STAND. COM. REP. NO.

Honolulu, Hawaii

FEB 10 ' 2025

H.B. No. 400 RE:

Honorable Nadine K. Nakamura Speaker, House of Representatives Thirty-Third State Legislature Regular Session of 2025 State of Hawaii

## Madame:

Your Committee on Judiciary & Hawaiian Affairs, to which was referred H.B. No. 400 entitled:

"A BILL FOR AN ACT RELATING TO THE JUDICIARY,"

begs leave to report as follows:

The purpose of this measure is to appropriate funds for the 2025-2027 fiscal biennium for certain operating expenses of the Judiciary.

Your Committee received testimony in support of this measure from the Judiciary; Volunteer Legal Services Hawai'i; Legal Aid Society of Hawai'i; The Legal Clinic; and two individuals.

Your Committee finds that the appropriations made by this measure will assist the Judiciary in its efforts to fulfill its constitutional, statutory, and public service duties.

Your Committee respectfully requests your Committee on Finance, should it deliberate on this measure, to consider authorizing \$7,000,000 in lump sum general obligation bond funds for capital improvement projects for Judiciary facilities to account for the additional cost of \$2,000,000 to relocate the Children's Justice Center.

As affirmed by the record of votes of the members of your Committee on Judiciary & Hawaiian Affairs that is attached to this

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report, your Committee is in accord with the intent and purpose of H.B. No. 400 and recommends that it pass Second Reading and be referred to your Committee on Finance.

Respectfully submitted on behalf of the members of the Committee on Judiciary & Hawaiian Affairs,

Jang Jamas

DAVID A. TARNAS, Chair

## State of Hawaii House of Representatives The Thirty-third Legislature

45CR 286

## Record of Votes of the Committee on Judiciary & Hawaiian Affairs

| Bill/Resolution No.:   | Committee Referral: | Date   | : 10-        | 0        |
|--|---------------------|--|--------------|----------|
| <u>HB400</u>   | UHA, FIN            |  | 1/30/        | 25       |
| The committee is reconsidering its previous decision on the measure.   |                     |  |              |          |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold                            |                     |  |              |          |
| Pass short form bill with HD to recommit for future public hearing (recommit)                                |                     |  |              |          |
| JHA Members  | Ayes                | Ayes (WR)  | Nays         | Excused  |
| 1. TARNAS, David A. (C)  |                     |  |              |          |
|  |                     |  |              |          |
| 2. POEPOE, Mahina (VC)   |                     |  |              |          |
|  |                     |  |              |          |
| 3. BELATTI, Della Au   |                     |  |              |          |
|  |                     |  |              |          |
| 4. COCHRAN, Elle   |                     | ·  |              |          |
|  |                     |  |              |          |
| 5. HASHEM, Mark J.   |                     |  |              |          |
|  |                     |  |              |          |
| 6. KAHALOA, Kirstin  |                     | ·  |              |          |
|  |                     |  |              | R. E. H. |
| 7. PERRUSO, Amy A.   |                     |  |              |          |
|  | MA CARRE            | in the first of the second sec | To the China |          |
| 8. TAKAYAMA, Gregg   |                     |  |              |          |
|  |                     | AND THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO ADDRESS OF THE PE |              |          |
| 9. TODD, Chris   |                     |  |              |          |
|  |                     |  |              |          |
| 10. GARCIA, Diamond  |                     |  |              |          |
|  |                     |  |              |          |
| 11. SHIMIZU, Garner M.   |                     |  |              |          |
|  |                     |  |              |          |
|  |                     | _  |              |          |
|  |                     |  |              |          |
|  |                     |  |              |          |
|  | ·                   |  |              |          |
|  |                     |  |              |          |
| <b>TOTAL</b> (11)  | 8                   | 0  | 0            | 3        |
| The recommendation is: Adopted   |                     |  |              |          |
| If joint referral, did not support recommendation.  committee acronym(s)                                     |                     |  |              |          |
| commutee acronym(s)  |                     |  |              |          |
| Vice Chair's or designee's signature:  |                     |  |              |          |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO |                     |  |              |          |
| Table  |                     |  |              |          |