

Honolulu, Hawaii

## **FEB 2 8** , 2025

RE: H.B. No. 1431 H.D. 2

Honorable Nadine K. Nakamura Speaker, House of Representatives Thirty-Third State Legislature Regular Session of 2025 State of Hawaii

Madame:

Your Committee on Finance, to which was referred H.B. No. 1431, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO ORAL HEALTH,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Establish an Oral Health Task Force to review information and data on the status of oral health in the State and make recommendations to improve the State's oral health infrastructure; and
- (2) Appropriate funds to help facilitate the work of the Oral Health Task Force.

Your Committee received testimony in support of this measure from the University of Hawai'i System; State Health Planning and Development Agency; Hawaii Dental Association; AlohaCare; Hawai'i Oral Health Coalition; Hawaii Dental Service; and one individual. Your Committee received comments on this measure from the Department of Human Services; Department of Health; and Office of Information Practices.

Your Committee has amended this measure by:



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- (1) Changing the one full-time equivalent permanent position to an unspecified number of temporary positions; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1431, H.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as H.B. No. 1431, H.D. 2.

Respectfully submitted on behalf of the members of the Committee on Finance,

KYLE T. YAMASHITA, Chair



## State of Hawaii House of Representatives The Thirty-third Legislature

HXR1013

## **Record of Votes of the Committee on Finance**

|  | $\begin{array}{c} \text{Committee Referral:} \\ \text{TD1} \\ \text{HUT} \\ \text{F1N} \end{array}$ |           | <sup>le:</sup> 2/21/25 |         |
|--|---|-----------|------------------------|---------|
| The committee is reconsidering its previous decision on the measure.   |   |           |                        |         |
| The recommendation is to: <ul> <li>Pass, unamended (as is)</li> <li>Pass, with amendments (HD)</li> <li>Hold</li> <li>Pass short form bill with HD to recommit for future public hearing (recommit)</li> </ul> |   |           |                        |         |
| FIN Members  | Ayes  | Ayes (WR) | Nays                   | Excused |
| 1. YAMASHITA, Kyle T. (C)  | 1   |           |                        |         |
| 2. TAKENOUCHI, Jenna (VC)  | /   |           |                        |         |
| 3. GRANDINETTI, Tina Nakada  | 1   |           |                        |         |
| 4. HOLT, Daniel  |   |           |                        |         |
| 5. HUSSEY, Ikaika  |   |           |                        |         |
| 6. KEOHOKAPU-LEE LOY, Sue L.   |   |           |                        |         |
| 7. KITAGAWA, Lisa  | <u> </u>  | <u> </u>  |                        | 2       |
| 8. KUSCH, Matthias   |   |           |                        | - Tor O |
| 9. LAMOSAO, Rachele F.<br>10. LEE, Mike  |   |           |                        |         |
| 11. MIYAKE, Tyson K.   |   |           |                        |         |
| 12. MORIKAWA, Dee  |   | <u></u>   |                        |         |
| 13. TEMPLO, Shirley Ann  |   |           |                        |         |
| 14. ALCOS III, David   |   |           |                        |         |
| 15. REYES ODA, Julie   | 1   |           |                        |         |
| 16. WARD, Gene   |   |           |                        |         |
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| TOTAL (16)   | 12  | 0         | 0                      | Ψ       |
| The recommendation is: Adopted   | Not Adopte  | d .       |                        | P       |
| If joint referral, did not support recommendation.   |   |           |                        |         |
| Vice Chair's or designee's signature:  |   |           |                        |         |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO   |   |           |                        |         |