

GOV. MSG. NO. 1338

EXECUTIVE CHAMBERS KE KE'ENA O KE KIA'ĀINA

JOSH GREEN, M.D. GOVERNOR KE KIA'ĀINA

July 9, 2024

The Honorable Ronald D. Kouchi President of the Senate, and Members of the Senate Thirty-Second State Legislature State Capitol, Room 409 Honolulu, Hawai'i 96813 The Honorable Scott K. Saiki Speaker, and Members of the House of Representatives Thirty-Second State Legislature State Capitol, Room 431 Honolulu, Hawai'i 96813

Dear President Kouchi, Speaker Saiki, and Members of the Legislature:

This is to inform you that on July 9, 2024, the following bill was signed into law:

HB1911 HD2 SD2 CD1

RELATING TO THE JUDICIARY. **ACT 233**

Sincerely,

Josh Green, M.D.

Governor, State of Hawai'i

JUL

ACT 233

HOUSE OF REPRESENTATIVES THIRTY-SECOND LEGISLATURE, 2024 STATE OF HAWAII H.B. NO. H.D. 2 S.D. 2 C.D. 1

A BILL FOR AN ACT

RELATING TO THE JUDICIARY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

- 1 SECTION 1. This Act shall be known and may be cited as the
- 2 Judiciary Supplemental Appropriations Act of 2024.
- 3 SECTION 2. Act 70, Session Laws of Hawaii 2023, is amended
- 4 as follows:
- 5 1. By amending part II to read:
- 6 "PART II. PROGRAM APPROPRIATIONS
- 7 SECTION 3. The following sums, or so much thereof as may
- 8 be sufficient to accomplish the purposes and programs designated
- 9 herein, are appropriated or authorized from the sources of
- 10 funding specified to the judiciary for the fiscal biennium
- 11 beginning July 1, 2023, and ending June 30, 2025. The total
- 12 expenditures and the number of permanent and temporary positions
- 13 established in each fiscal year of the fiscal biennium shall not
- 14 exceed the sums and the position ceilings indicated for each
- 15 year, except as provided in this Act.

PROGRAM APPROPRIATIONS

| | | | | AP | PROPRIATIONS |
|-------------|-------------|----------------------|---------------------|-----------------------------|--|
| ITEM NO. | PROG. ID | PROGRAM | EXPENDING AGENCY | FISCAL YEAR 2023-2024 | M FISCAL M O YEAR O F 2024-2025 F |
| | | | | | |
| | icial Sys | | | | |
| 1. | ODDIOI | - COURTS OF APPEAL | | 92 00+ | 102 0041 |
| | | | | 82.00* | [82.00*] 83.00* |
| | | | | 1.48# | $\frac{03.08}{[1.48#]}$ |
| | | , | | | 0.48# |
| 01 | PERATING | | JUD | 8,649,904A | 8,960,647A |
| 2. | JUD310 | - FIRST JUDICIAL C | IRCUIT | | |
| | | | | 1,107.50* | [1,107.50*] |
| | | | | | 1,109.50* |
| 01 | DED A STATE | | TIID | 64.58# | 64.58# |
| O. | PERATING | | JUD | 93,530,037A | [95,881,481A] 96,704,177A |
| | | | | 35.00* | 35.00* |
| | | | JUD | 4,177,883B | |
| 3. | JUD320 | - SECOND JUDICIAL (| CTRCUTT | | |
| | | | | 210.50* | 210.50* |
| | | | = | 1.68# | |
| 01 | PERATING | | JUD | 19,398,739A | • |
| | | | | •. | 19,999,098A |
| 4. | JUD330 | - THIRD JUDICIAL C | IRCUIT | | |
| | | | | 242.00* | 242.00* |
| 0. | | . ⊀ | **** | 5.20# | |
| O. | PERATING | e e | JUD | 23,437,911A | [24,063,817A] 24,380,777A |
| 5. | JUD350 | - FIFTH JUDICIAL C | IRCUIT | | |
| | | | | 103.00* | |
| 0, | DEDIMENC | | | 2.60# | " |
| O. | PERATING | | JUD | 8,755,703A | [9,004,124A] <u>9,225,420A</u> |
| 6. | JUD501 | - JUDICIAL SELECTION | ON COMMISSION | | |
| 0 | PERATING | | ПТР | 1.00* | |
| Ų. | EEVWIING | | JUD | 110,099A | 114,074A |
| 7. | JUD601 | - ADMINISTRATION | | | |
| | | - | | 228.00* | |
| | | | - | 8.48# | 229.50* |
| | | | | 0.48# | [8.48#] |

H.B. NO. H.D. 2 S.D. 2

PROGRAM APPROPRIATIONS

| | | | APPROPRIATIONS | | | |
|---------------------|------------|---------------------|--|---|--|--|
| ITEM PROG NO. ID | . PROGRAM | EXPENDING AGENCY | YEAR | M FISCAL N O YEAR C F 2024-2025 F | | |
| OPERATIN | iG | JUD | 31,266,318A | 7.48# [31,040,535A] 38,456,678A 1.00* | | |
| INVESTME | NT CAPITAL | JUD JUD JUD | 9.00# 8,195,369B 343,261W 17,955,000C | 9.00# 8,241,219B 343,261W [€] 17,000,000C | | |

- 1 By amending section 7 to read: 2 "SECTION 7. Provided that of the general fund appropriation for administration (JUD601), the sum of \$333,333 3 4 or so much thereof as may be necessary for fiscal year 2023-2024 shall be expended for actuaries to determine cost-of-living 5 6 adjustments for [services on a fee basis costs] purchase of 7 service providers that account for [increase] increases in 8 inflation." 9 3. By amending part IV to read: 10 "PART IV. CAPITAL IMPROVEMENT PROJECTS 11 SECTION 8. The [sum of \$20,955,000] sums appropriated or 12 authorized in part II of this Act for capital improvement 13 projects shall be expended by the judiciary for the projects 14 listed below; provided that several related or similar projects 15 may be combined into a single project, if a combination is 16 advantageous or convenient for implementation; provided further 17 that the total cost of the projects thus combined shall not 18 exceed the total of the sums specified for the projects 19 separately. The amount after each cost element and the total funding for each project listed in this part are in thousands of 20
 - 2024-2990 HB1911 CD1 HMSO

21

dollars.

CAPITAL IMPROVEMENT PROJECTS

| | | | | APPROPRIATI | ONS (IN 000 |
|-------------|---|---|----------------------------|-----------------------------------|-------------|
| ITEM NO. | CAPITAL PROJECT NO. | TITLE | EXPENDING AGENCY | FISCAL M YEAR O 2023-2024 F | YEAR |
| | | | | | |
| | | | | * × . | |
| | ONOMIC DEVELO | | | | |
| JUD601 | - ADMINISTRA | TION | | | |
| 1. | ALIIOLA | NI HALE A/C REPL | ACEMENT, OAHU | | |
| | | CTION AND EQUIPM ACEMENT AT ALIIC | | | |
| | | L FUNDING | JUD | 3,000C | С |
| [2. | CHILDRE | N'S JUSTICE CENT | ER, OAHU | | |
| | THE CHILDRE EQUIPMENT A | ACILITY FOR THE N'S JUSTICE CENT N'S JUSTICE CENT ND APPURTENANCES L FUNDING | ER, OAHU; | 6,000C | €] |
| <u>2.</u> | CHILDRE | N'S JUSTICE CENT | ER, OAHU | | |
| | FOR A NEW F THE CHILDRE EQUIPMENT A | LAND, DESIGN, AN ACILITY FOR THE IN'S JUSTICE CENTURE APPURTENANCES L FUNDING | RELOCATION OF ER, OAHU; | 6,000C | <u>c</u> |
| | | | | | |
| 3. | | HALE REDIRECTIC ATE, MAUI | N OF | | |
| 3. | CONDENS PLANS A | | DIRECTION OF | | |

CAPITAL IMPROVEMENT PROJECTS

| | | | | | APPROPRIAT | IONS (IN 000'S) |
|----------------------------------|-----------------|-----------------------------------|--|---------------------|-----------------------------------|-----------------------------------|
| | ITEM NO. | CAPITAL PROJECT NO. | TITLE | EXPENDING AGENCY | FISCAL M YEAR O 2023-2024 F | FISCAL M YEAR O 2024-2025 F |
| 1 2 3 4 | 3.1 | PHASE DESIGN | I HALE, NEW FAMILY OF AMILY OF | F NEW FAMILY | | |
| 4 5 6 7 8 9 | { 4. | TOT AUHAAN | PHASE 2 AT HOAPILI CAL FUNDING NANU HALE ELEVATOR SEES AND MODERNIZATION | JUD YSTEMS | <u>c</u> | <u>1,250 C</u> |
| 10 11 12 13 14 15 | | CONSTI UPGRADES A HALE, OAH | WCTION FOR ELEVATOR | SYSTEMS | 4,505 € | e) |
| 16 17 18 19 | 4. | ELEVAT MODERN | NANU HALE FIRE ALARM FOR SYSTEMS UPGRADES IZATION, OAHU | AND | | |
| 20 21 22 23 24 | | ALARM AND MODERNIZAT | AND CONSTRUCTION FOR ELEVATOR SYSTEMS UP TION AT KAAHUMANU HA | GRADES AND | 4,505C | 9,250C |
| 25 26 27 28 29 | 4.1 | DRAIN SYSTEM | WA BUILDING SEPARAT AND BASEMENT LEVEL: IS, OAHU | SANITARY | | e e |
| 30 31 32 33 34 | | SYSTEMS, O | AND CONSTRUCTION TO BASEMENT LEVEL SANI DAHU. TAL FUNDING | | <u>C</u> | <u>1,500C</u> |

CAPITAL IMPROVEMENT PROJECTS

| | | | | | APPROPRIAT | IONS (IN 000'S) |
|---|-----------------|---|--|---|-------------------|-----------------------------------|
| | ITEM NO. | CAPITAL PROJECT NO. | TITLE | EXPENDING AGENCY | | FISCAL M YEAR O 2024-2025 F |
| 1 2 3 4 5 6 7 8 | 5. | RELAT DESIG REPAIR LE JUDICIARY | JUDICIARY COMPLEX TED IMPROVEMENTS PHASE AND CONSTRUCTION EAKS AND DAMAGES AT COMPLEX, KAUAI. | ASE 3, KAUAI TO REROOF AND | 4,150C | С |
| 9 10 11 12 13 14 15 16 17 | [6. | FACIL PLANS EQUIPMENT UPGRADES FACILITIE TO LUMP | SUM CIP FOR JUDICIAL STATEWIDE TO DESIGN, CONSTRUCT FOR GENERAL ALTER AND IMPROVEMENTS TO SEASON STATEWIDE. TAL FUNDING SUM CIP FOR JUDICIA | FION AND ATIONS, O JUDICIARY JUD | 3,000A | A } |
| 19 20 21 22 23 24 25 26 | | PLANS EQUIPMENT UPGRADES, FACILITIE | JITIES, STATEWIDE J. DESIGN, CONSTRUCT FOR GENERAL ALTER AND IMPROVEMENTS ES, STATEWIDE. PTAL FUNDING | ATIONS, | 3,000A | <u>5,000C</u> " |

| 1 | 4. By amending part V to read: | | | | | |
|----|---|--|--|--|--|--|
| 2 | "PART V. ISSUANCE OF BONDS | | | | | |
| 3 | SECTION 9. General obligation bonds may be issued, as | | | | | |
| 4 | provided by law, to yield the amount that may be necessary to | | | | | |
| 5 | finance projects authorized in part II and listed in part IV of | | | | | |
| 6 | this Act; provided that the sum total of the general obligation | | | | | |
| 7 | bonds so issued shall not exceed [\$17,955,000.] \$34,955,000." | | | | | |
| 8 | SECTION 3. Act 38, Session Laws of Hawaii 2019, as amended | | | | | |
| 9 | by section 3 of Act 5, Session Laws of Hawaii 2020, is amended | | | | | |
| 10 | by amending section 7.1 to read as follows: | | | | | |
| 11 | "SECTION 7.1. [(a) Beginning on the effective date of | | | | | |
| 12 | this Act the judiciary shall submit a weekly report to the | | | | | |
| 13 | legislature that includes the following information for all | | | | | |
| 14 | inmates released pursuant to supreme court orders entered in | | | | | |
| 15 | SCPW-20-0000200 and SCPW-20-0000213: | | | | | |
| 16 | (1) The inmate's name; | | | | | |
| 17 | (2) The inmate's release date; | | | | | |
| 18 | (3) The correctional center or facility where the inmate | | | | | |
| 19 | was released from; | | | | | |
| 20 | (4) The inmate's criminal status before release, for | | | | | |
| 21 | example felony probationer, misdemeanant, or petty | | | | | |
| 22 | misdemeanant; | | | | | |

| 1 | (5) | Any objections made to the inmate's release; |
|----|-----------------------|---|
| 2 | (6) | The inmate's verified residence address at the time of |
| 3 | | release; |
| 4 | (7) | The inmate's current verified residence address or |
| 5 | | homeless status; |
| 6 | (8) | The conditions of supervised release; |
| 7 | (9) | The name of the person or agency that is responsible |
| 8 | | for supervising the inmate upon release; and |
| 9 | (10) | If a released inmate is subsequently arrested, the |
| 10 | | inmate's arrest record following release. |
| 11 | (b) | The information provided pursuant to subsection (a) |
| 12 | shall be | updated in each subsequent report to reflect the |
| 13 | inmate's | current status, including any changes to subsection |
| 14 | (a) (7) an | d (10).] Repealed." |
| 15 | SECT | ION 4. In accordance with section 9 of article VII, of |
| 16 | the Const | itution of the State of Hawaii and sections 37-91 and |
| 17 | 37-93, Ha | waii Revised Statutes, the legislature has determined |
| 18 | that the | appropriations contained in this Act will cause the |
| 19 | state gen | eral fund expenditure ceiling for fiscal year 2023-2024 |
| 20 | to be exc | eeded by \$1,005,342,734, or 9.4 per cent. The reasons |
| 21 | for excee | ding the general fund expenditure ceiling are that the |

- 1 appropriations made in this Act are necessary to serve the
- 2 public interest and to meet the needs provided for by this Act.
- 3 SECTION 5. If any portion of this Act or its application
- 4 to any person or circumstances is held to be invalid for any
- 5 reason, the remainder of the Act and any provision thereof shall
- 6 not be affected. If any portion of a specific appropriation is
- 7 held to be invalid for any reason, the remaining portion shall
- 8 be independent of the invalid portion and shall be expended to
- 9 fulfill the objective and intent of the appropriation to the
- 10 extent possible.
- 11 SECTION 6. If any manifest clerical, typographical, or
- 12 other mechanical error is found in this Act, the chief justice
- 13 may correct the error. All changes made pursuant to this
- 14 section shall be reported to the legislature at its next regular
- 15 session.
- 16 SECTION 7. Statutory material to be repealed is bracketed
- 17 and stricken. New statutory material is underscored.
- 18 SECTION 8. This Act shall take effect on July 1, 2024.

APPROVED this $\ 9th$ day of $\ July$, 2024

GOVERNOR OF THE STATE OF HAWAII

2024-2990 HB1911 CD1 HMSO

HB No. 1911, HD 2, SD 2, CD 1

THE HOUSE OF REPRESENTATIVES OF THE STATE OF HAWAII

Date: May 1, 2024 Honolulu, Hawaii

We hereby certify that the above-referenced Bill on this day passed Final Reading in the House of Representatives of the Thirty-Second Legislature of the State of Hawaii, Regular Session of 2024.

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Scott K. Saiki Speaker House of Representatives

N. L. T. Ole

Brian L. Takeshita

Chief Clerk

House of Representatives

THE SENATE OF THE STATE OF HAWAI'I

Date: May 1, 2024 Honolulu, Hawai'i 96813

We hereby certify that the foregoing Bill this day passed Final Reading in the Senate of the Thirty-Second Legislature of the State of Hawai'i, Regular Session of 2024.

President of the Senate

Clerk of the Senate