

Honolulu, Hawaii

APR 04 2025

RE: H.B. No. 1316
H.D. 2
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Third State Legislature
Regular Session of 2025
State of Hawaii

Sir:

Your Committees on Ways and Means and Commerce and Consumer Protection, to which was referred H.B. No. 1316, H.D. 2, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES,"

beg leave to report as follows:

The purpose and intent of this measure is to regulate rental vessels in state parks.

More specifically, this measure requires:

- (1) The registration and numbering of rental vessels before they are rented or leased, or offered for rent or lease, to the public for transiting the navigable waters of a state park; and
- (2) Registration fees to be deposited into the state parks special fund.

Your Committees received written comments in support of this measure from the Department of Land and Natural Resources Division of State Parks and Kayak Adventures, Inc.

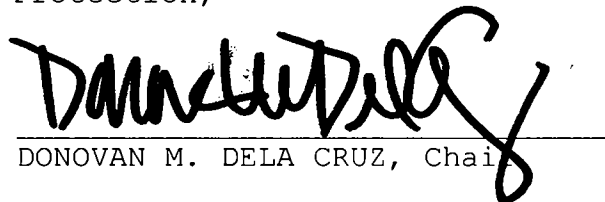


Your Committees find that it would be beneficial for both the State's residents and its natural resources if commercial vessels rented for use on a state park's navigable waters were regulated.

If a Committee on Conference is convened on this measure, your Committees respectfully request the Committee consider the Department of Land and Natural Resources' proposed amendment to authorize the Department to establish conditions of use for rental vessels by special use permit, in addition to the adoption of rules, to facilitate the Department's ability to respond to overcrowding and overuse at state parks.

As affirmed by the records of votes of the members of your Committees on Ways and Means and Commerce and Consumer Protection that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 1316, H.D. 2, S.D. 1, and recommend that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committees on Ways and Means
and Commerce and Consumer
Protection,


JARRETT KEOHOKALOLE, Chair
DONOVAN M. DELA CRUZ, Chair

The Senate
Thirty-Third Legislature
State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:* HB1316 HDZ SDI	Committee Referral: WTL, WAM / CPN	Date: 4/2/2025							
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____									
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313									
Members	Aye	Aye (WR)	Nay	Excused					
DELA CRUZ, Donovan M. (C)	X								
MORIWAKI, Sharon Y. (VC)	X								
AQUINO, Henry J.C.	X								
DECOITE, Lynn	X								
ELEFANTE, Brandon J.C.	X								
HASHIMOTO, Troy N.	X								
INOUE, Lorraine R.	X								
KANUHA, Dru Mamo	X								
KIDANI, Michelle N.	X								
KIM, Donna Mercado	X								
LEE, Chris	X								
WAKAI, Glenn	X								
FEVELLA, Kurt	X								
TOTAL	13	0	0	0					
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted									
Chair's or Designee's Signature: _____									
<table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Distribution:</td> <td style="width: 25%;">Original File with Committee Report</td> <td style="width: 25%;">Yellow Clerk's Office</td> <td style="width: 25%;">Pink Drafting Agency</td> <td style="width: 20%;">Goldenrod Committee File Copy</td> </tr> </table>					Distribution:	Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy
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*Only one measure per Record of Votes

The Senate
Thirty-Third Legislature
State of Hawai'i

Record of Votes
Committee on Commerce and Consumer Protection
CPN

Bill / Resolution No.:* HB1316 HD2 SD1	Committee Referral: WTL, WAM / CPN	Date: 4/2/25		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between;"> <div><input checked="" type="checkbox"/> Pass, unamended 2312</div> <div><input type="checkbox"/> Pass, with amendments 2311</div> <div><input type="checkbox"/> Hold 2310</div> <div><input type="checkbox"/> Recommit 2313</div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
KEOHOKALOLE, Jarrett (C)	✓			
FUKUNAGA, Carol (VC)	✓			
MCKELVEY, Angus L.K.	✓			
RICHARDS, III, Herbert M. "Tim"	✓			
AWA, Brenton			✓	
TOTAL	4		1	
Recommendation: <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div>				
Chair's or Designee's Signature: <div style="text-align: center; margin-top: 10px;"> </div>				
<div style="display: flex; justify-content: space-between; font-size: small;"> <div>Distribution:</div> <div>Original</div> <div>Yellow</div> <div>Pink</div> <div>Goldenrod</div> </div> <div style="display: flex; justify-content: space-between; font-size: x-small; margin-top: 5px;"> <div>File with Committee Report</div> <div>Clerk's Office</div> <div>Drafting Agency</div> <div>Committee File Copy</div> </div>				

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