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## HOUSE RESOLUTION

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ADOPTING THE HOUSE ADMINISTRATIVE AND FINANCIAL MANUAL OF THE  
HOUSE OF REPRESENTATIVES OF THE THIRTY-THIRD LEGISLATURE.

1 BE IT RESOLVED by the House of Representatives of the  
2 Thirty-third Legislature of the State of Hawaii, Regular Session  
3 of 2025, that the House Administrative and Financial Manual  
4 attached in the form hereto is hereby adopted.  
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OFFERED BY: \_\_\_\_\_



JAN 16 2025

