

## **EXECUTIVE CHAMBERS**

HONOLULU

LINDA LINGLE GOVERNOR

November 20, 2006

GOV. MSG. NO. 28

The Honorable Robert Bunda, President and Members of the Senate Twenty-Third State Legislature State Capitol, Room 003 Honolulu, Hawaii 96813

Dear Mr. President and Members of the Senate:

For your information and consideration, I am transmitting herewith two (2) copies of the Department of Land and Natural Resources' report on Fire Suppression For Fiscal Year 2007 in response to Section 124.1 of Act 160, Session Laws of Hawaii 2006. Pursuant to Section 93-16, Hawaii Revised Statutes, I am also informing you that the report may be viewed electronically at <a href="https://www.state.hi.us/dlnr/Reports.html">www.state.hi.us/dlnr/Reports.html</a>.

Sincerely,

LINDA LINGLE '

## **Enclosures**

cc: The Honorable Brain T. Taniguchi, Chair

Senate Committee on Ways and Means The Honorable Russell S. Kokubun, Chair

Senate Committee on Water, Land and Agriculture