

Honolulu, Hawaii

FEB 13 2025

RE: S.B. No. 674
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committees on Health and Human Services and Agriculture and Environment, to which was referred S.B. No. 674 entitled:

"A BILL FOR AN ACT RELATING TO THE ENVIRONMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- (1) Require the Department of Health to conduct a statewide needs assessment to determine what will be needed to reduce waste generation, increase reuse, improve recycling collection services, and expand local processing of materials through an extended producer responsibility program for packaging materials and paper products;
- (2) Establish an advisory council to review the draft needs assessment and propose recommendations throughout the assessment process; and
- (3) Appropriate funds.

Your Committees received testimony in support of this measure from the Department of Health, Hawai'i Climate Change Mitigation and Adaptation Commission, Climate Protectors Hawaii, Environmental Caucus of the Democratic Party of Hawai'i, American



Cleaning Institute, Democratic Party of Hawai'i, Re-use Hawai'i, and two individuals.

Your Committees received testimony in opposition to this measure from Biodegradable Products Institute.

Your Committees received comments on this measure from the Hawaii Food Industry Association, Flexible Packaging Association, American Forest & Paper Association, AMERIPEN, and Consumer Technology Association.

Your Committees find that solid waste may soon exceed landfill capacity in all of the State's counties and that most waste created in the State is landfilled or incinerated, which places the burden for managing waste on taxpayers, is costly, and creates pollution that is harmful to residents and the environment. Your Committees further find that extended producer responsibility is a policy that holds producers responsible for the management of their products throughout their lifecycle. This measure requires the Department of Health to conduct a statewide needs assessment to determine what would be needed to transition to a system with less waste generation, more reuse, and the necessary infrastructure to sort and locally process recyclable materials through an extended producer responsibility program for packaging materials and paper products.

Your Committees acknowledge the concerns raised in testimony by the Department of Health that they may need the ability to contract with third parties to conduct this measure's proposed statewide needs assessment. Therefore, amendments to this measure are necessary to allow the Department of Health to contract with third parties, as needed, to conduct the statewide needs assessment.

Accordingly, your Committees have amended this measure by:

- (1) Inserting language to allow the Department of Health to contract with third parties, as necessary, to conduct the statewide needs assessment;
- (2) Inserting language to include subject matter experts experienced in food safety and packaging to the list of



stakeholders in consultation with the Department of Health to conduct the statewide needs assessment;

- (3) Inserting language to include one representative who is a subject matter expert experienced in food safety and packaging to the advisory council to review the draft needs assessment and propose recommendations throughout the assessment process;
- (4) Inserting an effective date of December 31, 2050, to encourage further discussion; and
- (5) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

Should your Committee on Ways and Means choose to deliberate on this measure, your Committee respectfully requests that it consider retaining the appropriation amount of \$1,000,000 for the statewide needs assessment, including contracting with a third party, as necessary, to conduct the assessment.

As affirmed by the records of votes of the members of your Committees on Health and Human Services and Agriculture and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 674, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 674, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committees on Health and Human
Services and Agriculture and
Environment,



MIKE GABBARD, Chair



JOY A. SAN BUENAVENTURA, Chair



The Senate
Thirty-Third Legislature
State of Hawai'i

Record of Votes
Committee on Health and Human Services
HHS

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SB 674</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">HHS/AEN, WAM</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">1/31/25</div>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312 </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311 </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310 </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
SAN BUENAVENTURA, Joy A. (C)	✓			
AQUINO, Henry J.C. (VC)	✓			
HASHIMOTO, Troy N.	✓			
KEOHOKALOLE, Jarrett				✓
FEVELLA, Kurt				✓
TOTAL	3			2
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature:				
<div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div>Distribution:</div> <div>Original</div> <div>Yellow</div> <div>Pink</div> <div>Goldenrod</div> </div> <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> <div>File with Committee Report</div> <div>Clerk's Office</div> <div>Drafting Agency</div> <div>Committee File Copy</div> </div>				

*Only one measure per Record of Votes

Record of Votes
Committee on Agriculture and Environment
AEN

*Only one measure per Record of Votes