

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

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COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

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Rep. Alex M. Sonson

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

AMENDED NOTICE OF HEARING
(CORRECTION OF DATE)

DATE: January 25, ~~2006~~ 2007 Thursday
TIME: 9:00 am
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

HB 2	RELATING TO PUBLIC SAFETY. Appropriates funds to the department of public safety to develop a plan by January 1, 2008, to return all female Hawaii prisoners incarcerated in mainland prisons back to Oahu by July 1, 2009.	PSM, FIN
HB 3	RELATING TO PRISONS. Requires the Department of Public Safety to conduct a study to identify three sites within the State for a new minimum security prison by December 15, 2007. Requires a report to the Legislature by January 1, 2008.	PSM, FIN
HB 5	RELATING TO PUBLIC SAFETY. Appropriates funds for the expansion of the restorative circles pilot program to other correctional facilities statewide.	PSM, FIN
HB 195	MAKING AN APPROPRIATION TO THE HAWAII CIVIL AIR PATROL. Appropriates funds for the Hawaii Civil Air Patrol.	PSM, FIN
HB 301	RELATING TO CAPITAL IMPROVEMENTS PERTAINING TO THE CIVIL AIR PATROL. Capital improvements pertaining to the Hawaii Civil Air Patrol Wing Headquarters.	PSM, FIN

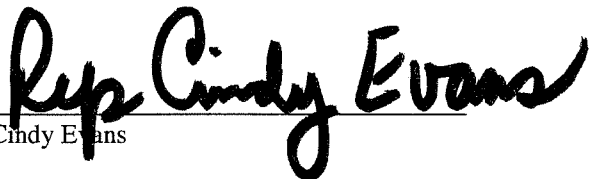
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 313, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8510.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Cindy Evans
Chair