

Honolulu, Hawaii

FEB 27 2025

RE: S.B. No. 1230
S.D. 2

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committee on Commerce and Consumer Protection, to which
was referred S.B. No. 1230, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO MEAT DONATION,"

begs leave to report as follows:

The purpose and intent of this measure is to exempt the
donation of wild game meat, including axis deer, by a hunter for
the use or distribution by a charitable, religious, or nonprofit
organization to needy persons from certain laws regarding the
inspection and transportation of meat.

Your Committee received testimony in support of this measure
from the Department of Land and Natural Resources, Department of
Agriculture, Office of the Mayor of the County of Maui, one member
of the Maui County Council, Hawaii Food Industry Association, Maui
Food Bank, Maui Wild Game Management, Pūlama Lāna'i, Hawai'i Farm
Bureau, Malama Kaua'i, Maui Adaptation Project, Maui Chamber of
Commerce, Maui Food Bank, and fifteen individuals.

Your Committee finds that many local families are struggling
to access adequate nutrition. While food insecurity has remained
a pressing issue in the State, the overpopulation of axis deer,
especially on Maui, has caused significant damage to watersheds,
ecosystems, and agricultural lands, all of which contribute to
economic losses for farmers and landowners. This measure provides
a solution to both issues by exempting the donation of wild game



meat, including axis deer, to charitable, religious, or nonprofit organizations from certain inspection and transportation laws. This measure removes certain barriers to meat donation, while enabling hunters and landowners to help control the invasive deer population and providing an additional food source for those in need.

Your Committee has amended this measure by:

- (1) Inserting an effective date of July 1, 2050, to encourage further discussion; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1230, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 1230, S.D. 2.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,



JARRETT KEOHOKALO, Chair



The Senate
Thirty-Third Legislature
State of Hawai'i

Record of Votes
Committee on Commerce and Consumer Protection
CPN

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SB 1230 SD1</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">HHS, CPN</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">2/20/25</div>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> <input type="checkbox"/> Pass, unamended 2312 </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> Pass, with amendments 2311 </div> <div style="text-align: center;"> <input type="checkbox"/> Hold 2310 </div> <div style="text-align: center;"> <input type="checkbox"/> Recommit 2313 </div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
KEOHOKALOLE, Jarrett (C)	✓			
FUKUNAGA, Carol (VC)	✓			
MCKELVEY, Angus L.K.	✓			
RICHARDS, III, Herbert M. "Tim"				✓
AWA, Brenton	✓			
TOTAL	4			1
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="font-size: 1.2em; font-family: cursive; margin-top: 10px;">Carol Fukunaga</div>				
Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"> Original File with Committee Report Yellow Clerk's Office Pink Drafting Agency Goldenrod Committee File Copy </div>				

*Only one measure per Record of Votes