

CONFERENCE COMMITTEE REP. NO.

131

Honolulu, Hawaii

APR 28 , 2023

RE: H.B. No. 948
H.D. 2
S.D. 2
C.D. 1

Honorable Scott K. Saiki
Speaker, House of Representatives
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sirs:

Your Committee on Conference on the disagreeing vote of the House of Representatives to the amendments proposed by the Senate in H.B. No. 948, H.D. 2, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO CHILD AND ADOLESCENT MENTAL HEALTH,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to:

- (1) Establish a two-year Child and Adolescent Crisis Mobile Outreach Team Pilot Program to provide additional support and expansion of services for existing crisis response services, with one team to be located on Oahu and the other to be located at a site on a neighbor island; and
- (2) Appropriate funds for the pilot program, including the hiring and training of mental health professionals.

2023-3338 HB948 CD1 HCCR HMSO



Your Committee on Conference has amended this measure by:

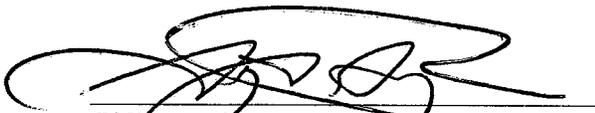
- (1) Inserting an appropriation amount of \$3,500,000 for fiscal years 2023-2024 and 2024-2025 for the Department of Health to establish the Crisis Mobile Outreach Team Pilot Program;
- (2) Adding the requisite information for making an appropriation in excess of the general fund expenditure ceiling pursuant to article VII, section 9, of the Hawaii State Constitution and sections 37-91 and 37-93, Hawaii Revised Statutes;
- (3) Changing the effective date to July 1, 2023; and
- (4) Making a technical, nonsubstantive amendment for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of H.B. No. 948, H.D. 2, S.D. 2, as amended herein, and recommends that it pass Final Reading in the form attached hereto as H.B. No. 948, H.D. 2, S.D. 2, C.D. 1.

Respectfully submitted on behalf
of the managers:

ON THE PART OF THE SENATE

ON THE PART OF THE HOUSE



JOY A. SAN BUENAVENTURA
Chair



DELLA AU BELATTI
Co-Chair



MICHELLE N. KIDANI
Co-Chair



DEE MORIKAWA
Co-Chair



Hawaii State Legislature
 Record of Votes of a
 Conference Committee

CCR 131

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| Bill / Concurrent Resolution No.: HB 948, HD 2, SD 2 | Date/Time: <div style="font-size: 1.5em; text-align: center;">4/28/23</div> <div style="text-align: right; font-size: 1.5em;">4:35 pm</div> |
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The recommendation of the House and Senate managers is to pass with amendments (CD).

The Committee is reconsidering its previous decision.

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|---|---|
| <input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure | <input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure. |
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| Senate Managers | A | WR | N | E | House Managers | A | WR | N | E |
|--------------------------------|----------|----------|----------|----------|----------------------------|----------|----------|----------|----------|
| SAN BUENAVENTURA, Joy A., Chr. | ✓ | | | | BELATTI, Della Au, Co-Chr. | ✓ | | | |
| KIDANI, Michelle N., Co-Chr. | ✓ | | | | MORIKAWA, Dee, Co-Chr. | ✓ | | | |
| MORIWAKI, Sharon Y. | | | | ✓ | KAPELA, Jeanne | ✓ | | | |
| | | | | | MARTEN, Lisa | ✓ | | | |
| | | | | | GARCIA, Diamond | ✓ | | | |
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| TOTAL | 2 | - | - | 1 | TOTAL | 5 | - | - | - |

A = Aye WR = Aye with Reservations N = Nay E = Excused

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| Senate Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | House Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted |
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| Senate Lead Chair's or Designee's Signature: | House Lead Chair's or Designee's Signature: |
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| Distribution: | Original <i>File with Conference Committee Report</i> | Yellow <i>House Clerk's Office</i> | Pink <i>Senate Clerk's Office</i> | Goldenrod <i>Drafting Agency</i> |
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