsequent Action |
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| S.C.R. No. 232 REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO INVESTIGATE AND DEVELOP FEASIBILITY AND IMPLEMENTATION MODELS REGARDING MERGING THE LAND COURT AND REGULAR SYSTEMS, REASSIGNING THE BUREAU OF CONVEYANCES TO ANOTHER STATE DEPARTMENT, AND PRIVATIZING CERTAIN FUNCTIONS OF THE BUREAU OF CONVEYANCES. | 758 765 | | | | |
| S.C.R. No. 234 REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE AND SUPPORT FEDERAL LEGISLATION TO IMPROVE THE VIABILITY OF HAWAII'S GEOGRAPHICALLY DISADVANTAGED FARMERS AND RANCHERS. | 758 765 780 | 829 | 829 | | |
| S.C.R. No. 235 REQUESTING THAT THE UNIVERSITY OF HAWAI'I AT MANOA EXPAND UPON A MASTER OF ARTS PROGRAM IN APPLIED ARCHAEOLOGY, THAT THE UNIVERSITY OF HAWAI'I AT HILO ESTABLISH A GRADUATE PROGRAM IN CULTURAL RESOURCES MANAGEMENT, AND THAT THE STATE HISTORICAL PRESERVATION DIVISION REVIVE ITS ARCHAEOLOGICAL WORKING GROUP. | 740 765 | | | | |
| S.C.R. No. 236 CALLING FOR A JOINT SESSION OF THE LEGISLATURE FOR THE PURPOSE OF APPOINTING THE AUDITOR, THE DIRECTOR OF THE LEGISLATIVE REFERENCE BUREAU, AND THE OMBUDSMAN. | 818 | | 818 | | |