

Honolulu, Hawaii

MAR 03 2023

RE: S.B. No. 460
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 460, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO FOOD BANKS,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate moneys to the Office of Community Services of the Department of Labor and Industrial Relations to fund the costs of purchasing, storing, and transporting food for distribution to food banks in the State.

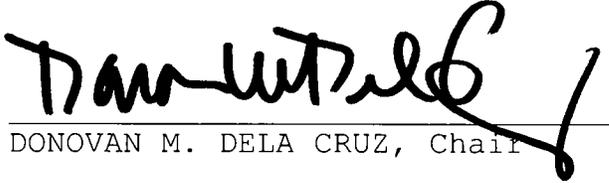
Your Committee received written comments in support of this measure from the Department of Human Services; Hawaii Office of Community Services; Hawaii Primary Care Association; Hawaii Children's Action Network Speaks!; Hawaii Food Industry Association; Hawaii Hunger Action Network; Hawaii Farm Bureau; Waianae Coast Community Foundation; Angel Network Charities; Ulupono Initiative; Hawaii Foodbank; The Food Basket, Inc.; St. Elizabeth's Church; and four individuals.

Your Committee finds that the State's food banks are a critical safety net in Hawaii's food and disaster response system. The moneys appropriated by this measure will help ensure that the food banks may continue to serve the State's communities efficiently and effectively.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 460, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,


DONOVAN M. DELA CRUZ, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:* SB 460 SDI	Committee Referral: LBT, WAM	Date: 3/2/23		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
DELA CRUZ, Donovan M. (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)	X			
AQUINO, Henry J.C.	X			
DECOITE, Lynn	X			
INOUYE, Lorraine R.	X			
KANUHA, Dru Mamo	X			
KIDANI, Michelle N.	X			
KIM, Donna Mercado	X			
LEE, Chris	X			
MORIWAKI, Sharon Y.	X			
SHIMABUKURO, Maile S.L.				X
WAKAI, Glenn	X			
FEVELLA, Kurt	X			
TOTAL	12			1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes